

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-14491
Date Received: 9/20/2004
Receipt No: W032240
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DEBRA L PARADIS Phone: (208)253-4546
2267 ORCHARD RD
COUNCIL ID USA 83612

MONTY L PARADIS Phone: (208)253-4546
2267 ORCHARD RD
COUNCIL ID USA 83612

SCANNED
NOV 03 2004

2. Date of Priority: 09/02/1999

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
16N	01W	3	NW SE	ADAMS	

5. Description of diverting works:

200 ft well, 6 inch casing. Casing depth 66 ft, 10 gallons per minute.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Number of other uses: 2 Horses

Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
16N	01W	3	NW	SE	STOCKWATER	
			NW	SE	DOMESTIC	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number AL7-14491
Date Received 9-20-04
Receipt Number W032240

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
SEP 20 2004
WATER RESOURCES
WESTERN REGION

Please type or print clearly

1. Name of Claimant (s) Monty L. Paradis and/or Debra L. Paradis Phone (808) 253-4546
Mailing Address 2267 Orchard Road, Council, Idaho Zip 83612

2. Date of Priority (Only one (1) per claim) 9-2-99

3. Source of water supply (a) Ground water
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 16N Range 1W Section 3,
NW 1/4 of SE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Adams

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Well drilled 200' 6" casing Casing depth 66'
Gallons per minute 10

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic household purposes from Jan 1 to Dec 31 amount .04 or _____

For Stockwater purposes from Jan 1 to Dec 31 amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .06 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 Household, Stockwater 2 head of horses

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

Last Name Paradis Ident No. _____

Scale: 2 inches equals 1 mile

A 16x16 grid of graph paper. In the 5th row and 5th column, there is a small square drawn. To the right of this square, the text "Location of wall" is handwritten in blue ink, spanning across the 6th and 7th columns and the 5th and 6th rows.

Paradis

Ident No.

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Debra & Paradis Date 9-16-04

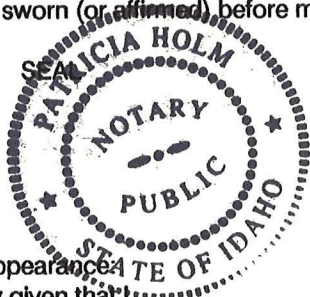
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Adams) SS.

Subscribed and sworn (or affirmed) before me this 16 day of September 19 2004
Notary Public Patricia Holm
Residing at Fruitvale
My Commission Expires 10-27-05



17. Notice of Appearance
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

Last Name Paradis Ident. Number _____

Idaho Department of Water Resources Receipt

Receipt ID W032240

Payment Amount \$25.00 Date Received 9/20/2004 1:42:09 PM Region Western Status
Payment Type Check Check Number 2662

Payer HOLM, PATRICIA

Comment NOTICE OF CLAIM

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	ADJUDICATION FILING FEE	0337		42503	1155

Signature Line (Dept. Representative)

Receipt Details for ID W032240

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
9/20/2004 1:42:09 PM	9/20/2004 2:25:17 PM	WESTERN	\$25.00	Check
Payer		HOLM, PATRICIA		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2662			
Card Expiration Date	Credit Card Transaction #		

Comment NOTICE OF CLAIM

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$25.00	ADJUDICATION FILING FEE	42503	0337			1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
--------------	-----------------	--------------	--------	------

Print Report

11/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-14491

NAME AND ADDRESS: DEBRA L PARADIS
2267 ORCHARD RD
COUNCIL ID 83612

MONTY L PARADIS
2267 ORCHARD RD
COUNCIL ID 83612

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 09/02/1999

POINT OF DIVERSION:

T16N R01W S3 NWSE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: STOCKWATER in ADAMS County

T16N R01W S03 NWSE

DOMESTIC in ADAMS County

T16N R01W S03 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 2 horses.



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 67-14491

WATER RIGHT NUMBER: 67-14491

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DEBRA L PARADIS 2267 ORCHARD RD COUNCIL, ID 83612 (208)253-4546
Current Owner	MONTY L PARADIS 2267 ORCHARD RD COUNCIL, ID 83612 (208)253-4546

Priority Date: 09/02/1999

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.020 CFS	
DOMESTIC	01/01 to 12/31	0.040 CFS	
<u>Total Diversion:</u>		0.060 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4SE1/4	Sec. 3, Twp 16N, Rge 01W, B.M.
ADAMS County		

Place of UseSTOCKWATER Within ADAMS County

T16N R01W S03 NWSE

DOMESTIC Within ADAMS County

T16N R01W S03 NWSE

Conditions of Approval:Remarks:Comments:

noa⁴ for DIS not a det of inst b/y
 nly⁴ for DIS not to 2 bk and
 x01⁴ dom use is for home
 x02⁴ SW is for 2 horses

look for well logs