

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-14477
Date Received: 7/27/2004
Receipt No: W032055
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DOYLE D LAWRENCE
PO BOX 648
COUNCIL ID USA 83612

Phone: (208) 253-6172

2. Date of Priority: 07/01/1962

3. Source: SPRINGS Trib. to: COOL CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
16N	01W	14	NE SW	ADAMS	

5. Description of diverting works:

1000 GALLON CONCRETE COLLECTION BOX WITH 2 INCH PIPELINE REDUCING DOWN TO 3/4 INCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
16N	01W	14	NW	SW	DOMESTIC	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Domestic use is for 1 household.

Fees paid under receipt no. W032055

15. Basis of Claim: Beneficial Use

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JUL 27 2004

WATER RESOURCES
WESTERN REGIONIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A67-14477
Date Received 7-27-04
Receipt Number W032055NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Doyle D. LAWRENCE Phone (208) 253-6172Mailing Address PO Box 648 Council ID ~~83612~~ Zip 836122. Date of Priority (Only one per claim) 7-1-1962 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other () (a) Improved Spring
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 16 North Range 1 WestSection 14, NE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of Adams

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 1000 gallon concrete collection box with 2 inch pipeline
reducing down to 3/4 inch.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 01/01 Month/Day to 12/31 Month/Day amount .04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household

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JUL 27 2004

10. Place of use is: Township: 16 North Range 1 West
Section 14, NW 1/4 of SW 1/4, Govt. Lot _____, B.M.,
County of ADAMS for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? ADAMS

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 7-26-04

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)

County of Adams) SS.

Subscribed and sworn (or affirmed) before me this 26 day of July 192004



Notary Public [Signature]

Residing at Council

My Commission Expires 11/13/04

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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Shown as
Exception to
gelby' Deeps
This parcel bears part 15 2/3 owned by Willie Johnson
1/3 owned by John & Gail Camp
A small amount in SW 1/4

TAX #412
3550 BA Johnson
3550 AA Camp
"Lucky Pond"

Lorraine Selby (1/2)
Marlene Beach (1/4)
Evelyn McClellan
#9454
2/25/97

10.04 ac. NW 1/4
TAX #417 9.07 ac NW 1/4 SW
3900 18.43T

Stefani, Charles Lee
& Margaret Katherine
#81607
3/5/92

500'
Lawrence, Doyle
5246
TAX #2135
100852
12-14-01
Home

Neva Plummer
% David & Vonda Lawrence
13 M / 078
Community property agreement
T.F.H.
#91600 3/10/97
7-13-93 83447

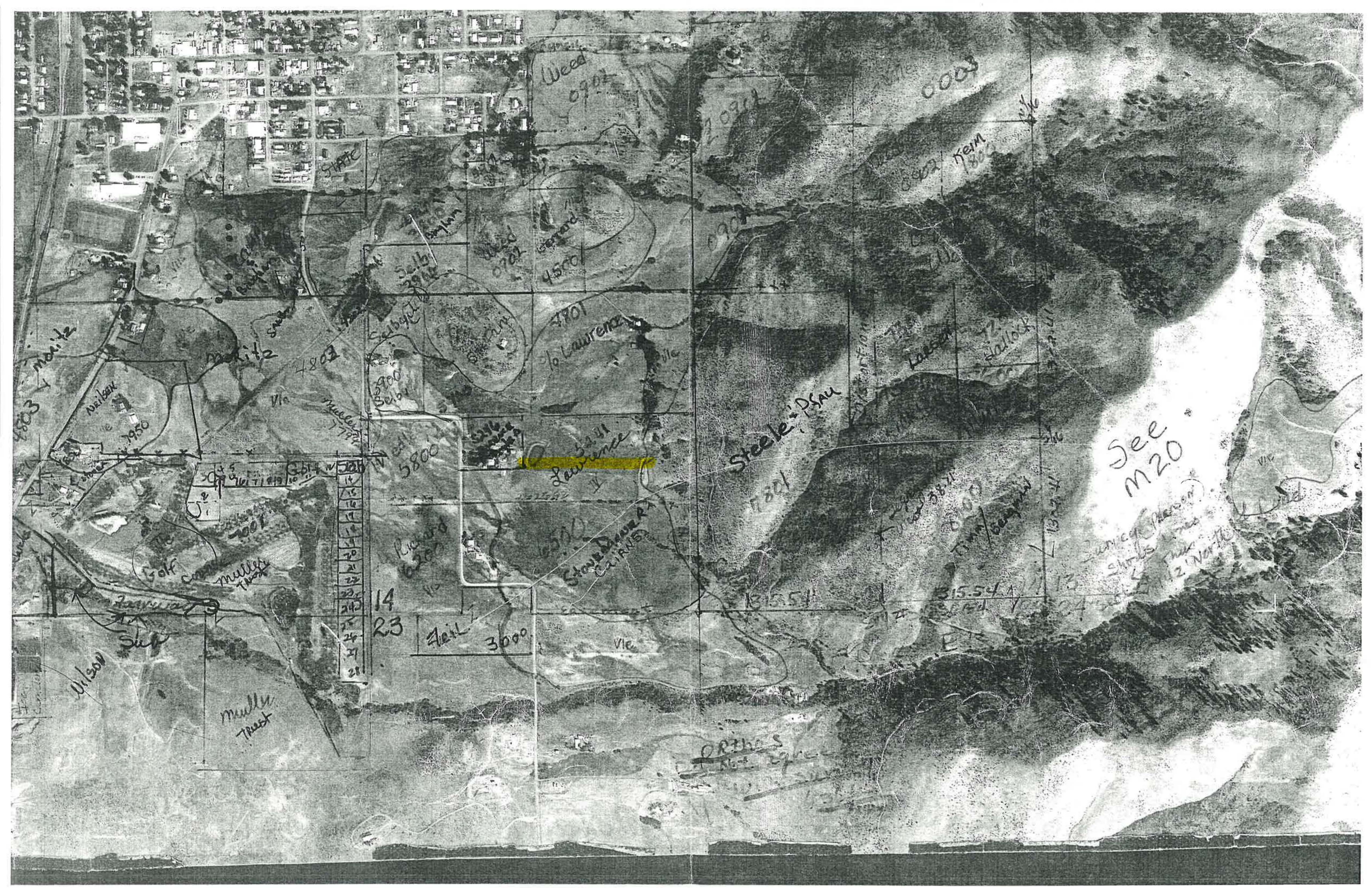
Lawrence, David F + Vonda
Comm. Prop #89083 28 ac
#91600 #89003
11/1995

Spring

1305.275

2610.05

630



Weed
0902

0003

State

Weed
0702

4500

8402

8402

8402

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8402

Maritz

Maritz

4803

5800

5800

5800

5800

5800

Lawrence

Steele

See
M20

Golf

Muller

14
23

April

3000

Via

1554

1554

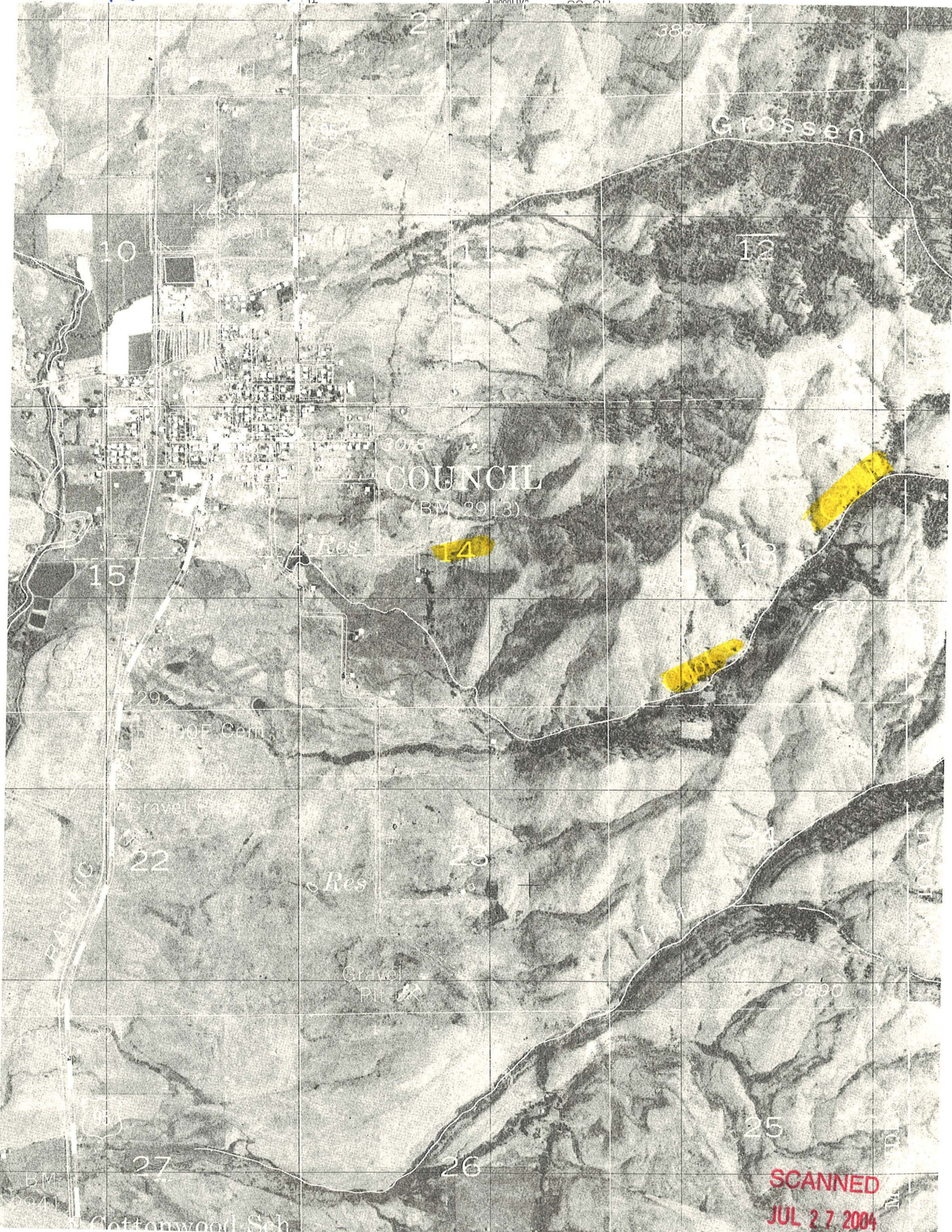
13

See person
shirts
12' North

Muller
Trust

Ortho's

16N 1W S-14



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16N 1W

14

"Selby" "Stefani"

NWSW

"Lawrence"

NESW

"Medley"

"no owner
listed"

"Lawrence"

"Medley"

"Lawrence"

SWSW

SESW

Receipt Details for ID W032055

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
7/27/2004 1:55:46 PM	7/27/2004 3:02:10 PM	WESTERN	\$25.00	Check
Payer	LAWRENCE, DOYLD D			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2485			
Card Expiration Date	Credit Card Transaction #		

Comment NOTICE OF CLAIM: 67-14477

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$25.00	ADJUDICATION FILING FEE	42503	0337			1155

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
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Print Report

11/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-14477

NAME AND ADDRESS: DOYLE D LAWRENCE
PO BOX 648
COUNCIL ID 83612

SOURCE: SPRINGS

TRIBUTARY: COOL CREEK

QUANTITY: 0.040 CFS

The quantity of water under this right for domestic use shall not exceed
13,000 gallons per day.

PRIORITY DATE: 07/01/1962

POINT OF DIVERSION:

T16N R01W S14 SESW Within ADAMS County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC in ADAMS County

T16N R01W S14

NWSW

T16N R01W S14

SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use is not
a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 28, 2004

DOYLE D LAWRENCE
PO BOX 648
COUNCIL ID 83612

Re: Notice of Claim to a Water Right No. 67-14477

Dear Claimant(s):

Enclosed is your copy of the above referenced claim(s), in which you recently filed with the Department.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Adjudication Section
Western Region Office

DB: db

Enclosure

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JUL 28 2004

Idaho Department of Water Resources Receipt

Receipt ID W032055

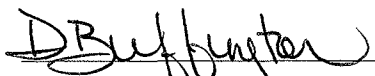
Payment Amount \$25.00 Date Received 7/27/2004 1:55:46 PM Region Western Status
Payment Type Check Check Number 2485

Payer LAWRENCE, DOYLD D

Comment NOTICE OF CLAIM: 67-14477

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	ADJUDICATION FILING FEE	0337	42503	1155	



Signature Line (Dept. Representative)

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JUL 27 2004

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 67-14477

WATER RIGHT NUMBER: 67-14477

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DOYLE D LAWRENCE PO BOX 648 COUNCIL, ID 83612 (208) 253-6172

Priority Date: 07/01/1962
Basis: Beneficial Use
Status: Active

<u>Source</u>	<u>Tributary</u>
SPRINGS	COOL CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion
SPRINGS
ADAMS County

Sec. 14, Twp 16N, Rge 01W, B.M.

Place of Use
DOMESTIC Within ADAMS County
T16N R01W S14 NWSW + SWSW

Conditions of Approval:

1. Fees paid under receipt no. W032055
2. Domestic use is for 1 household. *home for*

Remarks:Comments:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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mk² for down not to 13k apr 2
n10² for down not a det at hrs b/u1

*why close -
first line of RR sections*
*confirm local desc.
house is right on the
NWSW/SWSW RR line*

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 67-14477

11/11/2006

1

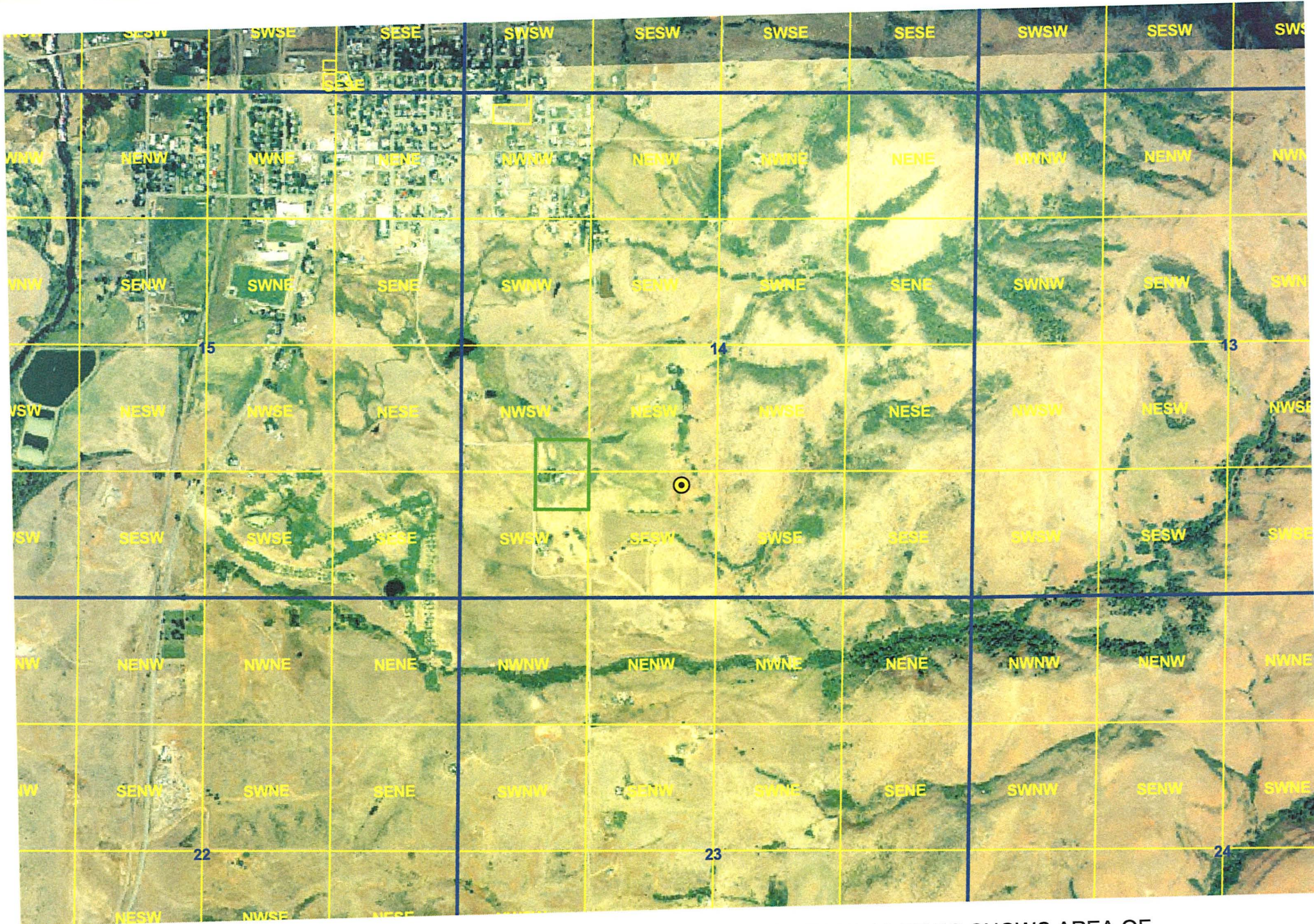
Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
4099	Claim	16N	01W	14	NW	SW		IRRIGATION	15.5/611.6	SORENSEN RINEHART DITCH CO
11413	Claim	16N	01W	14	NW	SW		IRRIGATION	17/2054	EAST FORK DITCH CO LTD
11416	Claim	16N	01W	14	NW	SW		IRRIGATION	17/2054	EAST FORK DITCH CO LTD
11487	Claim	16N	01W	14	NW	SW		IRRIGATION	21/736.2	SORENSEN RINEHART DITCH CO
11488	Claim	16N	01W	14	NW	SW		IRRIGATION	10/40	VONDA LAWRENCE
11489	Claim	16N	01W	14	NW	SW		IRRIGATION	2.5/20	DAVID F LAWRENCE
-325	Water Right	16N	01W	14	NW	SW		IRRIGATION		M P GIFFORD
2053Y	Claim	16N	01W	14	NW	SW		IRRIGATION STORAGE	17/2054	EAST FORK DITCH CO LTD
11206	Water Right	16N	01W	14	NW	SW		STOCKWATER		LILLIE M JOHNSON
14477	Claim	16N	01W	14	NW	SW		DOMESTIC		DOYLE D LAWRENCE
14766	Claim	16N	01W	14	NW	SW		DOMESTIC		SCOTT A JONES

IDAHO DEPARTMENT OF WATER RESOURCES
 ADJUDICATION CLAIM POD REVIEW REPORT
 ADJUDICATION CLAIM NUMBER: 67-14477

11/11/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
67-13671	Claim	16N	01W	14	NE	SW		SPRING	
67-13858	Claim	16N	01W	14	NE	SW		SPRING	
67-14477	Claim	16N	01W	14	NE	SW		SPRINGS COOL CREEK	DOYLE D LAWRENCE
67-10144	Claim	16N	01W	14	NE	SW		GROUND WATER	DAVID LAWRENCE
67-10145	Claim	16N	01W	14	NE	SW		SPRING SINKS	VONDA LAWRENCE
67-10144	Water Right	16N	01W	14	NE	SW		GROUND WATER	DAVID LAWRENCE
67-10145	Water Right	16N	01W	14	NE	SW		SPRING SINKS	DAVID LAWRENCE



67-14477 -- 1987 NAPP --POU IS IN 2 QQ SECTIONS: NWSW AND SWSW SECTION 14. TOPO SHOWS AREA OF SPRINGS IN THE SESW.

