

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07046
Date Received: 7/11/1989
Receipt No: S008514
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JERRY GILLETTE 208-532-4559
Address: RT. 2 BOX 2512
PAUL, ID 83347

OR

Name: PERRY GILLETTE
Address: PAUL, ID 83347

OR

Name: RANDY GILLETTE
Address: PAUL, ID 83347

2. Date of Priority: DEC 09, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	22E	13	NE	NW	NW		MINIDOKA

5. Description of diverting works:
WELL, PUMP, PIPELINE & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	2.980		

7. Total Quantity Appropriated is:
2.980 C.F.S. (and/or) 924.00 A.F.A.

8. Total consumptive use is 690.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A36-07046

Page 1

Date: 07/11/89

MICROFILMED
FEB 03 1989

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08S	22E	12	NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
							Section Acres	120.0
		13	NW		NE		IRR	1.0
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
							Section Acres	81.0
		14	NE		NE		IRR	30.0
							Section Acres	30.0
							Total Acres	231.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-02669

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jerry G. Little Date: July 10th 1989

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of July 19 89 Steve Collins
Notary Public

Seal

Residing at Twin Falls
My Commission Expires Dec 7, 1994

22E

~~23E~~

23E

8S

P.D.



P.U.

FEB 03 1993

MICROFILMED

A36-07046



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

AUG 28 1996

Resources
ern Region

PHILIP E. BATT
GOVERNOR

July 9, 1996

KARL J. DREHER
DIRECTOR

RECEIVED

JUL 16 1996

Department of Water Resources

RANDY GILLETTE
3 G'S
RT 2 BOX 2517
PAUL ID 83347

*cc: Scott King w/watermaster
note & copy of ASR9 claim
for sample.*

NCBP filed.

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A36-02600, A36-02669, A36-07046,
A36-07435, A36-07626, A36-07690B, A36-11412, A36-11413,
A36-11414, A36-11415, A36-11416, A36-15379 & A36-02423 *not changed*
Change of Address *blank prefix records modified.* *(Combined with 2 status)*

Dear Claimant,

OR Records

WR44 Checked.

PS

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim(s) or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Terry Gillette
Claimant Signature

This is the new address

3 Gs
750 West 745C North
Paul, Idaho 83347

3 Gs
750 West 745C North
Paul, Idaho 83347

MICROFILMED

DEC 04 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVED
JUL 11 1996

Department of Water Resources
Southern Region

RANDY GILLETTE
3 G'S
RT 2 BOX 2517
PAUL ID 83347

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A36-02600, A36-02669, A36-07046,
A36-07435, A36-07626, A36-07690B, A36-11412, A36-11413,
A36-11414, A36-11415, A36-11416, A36-15379 & A36-02423
Change of Address

Dear Claimant,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim(s) or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

MICROFILMED

DEC 04 1996

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case)
No. 39576)

Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

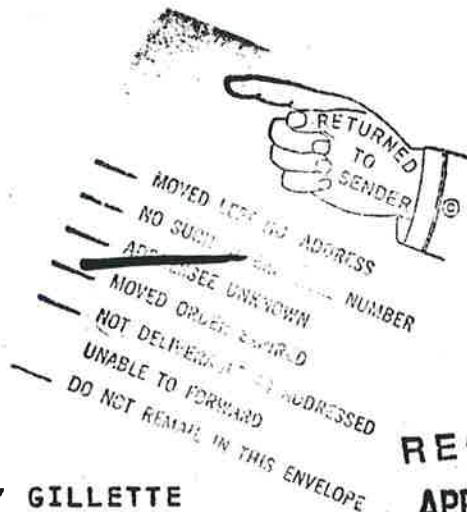
THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

21724
Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1



RECEIVED

APR 20 1995

Department of Water Resources

RANDY GILLETTE
3G'S
PO BOX 868
PAUL ID 83347

✓

see w/r listing on
reverse side. - ps
07-08-96

MICROFILMED

DEC 04 1996

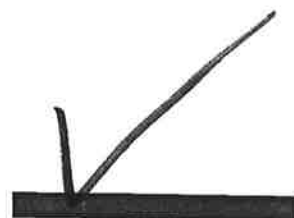
Rt 2 Box 2519

RIDE STABLE BEDDING

POOR ORIGINAL

POOR ORIGINAL

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED

FEB 15 1966

VERIFIED BY

See

Water Right Number - R36-07046

Prefix Translation:

RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

GILLETTE

JERRY

1 - RT 2 BOX 2512

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-532-4559

GILLETTE

PERRY

1 -

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-000-0000

GILLETTE

RANDY

1 -

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-000-0000

+ - - Priority Date - - +
12/09/1968+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +

Tw	Rng	Sec	Tract	Lot	RFlg	County
08S	22E	12	SW SW SE		(67)	MINIDOKA
		13	NE NW NW		(67)	MINIDOKA
			SE NE SW		(67)	MINIDOKA

+ - - - - Water Use - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/15	2.980	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.980 0.0

+ - - - - Place of Use - - - - - +

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08S	22E	12	NE NE		39.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	12	NW NE		37.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	12	SW NE		40.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	12	SE NE		40.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	12	NE SW		37.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	12	NW SW		39.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	12	SW SW		35.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	12	SE SW		38.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	12	NE SE		40.0	01	IRRIGATION	(67) MINIDOKA

Water right number - R36-07046

Prefix Translation: RESEARCH

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
08S	22E	12	NW SE		40.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	12	SW SE		40.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	12	SE SE		40.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	13	NE NE		40.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	13	NW NE		37.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	13	SW NE		40.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	13	SE NE		37.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	13	NE NW		38.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	13	NW NW		39.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	13	SW NW		40.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	13	SE NW		40.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	13	NE SW		40.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	13	NW SW		40.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	13	SW SW		36.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	13	SE SW		39.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	13	NE SE		38.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	13	NW SE		40.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	13	SW SE		39.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	13	SE SE		37.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	14	NE NE		23.0	01	IRRIGATION	(67) MINIDOKA

Total Acres: 1108.0

+ - - Diversion Means - THREE WELLS & PUMPS, SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SEE REMARKS

Remarks

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 213 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 36-11412, 36-02600 & 36-07435. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 14.56 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 4432 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 3324 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 1108 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 36-07435, 36-02600 & 36-11412.

Old Water Right Numbers

3607046

Conditions of Approval

C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT - TO IDAHO CODE 42-1416A.

MICROFILMED
FEB 03 1993

Water right number - R36-07046

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - - +
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
06/30/92 CLELLAND

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 01/08/1992	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 06/30/1992	Old Judicial District	-
Claim Received Date	- 07/11/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S008514	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	- C
				Notice of Error Flag	-

MICROFILMED

FEB 03 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:45
12/11/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07046

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			04/01/91	N		see 6-30-92	see 6-30-92	see 6-30-92
POINT OF DIV	Y		1-8-92	N (Y)	12456			
SOURCE				N				
PLACE OF USE	Y			N (Y)	12456			
DIV. AMOUNT CFS/VOLUME				N (Y)	6			
CONSUMPTIVE USE				N (Y)	6			
PURPOSES				N				
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS				N (Y) -6				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED

FEB 03 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:45
12/11/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07046

LAST: GILLETTE
ADDRESS: RT. 2 BOX 2512
CITY: PAUL
PHONE NUMBER: 208-532-4559

FIRST: JERRY
STATE: ID ZIP: 83347

OWNER CODE: C

LAST: GILLETTE
ADDRESS:
CITY: PAUL
PHONE NUMBER: 208-000-0000

FIRST: PERRY
STATE: ID ZIP: 83347

OWNER CODE: C

LAST: GILLETTE
ADDRESS:
CITY: PAUL
PHONE NUMBER: 208-000-0000

FIRST: RANDY
STATE: ID ZIP: 83347

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

MICROFILMED

FEB 03 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 04/01/91

APPOINTMENT MADE: Y(____) N(✓)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

Ortho Photo Quad BB28 NW (Barley N.E. Quadrangle)

MICROFILMED

FEB 03 1993

A. AJ CLAIM: # A36-07046 PRIORITY DATE: 12-09-1968 STAGE: L
B. WR RECORD: # 36-07046 PRIORITY DATE: 12-09-1968 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:
12-09-1968

REVIEWED BY *[Signature]*

DATE 04/01/91

=====

MICROFILMED

FEB 03 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07046	08S	22E	13	NE	NW	NW		MINIDOKA

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-07046	08S	22E	13		NW	NW		MINIDOKA

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
N
N

REMARKS:

MICROFILMED
FEB 03 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
—	—	as claimed	—	—	—	—	—
—	—	—	—	—	—	—	—

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE: 04/01/91

Sec 6-30-92

(C03)

add 2 wells:

13 SENE SW

12 SW SW SE

MICROFILMED

FEB 03 1993

A. ROOT WATER RIGHT NUMBERS: A36-07046

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	2ND Review ↓	FIELD EXAM.	RECOMM. ACRES
08S	22E	13	NW	NE		GILLETTE , JERRY GILLETTE , PERRY	A36-07046 / 1.0 A36-11412 / 39.0	36-07046 / 1.0 -	39.0	1	40	1
08S	22E	13	NE	NW		GILLETTE , JERRY	A36-07046 / 40.0	36-07046 / 40.0	40.0	38	40	38
08S	22E	13	NW	NW		GILLETTE , JERRY	A36-07046 / 40.0	36-07046 / 40.0	42.0	39	40	39
08S	22E	12	NW	SW		GILLETTE , JERRY	A36-07046 / 40.0	36-07046 / 40.0	40.0	39	40	39
08S	22E	12	SW	SW		GILLETTE , JERRY	A36-07046 / 40.0	36-07046 / 40.0	40.0	35	40	35
08S	22E	12	SE	SW		GILLETTE , JERRY	A36-07046 / 40.0	36-07046 / 40.0	40.0	38	40	38
08S	22E	14	NE	NE		GILLETTE , JERRY GILLETTE , JERRY	A36-07046 / 30.0 A36-02669 / 13.0	36-07046 / 30.0 36-02669 / 13.0	39.0	23	40	23
TOTAL ACRES							A36-07046	231.00	280.00	213	231	213

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
H

PRESUMPTION FLAG:

REMARKS:

NO OVERLAP

13 → 13

30 → 27 - waste ground 4Ac. = 23Ac

< less than tolerance >

→ NESW - 37 Acres under same pivot
different Right A36-7435

MICROFILMED

FEB 03 1992

RECOMMENDATIONS:

TOTAL ACRES: ~~231~~

REVIEWED BY: [Signature]

DATE: 04/01/91

Sc 6-30-92

A. AJ CLAIMED USES:

PURPOSES
A36-07046 IRRIGATION

MONTH/DAY
FROM 04-01 TO 10-15

DIVERSION QUANTITY
2.980 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

2.980 CFS 924.00 AF/A

B. WR RECORDED USES:

PURPOSES
36-07046 IRRIGATION

MONTH/DAY
FROM 04-01 TO 10-15

DIVERSION QUANTITY
2.980 CFS 924.00 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

2.980 CFS 924.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE
N
N
N

FIELD
EXAMINER
N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N(☐) Explain in remarks, below.

REMARKS:

MICROFILMED
FEB 03 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 2.980 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.980 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? ☒ (Y) ☐ N() IF YES COMPLETE OVERLAP REVIEW. ✓

OTHER RIGHTS LISTED IN CLAIM: ~~A36-02669~~

See Remarks

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-07046	GROUNDWATER	GILLETTE, JERRY	2.980	0.012	924.00	4.00
A36-11412	GROUNDWATER	GILLETTE, PERRY	6.550	0.082		

NO RIGHTS WITH SAME POU, BUT NOT USED FOR IRRIGATION

NOT RECORDED

FEB 03 1993

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 231 x 0.02 CFS/ACRE = 4.62 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 693.0 AF/A

ACRES 231 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =
TOTAL CONSUMPTIVE USE 693 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 924.00 AF/A

ACRES 231 x DIVERSION VOL. AF/A FOR AREA 4 =
TOTAL DIVERSION VOLUME 924 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

*Limited to 1" per acre at all times, Combined or individually.
And/or to system Capacity.*

MICROFILMED
FEB 03 1993

See A36-2600

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
IRRIGATION	04-01 10-15	2.980 ✓	924.00 ✓	693.0 ✓
TOTAL FOR THIS RIGHT		2.980 2.98	924.00	693.0
REVIEWED BY: <u>MPB</u>		DATE: <u>04/01/91</u>		

MICROFILMED

FEB 03 1993

K06
F06
E04

C03
C05

See 6-30-92

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07046

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.980

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A36-07046

2.980

-

36-07046

2.980

TOTAL CFS

2.980

2.980

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

Steve Cell

6-30-92

RECEIVED

FEB 03 1993

RECOMMENDED PERMISSIBLE PLACE OF USE:

CLAIMS: A36-2600

A36-7435

A36-7046

A36-11412

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
A36-2600	CLAIM	8S	22E	13			40	39			40	40	40	40	39	39	39	40	39	37	472	472
A36-7046	CLAIM			13		1			40	40											80	—
A36-11412	CLAIM			13	40	39															79	79
FIELD EXAM				13	40	37	38	37	38	39	40	40	40	39	36	39	38	40	39	37	617	617

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
A36-7046	CLAIM	8S	22E	12	?								40	40	40						120	—
A36-7435	CLAIM			12	39	40	40	40					40				40	40	40	40	359	359
FIELD EXAM				12	38	37	40	39					37	39	35	38	40	38	40	40	461	461

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
A36-7046	CLAIM	8S	22E	14	30																30	231
FIELD EXAM					23								7								23	23
→ CLAIMED TOTAL ACRES = 1141																						
FIELD EXAM ACRES = 1101																						

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
P.P.U.		8S	22E	12	39	37	40	40					37	39	35	38	40	40	40	40	465	
(combined system)				13	40	37	40	37	38	39	40	40	40	40	36	39	38	40	39	37	620	
				14	23																23	1108

-2600 6.55 cfs
 -7046 2.98 cfs
 -7435 5.03 cfs
14.56 cfs

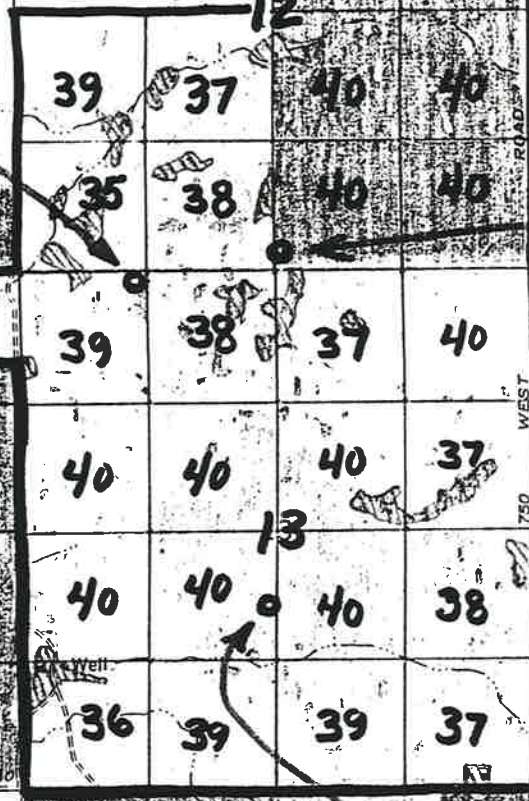
1108 x 3 = 3324 AF cono. use
 x 4 = 4432 AF volume

MICROFILMED
 14.56 cfs
 1108 Ac
 FEB 03 1993
 (0.657"/Ac.)

8S

PERMISSIBLE
PLACE OF
USE

22E



CLAIM _____ INIT _____
T. R. S. Q/Q
P/D _____
PHOTO BB 28 (NW)
DT.&ID. 1984

MICROFILMED
FEB 08 1993



NOT TO SCALE

92.2

109

2 1
H 12

6
139.9
HEL

R22E

CRP
87-96

T 154
1736
2237

CRP
87-96

2
4.4

TRACT-HEL

37

38

39

6
39.9

CRP
87-96

123.1

1
6.5

TRACT-HEL

CRP
87-96
4.5

4
8.9

T 153
1736
2237

37

4

4.3

110.3

14 13 CRP
87-96

4.5

WELL
POD

TRACT-HEL

CRP
87-96

CRP
87-96

3.2

4.2

MICROFILMED

FEB 03 1993

T 88

6
39.9

CRP/87-96

CRP/2
87-96
4.5

24
8.9

Tract - HEL

T 153
1756
2237

R22E

E

35
4

4.8

11 12

14 13

CRP
87-96

4.5

23

13

WELL
POD

Tract - HEL

39

38

110.5

CRP
87-96

5

4.7

CRP/87-96

3.2

CRP/87-96

4.2

CRP

88-97

152

12

148.8

MICROFILMED

FEB 03 1993

14 WELL
20.1 POD

A36-7046

T 8 S

6
39.9

CRP
87-96

123

Tract - HEL

CRP 2
87-96
4.5

2.4
8.9

T 153
1756
2237

R 22 E

E

36
4
4.3

14 13 CRP
87-96

4.5

WELL
POD

Tract - HEL

CRP
87-96

CRP
87-96

3.2

4.2

23

13

CRP

88-97

15.2

12

143.8

MICROFILMED

FEB 03 1993

A36-7046

14 WELL
POD

20.1

CONVERSATION MEMORANDUM

EMPLOYEE: STEVE CLELAND ^{SW} FILE A36-02669

RE: USE OF WELLS + POSSIBLE INTERCONNECTIONS

DATE 6-11-92

NAME OF PARTY

(JERRY GILLETTE) Rex Osterhout (employee)

I tried to contact Jerry Gillette but was unable to get in touch this day.

I Drove to the shop area on 750 W. and found Rex Osterhout, an employee. I asked him if he knew of the underground mainline system. He explained the 2 wells in S. 13 and the 1 in S. 12 were tied but all the others were separate. We looked at the map in the file and he confirmed these same wells.

I questioned the use of A36-7046 on tract NENE, S. 14 and he told me that is correct, They ran the mainline straight west from the pump.

I left a card & a message to pass on to Jerry Gillette.

MICROFILMED

FEB 03 1993

R 22 E

R 23 E

POD US MOTOR HollowSHAFT
SER # HC1029017
200 HP
Layne & Bowler Pump # 44710

BOOSTER:
MARATHON ELECTRIC
MOTOR 100 HP
SER # 19-00567-6/10-1
CORNELL PUMP
SER # 41760

POD US MOTOR 300 HP
HC 1029439
Layne & Bowler # 44329

POD GE 400 HP
1775 Rpm
AMJ107013

No Pump PLATE FOUND

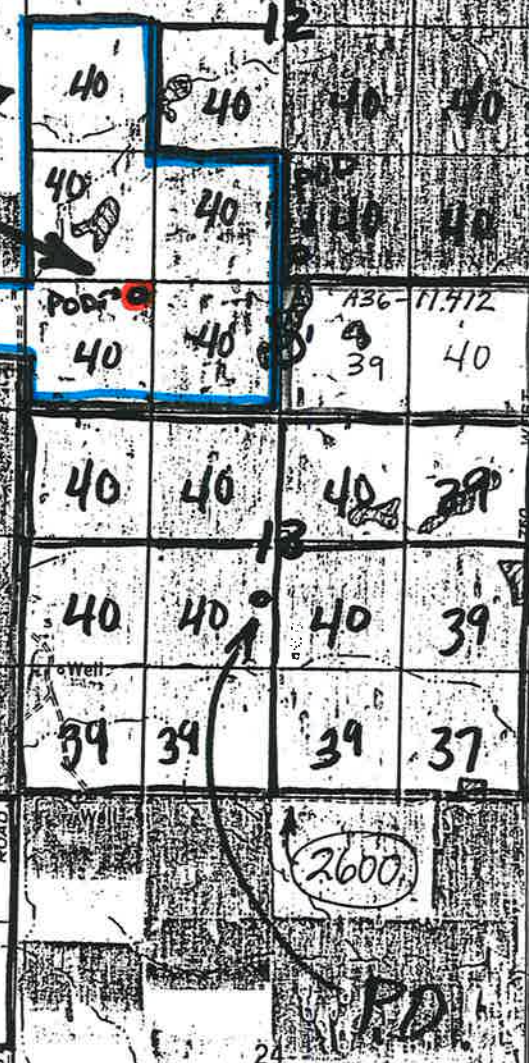
7046

11413

2669

7626

36-02600



POD GE MOTOR 400 HP
SER # JJJ 919016
AURORA PUMP VERTILINE
V74-01067
TYPE 12 FHM STAGE 13 GPM 2650 WD 580

POD GE MOTOR 400 HP
0YJ221008-RS
Layne & Bowler Pump
SE NESW # 44169

7435

2600

MICROFILMED

FEB 03 1993

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

36-7046

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☒ Appointment scheduled for: (Date, time, location)	10 am 6-17-82	JS	

EXAMINATION

Date 6-17-82 Accompanied by Jerry Sillette Total Q measured 1337 gpm
If source is surface water, estimate total flow of source
Methods of measurement 10" Annubar Meets Permit requirements? ✓

Measurement calculations:

Measure 12" pressure = 1337 gpm / 448.8 gpm/cfs = 2.98 cfs capacity
Volume: 231 ac x 4.0 AFA/ac = 924 AFA ✓
 $2.98 \times 1.9835 \times 198 = 1170.3$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	300	H.S. Motors	HC1029017	Super-Burton	44710	Cable Gp. Meter	Good	Motor 09/474

System Description Well, motor, pump, sprinklers (10 1/4-mile headline)

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	4.0	AFA, Acre
irrigation	Q (cfs)	2.98 cfs ✓	V (afa)
			924 ✓
			FROM 4-1
			TO 10-15

Total

Remarks NW 1/4 NE 1/4 of Section 13 is irrigated from another well, but records show no right for this.
Mr. Sillette has filed a new application to cover this.

License 36-2669 7/0 Center of N 1/2 SE 1/4 Sec 14 T8S R22E
(different well)

7/0 Sec 14 T8S R22E 264 ac in E 1/2
(overlaps NENE Sec 14 (13 ac) only)

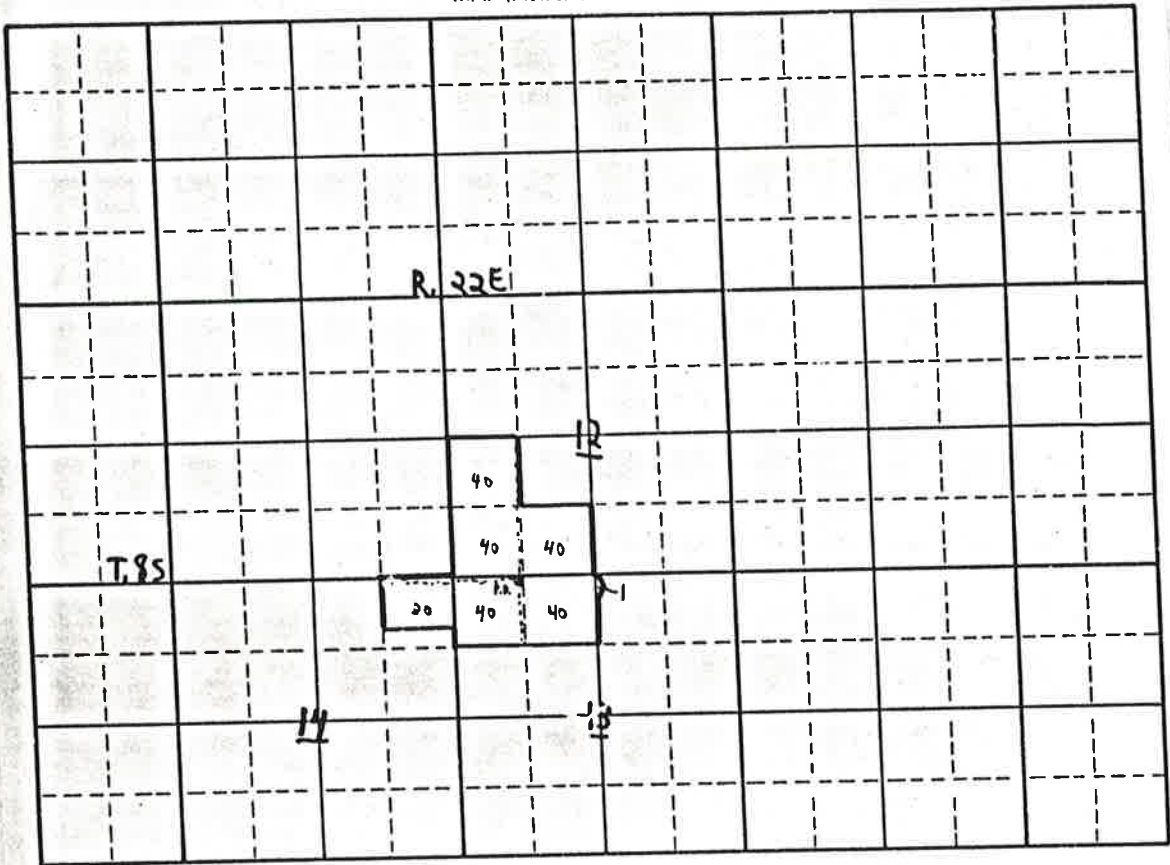
Recommend R16 (4.0)

MICROFILMED

FEB 03 1993

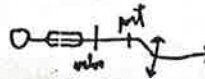
Same
pump &
motor
Have added
a Booster pump
to system

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4 NW 1/4 Sec. 13 T. 8S R. 22E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	22E	12									40	40	40						120
		13		1			40	40											81
		14																	30

O = NOT IDENTIFIED ON PERMIT

231

Recommended Amendments:

- ☐ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

6-22-82

6-29-82

5/6/83

MICROFILMED

FEB 03 1993