

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07052
Date Received: 9/21/1989
Receipt No: 5009272
Received By: 40

COPY

FOR YOUR FILES
DO NOT RETURN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANK SUCHAN
Address: RT. 2 BOX 2472
PAUL, ID

208-438-5084

83347

2. Date of Priority: JAN 14, 1969

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	22E	16	NW	SW	SW		MINIDOKA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	6.580		

7. Total Quantity Appropriated is:
6.580 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 1440.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	22E	16	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0

A36-07052

Page 1

Date: 09/21/89

MICROFILMED
OCT 19 1989

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08S	22E	16	SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	320.0
		17	NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	160.0
							Total Acres	480.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PERMIT 36-7839

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 M2p

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct

Signature of Claimant(s): Frank Suchan Date: 9-21-89

Date: _____

State of Idaho

County of Thur Fell) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of Sept. 19 89
[Signature]
Notary Public

Seal

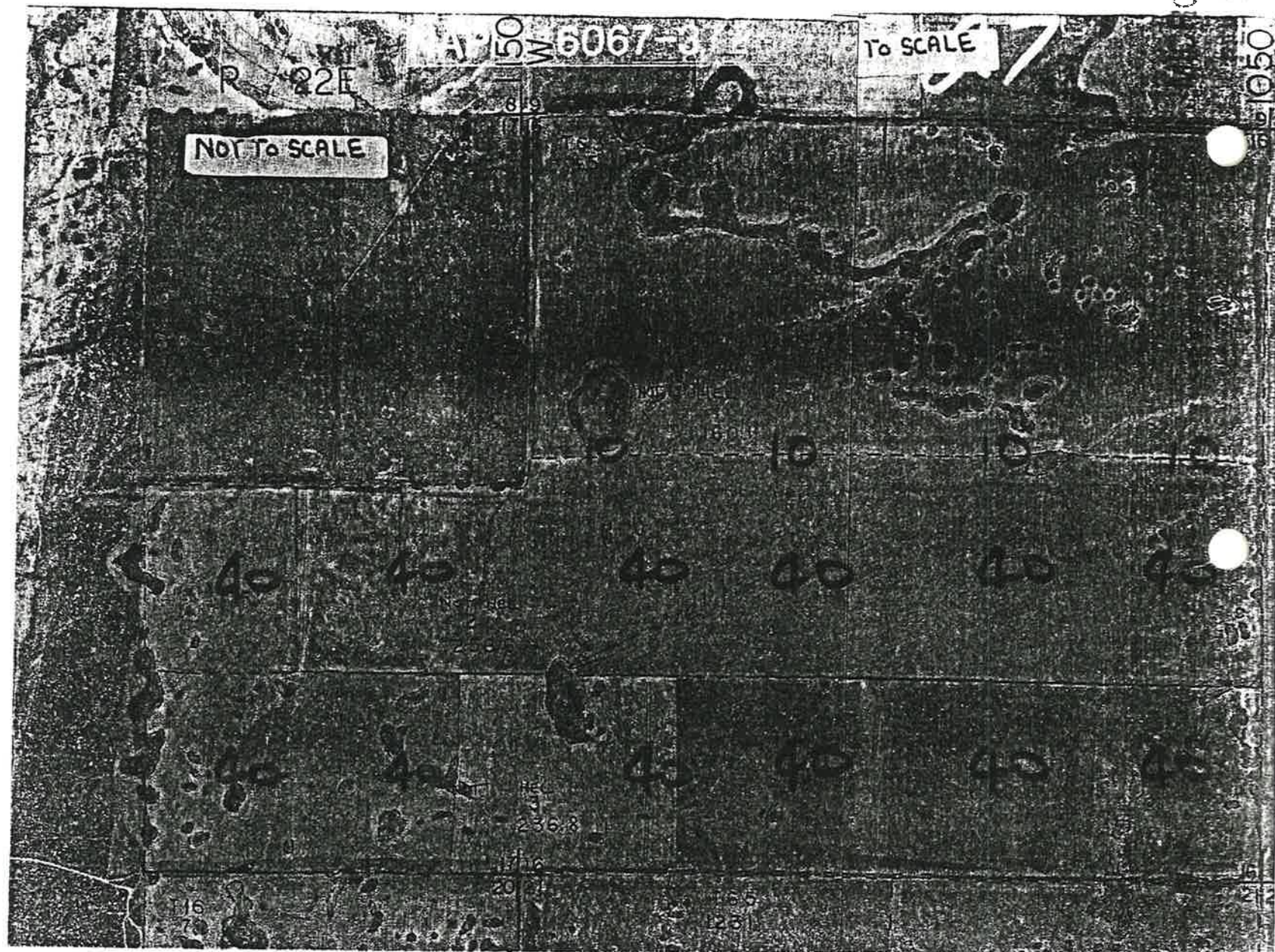
Residing at Kimberly, Id.
My Commission Expires 6/30/92

A36-07052
A36-12959

POOR ORIGINAL

78S, K221

OFFICE



MICROFILMED
OCT 19 1994

RECEIVED

DEC 12 2001

SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

Department of Water Resources
Adjudication Bureau

Claim Number(s):

^{NCAP}
36-2357 36-2574 36-7052
36-7629 36-7828 36-12454

Previous Mailing Address:

36-7839 36-4262 36-12469

*All of these
plus some
Dawson*

Rt 2 - Box 178-A - PAUL

Rt 2 - Box 2472 - Paul

930W - 500N - Paul

New Mailing Address:

FRANK Seichan

931W 500N

PAUL, ID 83347

Telephone Number:

(208) 438-5084

Signature of Claimant(s):

Frank Seichan

Please return this completed form to:

Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177

*12-14-01
NCAP cancelled
per Don & Mick.
Will be handled
a different way.*

SS
ADDRESS FM
Revised 12/13/1999

IDWR Use Only:
Data Entry: DD

Date: 12/01

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase 36-07052

(Insert Water Right Number)

STANDARD FORM 5

STIPULATED ELEMENTS OF A
WATER RIGHT

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

Date: 11-3-97

Frank Suchan
(Claimant)

(Objector)

Janice Robertson
IDWR Concurrence

APPROVED AS TO FORM

Nick Spencer
Attorney for IDWR

COPY SERVED ON LEGAL
COUNSEL FOR CLAIMANT

11-3-97
Nick Spencer

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-31-1997

PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-07052

NAME AND ADDRESS: FRANK SUCHAN
RT 2 BOX 2472
PAUL ID 83347

SOURCE: GROUNDWATER

QUANTITY: 6.58 CFS

USE OF THIS RIGHT WITH RIGHT NO. 36-12454 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 6.58 CFS, A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 2080 AF.

PRIORITY DATE: 01/14/1969

POINT OF DIVERSION: T08S R22E S16 NWSWS Within MINIDOKA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION		<u>Irrigation Season</u>	6.58 CFS
		04/01 10/31	

PLACE OF USE:	IRRIGATION	Within MINIDOKA County			
T08S R22E S16	SWNE 10	SENE 10	SWNW 10	SENE 10	
	NESW 40	NWSW 40	SWSW 40	SESW 40	
	NESE 40	NWSE 40	SWSE 40	SESE 40	
S17	NESE 40	NWSE 40	SWSE 40	SESE 40	

520 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 480 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NO. 36-12454 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 520 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
MAINTAINED AS A PART OF THE DIVERTING WORKS.

*RIGHT NO. 36-12454 IS AN EXPANSION OF THIS RIGHT PURSUANT TO
IDAND CODE 42-1A161211*

*THIS RIGHT IS LIMITED TO THE IRRIGATION OF 480 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.*

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-31-1997

PAGE: A-2

36-07052 (CONT.)

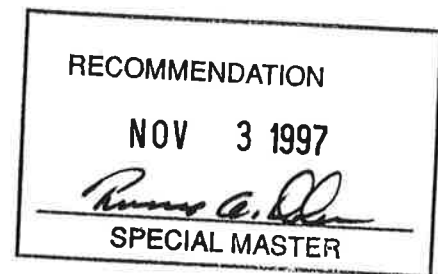
USE OF THIS RIGHT WITH RIGHT NO. 36-12434 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6138 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2080 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1360 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 320 ACRES IN A SINGLE IRRIGATION SEASON. RIGHT NO. 36-12434 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT NO. 36-12454 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT TO SECTION 42-1426, IDAHO CODE.

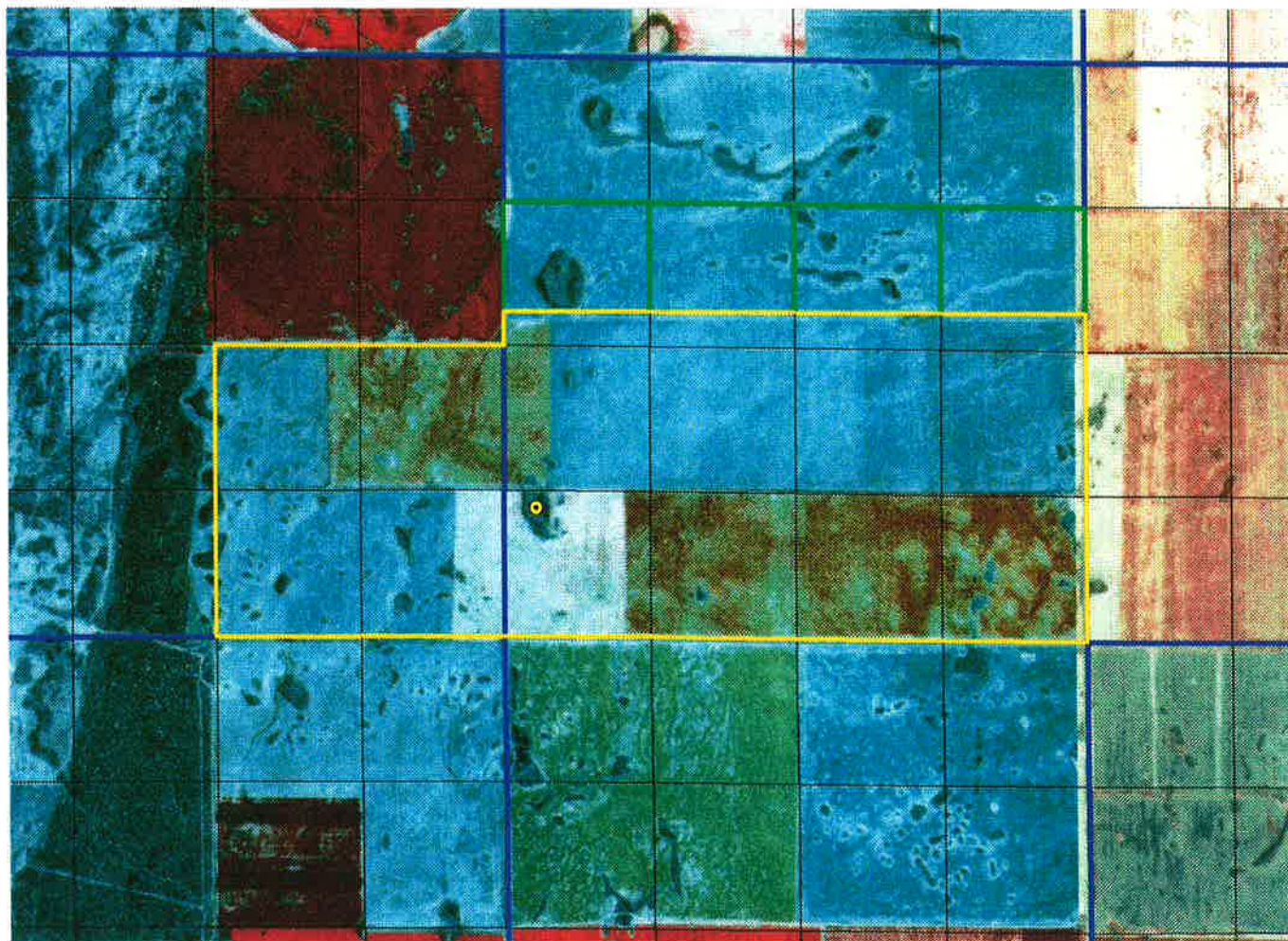
RIGHT NO. 36-12454 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.



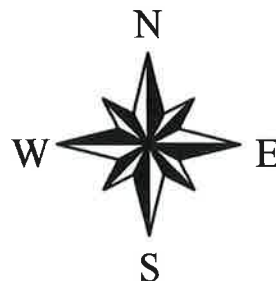
R 12

IDAHO DEPARTMENT OF WATER RESOURCES

36-07052 & 36-12454
FRANK SUCHAN



660 0 660 1320 Feet



TNS 8S, RNG 22E, SEC 16 & 17

⊙ RECOMMENDED POINT OF DIVERSION

RECOMMENDED PLACE OF USE

SECTION LINES

QUARTER/QUARTER LINES

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY OCTOBER 1997
BY JEANIE ROBERTSON

CLAIM NUMBERS 36-07052 36-12454 DATE 10/30/97

TRANSFER NUMBER _____

OBJECTION FILED yes

AGENT JS

TOTAL ACRES FROM RECOMMENDATION 520

GEOGRAPHIC INFO SYSTEM 519.65

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	08S	22E	16			10	10			10	10	40	40	40	40	40	40	40	40
GIS						10.25	10.54			9.73	9.99	40.03	40.03	40.04	40.04	40.0	40.03	40.03	40.0
RECOM	08S	22E	17													40	40	40	40
GIS																39.72	39.79	39.75	39.68
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON #

UPDATED

B36-DBPOU.DBF

709

POLYGON CREATED ON 604

()

ATTRIBUTES OF B36-POU.SHP

(709)

B36-DBPOD.DBF

ATTRIBUTES OF B36-POD.SHP

(653)

NWSWSW-16

P/U CONFLICT yes () no (✓)

P/D CONFLICT yes () no (✓)

READY FOR DECREE yes () no ()

SENT FOR DECREE yes () no ()

SUBCASE NO. 36-07052

	CLAIM	AMENDED CLAIM	RECOMMENDATION	OBJECTION
NAME	Frank Suchan	N/A	Frank Suchan	Frank Suchan
BASIS OF CLAIM	License		License	
SOURCE	Groundwater		Groundwater	
QUANTITY	6.580 cfs		6.58 cfs	
PRIORITY DATE	1/14/1969		1/14/1969	
PURPOSE OF USE	Irrigation		Irrigation	
PERIOD OF USE	4/1 - 10/31		4/1 - 10/31	
POINT OF DIVERSION	T08S R22E S16		T08S R22E S16	
PLACE OF USE	T08S R22E S16 T08S R22E S17 480.0 acres		T08S R22E S16 T08S R22E S17 520.0 acres	

remarks			"Right includes accomplished change in place of use pursuant to Idaho Code 42-1416A. A measuring device of a type approved by IDWR shall be maintained as a part of the diverting works. Right no. 36-12454 is an expansion of this right pursuant to Idaho Code 42-1416(2). This right is limited to the irrigation of 480 acres within the place of use described above in a single irrigation season. Use of this right with right no. 36-12454 is limited to a total combined diversion rate of 6.58 cfs, a total combined annual diversion volume of 2080 af, a total combined annual consumptive use volume of 1560 af, and to the irrigation of a combined total of 520 acres in a single irrigation season. Right no. 36-12454 is also diverted through point of diversion described above."	
Other				

Note: the **ONLY** element which was objected to was consumptive use - N/A.

Water Right Number - R36-07052

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SUCHAN

FRANK

1 - RT 2 BOX 2472

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-438-5084

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/14/1969 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

08S 22E 16 NW SW SW (67) MINIDOKA

+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 6.580+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
6.580 0.0+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 22E 16 SW NE 10.0 01 IRRIGATION (67) MINIDOKA
08S 22E 16 SE NE 10.0 01 IRRIGATION (67) MINIDOKA
08S 22E 16 SW NW 10.0 01 IRRIGATION (67) MINIDOKA
08S 22E 16 SE NW 10.0 01 IRRIGATION (67) MINIDOKA
08S 22E 16 NE SW 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 16 NW SW 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 16 SW SW 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 16 SE SW 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 16 NE SE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 16 NW SE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 16 SW SE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 16 SE SE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 17 NE SE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 17 NW SE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 17 SW SE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 17 SE SE 40.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 520.0

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use -

Water right number - R36-07052

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - SEE REMARKS

+ - - - - - Remarks - - - - - +

QNT USE OF THIS RIGHT WITH RIGHT NO. 36-12454 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 6.58 CFS, A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 2080 AF.

POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 480 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NO. 36-12454 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 520 ACRES IN A SINGLE
IRRIGATION SEASON.

CON USE OF THIS RIGHT WITH RIGHT NO. 36-12454 IS LIMITED TO A
TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1560 AF.

EXP RIGHT NO. 36-12454 IS AN EXPANSION OF THIS RIGHT PURSUANT TO
IDAHO CODE 42-1416(2).
RIGHT NO. 36-12454 IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.
M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
- MAINTAINED AS A PART OF THE DIVERTING WORKS.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 12/06/96 DSHAFF

+ - - - - - Comments - - - - - +
No Comments Found

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 09/21/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - |
| Licensed Date | - 00/00/0000 | Receipt Number | - S009272 | Federal/State Indicator | - S |
| | | POU Ownership Flag | - Y | Presumption Flag | - |
| | | Name Connector | - | Notice of Error Flag | - |

R PROOF

CVR

MAPS

PHOTOS

MISC

MICROFILMED

OCT 19 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication)
of the Rights to the Use of Water)
from the Snake River Basin)
Water System)

Case No. 36-07052 -0001

The State of Idaho, ex rel.)
R. Keith Higginson in his)
official capacity as Director)
of the Idaho Department of)
Water Resources,)

RESPONSE TO OBJECTION

Petitioner,)

vs.)

The United States; the State)
of Idaho; and all Claimants to)
the use of water from the Snake)
River Basin Water System,)

Respondents.)

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

MICROFILMED
OCT 19 1994

001 1 1 13
MICROFILMED

2. Person who filed objection:

Name: FRANK SUCHAN
Address: ROUTE 2 BOX 2472
PAUL ID 83347

3. If this response is filed by an attorney:

Attorney Name(s): NICHOLAS B. SPENCER
Attorney Address: DEPUTY ATTORNEY GENERAL(S)
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Attorney Phone No.: (208) 327-7900

II. STATEMENT OF THE RESPONSE

10. ☒ Consumptive Use: I respond to the objection concerning the annual volume of consumptive use.

REASONS SUPPORTING EACH BOX CHECKED

In response to Statement of the Objection item 10 and all allegations of the objection regarding this item, IDWR responds as follows: The license upon which the claimant's claim is based does not set an annual volume of consumptive use for this water right. Idaho Code Sec. 42-1411(2)(i) requires the director to determine the annual volume of consumptive use for each water right acquired under state law and recommended in the director's report. IDWR has developed uniform standards of consumptive use for various climatic areas throughout the state, based upon the definition of consumptive use contained in Idaho Code Sec. 42-1401A(2), which is the maximum volume of water consumed by "the most water consumptive crop that can be grown in the area during the period of year when water is used for irrigation." The consumptive use recommended for this water right is based upon the maximum volume of water consumed by the most water consumptive crop (pasture) that can be grown in the area during the irrigation season. Idaho Code Sec. 42-1401A(2) provides that the quantification of consumptive use "is included as a

rebuttable presumption in a decree only for the purpose of transfers pursuant to section 42-222, Idaho Code." Therefore, the consumptive use recommended for this water right is included solely for use in future transfer proceedings, and not as a limitation on the quantity of water that the claimant may divert pursuant to this recommended right. As consumptive use volume and diversion volume are two different elements of the water right, the diversion volume cannot properly be substituted for the consumptive use volume of this recommended water right. In further response to this item, IDWR responds that it recommended a consumptive use volume of 3.0 AF per acre, the same per acre amount as was claimed.

CHANGES TO THE DIRECTOR'S REPORT

The director proposes no changes to the description of this claim in the Director's Report.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

No. of
Pages

Notice of Claim No. A36-07052

4

(Over)

DECLASSIFIED
UNCLASSIFIED

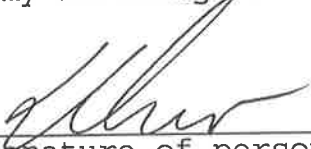
VERIFICATION (Must be Completed)

State of IDAHO

County of ADA

David B. Shaw, being first duly sworn, upon oath, deposes and says:

That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Bureau Chief for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.



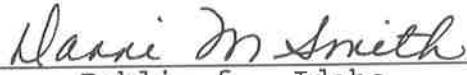
Signature of person filing response

By:



(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 16th day of August,
1993.



Notary Public for Idaho

Residing at: _____

My Commission expires: _____

Danni Smith, Notary Public
Residing at Boise, Idaho
My Commission Expires December 5, 1994

CERTIFICATE OF MAILING

I hereby certify that on the 16th day of August, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

See No. 3

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: FRANK SUCHAN
Address: ROUTE 2 BOX 2472
PAUL ID 83347

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Respondent or attorney
mailing on Respondent's behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07052
Date Received: 9/21/1989
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Received By: FO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANK SUCHAN
Address: RT. 2 BOX 2472
PAUL, ID

208-438-5084

83347

2. Date of Priority: JAN 14, 1969

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|----------|
| 08S | 22E | 16 | NW | SW | SW | | MINIDOKA |

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 6.580 | | |

7. Total Quantity Appropriated is:
6.580 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 1440.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 08S | 22E | 16 | NE | SW | | IRR | 40.0 |
| | | | NW | SW | | IRR | 40.0 |
| | | | SW | SW | | IRR | 40.0 |

A36-07052

Page 1

Date: 09/21/89

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10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|---------------|----|-----|-----|-----|-------|
| 08S | 22E | 16 | SE | | SW | | IRR | 40.0 |
| | | | NE | | SE | | IRR | 40.0 |
| | | | NW | | SE | | IRR | 40.0 |
| | | | SW | | SE | | IRR | 40.0 |
| | | | SE | | SE | | IRR | 40.0 |
| | | | Section Acres | | | | | 320.0 |
| | | 17 | NE | | SE | | IRR | 40.0 |
| | | | NW | | SE | | IRR | 40.0 |
| | | | SW | | SE | | IRR | 40.0 |
| | | | SE | | SE | | IRR | 40.0 |
| | | | Section Acres | | | | | 160.0 |
| | | | Total Acres | | | | | 480.0 |

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PERMIT 36-7839

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 M2P

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Frank Suchan Date: 9-21-89

Date: _____

State of Idaho)
County of Thiell) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of Sept 19 89
[Signature]
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/92

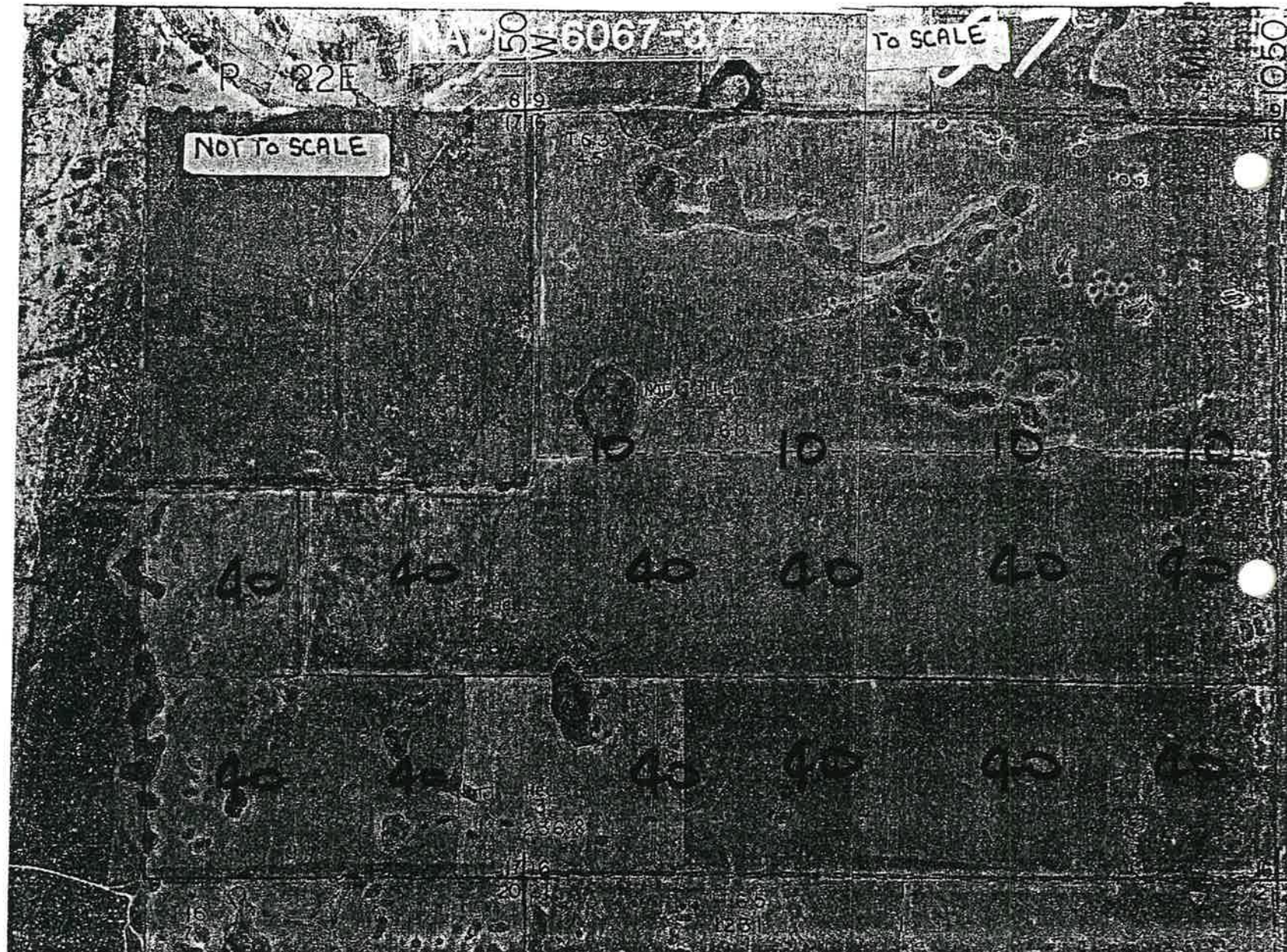
A36-07052
A36-12454

POOR ORIGINAL

T8S , R22E

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RECEIVED

APR 29 1993

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

Case No. 36-07052

(You must insert the
water right number you
are objecting to)

OBJECTION

36-07052 -0001/
93-04-0284

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

(Over)

OBJECTION - 1

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By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting:

Name: Frank Suchan

Address: Rt. #2, Box 2472

Paul, Idaho 83347

Briefly describe your interest in this water right:

Owner

2. Owner of the water right:

Name: Frank Suchan

Address: Rt. #2, Box 2472

Paul, Idaho 83347

3. If this objection is filed by an attorney:

Attorney Name: _____

Attorney Address: _____

Attorney Phone No.: _____

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☐ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☐ Quantity: I object to:
 - a. ☐ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☐ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☐ Place of Use: I object to:
 - a. ☐ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☒ Consumptive Use: I object to the annual volume of consumptive use.
11. ☐ Remarks: I object to the "remarks" listed with the water right.

12. ☐ Water Right Recommendation: I object to:
- a. ☐ this water right being recommended at all; or
- b. ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☐ Other: I object to: _____
- _____
- _____
- _____

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

10. Consumptive Use: Original water license had no consumptive use and consumptive should be the same as diversion of 4.0 AFY per acre. This right was combined with water right No. 36-12454

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

10. Consumptive Use - 2080 AFY, same as diversion volume - when combined with water right 36-12454

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

☐ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. _____

VERIFICATION (Must be Completed)

State of IDAHO

County of Minidoka

Frank Suchan, being first duly
(Name of person filing objection)
sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

Frank Suchan
Signature of person filing objection

By: _____
(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 27th day of April,
1993.

Marilyn L. Andrew
Notary Public for IDAHO
Residing at: Rupert, Idaho
My Commission expires: 10-5-98

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted by the Clerk of the Court.** You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 28th day of April, 1993, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

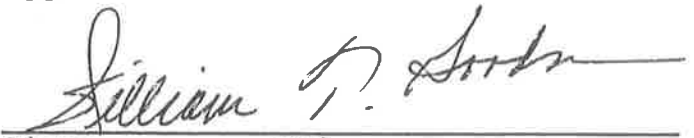
Owner name: Frank Suchan
Owner's address: Rt. #2, Box 2472
Paul, ID 83347

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Objector or attorney
mailing on Objector's behalf

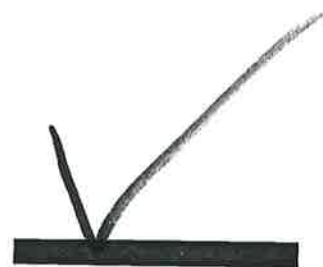
R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILM

FEB 05 1988

VERIFIED ADM

Water Right Number - R36-07052

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SUCHAN

FRANK

1 - RT. 2 BOX 2472

2 -

3 -

City- PAUL

Phone - 208-438-5084

State- ID Zip- 83347

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/14/1969 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
08S 22E 16 NW SW SW (67) MINIDOKA+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 6.580+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
6.580 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
08S 22E 16 SW NE 10.0 01 IRRIGATION (67) MINIDOKA
08S 22E 16 SE NE 10.0 01 IRRIGATION (67) MINIDOKA
08S 22E 16 SW NW 10.0 01 IRRIGATION (67) MINIDOKA
08S 22E 16 SE NW 10.0 01 IRRIGATION (67) MINIDOKA
08S 22E 16 NE SW 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 16 NW SW 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 16 SW SW 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 16 SE SW 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 16 NE SE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 16 NW SE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 16 SW SE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 16 SE SE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 17 NE SE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 17 NW SE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 17 SW SE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 17 SE SE 40.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 520.0

+ - - Diversion Means - WELL & PUMP

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| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 10/23/1991 | Old Judicial District | - |
| Claim Received Date | - 09/21/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S009272 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:45
12/11/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07052

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | 02/04/91
JTB | N | | | | |
| POINT OF DIV | Y | | | N | | | | |
| SOURCE | | | | N | | | | |
| PLACE OF USE | Y | | | N | | | | |
| DIV. AMOUNT
CFS/VOLUME | | | | N | 6 | 6 | | |
| CONSUMPTIVE USE | - | | | N | 6 | 6 | | |
| PURPOSES | | | | N | | 6 | | |
| PERIOD OF USE | | | | N | | 6 | | |
| BASIS OF CLAIM | | | | N | | 6 | | |
| REMARKS | | | | Y | 6 | 6 | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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FEB 03 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:45
12/11/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07052

LAST: SUCHAN
ADDRESS: RT. 2 BOX 2472
CITY: PAUL
PHONE NUMBER: 208-438-5084

FIRST: FRANK
STATE: ID ZIP: 83347

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

DATE OF FIELD EXAM: 02/04/91

ACCOMPANIED BY: _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

APPOINTMENT MADE: Y() N(☒)

PHONE NUMBER: () -

TIME: : A() P()

PHONE NUMBER: () -

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A. AJ CLAIM: # A36-07052 PRIORITY DATE: 01-14-1969 STAGE: L

B. WR RECORD: # 36-07052 PRIORITY DATE: 01-14-1969 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS: _____

=====

RECOMMENDED PRIORITY DATE:
01-14-1969

REVIEWED BY *[Signature]*

DATE 02/04/91

=====

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|----------|
| A36-07052 | 08S | 22E | 16 | NW | SW | SW | | MINIDOKA |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-12454 NONE

WR RECORDS IN SAME 40 ACRE TRACT

36-04262
36-07839

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|----------|
| 36-07052 | 08S | 22E | 16 | | SW | SW | | MINIDOKA |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

36-04262
36-07839

A36-12454 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

N
N

REMARKS:

MICROFILMED

FEB 03 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|-------|-------|-------|-----------|-------------|-------|-------|--------|
| _____ | _____ | _____ | <u>NW</u> | <u>Same</u> | _____ | _____ | _____ |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: NAB

DATE: 02/04/91

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A. ROOT WATER RIGHT NUMBERS: A36-07052

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|---|-----|-----|-----|-----|-----|----------------------------------|-----------------|----------------------------------|-----------------|----------------|------------------|
| 08S | 22E | 17 | NE | SE | | SUCHAN , FRANK
SUCHAN , FRANK | A36-07052 /40.0 | 36-07052 /40.0
36-07839 /40.0 | 37.0 | 40 | 40 |
| 08S | 22E | 16 | SW | SW | | SUCHAN , FRANK
SUCHAN , FRANK | A36-07052 /40.0 | 36-07052 /40.0
36-07839 /40.0 | 40.0 | 38 | 40.0 |
| 08S | 22E | 16 | SE | SW | | SUCHAN , FRANK
SUCHAN , FRANK | A36-07052 /40.0 | 36-07052 /40.0
36-07839 /40.0 | 40.0 | 40 | 40.0 |
| 08S | 22E | 16 | NW | SE | | SUCHAN , FRANK
SUCHAN , FRANK | A36-07052 /40.0 | 36-07052 /40.0
36-07839 /40.0 | 40.0 | 40 | 40.0 |
| 08S | 22E | 16 | SW | SE | | SUCHAN , FRANK
SUCHAN , FRANK | A36-07052 /40.0 | 36-07052 /40.0
36-07839 /40.0 | 38.0 | 40 | 40 |
| 08S | 22E | 16 | SE | SE | | SUCHAN , FRANK
SUCHAN , FRANK | A36-07052 /40.0 | 36-07052 /40.0
36-07839 /40.0 | 42.0 | 40 | 40 |
| 08S | 22E | 17 | NW | SE | | SUCHAN , FRANK
SUCHAN , FRANK | A36-07052 /40.0 | 36-07052 /40.0
36-07839 /40.0 | 35.0 | 38 | 40 |
| 08S | 22E | 17 | SW | SE | | SUCHAN , FRANK
SUCHAN , FRANK | A36-07052 /40.0 | 36-07052 /40.0
36-07839 /40.0 | 36.0 | 38 | 40 |
| 08S | 22E | 17 | SE | SE | | SUCHAN , FRANK
SUCHAN , FRANK | A36-07052 /40.0 | 36-07052 /40.0
36-07839 /40.0 | 37.0 | 40 | 40 |
| 08S | 22E | 16 | NE | SW | | SUCHAN , FRANK
SUCHAN , FRANK | A36-07052 /40.0 | 36-07052 /40.0
36-07839 /40.0 | 37.0 | 40 | 40 |
| 08S | 22E | 16 | NW | SW | | SUCHAN , FRANK
SUCHAN , FRANK | A36-07052 /40.0 | 36-07052 /40.0
36-07839 /40.0 | 38.0 | 40 | 40 |
| 08S | 22E | 16 | NE | SE | | SUCHAN , FRANK
SUCHAN , FRANK | A36-07052 /40.0 | 36-07052 /40.0
36-07839 /40.0 | 41.0 | 40 | 40 |
| TOTAL ACRES | | | | | | A36-07052 | 480.00 | 480.00 | 461.00 | 474 | 480 |
| ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓) | | | | | | | | | | | |
| IF YES SEE ATTACHED SHEET: | | | | | | | | | | | |

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

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PRESUMPTION FLAG:

REMARKS:

Examination acres are based on consolidation of all
information available in IDWR records. Landstat
Data shows 461 irrigated acres.

RECOMMENDATIONS:

TOTAL ACRES:

480

REVIEWED BY:

M. D. Brown

DATE:

02/05/91

this right is to be combined with 36 - 12454
into a PPU claim.

use Remark Codes EØ1
*Ø1

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A. AJ CLAIMED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A36-07052 IRRIGATION | FROM 04-01 TO 10-31 | 6.580 CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 6.580 CFS |

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|------------------------|
| 36-07052 IRRIGATION | FROM 04-01 TO 10-31 | 6.580 CFS 1920.00 AF/A |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 6.580 CFS 1920.00 AF/A |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|--|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | N | <u>N</u> |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N | <u>N</u> |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N | <u>N</u> |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☒) Explain in remarks, below.

REMARKS:

~~Recommended as licensed 6.580 cfs which was
System Capacity. This right when combined with
Expansion claim #12454 cannot exceed the system
Capacity of 6.580 cfs or 1920.0 ac feet per annum.~~

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 6.580 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 6.580 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

FIELD
DATABASE EXAMINER

N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: PERMIT 36-7839

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 480 x 0.02 CFS/ACRE = 9.6 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 1440.0 AF/A

ACRES 480 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 1440 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 480 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 1920 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

This right when combined with expansion claim # 12454
Cannot exceed System Capacity of 6.580 Cfs

WDB

*PPU = 520 Acres
520 * 4 = 2080
* 3 = 1560
Vol for E#1
KKC*

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RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|---------------------------------|------------------------|-------------------------------------|---------------------------------------|--------------------------------------|
| IRRIGATION | 04-01 10-31 | DATABASE EXAMINER
6.580 <u>✓</u> | DATABASE EXAMINER
1920 <u>1920</u> | DATABASE EXAMINER
1440.0 <u>✓</u> |
| TOTAL FOR THIS RIGHT | | 6.580 <u>6.58</u> | 1920 <u>1920</u> | 1440.0 <u>1440</u> |
| REVIEWED BY: <u>J. B. Brown</u> | | DATE: <u>02/05/91</u> | | |

MICROFILMED

FEB 03 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

| ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------|-----------------|
| () | () |
| () | () |
| () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07052

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
6.580

EXAMINER

CFS

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A36-07052 | 6.580 | - | | 36-07052 | 6.580 |
| TOTAL CFS | | 6.580 | | | | 6.580 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

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Scale: 2 inches equals 1 mile

T 850 22

Minidoka County

18

#12454 (EXPANS)

40ac

7

40

5

40

Claimed Acres are all
40 acres per 1/4 section

Landstat Acres shown total 461 as above

Last Name Suchan, Frank

Ident No. 07052

Copies: White-State, Yellow-Claimant

481 25 2600
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FEB 03 1993
Yellow-Clamant

71068
2/05/91