

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent JEANIE M ROBERTSON

DATE

October 31, 1996 2:02pm

CUSTOMER

DAVE MAY - FISH & WILDLIFE SERVICE

36-07033, 36-07164,
36-07653, A47-08042

SUBJECT: M. V. FISH HATCHERY WATER RIGHTS???

phone call (X) walk-in (.)

Wanted information on the water rights associated with the hatchery. He thought the rights may have been originally filed by Ken Ellis under Crystal Springs Ranch, then were transferred to the Corp of Engineers and now to the U S Fish & Wildlife Service. Gave me the legal description of T09S, R15E, Sections 11 and 12. I found the above mentioned claims and water rights and FAXed them to him @ 326-3354. Also gave him some ownership change forms for making the change to Fish & Wildlife...

COMMUNICATION DOCUMENTATION

Claim No. _____

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Tara Date 12-1-94Contact Person(s) La Amore - Post BrownNature of Contact Adj. files - A36-07033, A36-07164,
& A36-07653

Substance of Communication I told files were ready
except for these. I told her that
State office was looking for them
but we did have the microfilm if
she wanted to copy from them.
She said she would rather have the
originals.

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DEC 04 1996

INFORMATION REQUEST

NAME: Pat Brown - (Hepworth, Lezamiz DATE: 11-28-94
 ADDRESS: P.O. Box 389 & Hohnhurst)
 CITY/ZIP: Twin Falls, ID 83303-0389 PHONE: 734-7510

(please print)

I HAVE REQUESTED TO REVIEW AND/OR OBTAIN COPIES OF THE FOLLOWING DOCUMENTS ON FILE WITH THE DEPARTMENT OF WATER RESOURCES.

ADJUDICATION CLAIM NUMBERS	ALLOCATION WATER RIGHT NUMBERS	OTHER DOCUMENTS
<u>36-08600</u>		<u>copy entire SRBA claims file</u>
<u>36-08374</u>		
<u>36-08330</u>		
<u>36-02704</u>		
<u>36-02711</u>		
<u>A 36-15221</u>		
<u>A 36-02704</u>		
<u>✓ A 36-07033</u>		
<u>✓ A 36-07164</u>		
<u>✓ A 36-07453</u>		

COPY

Attached page for "driller's reports" or well logs.

RESEARCH SUBJECT: Sand Springs Ranches

COPIES MADE OF: _____
 10 COPIES OR LESS: FREE

NUMBER OF COPIES MADE: _____

FEES DUE @ \$0.05 PER COPY: _____

OTHER FEES: _____

RECEIPT NUMBER: _____

ASSISTING AGENT: _____

LeAnn McMillan for Pat Brown
 (customer signature)

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DEC 04 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

IN RE: APPLICATION FOR TRANSFER)
NO. 4438 REGARDING WATER RIGHT)
NO.s 36-02412B, 36-07219 and 36-07561.)
APPLICANT: SAND SPRINGS RANCHES)

NOTICE OF PROTEST

COMES NOW Clear Springs Foods, Inc., by and through its counsel, Hepworth, Lezamiz & Hohnhorst, and files this protest to Application For Transfer No. 4438. The protestant's representative for service in this matter is Patrick D. Brown, Hepworth, Lezamiz & Hohnhorst, P. O. Box 389, Twin Falls, Idaho, 83303-0389, telephone number (208)734-7510. This protest is filed and based upon the provisions of Idaho Code §§42-203(A), 42-222, as well as other laws of the State of Idaho. The protest is filed on the following grounds:

- (1) The proposed use would reduce the quantity and quality of water under existing rights, including, but not limited to, the rights of the protestant numbered 36-07568 and 36-07083; and rights in which the public has an interest including minimum stream flow and other rights numbered 36-08600, 36-08374, 36-08330, 36-02704, 36-02711;
- (2) The water supply is insufficient for the purpose of use, i.e. an additional irrigation well at an additional point of diversion:

NOTICE OF PROTEST - 1

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DEC 04 1996



DEPARTMENT OF THE ARMY
WALLA WALLA DISTRICT, CORPS OF ENGINEERS
WALLA WALLA, WASHINGTON 99362-9265

A36-07033A

REPLY TO
ATTENTION OF:

1. Claimant: U.S. Army Corps of Engineers, Walla Walla District
Walla Walla, WA 99362-9265
(509) 522-6500
2. Permit/License No.: Water Right License Number 36-7033
3. Source of water: Crystal Springs
4. Annual Diversion: Non-consumptive use
5. Diversion Rate: 50 cfs
6. Annual Volume of Consumptive Use: Non-Consumptive use
7. Total Qty Claimed: 13.2 acre ft. max per year
8. Priority Date: Not Applicable
9. Pts of Diversion: Lot 12, S12, T9S, R15E, Boise Meridian
10. Description of Diversion Works: Spring Collector
11. Instream Flow Begin & End Points: Not Applicable
12. Purpose and period of Use: Fish Propagation, January 1 - December 31
13. Place of Use: S11 & S12, T9S, R15E, Boise Meridian
14. County: Gooding
15. Land Owner: United States of America (Corps of Engineers, Walla Walla)
16. Other Claims-Same Place & Purpose: Three water rights at this location (36-7164, 47-8042, 36-7563)
17. Basis of Right: Filed as a matter of comity.
18. Remarks: The Lower Snake River Fish and Wildlife Compensation Plan was authorized by the Water Resources Development Act of 1976 (Public Law 94-587) on October 22, 1976 to provide for fish and wildlife compensation in accordance with a 1975 report on file with the Chief of Engineers. The report provided for building fish hatcheries at unspecified locations. Magic Valley Fish Hatchery was built to that authorization.

J E U E U W

DEC 09 1994
Department of Water Resources
Southern Region Office

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DEC 04 1996

SD-0601-2 Last Name: US DEPT OF DEFENSE

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc

US DEPT OF DEFENSE							
		C	A36-07033	07/10/1968	CRYSTAL SPR	50.000	19 FISH
		C	A36-07653	11/03/1976	CRYSTAL SPR	69.000	19 FISH
		C	36-07033	07/10/1968	CRYSTAL SPR	50.000	19 FISH
		C	36-07164	03/05/1971	CRYSTAL SPR	6.490	19 FISH
							19 FISH
		C	36-07653	11/03/1976	CRYSTAL SPR	69.000	19 FISH
		C	A36-07164	03/05/1971	CRYSTAL SPR	6.490	19 FISH

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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DEC 04 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 12, 1994

PATRICK D BROWN
HEPWORTH NUNGESTER LEZAMIZ
133 SHOSHONE ST NORTH
PO BOX 389
TWIN FALLS ID 83303-0389

RE: Snake River Basin Adjudication (SRBA)
Notice(s) of Claim #A36-07033, A36-07164 & A36-07653
Request for Documents - November 28, 1994

Dear Mr. Brown:

The enclosed materials supplement the documents supplied by the Southern Regional office in Twin Falls that are in response to the above referenced request. These copied documents are all of the materials in the SRBA files for these claims that are from this office. The same claim files will be in the Twin Falls office on December 20, 1994, should you wish to see the original documents after that date.

Please let us know if you need anything further.

Sincerely,

A handwritten signature in black ink, appearing to read 'Donald V. Shaff'.

Donald V. Shaff
Manager, Adjudication Section

DVS:ss:region
Enclosures:

One Copy of Each Claim File
A36-07033, A36-07164, A36-07653

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DEC 04 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-07033**
Date Received: 9/11/1992
Receipt No: X111111
Received By: _____

Revised Data Entry

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: US DEPT OF DEFENSE
Address: DEPT OF ARMY
CORPS OF ENGINEERS
WALLA WALLA DISTRICT
WALLA WALLA WA

99362-9265

2. Date of Priority: JUL 10, 1968

3. Source: CRYSTAL SPRINGS Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
09S	15E	12		12	GOODING

5. Description of diverting works:
SPRING COLLECTOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	50.000		

7. Total Quantity Appropriated is:
50.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
FISH HATCHERY REARING PONDS

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	15E	11	NE SE	7	FISH FISH	

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	15E	12	SW	NW		FISH	
			NW	SW		FISH	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

FISH PROPAGATION 36-07653 (69.0 CFS) & 36-07164 (6.49 CFS)

14. Remarks:

WATER IS USED FOR MAGIC VALLEY HATCHERY WHICH WAS BUILT PURSUANT TO THE LOWER SNAKE RIVER FISH AND WILDLIFE COMPENSATION PLAN WAS AUTHORIZED BY THE WATER RESOURCES DEVELOPMENT ACT OF 1976 (PUBLIC LAW 94-587) ON OCTOBER 22, 1976.

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576

Ident Number:
Date Received:
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: U.S. ARMY CORPS OF ENGINEERS, WALLA WALLA DISTRICT
WALLA WALLA, WA 99362-9265

2. Date of Priority: July 10, 1968

3. Source: CRYSTAL SPRINGS Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
9S	15E	12	12	GOODING

5. Description of diverting works: SPRING COLLECTOR

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	JAN 1 DEC 31	50.0		

7. Total Quantity Appropriated is
50.0 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 0 (NON-CONSUMPTIVE) Acre Feet Per Annum

9. Non-irrigation uses:
FISH HATCHERY REARING PONDS

10. Place of Use:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
9S	15E	11	NE SE	TWIN FALLS
9S	15E	11	7	TWIN FALLS
9S	15E	12	NW SW	TWIN FALLS
9S	15E	12	SW NW	TWIN FALLS

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: TWO OTHER WATER RIGHTS AT THIS LOCATION FOR FISH PROPAGATION PURPOSES [36-7653 (69.0 C.F.S.), AND, 36-7164 (6.49 C.F.S.)]

14. Remarks: WATER IS USED FOR MAGIC VALLEY HATCHERY WHICH WAS BUILT PURSUANT TO THE LOWER SNAKE RIVER FISH AND WILDLIFE COMPENSATION PLAN WAS AUTHORIZED BY THE WATER RESOURCES DEVELOPMENT ACT OF 1976 (PUBLIC LAW 94-587) ON OCTOBER 22, 1976.

15. Basis of Claim: LICENSE
WATER RIGHT LICENSE NUMBER 36-7033



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 28, 1992

Steve Gale, Realty Specialist
Real Estate Division
U.S. Army Corps of Engineers
Walla Walla District
Walla Walla, WA 99362-9265

Re: Snake River Basin Adjudication (SRBA)
Claims 36-07033, 36-07164, 36-07653

Dear Mr. Gale,

The purpose of this letter serving as the Response to Notice of Error is to confirm the telephone conversations on two occasions on October 23, 1992, between you and me in both cases and each of us with Marshall Hopkins during the first conversation. In addition, the enclosures reflect the recommendations changed as a result of those conversations.

In the first conversation, you (the Corps) raised these questions and concerns:

- The first two rights (36-07033 and 36-07164) do not have a year around use like the water right licenses that were issued.
- How was the 200,000 cubic feet calculated and to what does the figure relate or apply?
- How is the volume 68,097 acre feet (AF) computed?
- Right 36-07653 should apparently have the volume 68,097 AF attached to it like the first two rights.
- The proposed diversions authorized during a specified period is confusing when comparing from one water right (36-07033) and to another (36-07653).

During the initial conversation and subsequent telephone call, these reasons or explanations were given for the issues above:

- Data of diversion amounts in cubic feet per second (cfs) from 1987 to July 1992 supplied by the Corps for the

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FEB 25 1993

Steve Gale
October 28, 1992
Page 2

operation of the Crystal Springs hatchery was the basis for recommending the split season of use and differing amounts from period to period.

- The 200,000 cubic feet represents the physical, structural volume of the incubators, nursery and raceways at the hatchery. Adding more rearing space, in the future, would require an additional water right.

- The same data noted above provided the 68,097 AF by using the diversion rate for a given month in any year to calculate by means of the diversion rate X the number of days in the period X 1.98 AF per day per 1.0 cfs. During the second conversation, the Corps represented this annual volume of water was reasonably correct.

- The Corps' point about the volume for the combined rights was acknowledged.

- A lengthy discussion occurred over the data and the amount of water for a single water right. By way of summary, this issue was resolved by the fact the first water right (36-07033) and all or parts of the subsequent right(s) are exercised when the amount diverted in a specific month exceeded the first and/or second water right each with its distinctive priority date as against other water rights from the same source or downstream sources to which Crystal Springs is tributary.

The following changes were made to the computer record on October 23, 1992, for the recommendation and are reflected in the enclosures:

- The figure of 200,000 cubic feet will be clarified to associate it with the physical plant as opposed to the hazard of confusing it with some amount of water.

- The authorized periods with the remarks of 36-07653 will be arranged in the same sequence as 36-07033 but not the same specific periods for each water right.

- The facility volume remarks will be worded to include the terms incubator, nursery and raceway.

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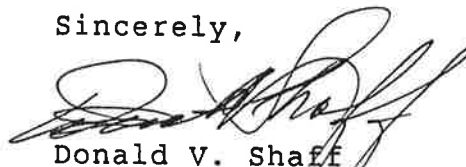
Steve Gale
October 28, 1992
Page 3

The Corps' water right claims referenced above will be included as shown on the enclosures in the Director's Report for Reporting Area 3 (Basin 36) that is in the final stages of assembly for filing with the Court on November 2, 1992. Through counsel you will receive official notice of the filing as well as a copy of the report. Any points on which agreement was not reached or overlooked at the time may be pursued after the Director's Report is filed with the Court.

This letter and enclosures have been transmitted via facsimile machine to you and Mr. Hopkins today with hard copies mailed with first-class postage today as well to each of you and Mr. Haugrud.

Again I want to express my appreciation for the expedited manner in which you and Mr. Hopkins reviewed the proposed recommendations and responded to meet the Court's schedule for filing the Director's Report. I remain poised to assist either of you as best I can whenever needed in the future.

Sincerely,



Donald V. Shaff
Manager, Adjudication Section

DVS:sf:state

Enclosures:

(3) Revised Recommended Water Rights

cc: J. Haugrud w/o enclosures

M. Hopkins w/enclosures

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FEB 25 1993

IDAHO DEPARTMENT OF WATER RESOURCES
REVISED RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-23-1992
PAGE: 1

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
SOURCE: CRYSTAL SPRINGS		TRIBUTARY: SNAKE RIVER				
36-07033	US DEPT OF DEFENSE DEPT OF ARMY CORPS OF ENGINEERS WALLA WALLA DISTRICT WALLA WALLA WA 99362-9265	07/10/1968	FISH PROPAGATION	01-01 12-31	50.00	CFS LICENSE
					TOTAL QUANTITY:	50.00 CFS
NON-IRRIGATION-USES:						
FISH HATCHERY REARING PONDS						
POINT OF DIVERSION:						
T09S R15E S12 LOT 11 (NESWNW)						
LOT 12 (NWSNW)						
PLACE OF USE: FISH PROPAGATION						
T09S R15E S11 Lot 7 (SENE) NESE						
S12 Lot 9 (SWNW) NSW						
REMARKS: RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION						
PURSUANT TO IDAHO CODE 42-1416A.						
THE COMBINED FACILITY VOLUME OF INCUBATORS, NURSERY AND						
RACEWAYS FOR THIS RIGHT AND RIGHT NOS. 36-07164 AND 36-07653						
SHALL NOT EXCEED 200,000 CUBIC FEET.						
MEASURING DEVICES OF A TYPE APPROVED BY THE DEPT. AND CAPABLE						
OF MEASURING THE QUANTITY OF WATER DIVERTED FROM THE SPRINGS AND						
THE QUANTITY OF WATER RETURNED TO THE SNAKE RIVER SHALL BE						
PERMANENTLY MAINTAINED.						
RIGHT NOS. 36-07164 AND 36-07653 ARE ALSO DIVERTED THROUGH POINTS						
OF DIVERSION DESCRIBED ABOVE.						
USE OF THIS RIGHT WITH RIGHT NOS. 36-07164 AND 36-07653 IS						
LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 68,097 AF.						
THE RATE OF DIVERSION PURSUANT TO THIS RIGHT IS LIMITED TO THE						
FOLLOWING AMOUNTS DURING THE FOLLOWING PERIODS OF USE:						
FROM		TO	AMOUNT (CFS)			
7/01		4/30	50.0			
5/01		5/31	6.0			
6/01		6/30	39.0			

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IDAHO DEPARTMENT OF WATER RESOURCES
REVISED RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-23-1992

PAGE: 2

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
SOURCE: CRYSTAL SPRINGS		TRIBUTARY: SNAKE RIVER				
36-07164	US DEPT OF DEFENSE DEPT OF ARMY CORP OF ENGINEERS WALLA WALLA DISTRICT WALLA WALLA WA 99362-9265	03/05/1971	FISH PROPAGATION FISH PROPAGATION	01-01 04-30 07-01 12-31	6.49 6.49	CFS CFS
TOTAL QUANTITY:					6.49	CFS
NON-IRRIGATION-USSES:						
FISH HATCHERY REARING PONDS						
POINT OF DIVERSION:						
T09S R15E S12 LOT 11 (NESWNW)						
LOT 12 (NWSNW)						
PLACE OF USE: FISH PROPAGATION						
T09S R15E S11 Lot 7 (SENE)						
S12 Lot 9 (SWNW) NESE						
NWSW						
PLACE OF USE: FISH PROPAGATION						
SAME AS OTHER USE						
REMARKS: RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION						
PURSUANT TO IDAHO CODE 42-1416A.						
THE COMBINED FACILITY VOLUME OF INCUBATORS, NURSERY AND						
RACEWAYS FOR THIS RIGHT AND RIGHT NOS. 36-07033 AND 36-07653						
SHALL NOT EXCEED 200,000 CUBIC FEET.						
MEASURING DEVICES OF A TYPE APPROVED BY THE DEPT. AND CAPABLE						
OF MEASURING THE QUANTITY OF WATER DIVERTED FROM THE SPRINGS AND						
THE QUANTITY OF WATER RETURNED TO THE SNAKE RIVER SHALL BE						
PERMANENTLY MAINTAINED.						
RIGHT NOS. 36-07033 AND 36-07653 ARE ALSO DIVERTED THROUGH						
POINTS OF DIVERSION DESCRIBED ABOVE.						
USE OF THIS RIGHT WITH RIGHT NOS. 36-07033 AND 36-07653 IS						
LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 68,097 AF.						

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IDAHO DEPARTMENT OF WATER RESOURCES
REVISED RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-23-1992
PAGE: 3

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
SOURCE: CRYSTAL SPRINGS			TRIBUTARY: SNAKE RIVER			

36-07653	US DEPT OF DEFENSE DEPT OF ARMY CORPS OF ENGINEERS WALLA WALLA DISTRICT WALLA WALLA WA 99362-9265	11/03/1976	FISH PROPAGATION	01-01 12-31	69.00 31392.0	CFS AFY	LICENSE
----------	---	------------	---------------------	-------------	------------------	------------	---------

TOTAL QUANTITY: 69.00 CFS
31232.0 AFY

NON-IRRIGATION-USES:

FISH HATCHERY REARING PONDS

POINT OF DIVERSION:

T09S R15E S12 LOT 11 (NESWNW)
LOT 12 (NWSNW)

PLACE OF USE: FISH PROPAGATION

T09S R15E S11 Lot 7 (SENE) NESE
S12 Lot 9 (SWNW) NWSW

REMARKS: RETURN FLOW SHALL BE TREATED TO INSURE THAT THE EFFLUENT MEETS
IDAHO WATER QUALITY STANDARDS.

THE COMBINED FACILITY VOLUME OF INCUBATORS, NURSERY AND
RACEWAYS FOR THIS RIGHT AND RIGHT NOS. 36-07164 AND 36-07033
SHALL NOT EXCEED 200,000 CUBIC FEET.

MEASURING DEVICES OF A TYPE APPROVED BY THE DEPT. AND CAPABLE
OF MEASURING THE QUANTITY OF WATER DIVERTED FROM THE SPRINGS AND
THE QUANTITY OF WATER RETURNED TO THE SNAKE RIVER SHALL BE
PERMANENTLY MAINTAINED.

RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF
DIVERSION OF THESE RIGHTS DIVERTED FROM THE NATURAL WATER COURSE
CANNOT BE IN EXCESS OF THE COMBINED QUANTITIES OF THESE RIGHTS.
OTHER RIGHT NOS.: 36-07033 AND 36-07164.

THE RATE OF DIVERSION PURSUANT TO THIS RIGHT IS LIMITED TO THE
FOLLOWING AMOUNTS DURING THE FOLLOWING PERIODS OF USE:

FROM	TO	AMOUNTS: (CFS)	(AF)
7/01	8/31	25.0	2,445
9/01	4/30	69.0	28,947
5/01	6/30	0.0	0

USE OF THIS RIGHT WITH RIGHT NOS. 36-07033 AND 36-07164 IS
LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 68,097 AF.

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FEB 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

TRANSMITTAL COVER SHEET

FAX NUMBER: (208) 327-7866

DATE: 10-28-92

TO: Steve Gale

FROM: Don Shaff

Corps of Engineers

DOCUMENT DESCRIPTION: letter w/enclosures

COVER SHEET + 6 PAGES

CONTACT: Sally 208/327-7862 IF YOU DO NOT RECEIVE ALL THE PAGES

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FEB 25 1993

*** ACTIVITY REPORT ***

TRANSMISSION OK

TX/RX NO.	4899
CONNECTION TEL	6p9p15095226650
CONNECTION ID	
START TIME	10/28 09:51
USAGE TIME	03'38
PAGES	7
RESULT	OK

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FEB 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

TRANSMITTAL COVER SHEET

FAX NUMBER: (208) 327-7866

DATE: 10-28-92

TO:

Marshall Hopkins
Corps of Engineers

FROM:

Don Shaff

DOCUMENT DESCRIPTION:

Letter w/enclosures

COVER SHEET + 6 PAGES

CONTACT:

Sally 208/327-7862

IF YOU DO NOT RECEIVE ALL THE PAGES

MICROFILMED
FEB 25 1993

10/28/92

10:01

1 208 327 7866

ID WATER RESOURS

001

*** ACTIVITY REPORT ***

TRANSMISSION OK

TX/RX NO.	4901
CONNECTION TEL	6p9p15095226259
CONNECTION ID	
START TIME	10/28 09:57
USAGE TIME	03'39
PAGES	7
RESULT	OK

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FEB 25 1993

Steve Gale, Realty Specialist
Real Estate Division
U.S. Army Corps of Engineers
Walla Walla, Washington

Re: SRBA
Claims 36-07033, 36-07164, 36-07653

Dear Mr. Gale,

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- The first two rights (36-07033 and 36-07164) do not have a year around use like the water right licenses that were issued do.
- How was the 200,000 cubic feet calculated and to what does figure relate or apply?
- How is the volume 68,097 acre feet (AF) computed?
- Right 36-07653 should apparently have the volume 68,097 AF attached to it like the first two rights.
- The proposed diversions authorized during a specified period is confusing when comparing from one water right (36-07033) and another (36-07653).

During the initial conversation and subsequent telephone call, these reasons or explanations were given for the issues above:

- Data of diversion amounts in cubic feet per second (cfs) from 1987 to July 1992 supplied by the Corps for the operation of the Crystal Springs hatchery was the basis for recommending the split season of use and differing amounts from period to period.
- The 200,000 cubic feet represents the physical, structural volume of the incubators, nursery and raceways at the hatchery. Adding more rearing space, in the future, would require an additional water right.
- The same data noted above provided the 68,097 AF by using the maximum diversion rate for a given month in any one year was used to calculate by means of the diversion times the number of days in the period times 1.98 AF per day per 1.0 cfs.

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FEB 25 1993

- The Corps' point about the volume for the combined rights was acknowledged.
- A lengthy discussion occurred over the data and the amount of water for a single water right. By way of summary, this issue was resolved by the fact the first water right (36-07033) and all or parts of the subsequent right(s) are exercised when the amount diverted in a specific month exceeded by the first and/or second water right each with its distinctive priority data as against other water rights from the same source or downstream sources to which Crystal Springs is tributary.

The following changes were made to the computer record on October 23, 1992, for the recommendation and are reflected in the enclosures:

- The figure of 200,000 cubic feet will be clarified to associate it with the physical plant as opposed to the hazard of confusing it with some amount of water.
- The authorized periods with the remarks of 36-07653 will be arranged in the same sequence as 36-07033 but not the same specific periods for each water right.
- The facility volume remarks will be worded to include the terms incubator, nursery and raceway.

The Corps' water right claims referenced above will be included as shown on the enclosures in the Director's Report for Reporting Area 3 (Basin 36) that is in the final stages of assembly for filing with the Court on November 2, 1992. Through counsel you will receive official notice of the filing as well as a copy of the report. Any points on which agreement was not reached or overlooked at the time may be pursued after the Director's Report is filed with the Court.

This letter and enclosures have been transmitted via facsimile machine to you and Mr. Hopkins today with hard copies mailed with first-class postage today as well to each of you and Mr. Haugrud.

Again I want to express my appreciation for the expedited manner in which you and Mr. Hopkins reviewed the proposed recommendations and responded to meet the Court's schedule for filing the Director's Report. I remained poised to assist either of you as best I can whenever needed in the future.

Sincerely,

dvs

cc: J. Haugrud w/o enclosures

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FEB 25 1993

M. Hopkins w/ enclosures

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FEB 25 1993

10-23-92

Stere Gale & me ~ 4:15 p.m.

charging 200K ft²

Re Billing 7653 female & kind
~~received~~ nursery, incubator.

Will send written report

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FEB 25 1993

10-23-92

Steve Gale } COE
Marshall Hopkins }

Basin 36 Water Right Claims

5 pm
4:30 pm

Periods for water use
-7653 needs 68,097 AF Limit

Computation of AF 68,097 AF

200,000 ft^3 period?

Period of Use
yr Round floor
not ~~at~~ license

Div $\times$ # Days $\times 198 = \text{AF } \Sigma \text{ Period}$

200,000 ft^3 is Facility Volume

License Exam - 7653

Date 8-7-92, new facility

Max ~~any~~ ^{ea} mo. for any year
Graham v Leek 1944 Idaho Report

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FEB 25 1993

*** ACTIVITY REPORT ***

TRANSMISSION OK

TX/RX NO. 4672

CONNECTION TEL 6p915095226259

CONNECTION ID

START TIME 10/22 19:19

USAGE TIME 02'56

PAGES 4 —

RESULT OK

*Not sure which
4 of 5*

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FEB 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

TRANSMITTAL COVER SHEET

FAX NUMBER: (208) 327-7866

DATE: 10-22-92

TO: Marshall Hopkins

FROM: Don. Shaff
IDWR
Adj. Bureau

DOCUMENT DESCRIPTION: Letter & attachments
FAXed to R. Carlton & Steve Gale

COVER SHEET + 5 PAGES

CONTACT: 208/327-7932 IF YOU DO NOT RECEIVE ALL THE PAGES

MICROFILMED
FEB 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 20, 1992

Richard Carlton, Chief
Real Estate Division
c/o Steve Gail, Realty Specialist
Corps of Engineers, Walla Walla District
Walla Walla, WA 99362-9265

RE: Snake River Basin Adjudication (SRBA)
Proposed Recommendation

Dear Mr. Gail,

Please find enclosed IDWR's Proposed Recommendation for the three water right claims submitted by your agency for Reporting Area 3 (Basin 36) in the SRBA. These materials are provided as required by the Court's Order to utilize a simple and inexpensive means to try to resolve potential disputes informally before the Director's Report is filed with the Court.

This letter and the proposed recommended water rights attached have been transmitted by facsimile machine to expedite the process. The Court's order for filing the Basin 36 Director's Report on November 2, 1992 has required a cut-off for corrections by October 23, 1992. Please respond by no later than early this Friday for any changes you believe are necessary.

If you have general questions, please feel free to contact me as needed. Thanks for your help in meeting our responsibilities to the Court.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:state

Enclosures:

Copy of Right 36-07033, 36-07164 & 36-07653

cc: Jack Haugrud

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FEB 25 1993

OCT-19-1992
0001

1

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
36-07033	US DEPT OF DEFENSE DEPT OF ARMY CORPS OF ENGINEERS WALLA WALLA DISTRICT WALLA WALLA WA 99362-9265	07/10/1968	FISH PROPAGATION	01-01 12-31	50.00 CFS	LICENSE

TOTAL QUANTITY: 50.00 CFS

NON-IRRIGATION USES:

FISH HATCHERY REARING PONDS

SOURCE: CRYSTAL SPRINGS

TRIBUTARY: SNAKE RIVER

POINT OF DIVERSION:

109S R15E S12 LOT 11 (N35W) NW
LOT 12 (N45E) NW

PLACE OF USE: FISH PROPAGATION

T09S R15E S11 LOT 7 (S60E) NESE

S12 LOT 2 (S60W) NWSW

XXXX

REMARKS: RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION

PURSUANT TO IDAHO CODE 42-1416A.

SEE REMARKS FOR ADDITIONAL CONDITIONS OF APPROVAL.

THE COMBINED FACILITY VOLUME FOR THIS RIGHT AND RIGHT NOS.

36-07164 AND 36-07653 SHALL NOT EXCEED 200,000 CUBIC FEET.

MEASURING DEVICES OF A TYPE APPROVED BY THE DEPT. AND CAPABLE

OF MEASURING THE QUANTITY OF WATER DIVERTED FROM THE SPRINGS AND

THE QUANTITY OF WATER RETURNED TO THE SNAKE RIVER SHALL BE

PERMANENTLY MAINTAINED.

RIGHT NOS. 36-07164 AND 36-07653 ARE ALSO DIVERTED THROUGH POINTS
OF DIVERSION DESCRIBED ABOVE.

USE OF THIS RIGHT WITH RIGHT NOS. 36-07164 AND 36-07653 IS

LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 68,097 AF.

THE RATE OF DIVERSION PURSUANT TO THIS RIGHT IS LIMITED TO THE

FOLLOWING AMOUNTS DURING THE FOLLOWING PERIODS OF USE:

FROM	TO	AMOUNT (CFS)
7/01	4/30	50.0
5/01	5/31	6.0
6/01	6/30	39.0

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FEB 25 1993

OCT-19-1992
0004

2

36-07653 CONTINUED

5/01	6/30	0.0	0
7/01	6/31	25.0	2,445

MICROFILMED
FEB 25 1993

OCT-19-1992
0002

1

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
36-07164	US DEPT OF DEFENSE DEPT OF ARMY CORP OF ENGINEERS WALLA WALLA DISTRICT WALLA WALLA WA 99362-9265	03/05/1971	FISH PROPAGATION FISH PROPAGATION	01-01 04-30 12-31 07-01 12-31	6.49 CFS 6.49 CFS	LICENSE
TOTAL QUANTITY:					6.49 CFS	
NON-IRRIGATION USES: FISH HATCHERY REARING PONDS SOURCE: CRYSTAL SPRINGS POINT OF DIVERSION: T09S R15E S12 LOT 11 (NESENNW) LOT 12 (NHSSENNW) PLACE OF USE: FISH PROPAGATION T09S R15E S11 LOT 7 (SENE) NESE S12 LOT 2 (SENNW) NWSW PLACE OF USE: FISH PROPAGATION T09S R15E S11 LOT 7 (SENE) NESE S12 LOT 2 (SENNW) NWSW REMARKS: RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO IDAHO CODE 42-1415A. SEE REMARKS FOR 36-07033 AND 36-07653 OF APPROVAL THE COMBINED FACILITY VOLUME FOR THIS RIGHT AND RIGHT NOS. 36-07033 AND 36-07653 SHALL NOT EXCEED 200,000 CUBIC FEET. MEASURING DEVICES OF A TYPE APPROVED BY THE DEPT. AND CAPABLE OF MEASURING THE QUANTITY OF WATER DIVERTED FROM THE SPRINGS AND THE QUANTITY OF WATER RETURNED TO THE SNAKE RIVER SHALL BE PERMANENTLY MAINTAINED. RIGHT NOS. 36-07033 AND 36-07653 ARE ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE. USE OF THIS RIGHT WITH RIGHT NOS. 36-07033 AND 36-07653 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 68,097 AF.						

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FEB 25 1993

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
36-07653	US DEPT OF DEFENSE DEPT OF ARMY CORPS OF ENGINEERS WALLA WALLA DISTRICT WALLA WALLA WA 99262-9265	11/03/1976	FISH PROPAGATION	01-01 12-31	69.00 CFS 31392.00 AEF	LICENSE

TOTAL QUANTITY: 69.00 CFS
TOTAL VOLUME: 31392.00 AEF

NON-IRRIGATION USES:

FISH HATCHERY REARING PONDS

SOURCE: CRYSTAL SPRINGS

TRIBUTARY: SNAKE RIVER

POINT OF DIVERSION:

1095 RISE S12 LOT 11 (N55W) NW
LOT 12 (N55W) NW

PLACE OF USE: FISH PROPAGATION

1095 RISE S11 LOT 7 (S55W) NE
S12 LOT 2 (S55W) NW

REMARKS: RETURN FLOW SHALL BE TREATED TO INSURE THAT THE EFFLUENT MEETS
IDAHO WATER QUALITY STANDARDS.

A MEASURING DEVICE OF A TYPE APPROVED BY THE DEPARTMENT SHALL
BE PERMANENTLY INSTALLED AND MAINTAINED AS PART OF THE DIVERSION
WORKS.

RETURN WATER SHALL BE TREATED TO INSURE THAT THE EFFLUENT
MEETS EXISTING STREAM WATER QUALITY STANDARDS.
SHOULD THE USE OF THE WATER ON THIS RIGHT REDUCE THE QUALITY
OF WATER AVAILABLE TO PRIOR WATER RIGHTS AND MAKE IT UNUSABLE TO
SATISFY THE PRIOR APPROPRIATIONS, THEN THE DIVERSION UNDER THIS
RIGHT MUST CEASE.

THE COMBINED FACILITY VOLUME FOR THIS RIGHT AND RIGHT NOS.
36-07164 AND 36-07033 SHALL NOT EXCEED 200,000 CUBIC FEET.

MEASURING DEVICES OF A TYPE APPROVED BY THE DEPT. AND CAPABLE
OF MEASURING THE QUANTITY OF WATER DIVERTED FROM THE SPRINGS AND
THE QUANTITY OF WATER RETURNED TO THE SNAKE RIVER SHALL BE
PERMANENTLY MAINTAINED.

RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF
DIVERSION OF THESE RIGHTS DIVERTED FROM THE NATURAL WATER COURSE
CANNOT BE IN EXCESS OF THE COMBINED QUANTITIES OF THESE RIGHTS.
OTHER RIGHT NOS.: 36-07033 AND 36-07164.

THE RATE OF DIVERSION PURSUANT TO THIS RIGHT IS LIMITED TO THE
FOLLOWING AMOUNTS DURING THE FOLLOWING PERIODS OF USE:

FROM	TO	AMOUNTS: (CFS)	(AF)
9/01	4/30	69.0	28,947

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FEB 25 1993

10-22-92
Richard Carlton - chief
F.E. COE

Hasn't seen FAX, but may have
SEND to both:
Steve Gale

509/522-6650 FAX

Marshall Hopkins
509/522-6259

Corps' atty

*** ACTIVITY REPORT ***

TRANSMISSION OK

TX/RX NO.	4482
CONNECTION TEL	6p9p15095226650
CONNECTION ID	
START TIME	10/20 15:47
USAGE TIME	02'22
PAGES	5
RESULT	OK

*Real Estate Div.**10-20-92*

*IDWR Speed Dial 832 = COE, Executive Offices
COE Real Estate Division - 509/522-6793
Handling Water Rights
Richard Carlton, Chief
Steve Gail, Realty Specialist*

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FEB 25 1993

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
36-07033	US DEPT OF DEFENSE DEPT OF ARMY CORPS OF ENGINEERS WALLA WALLA DISTRICT WALLA WALLA WA 99362-9265	07/10/1968	FISH PROPAGATION	01-01 12-31	50.00 CFS	LICENSE

TOTAL QUANTITY: 50.00 CFS

NON-IRRIGATION USES:
FISH HATCHERY REARING PONDS
SOURCE: CRYSTAL SPRINGS
POINT OF DIVERSION:
TRIBUTARY: SNAKE RIVER

102S R15E S12 LOT 11 (NWSNW)
LOT 12 (NWSNW)
PLACE OF USE: FISH PROPAGATION
T09S R15E S11 LOT 7 (SENE) NESE
S12 LOT 9 (SWNW) NWSW
SWNW

REMARKS: RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO IDAHO CODE 42-1416A.
SEE REMARKS FOR ADDITIONAL INFORMATION OF APPROPRIATE
THE COMBINED FACILITY VOLUME FOR THIS RIGHT AND RIGHT NOS.
36-07164 AND 36-07653 SHALL NOT EXCEED 200,000 CUBIC FEET.
MEASURING DEVICES OF A TYPE APPROVED BY THE DEPT. AND CAPABLE
OF MEASURING THE QUANTITY OF WATER DIVERTED FROM THE SPRINGS AND
THE QUANTITY OF WATER RETURNED TO THE SNAKE RIVER SHALL BE
PERMANENTLY MAINTAINED.
RIGHT NOS. 36-07164 AND 36-07653 ARE ALSO DIVERTED THROUGH POINTS
OF DIVERSION DESCRIBED ABOVE.
USE OF THIS RIGHT WITH RIGHT NOS. 36-07164 AND 36-07653 IS
LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 68,097 AF.
THE RATE OF DIVERSION PURSUANT TO THIS RIGHT IS LIMITED TO THE
FOLLOWING AMOUNTS DURING THE FOLLOWING PERIODS OF USE:

FROM	TO	AMOUNT (CFS)
7/01	4/30	50.0
5/01	5/31	6.0
6/01	6/30	39.0

MICROFILMED
FEB 25 1993

OCT-19-1992
0002

1

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
36-07164	US DEPT OF DEFENSE DEPT OF ARMY CORP OF ENGINEERS WALLA WALLA DISTRICT WALLA WALLA WA 99362-9265	03/05/1971	FISH PROPAGATION	01-01 04-30 12-22	6.49 CFS	LICENSE
			FISH PROPAGATION	07-01 12-31	5.42 CFS	

TOTAL QUANTITY: 6.49 CFS

NON-IRRIGATION USES:

FISH HATCHERY REARING PONDS

SOURCE: CRYSTAL SPRINGS

TRIBUTARY: SNAKE RIVER

POINT OF DIVERSION:

T09S R15E S12 LOT 11 (N55W)

LOT 12 (N55W)

PLACE OF USE: FISH PROPAGATION

T09S R15E S11 LOT 7 (SENE)

NESE

S12 LOT 2 (SWNW)

NWSW

XXXX

PLACE OF USE: FISH PROPAGATION

T09S R15E S11 LOT 7 (SENE)

NESE

S12 LOT 2 (SWNW)

NWSW

XXXX

REMARKS: RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION

PURSUANT TO IDAHO CODE 42-1416A.

SEE REMARKS FOR ADDITIONAL COMMENTS OF APPROVAL

THE COMBINED FACILITY VOLUME FOR THIS RIGHT AND RIGHT NOS.

36-07033 AND 36-07653 SHALL NOT EXCEED 200,000 CUBIC FEET.

MEASURING DEVICES OF A TYPE APPROVED BY THE DEPT. AND CAPABLE

OF MEASURING THE QUANTITY OF WATER DIVERTED FROM THE SPRINGS AND

THE QUANTITY OF WATER RETURNED TO THE SNAKE RIVER SHALL BE

PERMANENTLY MAINTAINED.

RIGHT NOS. 36-07033 AND 36-07653 ARE ALSO DIVERTED THROUGH

POINTS OF DIVERSION DESCRIBED ABOVE.

USE OF THIS RIGHT WITH RIGHT NOS. 36-07033 AND 36-07653 IS

LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 68,097 AF.

MICROFILMED
FEB 25 1993

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
36-07653	US DEPT OF DEFENSE DEPT OF ARMY CORPS OF ENGINEERS WALLA WALLA DISTRICT WALLA WALLA WA 99362-9265	11/03/1976	FISH PROPAGATION	01-01 12-31	69.00 CFS 21322.00 AEFY	LICENSE

TOTAL QUANTITY: 69.00 CFS
TOTAL VOLUME: 21322.00 AEFY

NON-IRRIGATION USES:

FISH HATCHERY REARING PONDS

SOURCE: CRYSTAL SPRINGS

TRIBUTARY: SNAKE RIVER

POINT OF DIVERSION:

TOGS RISE S12 LOT 11 (NFSWNW)
LOT 12 (NWSNW)

PLACE OF USE: FISH PROPAGATION

TOGS RISE S11 LOT 7 (SENE) NESE
S12 LOT 2 (SWNW) NWSW
SWNW

REMARKS: RETURN FLOW SHALL BE TREATED TO INSURE THAT THE EFFLUENT MEETS

IDAHO WATER QUALITY STANDARDS.

A MEASURING DEVICE OF A TYPE APPROVED BY THE DEPARTMENT SHALL
BE PERMANENTLY INSTALLED AND MAINTAINED AS PART OF THE DIVERSION
WORKS.

RETURN WATER SHALL BE TREATED TO INSURE THAT THE EFFLUENT
MEETS INTERSTATE STREAM WATER QUALITY STANDARDS.

SHOULD THE USE OF THE WATER ON THIS RIGHT REDUCE THE QUALITY
OF WATER AVAILABLE TO PRIOR WATER RIGHTS AND MAKE IT UNDESIRABLE TO
Satisfy THE PRIOR APPROPRIATIONS, THEN THE DIVERSION UNDER THIS
RIGHT MUST CEASE.

THE COMBINED FACILITY VOLUME FOR THIS RIGHT AND RIGHT NOS.
36-07164 AND 36-07033 SHALL NOT EXCEED 200,000 CUBIC FEET.

MEASURING DEVICES OF A TYPE APPROVED BY THE DEPT. AND CAPABLE
OF MEASURING THE QUANTITY OF WATER DIVERTED FROM THE SPRINGS AND
THE QUANTITY OF WATER RETURNED TO THE SNAKE RIVER SHALL BE
PERMANENTLY MAINTAINED.

RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF
DIVERSION OF THESE RIGHTS DIVERTED FROM THE NATURAL WATER COURSE
CANNOT BE IN EXCESS OF THE COMBINED QUANTITIES OF THESE RIGHTS.
OTHER RIGHT NOS.: 36-07033 AND 36-07164.

THE RATE OF DIVERSION PURSUANT TO THIS RIGHT IS LIMITED TO THE
FOLLOWING AMOUNTS DURING THE FOLLOWING PERIODS OF USE:

FROM	TO	AMOUNTS: (CFS)	(AF)
9/01	4/30	69.0	28,947

MICROFILMED
FEB 25 1993

OCT-19-1992
0004

2

36-07653 CONTINUED

5/01	6/30	0.0	0
7/01	6/31	25.0	2,445

MICROFILMED
FEB 25 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF DEFENSE DEPT OF ARMY CORPS OF ENGINEERS WALLA WALLA DISTRICT WALLA WALLA WA 993629265	07/10/1968	FISH PROPAGATION	01-01 12-31	50.00 CFS	
TOTAL DIVERSION:					50.00 CFS	

Water Source: CRYSTAL SPRINGS

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion: T09S R15E S12 Lot11(NESWNW) Lot12(NWSENW)

GOODING County

Place of use Legal Description for: FISH PROPAGATION

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09S	15E	11	:					07-F	:									F	:
09S	15E	12	:						:	09-F	:			F	:				:

POU County: GOODING

Non-Irrigation Uses: FISH HATCHERY REARING PONDS

Other Rights: 36-07653 AND 36-07164

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO IDAHO CODE 42-1416A.

Remarks:

THE COMBINED FACILITY VOLUME OF INCUBATORS, NURSERY AND RACEWAYS FOR THIS RIGHT AND RIGHT NOS. 36-07164 AND 36-07653 SHALL NOT EXCEED 200,000 CUBIC FEET. MEASURING DEVICES OF A TYPE APPROVED BY THE DEPT. AND CAPABLE OF MEASURING THE QUANTITY OF WATER DIVERTED FROM THE SPRINGS AND THE QUANTITY OF WATER RETURNED TO THE SNAKE RIVER SHALL BE PERMANENTLY MAINTAINED. RIGHT NOS. 36-07164 AND 36-07653 ARE ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE. USE OF THIS RIGHT WITH RIGHT NOS. 36-07164 AND 36-07653 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 68,097 AF. THE RATE OF DIVERSION PURSUANT TO THIS RIGHT IS LIMITED TO THE FOLLOWING AMOUNTS DURING THE FOLLOWING PERIODS OF USE:

FROM	TO	AMOUNT (CFS)
7/01	4/30	50.0
5/01	5/31	6.0
6/01	6/30	39.0

MICROFILMED
FEB 25 1993

AJ0749NP
No. R36-07033

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/23/92
PAGE: 2

=====

Dates: Exam Made Date:

Verified Date: *10-23-92*

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

MICROFILMED
FEB 25 1993

AJ-NUMBER:
A36-07033CURRENT OWNER:
US DEPT OF DEFENSE
DEPT OF ARMY
CORPS OF ENGINEERS
WALLA WALLA DISTRICT
WALLA WALLA, WA 993629265PRIORITY DATE:
07-10-1968STAGE:
LICENSE

Jan - Apr 50 12200
May 6 369 C03
Jun 39 2321
Jul - Dec 50 18,248

COUNTY: GOODING
SOURCE: CRYSTAL SPRINGS
WATER USE:
FISH PROPAGATION
TOTAL:DIVERSION RATE:
50.000
50.000TRIBUTARY: SNAKE RIVER
DIVERSION VOLUME:PERIOD FROM: 01/01
PERIOD TO: 12/31

POINT OF DIVERSION:

Twp Rge Sec
09S 15E 12Tract Lot
NW SE NW 12

PLACE OF USE LEGAL DESCRIPTION FOR: FISH PROPAGATION

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
09S	15E	11	:					07-F											
09S	15E	12	:																

CONDITIONS: 016 - See remarks for additional conditions of approval.

REMARKS: THE FACILITY VOLUME FOR THIS RT. AND RT. 36-7164 SHALL NOT EXCEED
13.2 ACRE FT. 209,000 cu.ft.
MEASURING DEVICES OF A TYPE APPROVED BY THE DEPT. AND CAPABLE
OF MEASURING THE QUANTITY OF WATER DIVERTED FROM THE SPRINGS AND
THE QUANTITY OF WATER RETURNED TO THE SNAKE RIVER SHALL BE
PERMANENTLY MAINTAINED.

RIGHT NOS 36-07164 and
36-07653 ARE ALSO DIVERTED
THROUGH POINTS OF DIVERSION DESCRIBED
ABOVE.

Annual vol 68,097

AJ-NUMBER:
A36-07164CURRENT OWNER:
US DEPT OF DEFENSE
DEPT OF ARMY
CORP OF ENGINEERS
WALLA WALLA DISTRICT
WALLA WALLA, WA 993629265PRIORITY DATE:
03-05-1971STAGE:
LICENSE

Jan - Apr 6.49 1558 C03
July - Dec 6.49 2369

COUNTY: GOODING
SOURCE: CRYSTAL SPRINGS
WATER USE:
FISH PROPAGATION
TOTAL:DIVERSION RATE:
6.490
6.490TRIBUTARY: SNAKE RIVER
DIVERSION VOLUME:PERIOD FROM: 01/01
PERIOD TO: 12/31

POINT OF DIVERSION:

Twp Rge Sec
09S 15E 12Tract Lot
NW SE NW 12
NE SW NW 11MICROFILMED
FEB 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:36:22
10/09/92

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07033

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N	6	10-23-92	10-23-92	
POINT OF DIV	Y			Y	1 & 6	10-23-92		
SOURCE				N	6	10-23-92		
PLACE OF USE	Y			Y	1 & 6	10-23-92		
DIV. AMOUNT CFS/VOLUME				N ^{see} Remarks	6	10-23-92		
CONSUMPTIVE USE				N	6	10-23-92		
PURPOSES				N	6	10-23-92		
PERIOD OF USE				N	6	10-23-92		
BASIS OF CLAIM				~~Y~~ ^{see} Remarks	6	10-23-92		
REMARKS	Y			N	6	10-23-92		
				Y	6	10-23-92		

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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FEB 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:36:22
10/09/92

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07033

LAST: US DEPT OF DEFENSE
ADDRESS: DEPT OF ARMY
CORPS OF ENGINEERS
WALLA WALLA DISTRICT
CITY: WALLA WALLA
PHONE NUMBER: 208-000-0000
STATE: WA ZIP: 993629265

FIRST:

OWNER CODE: C

LAST: CORPS
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000
STATE: ID ZIP: 0

FIRST:

OWNER CODE: K

LAST: HAUGRUD, JACK OR G GARVER OR D ZANE
ADDRESS: US DEPT OF JUSTICE
ENV & NR DIV GEN LIT SEC
PO BOX 663
CITY: WASHINGTON
PHONE NUMBER: 202-272-4134
STATE: DC ZIP: 200440663

FIRST:

OWNER CODE: A

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: THE FACILITY VOLUME FOR THIS RT. AND RT. 36-7164 SHALL NOT EXCEED
13.2 ACRE FT.
MEASURING DEVICES OF A TYPE APPROVED BY THE DEPT. AND CAPABLE
OF MEASURING THE QUANTITY OF WATER DIVERTED FROM THE SPRINGS AND
THE QUANTITY OF WATER RETURNED TO THE SNAKE RIVER SHALL BE
PERMANENTLY MAINTAINED.

FEB 25 1993
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CONTACT PERSON: Stere Gak

PHONE NUMBER: (509) 522-6725

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(__) N(__)

TIME: __:__ A(__) P(__)

ACCOMPANIED BY: Realty Specialist

PHONE NUMBER: (__) -__-__

RELATIONSHIP TO CLAIMANT: Realty Specialist

DIRECTIONS TO PROPERTY / NOTES:

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A. AJ CLAIM: # A36-07033 PRIORITY DATE: 07-10-1968 STAGE: L

B. WR RECORD: # 36-07033 PRIORITY DATE: 07-10-1968 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
 N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:
07-10-1968

REVIEWED BY SP

DATE 10-23-92

=====

RECEIVED
FEB 25 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07033	09S	15E	12		SE	NW	12	GOODING

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A36-07164	R36-08330
A36-07653	R36-08374
A36-08374	

WR RECORDS IN SAME 40 ACRE TRACT

36-07083
36-07164
36-07568
36-07653
36-08330
36-08374
36-08390
36-08600
L36-07653

SOURCE: CRYSTAL SPRINGS

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-07033	09S	15E	12		SE	NW	12	GOODING

OTHER WR RECORDS WITH SAME WR POD

36-07083
36-07164
36-07568
36-07653
36-08330
36-08374
36-08390
36-08600

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A36-02709	NONE
A36-02905	
A36-07083	
A36-07151	
A36-07164	
A36-07568	
A36-07653	
A36-08330	
A36-08374	

SOURCE: CRYSTAL SPRINGS

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	<u>Y</u>
DUE TO SOURCE DISCREPANCY? (Y/N)	N	<u>N</u>

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NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
95	15E	12	NE	SW	NW	11	Gooding
95	15E	12	NE	SE	NW	12	"
—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—

SOURCE: CRYSTAL SPRINGS ✓

TRIB: SNAKE RIVER ✓

REVIEWED BY: DP

DATE: 10-23-92

SYSTEM DESCRIPTION:

See License file

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FEB 25 1993

A. ROOT WATER RIGHT NUMBERS: A36-07033

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09S	15E	11	SE	NE	7	US DEPT OF DEFENSE	A36-07033 /	36-07033 /	7.0	Ø	Ø Fish Prop.
			SE	NE	7	US DEPT OF DEFENSE	A36-07164 /	36-07164 /			
			SE	NE	7	CORPS	A36-07653 /	36-07653 /			
			SE	NE	7	US DEPT OF DEFENSE		L36-07653 /			
09S	15E	11	NE	SE		US DEPT OF DEFENSE	A36-07033 /	36-07033 /	30.0	Ø	Ø Fish Prop.
			NE	SE		ROSHOLT , JOHN A.	A01-0020920/40.0	- /			
			NE	SE		US DEPT OF DEFENSE	A36-07164 /	36-07164 /			
			NE	SE		CORPS	A36-07653 /	36-07653 /			
			NE	SE		BLASS , JOHN H.		36-02709 /			
			NE	SE		CRYSTAL SPRINGS RANCH LTD. , D		47-07971 /10.0			
			NE	SE		TWIN FALLS CANAL CO		X01-00209 /40.0			
			NE	SE		CRYSTAL SPRINGS RANCH LTD. , D		P47-07971 /10.0			
			NE	SE		US DEPT OF DEFENSE		L36-07653 /			
			NE	SE		US DEPT OF DEFENSE		47-08042 /			
09S	15E	12	SW	NW	9	US DEPT OF DEFENSE	A36-07033 /	36-07033 /		Ø	Ø Fish Prop.
			SW	NW	11	STATE OF IDAHO	A36-08374 /	36-08374 /			
			SW	NW	11	STATE OF IDAHO	A36-08330 /	36-08330 /			
			SW	NW		US DEPT OF DEFENSE	A36-07164 /	36-07164 /			
			SW	NW		CORPS	A36-07653 /	36-07653 /			
			SW	NW	11	STATE OF IDAHO	R36-08330 /	- /			
			SW	NW	11	STATE OF IDAHO	R36-08374 /	- /			
			SW	NW	12	CLEAR SPRINGS TROUT CO.		36-07796 /			
			SW	NW	11	STATE OF IDAHO		36-08390 /			
			SW	NW	9	US DEPT OF DEFENSE		L36-07653 /			
09S	15E	12	NW	SW		US DEPT OF DEFENSE	A36-07033 /	36-07033 /		Ø	Ø Fish Prop.
			NW	SW		ROSHOLT , JOHN A.	A01-0020920/30.0	- /			
			NW	SW		MILLARD , DAVID R	A36-02709 / 5.0	36-02709 /			
			NW	SW		MILLARD , DAVID R	A36-02905 / 5.0	- /			
			NW	SW		US DEPT OF DEFENSE	A36-07164 /	36-07164 /			
			NW	SW		CORPS	A36-07653 /	36-07653 /			
			NW	SW	6	KANTOR , ROBERT		36-07990 /			
			NW	SW	6	KANTOR , ROBERT		36-07991 /			
			NW	SW		MILLARD , DAVID R		T47-02145 / 6.0			
			NW	SW		TWIN FALLS CANAL CO		X01-00209 /30.0			
			NW	SW		MILLARD , DAVE		47-07741 /10.0			
			NW	SW		US DEPT OF DEFENSE		L36-07653 /			
			NW	SW		US DEPT OF DEFENSE		47-08042 /			
TOTAL ACRES						A36-07033			37.00		

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ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
I

POU COUNTY: GOODING

PRESUMPTION FLAG:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: N/A

REVIEWED BY: RS

DATE: 10-23-92

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A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-07033 FISH PROPAGATION	FROM 01-01 TO 12-31	50.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		50.000 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-07033 FISH PROPAGATION	FROM 01-01 TO 12-31	50.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		50.000 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

N/A

Y(☐) N(☐) Explain in notes, below.

NOTES:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 50.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 50.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***

** If an amount smaller than the original diversion rate is **

** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER

N

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 36-07653 AND 36-07164

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A01-0020920	SNAKE RIVER	ROSHOLT, JOHN A.	3000.000	0.084		
A36-02709	SPRING	MILLARD, DAVID R	2.000	0.018		
A36-02905	CRYSTAL SPRINGS	MILLARD, DAVID R	2.300	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-07033 ✓	FISH PROPAGATION	US DEPT OF DEFENSE	FROM 01-01 TO 12-31	50.000 CFS	
A36-07164 ✓	FISH PROPAGATION	US DEPT OF DEFENSE	FROM 01-01 TO 12-31	6.490 CFS	
A36-07653 ✓	FISH PROPAGATION	CORPS	FROM 01-01 TO 12-31	69.000 CFS	
A36-08374	MINIMUM INSTREAM FLOW	STATE OF IDAHO	FROM 01-01 TO 12-31	25.000 CFS	
A36-08330	MINIMUM INSTREAM FLOW	STATE OF IDAHO	FROM 01-01 TO 12-31	50.000 CFS	
R36-08330	MINIMUM INSTREAM FLOW	STATE OF IDAHO	FROM 01-01 TO 12-31	50.000 CFS	
R36-08374	MINIMUM INSTREAM FLOW	STATE OF IDAHO	FROM 01-01 TO 12-31	25.000 CFS	

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

WR RECORD CONDITIONS/REMARKS:

016 - See remarks for additional conditions of approval.
THE FACILITY VOLUME FOR THIS RT. AND RT. 36-7164 SHALL NOT EXCEED
13.2 ACRE FT.
MEASURING DEVICES OF A TYPE APPROVED BY THE DEPT. AND CAPABLE
OF MEASURING THE QUANTITY OF WATER DIVERTED FROM THE SPRINGS AND
THE QUANTITY OF WATER RETURNED TO THE SNAKE RIVER SHALL BE
PERMANENTLY MAINTAINED.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

Season of Use & diversion rate varies
Based on records supplied by Corps for B/U exam on 36-07653 during
period 1987 to 7/1992.

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
FISH PROPAGATION ✓	01-01 ✓ 12-31	DATABASE 50.000 EXAMINER 50- ✓	DATABASE EXAMINER ✓	DATABASE 0.0 EXAMINER ✓
TOTAL FOR THIS RIGHT		50.000 ✓		0.0

REVIEWED BY: AS

DATE: 10-23-92

Facility volume $\neq$ 200,000 cu.ft.
Incubators, nursery & raceways.

Meas. Device Requirement.

Same P/D 36-07164, 36-07653

Div. Volume $\neq$ 68,097 AF.

CFS & Period of Use

7/01	4/30	50-
5/01	5/31	6-
6/01	6/30	39-

Cond. C03 Δ in P/D

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(☒)	()
FORFEIT/ABANDON _____	(☒)	()
ADDITIONAL DIV. AMOUNT _____	()	()

N/A

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07033

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 50.000	EXAMINER _____	CFS
-----------------------------------	--------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-07033	50.000	-		36-07033	50.000
TOTAL CFS		50.000				50.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

NOTES:

AUTHENTICATION:

SIGNATURE: _____

DATE: 10-23-92

NAME OF FIELD EXAMINER: D. Shaff

TITLE: Mgr. Tech Sec.

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