

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07016

Date Received: 7/06/1988

Receipt No: 5000781

Received By: JS

COPY

FOR YOUR FILES
DO NOT RETURN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LENARD J. THOMPSON 208-734-8128
Address: 771 EASTLAND DRIVE S.
TWIN FALLS, ID 83301

AND/OR

Name: IONE THOMPSON 208-734-8128
Address: 771 EASTLAND DRIVE S.
TWIN FALLS, ID 83301

2. Date of Priority: FEB 27, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	21E	27	SE	SW			LINCOLN

5. Description of diverting works:
20" X 500' WELL, 350 HP MOTOR, 75 HP BOOSTER, GRAVITY & SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) 160.00 A.F.A.

8. Total consumptive use is 120.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A36-07016

Page 1

Date: 07/06/88

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OCT 19 1988

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	21E	27	SW	NE	IRR	35.0
			NW	SE	IRR	5.0
Section Acres						40.0
Total Acres						40.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

ACRES CLAIMED REFLECT PRESENT IRRIGATION PRACTICES.
SYSTEM WATERS A TOTAL OF 377 ACRES; SEE RT. 36-2382 & CLAIM FOR
EXPANDED USE UNDER SEC. 42-1416 IDAHO CODE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Leonard J. Thompson Date: 7-7-88

Date: _____

State of Idaho)
County of Burns Falls) SS.

Subscribed and sworn (or affirmed) before me this 7th day

of July 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding, Idaho

My Commission Expires 10-16-1992

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L. THOMPSON

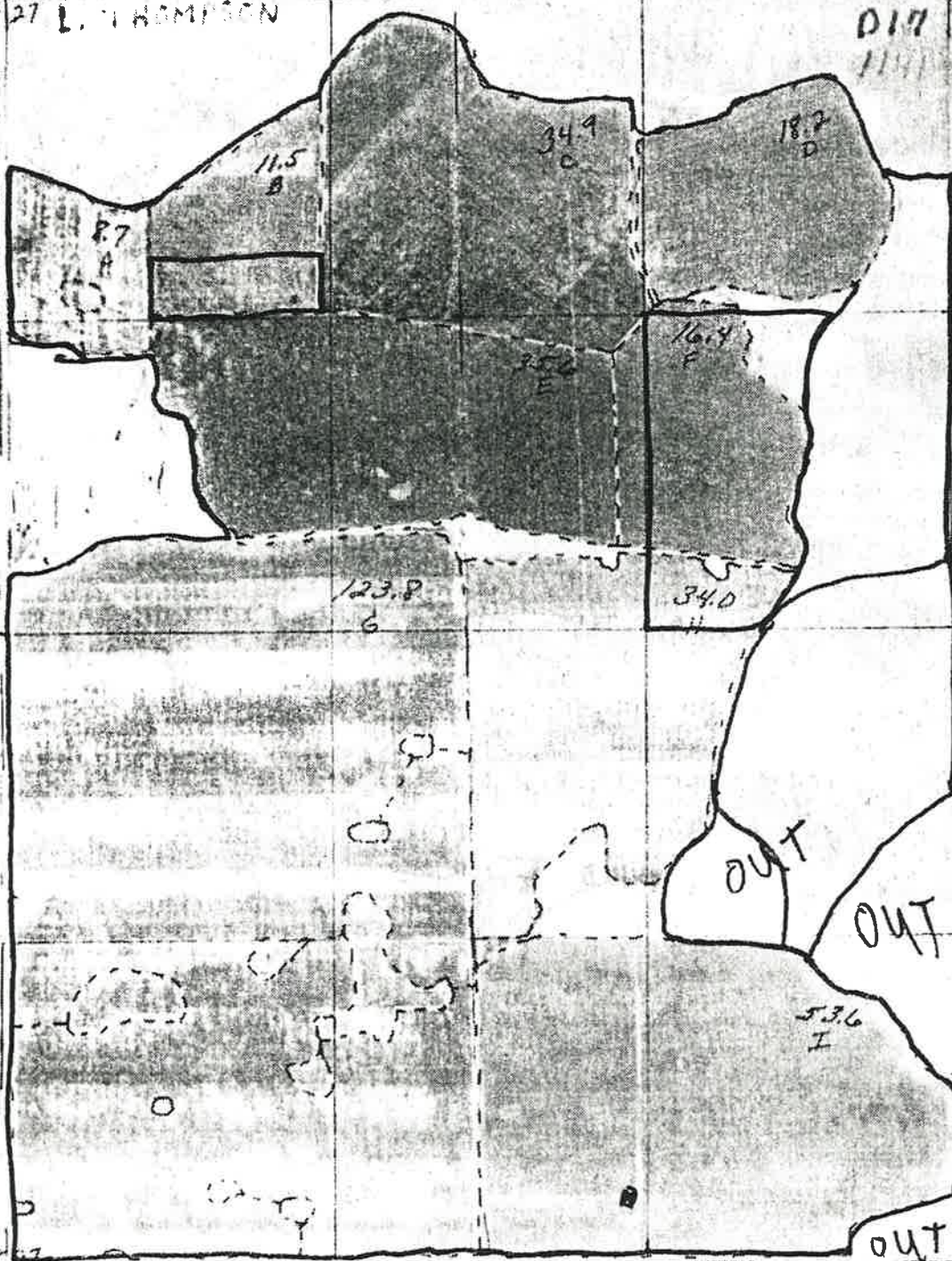
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REPRODUCTION
OCT 19 1994

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"NOT TO SCALE"

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07016

Date Received: 7/07/1988

Receipt No: S000781

Received By: RLH

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JOHN A. SANDERS 408-241-6351
Address: 2107 HOOVER DRIVE
SANTA CLARA, CA 95051

OR

Name: AMEE J. SANDERS 408-241-6351
Address: 2107 HOOVER DRIVE
SANTA CLARA, CA 95051

2. Date of Priority: FEB 27, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	21E	27	SE	SW			LINCOLN

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IRRIGATION	04/15	10/15	0.500		

7. Total Quantity Appropriated is:

0.500 C.F.S. (and/or) 160.00 A.F.A.

8. Total consumptive use is 120.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A36-07016

Page 1

Date: 10/25/89

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FEB 02 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	21E	27	SW	NE		IRR	35.0
			NW	SE		IRR	5.0

Section Acres 40.0

Total Acres 40.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

ACRES CLAIMED REFLECT PRESENT IRRIGATION PRACTICES.
SYSTEM WATERS A TOTAL OF 377 ACRES; SEE RT. 36-2382 & CLAIM FOR
EXPANDED USE UNDER SEC. 42-1416 IDAHO CODE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[☒] Water Right Number(s): A36-02382, A36-07016, A36-10165, A36-10174

[☐] Name and Address of

Former Claimant: LENARD JOE (J) THOMPSON or IONE

771 Eastland Drive South

TWIN FALLS, ID 83301

[☐] New Claimant(s): JOHN A SANDERS or AMEE J

[☐] New Mailing Address: 2107 HOOVER DRIVE

SANTA CLARA, CALIF.

95051

New Telephone Number: (408) 241-6351

[☐] Does the change in ownership result in a splitting of the water right claimed? yes X no

If yes, then describe the portion of the water right that is now claimed by the new owner:

[☐] Attach proof of ownership

Describe proof attached: COPY OF WARRANTY DEED

[☐] Signature of New Claimant(s): John A Sanders

Date: Oct. 23, 1989

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10/25/89

By: R.V.W.

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

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FEB 02 1993

WARRANTY DEED

FOR VALUE RECEIVED, LENARD JOE THOMPSON and IONE THOMPSON, husband and wife, of Twin Falls, Idaho, the Grantors, do hereby grant, bargain, sell and convey unto JOHN A. SANDERS and AMEE J. SANDERS, husband and wife, the Grantees whose current address is 2107 Hoover Drive, Santa Clara, California 95051, the following described premises, located in Lincoln County, Idaho, to-wit:

TOWNSHIP 7 SOUTH, RANGE 21, EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 27: W $\frac{1}{2}$ and the W $\frac{1}{2}$ E $\frac{1}{2}$

SUBJECT TO a reservation contained in Patent given by the Bureau of Land Management to Craig H. Hisaw dated January 31, 1964, recorded October 9, 1964 as Instrument Number 116126, Lincoln County records.

ALSO SUBJECT TO a Power Line Easement given by Lenard Joe Thompson and Ione Thompson, husband and wife, to Idaho Power Company, a corporation, dated May 5, 1967, recorded July 12, 1967 as Instrument Number 120131, Lincoln County records, affecting a portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 27, Township 7 South, Range 21, East Boise Meridian.

To have and to hold the said premises with their appurtenances to the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the Grantees that Grantors are the owner in fee of said premises, that said premises are free from all encumbrances and that Grantors will warrant and defend the same from all lawful claims whatsoever.

DATED this 7 day of April, 1989.

STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request of
Lenard Joe Thompson
APR 25 89
at 3:30 minutes past 4 P.M.
recorded by Glenda Durbin
Fee \$3.00 Return to:

Lenard Joe Thompson
Lenard Joe Thompson
Ione Thompson
Ione Thompson

STATE OF IDAHO)
Cassia) ss.
County of Twin Falls

On the 7th day of April, 1989 before me the undersigned Notary Public in and for said State, personally appeared LENARD JOE THOMPSON and IONE THOMPSON, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that said persons executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Larry Roberts
Notary Public
Residing at Burley, Idaho
My Commission expires 12-30-91

FEB 02 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Nov. 2, 1989

Re: A36-02382

A36-07016

A36-10165

A36-10174

JOHN A SANDERS
2107 HOOVER DRIVE
SANTA CLARA CA 95051

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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CVR

MAPS

PHOTOS

MISC

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OCT 19 1981

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of the Rights to the Use of Water
from the Snake River Basin
Water System

Case No. 36-07016 -0001

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

RESPONSE TO OBJECTION

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

RESPONSE TO OBJECTION NO. 36-07016 -0001 - PAGE 1

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UNRECORDED

2. Person who filed objection:

Name: JOHN A SANDERS FAMILY LTD PARTNERSHIP
Address: 2107 HOOVER DRIVE
SANTA CLARA CA 95051

3. If this response is filed by an attorney:

Attorney Name(s): NICHOLAS B. SPENCER

Attorney Address: DEPUTY ATTORNEY GENERAL(S)
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Attorney Phone No.: (208) 327-7900

II. STATEMENT OF THE RESPONSE

3. ☒ Quantity: I respond to the objection concerning:
- 3a. ☒ The total quantity of water used in cubic feet per second.
8. ☒ Period of Year: I respond to the objection concerning the period of year when water is used or is necessary for the purpose stated.
11. ☒ Remarks: I respond to the objection concerning the "remarks" listed with the water right.
14. ☒ Other: I respond to the objection concerning:

ATTACHMENT

REASONS SUPPORTING EACH BOX CHECKED

There is a typographical error with the name of the appropriator in the description of this right. The recommendation should be corrected as shown in the attachment entitled "Recommended Water Rights Acquired Under State Law".

In response to Statement of the Objection items 3, 3.a., 11, and 14, and all allegations of the objection regarding these items, IDWR responds as follows: The claimant filed three claims, nos. 36-02382, 36-07016, and 36-10174, to rights diverted from the same well to use on the same 377 acres. Right no. 36-02382 is based on a license issued by IDWR. The licensing field exam conducted in 1962 measured the capacity of the diversion system as 4.85 cfs, and this right was licensed, claimed, and recommended for 4.85 cfs. The issuance of the license was a final administrative determination of the amount of water appropriated from this well in 1962, and the claimant is bound by that determination. In 1968, after enactment of the mandatory permit statute for appropriation of groundwater, the claimant filed application for permit no. 36-07016, seeking to appropriate an additional .50 cfs from this well. The licensing field exam conducted in 1973 confirmed that the system had the capacity to divert the additional .50 cfs, and that the additional .50 cfs had been diverted and used for the purposes described in the permit. This right was licensed for .50 cfs, and was claimed and recommended for .50 cfs. Appropriation for any additional diversion rate can be made only in accordance with the statutory permit and license procedure. Right no. 36-10174 is an expansion of the first two rights pursuant to Idaho Code Section 42-1416(2) which confirms the right to use the licensed diversion rate for the irrigation of lands in addition to the number of acres licensed under the first two rights. That section does not allow appropriation of a diversion rate in addition to the diversion rate licensed under the first two rights.

In response to Statement of the Objection item 8, and all allegations of the objection regarding this item, IDWR responds as follows: Idaho Code Sec. 42-1411(2)(g) requires the director to determine the period of use of each water right acquired under state law that is recommended in the director's report. IDWR's irrigation season of use standards have evolved over time as better technical information has become available. A necessary consequence of this is that, depending on when a particular license was issued, water rights in the same area have been licensed inconsistently, some licenses being issued with different lengths of season listed and some being issued with no season of use listed. To remedy this problem IDWR has developed irrigation season of use standards for various climatic areas throughout the state based on a 75% chance of a 24 degree fahrenheit frost. The period of the year during which this water right may be used is consistent with the standard irrigation season of use for the area in which the place of use of this water right is located. The director's report does not prohibit

(Over)

pre-season or post-season irrigation; subject to the conditions set forth in general provision 12b of the director's report, water may be used for irrigation outside the standard season of use.

In further response to this objection item, IDWR responds that it recommended a longer season of use than claimed based on the above standards. By seeking a yet longer season of use in the objection, the claimant improperly seeks to use the objection process to amend the notice of claim. A claimant must obtain leave of the court to amend a claim after the director's report is filed, just as a party must obtain leave of the court to file a late claim after the director's report is filed. Once leave of the court is granted, IDWR can investigate the amended claim and make an appropriate recommendation to the court.

CHANGES TO THE DIRECTOR'S REPORT

See attached List of Recommended Water Rights Acquired under State Law.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

	No. of Pages
Notice of Claim No. A36-07016	4
Recommended Water Rights Acquired Under State Law	1

VERIFICATION (Must be Completed)

State of IDAHO

County of ADA

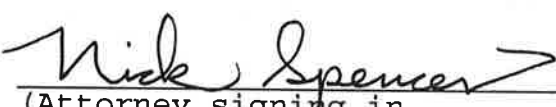
David B. Shaw, being first duly sworn, upon oath, deposes and says:

That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Bureau Chief for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.



Signature of person filing response

By:



(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 10th day of September,
1993.



Notary Public for Idaho

Residing at: _____

My Commission expires _____

Danni Smith, Notary Public
Residing at Boise, Idaho
My Commission Expires December 5, 1994

(Over)

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CERTIFICATE OF MAILING

I hereby certify that on the 10th day of September, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

See No. 3

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: JOHN A SANDERS FAMILY LTD PARTNERSHIP
Address: 2107 HOOVER DRIVE
SANTA CLARA CA 95051

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Respondent or attorney
mailing on Respondent's behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07016
Date Received: 7/06/1988
Receipt No: 5000781
Received By: *[Signature]*

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ACQUIRED UNDER STATE LAW

1. Name: LENARD J. THOMPSON 208-734-8128
Address: 771 EASTLAND DRIVE S.
TWIN FALLS, ID 83301

AND/OR
Name: IONE THOMPSON 208-734-8128
Address: 771 EASTLAND DRIVE S.
TWIN FALLS, ID 83301

2. Date of Priority: FEB 27, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

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07S	21E	27	SE	SW			LINCOLN

5. Description of diverting works:
20" X 500' WELL, 350 HP MOTOR, 75 HP BOOSTER, GRAVITY & SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) 160.00 A.F.A.

8. Total consumptive use is 120.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A36-07016

Page 1

Date: 07/06/88

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	21E	27	SW	NE		IRR	35.0
			NW	SE		IRR	5.0
Section Acres							40.0
Total Acres							40.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ACRES CLAIMED REFLECT PRESENT IRRIGATION PRACTICES.
SYSTEM WATERS A TOTAL OF 377 ACRES; SEE RT. 36-2382 & CLAIM FOR
EXPANDED USE UNDER SEC. 42-1416 IDAHO CODE.

15. Basis of Claim: LICENSE

16. Signature(s)

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Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lenard J. Thompson Date: 7-7-88
_____ Date: _____

State of Idaho)
County of Burns Falls) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of July 19 88

Mary A. Baldwin
Notary Public

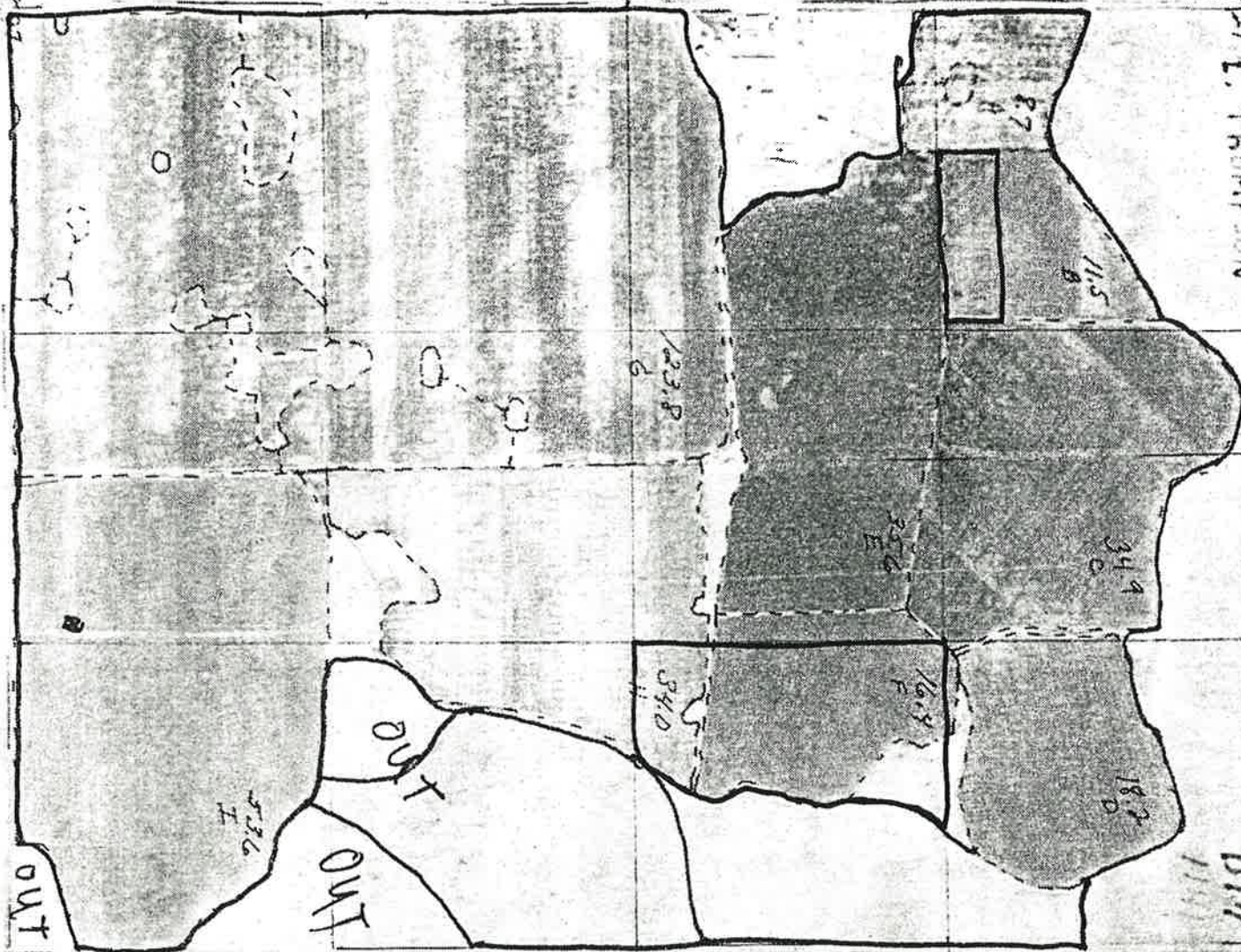
Seal

Residing at Spokane, Idaho
My Commission Expires 10-16-1992

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IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: SEP-4-1993
PAGE: A-1

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
SOURCE: GROUNDWATER						
36-07016	JOHN A SANDERS FAMILY LTD PARTNERSHIP 2107 HOOVER DRIVE SANTA CLARA CA 95051	02/27/1968	IRRIGATION	04-01 10-31	.5	CFS LICENSE
					TOTAL QUANTITY:	.5 CFS
POINT OF DIVERSION:						
T07S R21E S27		SESESW				
PLACE OF USE: IRRIGATION						
T07S R21E S27		NWNE 23.0	SWNE 35.0	NENW 34.0	NWNW 16.0	
		SWNW 27.0	SENE 38.0	NESW 40.0	NWSW 39.0	
		SWSW 39.0	SESW 40.0	NWSE 14.0	SWSE 32.0	
377.0 ACRES TOTAL						
REMARKS:	RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO IDAHO CODE 42-1416A.					
A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.						
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 40 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.						
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 36-02382 & 36-10174.						
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.35 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1508 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1131 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 377 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 36-02382 & 36-10174.						

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State of Idaho
Department of Water Administration
LICENSE OF WATER RIGHT

License of Water Right No. 36-7016 Priority Feb. 27, 1968 Amount 0.5 cfs

THIS IS TO CERTIFY, that LENARD J. THOMPSON
of Paul, Idaho, has complied with the terms and conditions of Permit
No. 36-7016 issued pursuant to Application for Permit dated February 27, 1968
and has submitted proof to the Department of Water Administration on February 28, 1973
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 5.88 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____ is hereby confirmed in the following amounts:

Amount 0.5 cfs for Irrigation from April 15 to Oct. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.5 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE 1/4 SW 1/4 Sec. 27, Twp. 7 S, Rge. 21 E, B.M.

In the county of Lincoln; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 160 acre feet per year or
4.0 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7 S	21 E	27			40														40

Total number of acres irrigated 40

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
November, 19 73

Director

36 7016

Proof 2/28/73

MICROFILME
OCT 19 1973

REF ID: A66084

FIELD REPORT

- Permit No. 36-7010
Examination for b/a

- Other uses: _____

- Max Rate of Diversion 0.50 cubic feet per second and annual volume _____ AF/Annum.

- Township 7 S N/S, Range 21 E E/W, B.M., Section 27 Subdivision SE $\frac{1}{4}$ SW $\frac{1}{4}$ Lincoln
County
Township _____ N/S, Range _____ E/W, B.M., Section _____ Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____ Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Other Points of Diversions:

Description of diverting works: well, 300-hp pump, 10" discharge into open ditch; then relief from ditch by small pump

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

40

1111

POOR ORIGINAL

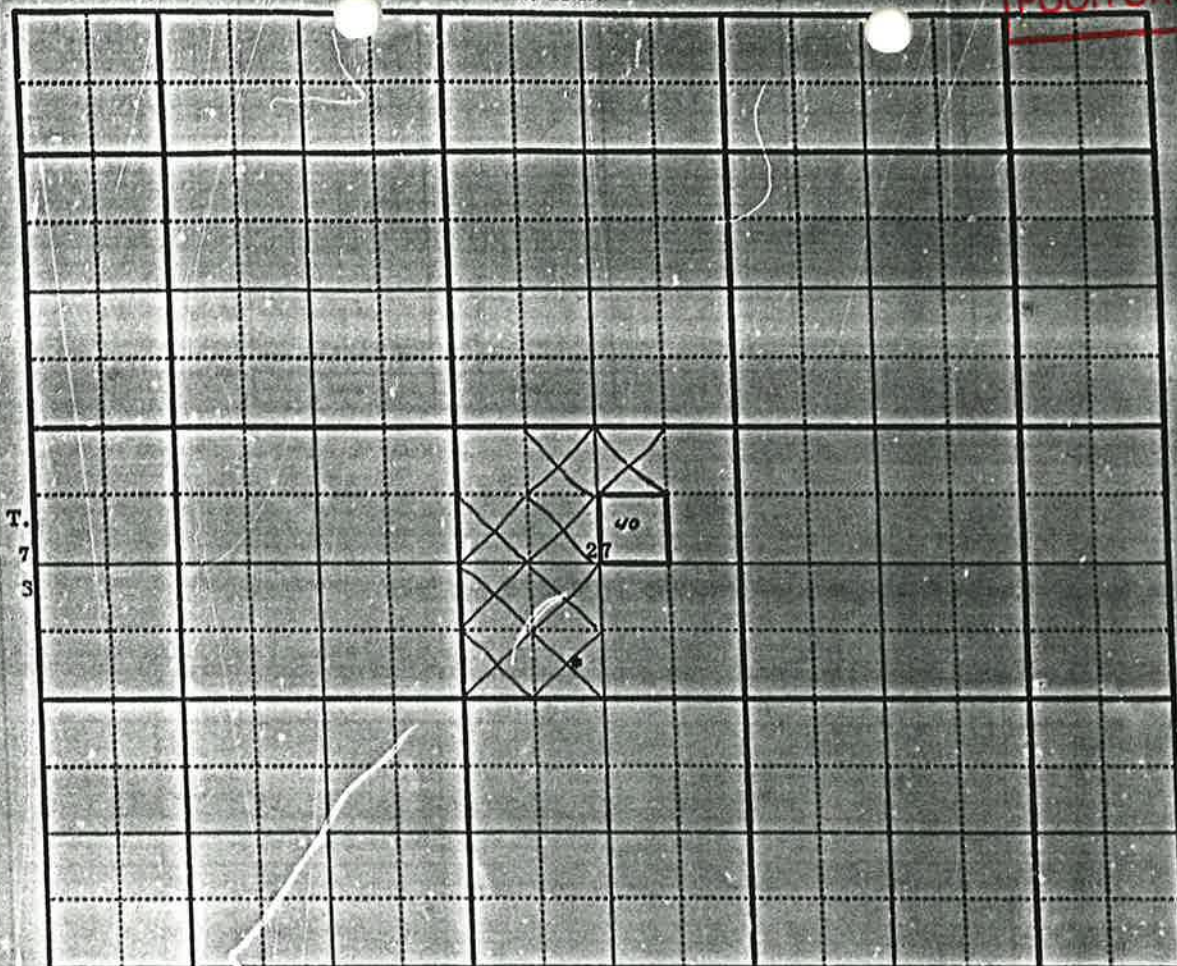
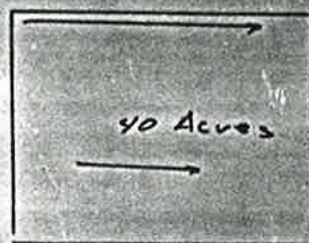


Diagram of System

X's represent land licensed under # 36-2382.

POOR ORIGINAL



pump & motor.

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OCT 19 1964

DATE OF EXAM 7-13-73

ACREAGE

Found 40

Recommended 40

Irrigation Requirement 40 Ac Ft/Ac

USE

Irrigation Q = .50 c.f.s. V = 160 AF/Ann. from April 15 to Oct 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
Twp. N/S Rge. _____ E/W, B.M., Sec. _____ Sub. 1/4 1/4 County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
Twp. N/S Rge. _____ E/W, B.M., Sec. _____ Sub. 1/4 1/4 County _____

Point of injection: _____
Twp. N/S Rge. _____ E/W, B.M., Sec. _____ Sub. 1/4 1/4 County _____

Point of exchange: _____
Twp. N/S Rge. _____ E/W, B.M., Sec. _____ Sub. 1/4 1/4 County _____

Total Q measured 5.88 CFS. Method of measurement Badger Meter

Total Q recommended 50 CFS. Meter No. M0556880 Type 12" Condition New

Total V recommended 160 AF/ANN

Recommended Amendments:

P.D. NO
Place of Use NO
Other NO
None ✓

MEASUREMENT CALCULATION:

$Q = (2640 \text{ gal/min}) \div (448.8 \text{ gal/min} = 1 \text{ cfs}) = 5.88 \text{ CFS.}$
 $V = (Irr. Req. 4.0) \times (40 \text{ Acres}) = 160 \text{ AF/ANN}$

SYSTEM DESCRIPTION:

G.E. Motor & Pump AJJ124012 350Hp.
Pump delivers water to a gravity flow ditch.

REMARKS:

Other lands are irrigated by this
same well.
under license 36-2382
different land

Examiner's Signature Gary Timberbury

Date 7-13-73

Checked by KO Flanagan

Date 7-18-73

Approved by _____

Date _____

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OCT 19 1994

36 7010

DIRECTOR'S REPORT CONVERSATION MEMO

1. PERSON(S) MAKING THE ENQUIRY:

Include address and phone no.
in case follow-up is needed.

Don Sanders
408-241-6351

2. SUBJECT OF INQUIRY:

Had questions on permit 36-8528, not part of
Adjudication. Wanted to know how to fill out objection
form. He wanted to object to the combined right recommendation.
He also wanted to know the objection procedure & time table.

3. RESPONSE TO INQUIRY:

We extensively discussed permit but eventually
I referred him to Gary Spackman. I told him he may want
to contact an attorney for help on completing the form. I did
tell him that the combined right reference was in the
remarks field of our recommendation.
I explained the deadline dates for objected claims & non
objected claims.

4. IDWR STAFF AND DATE:

Kelly K. Christensen 12-16-92

Print name and initial

WATER RIGHT CLAIM (Nos.):

36-02382, 36-10174, 36-7016

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OCT 19 1994

DIRECTOR'S REPORT CONVERSATION MEMO

1. PERSON(S) MAKING THE ENQUIRY:

Include address and phone no.
in case follow-up is needed.

11-20-92

John Sanders

2107 Hoover Dr

Santa Clara Co. 95051

408-241-6351

2. SUBJECT OF INQUIRY:

This water has been reduced by 33% & he just wants the Dept to correct it. The Dept didn't budget during NOE. Also wanted to know if he could be a part of the Group Filing in the Rupert area.

He requested 6 claim forms. He thought that he had 6 claims but could only find printouts for 4 at this time.

3. RESPONSE TO INQUIRY:

I told him that an objection is req to get a right changed. I told him that I did not know anything about a "class action" move in the Rupert Area.

I told him that the recommendation is based upon the Dept's interpretation of Idaho code but that the court system has the last say. The Dept cannot change any recommendation.

I added his name & address to Basin 36-ML3 this date & flagged it for 6 objection forms.

4. IDWR STAFF AND DATE:

Print name and initial

Kelly K. Christensen

WATER RIGHT CLAIM (Nos.):

36-2347; 36-2382; 36-10174; 36-0716

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OCT 19 1994

3 of 4
RECEIVED

APR 27 1993

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

Case No.

A 36-07016
(You must insert the
water right number you
are objecting to)

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

OBJECTION

Petitioner,

36-07016 -0001/
93-04-0280

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

(Over)

OBJECTION - 1

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By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting:

Name: The John A. Sanders Family Limited Partnership

Address: 2107 Hoover Drive

Santa Clara, Calif. 95051

Briefly describe your interest in this water right:

Owner

2. Owner of the water right:

Name: The John A. Sanders Family Limited Partnership

Address: 2107 Hoover Drive

Santa Clara, CA 95051

3. If this objection is filed by an attorney:

Attorney Name: N/A

Attorney Address:

Attorney Phone No.:

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☐ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☒ Quantity: I object to:
 - a. ☒ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☒ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☐ Place of Use: I object to:
 - a. ☐ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☐ Consumptive Use: I object to the annual volume of consumptive use.
11. ☒ Remarks: I object to the "remarks" listed with the water right.

12. ☐ Water Right Recommendation: I object to:
- a. ☐ this water right being recommended at all; or
- b. ☐ this water right not being recommended.

13. ☐ Description of Reservation: I object to the legal description of the reservation.

14. ☒ Other: I object to: See Attachment hereto

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

See Attachment enclosed

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

#14 on
See Attachment enclosed

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary.

CLAIM No A 36-07016 - 2 pgs

VERIFICATION (Must be Completed)

State of

California

County of

Santa Clara

John A. Sanders

(Name of person filing objection)
sworn, upon oath, deposes and says:

, being first duly

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

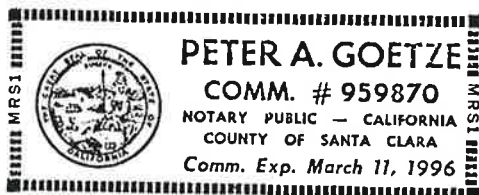
John A. Sanders, G.P.
Signature of person filing objection

By:

(Attorney signing in
representative capacity)

199 93. Subscribed and sworn to before me this 22nd day of April.

Peter A. Goetze
Notary Public for California
Residing at: 220 El Camino Real
My Commission expires: 3/11/96



INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted by the Clerk of the Court.** You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 23rd day of APRIL, 1993, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Owner name: The John A. Sanders Family Limited Partnership

Owner's address: 2107 Hoover Drive
Santa Clara, Calif. 95051

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho, 83711-4449

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734

To the best of my knowledge and ability
John A. Sanders, G.P.

Signature of Objector or attorney
mailing on Objector's behalf

ATTACHMENT

To A36-07016

(Notice - See A36-02382 prior to this one)

REASONS SUPPORTING EACH BOX CHECKED

- 3) a) This farm has been using a combined total of 6.39 cfs constantly since (and before) 1968 including this 0.50. We request that the stated Combined Diversion Rate of 5.35 cfs be changed to indicate a total cfs of 6.39.
- 8) The Period of Use has been shortened to 4-1 to 10-31. We request that the Period of Use be changed to 3-15 to 11-15 to conform with the remainder of the combined water-rights.
- 11) The 'Remarks' show only 5.35 cfs. We request that 'Remarks' be changed to show 6.39 cfs.

See also '14)' continued on next page.

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OCT 19 1994

14) Our soils need one (1) inch per acre, considering our underlying geologic formations, weather conditions and climatic changes during growing seasons. We request that we be allowed to keep at least our original amounts of water-right, and preferably the Idaho State Code-established 0.02 cfs per acre.

A reduction in our water-rights to $\frac{1}{4}$ inch per acre could be an additional hardship in the future -- especially in the case that we should have to go back to flood irrigating. We request that we be allowed to keep our original amounts of water-right -- or 0.02 cfs.

A reduction of our water-rights as presently proposed is punitive to progressive water users who install expensive wheel-line and Pivot systems. We should Reward, not punish, progressive water-right users who install expensive, more efficient irrigating equipment that saves water in the overall picture.

When the water has been legitimately and historically Licensed and/or put to 'Beneficial Use' by regularly irrigating farmland for the past several years, we feel that licenses should be honored and/or issued to the current owners.

NOTE: After purchasing this farm in 1989, I personally went to the Twin Falls IDWR to get Joe Thompsons 'Beneficial Use' Permit NO. A36-10174 converted to a License and changed into my name and thus completed and perfected. I was told that they were not 'completing' anything due to the Swan Falls lawsuit and would not allow me to do in 1990 the things necessary to perfect my water-right.

Agricultural water-rights should be allowed at the established 0.02 cfs per acre and be based upon valid and approved irrigable acres of land, not upon fickle well tests and unstable 'at-the-moment' pump and well production.

For example: our well output was measured in the spring of 1992 at a time when our 'bowls' were worn and also at the very depth of an extended drought, which was harmful to us. The above well measurement was inaccurately measured in the spring of 1992 at 2250 gpm. A certified professional Hydrologic Engineer measured it in the fall of 1992 and found 2575 gpm., which is the very least that that pump has historically produced. The above-stated inaccurate measurement was harmful to us in that since presently water-rights are being based on well production, we have now had to spend thousands of dollars to protect an implied lagging water system in order to receive even the equivalent of our regular long-standing water-right.

NOTE: Because power costs are so high, we feel that it can be reasonably and rightfully assumed that Farmers will not pump any more water than is absolutely necessary for their crops each year.

3 of 4 - 40 acres

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07016
Date Received: 7/07/1988
Receipt No: S000781
Received By: [Signature]

(2)

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JOHN A. SANDERS
Address: 2107 HOOVER DRIVE
SANTA CLARA, CA

408-241-6351

95051

OR

Name: AMEE J. SANDERS
Address: 2107 HOOVER DRIVE
SANTA CLARA, CA

408-241-6351

95051

2. Date of Priority: FEB 27, 1968

3. Source: GROUNDWATER

Trib. to:

COPY

4. Point of Diversion:

FOR YOUR FILES

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	21E	27	SE	SE	SW		LINCOLN

5. Description of diverting works:
20" X 500' WELL, 350 HP MOTOR, 75 HP BOOSTER, GRAVITY & SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.500	25 acres	

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) 160.00 A.F.A.

8. Total consumptive use is 120.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A36-07016

Page 1

Date: 10/25/89

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OCT 19 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	21E	27	SW	NE		IRR	35.0
			NW	SE		IRR	5.0
Section Acres							40.0
Total Acres							40.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

ACRES CLAIMED REFLECT PRESENT IRRIGATION PRACTICES.
SYSTEM WATERS A TOTAL OF 377 ACRES; SEE RT. 36-2382 & CLAIM FOR
EXPANDED USE UNDER SEC. 42-1416 IDAHO CODE.

15. Basis of Claim: LICENSE

COPY
FOR YOUR FILES

NOTICE OF ERROR

RESPONSE

CORRECTED R PROOF

MICROFILMED
FEB 02 1993

AUG-24-1992

NOTICE OF ERROR FORM

RECEIVED

SEP 8 1992

Department of Water Resources

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources

Statehouse Mail

Boise, Idaho 83720-9000

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: SEP-24-1992

1. Water right number: *A36-07016*
2. Name: *John A. Sanders*
Address: *2107 Hoover Dr., Santa Clara, Calif. 95051*
Weekday Telephone Number: *(408) 241-6351*

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FFR 02 1992

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:

- ① 'NAME' (should be changed) ~~and address.~~
- ② 'REMARKS' — "combined diversion rate of 5.35 cfs." (should be changed)

4. Describe the changes you wish to have made in the proposed recommendation:

- ① To — the John A. Sanders Family Limited Partnership
(same address)
- ② To — "combined diversion rate of 6.39 cfs

5. Describe why you disagree with the proposed recommendation:

- ① Property has already been deeded to Partnership
- ② We are just barely able to get sufficient water for our crops with 6.39 cfs.

6. Date: Sept. 3, 1992

SIGNATURE

John A. Sanders

RESPONSE TO NOTICE OF ERROR
IN THE SNAKE RIVER BASIN ADJUDICATION

Water Right No: 36 - 7016 Contact Date: _____

IDWR Contact Person: (print and initial) Kelly K. Christensen

Claimant Contact Person John A Sanders

Others Present _____

Contact By (give date) _____

Meeting (location): _____

Phone Call (no.) 408 - 241-6351

Letter (attach letter): _____

IDWR USE ONLY

Date _____ Initials _____

Date Entered 9-16-92 KKC

Verified 9-16-92 KKC

I. Issues identified by claimant: 1. Name should be changed
2. Remarks - "combined div rate of 5.35
should be changed.

II. Reasons provided claimant for original recommendation: name - change appears to be
reasonable.

2. Combined diversion rate is based upon licensing
Fieldham measurement conducted on 7-13-73 by
Gary Funderburg. The system capacity was measured
at 5.88 cfs
36 - 2382 was licensed for 4.85 CFS
36 - 7016 was licensed for .50 CFS
total 5.35 CFS - Basis for recommendation

III. Additional information provided by claimant: _____

IV. Changes to be made in final recommendation (if any): name change required per
notice of error. Based upon licensing procedures & div.
rate info available no changes are recommended at
this time.

V. Action taken (date): changed name 9-16-92-KKC

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FEB 02 1993

Water Right Number - R36-07016

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SANDERS FAMILY LTD PARDNERSHIP

JOHN A

1 - 2107 HOOVER DRIVE

2 -

3 -

City- SANTA CLARA

State- CA Zip- 95051

Phone - 408-241-6351

*** O - ORIGINAL OWNER ***

SANDERS

JOHN A

1 - 2107 HOOVER DRIVE

2 -

3 -

City- SANTA CLARA

State- CA Zip- 95051

Phone - 408-241-6351

SANDERS

AMEE J

1 - 2107 HOOVER DRIVE

2 -

3 -

City- SANTA CLARA

State- CA Zip- 95051

Phone - 408-241-6351

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
02/27/1968 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
07S 21E 27 SE SE SW (63) LINCOLN+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 0.500+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.500 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07S 21E 27 NW NE 23.0 01 IRRIGATION (63) LINCOLN
07S 21E 27 SW NE 35.0 01 IRRIGATION (63) LINCOLN
07S 21E 27 NE NW 34.0 01 IRRIGATION (63) LINCOLN
07S 21E 27 NW NW 16.0 01 IRRIGATION (63) LINCOLN
07S 21E 27 SW NW 27.0 01 IRRIGATION (63) LINCOLN
07S 21E 27 SE NW 38.0 01 IRRIGATION (63) LINCOLN
07S 21E 27 NE SW 40.0 01 IRRIGATION (63) LINCOLN
07S 21E 27 NW SW 39.0 01 IRRIGATION (63) LINCOLN
07S 21E 27 SW SW 39.0 01 IRRIGATION (63) LINCOLN
07S 21E 27 SE SW 40.0 01 IRRIGATION (63) LINCOLNMICROFILMED
FEB 12 1993

Water right number - R36-07016

Prefix Translation: RESEARCH

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07S	21E	27	NW SE		14.0	01	IRRIGATION	(63) LINCOLN
07S	21E	27	SW SE		32.0	01	IRRIGATION	(63) LINCOLN

Total Acres: 377.0

+ - - Diversion Means - 20" X 500' WELL, 350 HP MOTOR, 75 HP BOOSTER, GRAVITY & SPRINKLER

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-02382 & 36-10174

Remarks

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 40 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 36-02382 & 36-10174. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.35 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1508 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1131 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 377 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 36-02382 & 36-10174.

Old Water Right Numbers

No Old Water Right Numbers Found

Conditions of Approval

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO IDAHO CODE 42-1416A.

M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.

Decree Plaintiff

Decree Defendant

Decree Date 00/00/0000

Comments

Date: 02/06/1992 User Id: WORSTELL Subject: COPIED FROM REMARKS SYSTEM WATERS A TOTAL OF 377 ACRES; SEE RT. 36-2382 & CLAIM FOR EXPANDED USE UNDER SEC. 42-1416 IDAHO CODE. (36-10174)

Date: 09/09/1992 User Id: SCHULTZ Subject: NOTICE OF ERROR (NOE) RECEIVED NOE 9/8/92. CHANGED NOE FLAG FROM BLANK TO A.

Date: 09/16/1992 User Id: CHRISTEN Subject: RESPONSE TO NOTICE OF ERROR THE NAME HAS BEEN CHANGED ON THIS CLAIM AS REFLECTED ON THE NOTICE OF ERROR. THE COMBINED DIVERSION RATE HAS NOT BEEN CHANGED. THE CURRENT RECOMMENDATION IS BASED UPON THE LICENSED RATE FOR THE TWO LICENSED RIGHTS AND MY INTERPRETATION OF THE EXPANSION CLAUSE. KKC 9-16-92.

Audit Fields

09/16/92 CHRISTEN

MICROFILMED
FEB 02 1993

Water right number - R36-07016

Prefix Translation: RESEARCH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 09/08/1992	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 09/16/1992	Verified Date	- 09/16/1992	Old Judicial District	-
Claim Received Date	- 07/07/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S000781	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	- C
				Notice of Error Flag	- B

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FEB U 2 1993

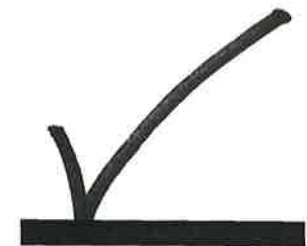
R PROOF

CVR

MAPS

PHOTOS

MISC





MICROFILMED
FEB 02 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:28:56
09/28/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07016

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N	6	R.V.W. 2/6/92	R.V.W. 2/5/92	R.V.W. 2/6/92
POINT OF DIV	Y			N	6			
SOURCE				N	6			
PLACE OF USE	Y			N	6			
DIST. AMOUNT CFS/VOLUME				Y				
CONSUMPTIVE USE				N				
PURPOSES				NA				
PERIOD OF USE				N				
BASIS OF CLAIM				Y				
REMARKS	Y			N				

'VERIFIED BY' CODES

TOPO MAP/ORTHO-PH = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAEP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

RECEIVED
FEB 12 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:28:56
09/28/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07016

LAST: THOMPSON
ADDRESS: 771 EASTLAND DRIVE S.
CITY: TWIN FALLS
PHONE NUMBER: 208-734-8128
OWNER CODE: D

FIRST: LENARD J.
STATE: ID ZIP: 83301

LAST: SANDERS
ADDRESS: 2107 HOOVER DRIVE
CITY: SANTA CLARA
PHONE NUMBER: 408-241-6351
OWNER CODE: C

FIRST: JOHN A.
STATE: CA ZIP: 95051

LAST: THOMPSON
ADDRESS: 771 EASTLAND DRIVE S.
CITY: TWIN FALLS
PHONE NUMBER: 208-734-8128
OWNER CODE: C

FIRST: JONE
STATE: ID ZIP: 83301

LAST: SANDERS
ADDRESS: 2107 HOOVER DRIVE
CITY: SANTA CLARA
PHONE NUMBER: 408-241-6351
OWNER CODE: C

FIRST: AMEE J.
STATE: CA ZIP: 95051

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: SYSTEM WATERS A TOTAL OF 377 ACRES, SEE PT. 36-2382 & CLAIM FOR
EXPANDED USE UNDER SEC. 42-1416 IDAHO CODE. *A36-10174*

MICROFILMED
FEB 2 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) NO(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

Examined area to confirm P/D Location.

R.V. 2/5/1992

MICROFILMED
FEB 02 1993

A. AJ CLAIM: # A86-07016 PRIORITY DATE: 02-27-1968 STAGE: L
B. WR RECORD: # 36-07016 PRIORITY DATE: 02-27-1968 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) *(D)*

DATABASE
N

FIELD
EXAMINER
(K)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(*(K)*)
IF YES EXPLAIN.

REMARKS: *accept as claimed*

RECOMMENDED PRIORITY DATE:
02-27-1968

REVIEWED BY

KKC

DATE

6-21-91

MICROFILMED

FEB 02 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07016	07S	21E	27	SE	SE	SW		LINCOLN

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-02382 NONE
A36-10174

WR RECORDS IN SAME 40 ACRE TRACT

36-02382
36-08528

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-07016	07S	21E	27	SE	SE	SW		LINCOLN

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

36-02382
36-08528

A36-02382 NONE
A36-10174

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N) **B**
DUE TO SOURCE DISCREPANCY? (Y/N) **N**

DATABASE

FIELD
EXAMINER

N

REMARKS:

ADD 10 ACRE DESIGNATION TO DIVERSION LOCATION. ORTHO PHOTO INDICATES
WELL LOCATION AND FIELD EXAM LOCATES IN SAME Q/Q

MICROFILMED

FEB 02 1993

No Gut. Ltrs.

CLAIM NUMBER: A06-07016

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<i>7S</i>	<i>21E</i>	<i>27</i>	<i>SE</i>	<i>SE</i>	<i>SW</i>		<i>LINCOLN</i>

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: *KKC* DATE: *6-21-91*

Only one P/D Found by Field Exam

2/5/1992
R.D.K.

MICROFILMED

FEB 2 1993

A. ROOT WATER RIGHT NUMBERS: A36-07016

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WM #/ACRES	LANDSAT DATA	FIELD EXAM.	ACRES
07S	21E	27	SW	NE	SANDERS, JOHN A.	A36-07016	36-07016	36-07016	36.0	34	34
					SANDERS, JOHN A.		36-08048	36-08048	2.0		35
07S	21E	27	NW	SE	SANDERS, JOHN A.	A36-07016			37.0	9	9
					SANDERS, JOHN A.	A36-10174					8
TOTAL ACRES						A36-07016	40.00	40.00	83.00		44 40

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(X) N()
IF YES SEE ATTACHED SHEET: * attached.

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N) (N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

Acres shifted due to actual practice. see attached memo.

RECOMMENDATIONS:

TOTAL ACRES:

40

40 - R.V.W. 2/5/92

REVIEWED BY:

RKC

DATE: 6-21-91

MICROFILMED

FEB 02 1993

A. AS CLAIMED USES:

A36-07016 PURPOSES
IRRIGATION

MONTH/DAY
FROM 04-15 TO 10-15

TOTAL DIVERSION RATE/VOLUME CLAIMED

4/1 10/31

DIVERSION QUANTITY
.500 CFS
.500 CFS 160.00 AF/A

B. WR RECORDED USES:

36-07016 PURPOSES
IRRIGATION

MONTH/DAY
FROM 04-15 TO 10-15

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
.500 CFS 160.00 AF/A
.500 CFS 160.00 AF/A

C. PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE FIELD
EXAMINER
N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N() Explain in remarks, below.

REMARKS:

Change period of use to 3-15 to 11-15 per dept 5 standards.
4/1 10/31

MICROFILMED
FEB 02 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(~~X~~) N()

AT TOTAL CLAIMED DIVERSION RATE: 0.500 CES
NR ROOT RIGHT TOTAL DIVERSION RATE: 0.500 CES

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) ~~Y~~

FIELD DATABASE EXAMINER
~~N~~

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAY REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME FOU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-07016	GROUNDWATER	SANDERS, JOHN A.	0.500	0.012	160.00	4.00
A36-10174	GROUNDWATER	SANDERS, JOHN A.	1.040	0.020	208.00	4.00

A36-2382

NO RIGHTS WITH SAME FOU BUT NOT USED FOR IRRIGATION

(see attached memo for sup. desc.)

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FEB 02 1993

B.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 40 * 0.02 CFS/ACRE = 0.80 CFS
(Taken from p/u review)

0.50 Licensed

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 120.0 AE/A

ACRES 40 * CONSUMPTIVE VOL. AF/A FOR AREA 3

TOTAL CONSUMPTIVE USE 120 AE/A

N/A

*tied in with an
expansion right
see memo.*

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 160.00 AE/A

ACRES 40 * DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 16.0 AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Remarks in memo.

MICROFILMED

FEB 02 1993

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CES	REC. DIV VOL. AP/A	REC. COMS. USE
IRRIGATION	~~04-15~~ 10-15	DATABASE EXAMINER 0.500 0.50	DATABASE EXAMINER N/A	DATABASE EXAMINER 120.0 NA
TOTAL FOR THIS RIGHT	~~3-15~~ 4/1 11-15 10/31	0.500	160.00	120.0

REVIEWED BY:

KKC

DATE:

6-21-91

MICROFILMED

FEB 02 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
NEEDS
REVIEW

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07016

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.500

EXAMINER

CES

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "X"
CLAIM NUM.

"X" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A96-07016

0.500

-

36-07016

0.500

TOTAL CES

0.500

0.500

DIVERSION RATE REVIEW

DO THE SUM CES RATE OF THE SPLITS EQUAL THE ROOT RIGHT CES RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: Kelly K. Christensen

DATE: 6-21-91

NAME OF FIELD EXAMINER: KELLY K. CHRISTENSEN

TITLE: SR. Water Resources Agent

R. V. W.
2/6/92

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FEB 2 1992

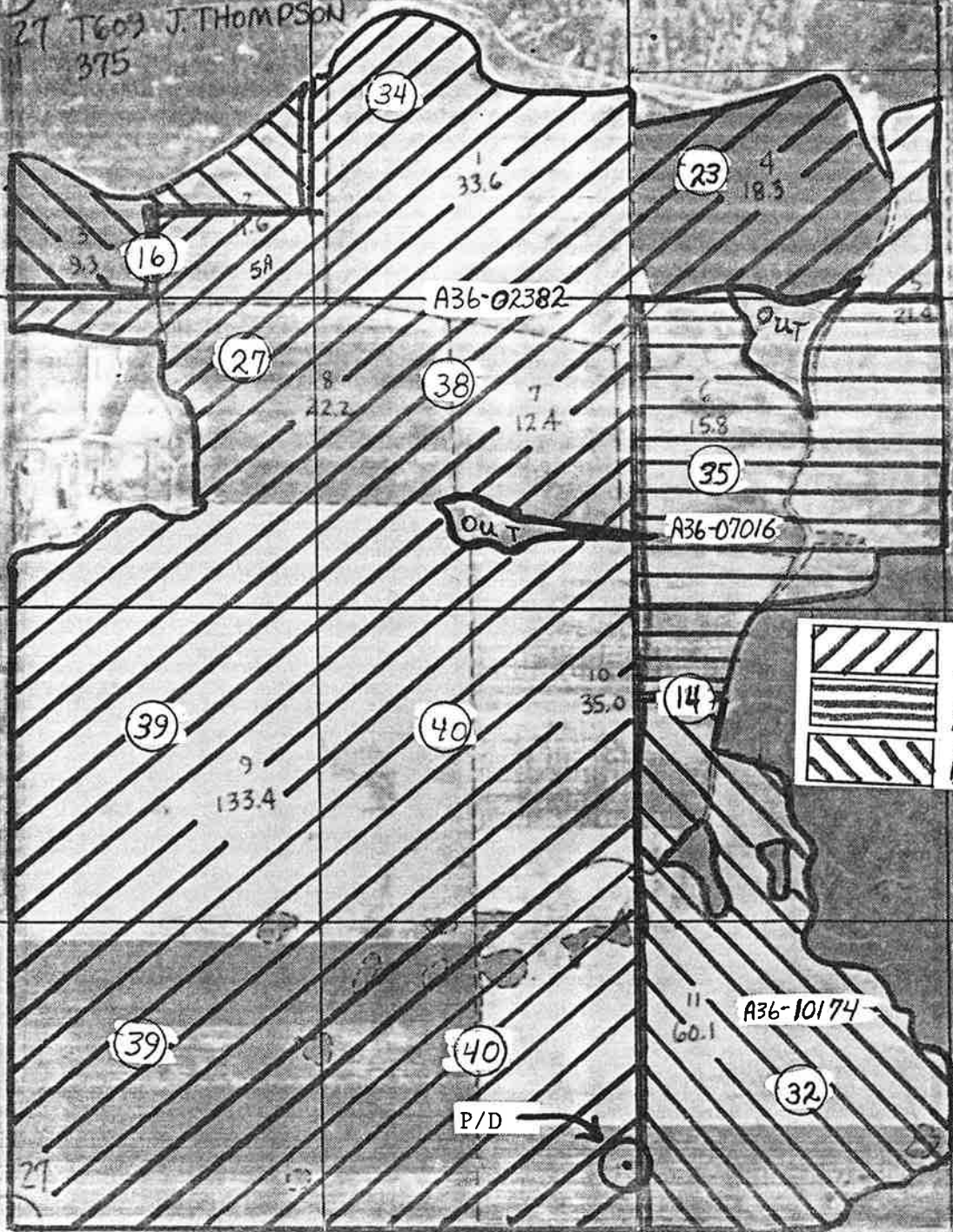
CLAIM A36-2382; 7016
-10174 INIT KKC
 T. R. S. Q/Q
 /D 75 21E 27 SE/SE/SW
 PHOTO _____
 T.&ID. _____

21 122

28 27 T609 J. THOMPSON
 375

22

27



	A36-02382
	A36-07016
	A36-10174

28 27

33 34

27

34

Not To scale

515

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FFR 02 1983

MODE SELECT
INPUT

OUTER DIAMETER
10.1262 IN

PIPE MATERIAL
? CS,SS

WALL THICKNESS
0.1300 IN

INNER LINING
? NO LING.

KIND OF FLUID
? WATER

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
7.664 IN U

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

ZERO MODE
ZERO OPR

09-03 10:2800 *R
+002.60 % AI2

DAMPING SET
15 SEC

MODE SELECT
T0 CHECK

0371.5 MMSEC
100.78 % T0

MODE SELECT
INPUT

MODE SELECT
INPUT

OUTER DIAMETER
10.1264 IN

PIPE MATERIAL
? CS,SS

WALL THICKNESS
0.1299 IN

INNER LINING
? NO LING.

KIND OF FLUID
? WATER

SENSOR MOUNTING

TYPE OF SENSOR
? SMALL

DATA CHANGE
NO

*Bril measurements
for Pump system covered
by claims*

A36-2382

A36-7016

A36-10174

SPACING
7.664 IN U

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

MODE SELECT
INPUT

OUTER DIAMETER
12.0894 IN

PIPE MATERIAL
? CS,SS

WALL THICKNESS
0.1100 IN

INNER LINING
? NO LING.

KIND OF FLUID
? WATER

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
9.321 IN U

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

ZERO MODE
ZERO OPR

09-03 11:2400 *R
+002.90 % AI2

09-03 11:2400 *R
+ 2.259E 3GPM

DAMPING SET
15 SEC

MODE SELECT
T0 CHECK

0450.6 MMSEC
101.59 % T0

09-03 11:2500 *R
+ 2.278E 3GPM

09-03 11:2500 *R
+ 2.252E 3GPM

09-03 11:2700 *R
+ 2.278E 3GPM

09-03 11:2700 *R
+ 2.281E 3GPM

09-03 11:3000 *R
+ 2.270E 3GPM

09-03 11:3000 *R
+ 2.275E 3GPM

*data obtained during
a licensing field exam
for Permit 36-8528*

*system measurements
on 9-3-92*

*AVE = 2273.7
448.8*

= 5.066 CFS

MICROFILMED

FEB 2 1993