

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07022
Date Received: 7/15/1988
Receipt No: 5001138
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SHERRY HARRIS ANDERSON 208-438-5147
Address: RT. 1 BOX 1316
PAUL, ID 83347

2. Date of Priority: APR 12, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	23E	4		SE	SW		LINCOLN

5. Description of diverting works:
20" X 300' WELL WITH 200 H.P. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	5.240		

7. Total Quantity Appropriated is:
5.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 756.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	23E	4	NW	NW	4	IRR	26.0
			SW	NW		IRR	40.0

Section Acres 66.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	23E	5	NE		NE	1	IRR	26.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		SE		IRR	40.0
			SE		SE		IRR	40.0

Section Acres 186.0

Total Acres 252.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
LIC. 32682./36-2632.

14. Remarks:
SUBJECT TO THE CONDITION THAT THE MAXIMUM RATE OF DIVERSION SHALL
NOT EXCEED 5.24 CFS WHEN COMBINED WITH LIC. 32682/36-2632.
THIS RT. WAS ORIGINALLY LICENSED FOR 4.64 CFS ON LESS LAND.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSA36-07022IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A36-02632

Date Received _____

Receipt Number 5001138

RECEIVED

JUL 11 1988

Department of Water Resources
Southern Region OfficeNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Sherry Harris Anderson Phone (208) 438-5147
Mailing Address Rt. 1 - Box 1316 Paul, Idaho Zip 833472. Date of Priority (Only one (1) per claim) April 12, 19683. Source of water supply (a) Ground water
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 7S Range Rg 23E Section 4,
SE 1/4 of 9W 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Lincoln

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.20" X 300' Well 200 H.P. PumpMICROFILMED
FEB 02 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Mar. 15 to Nov. 15 amount 5.24 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 5.24 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 630 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7	23E	4						Lot 4 26	40										66
7	23E	5	Lot 1 26		40	40								40				40	186

Total number of acres irrigated 252

11. In which county (ies) are lands listed above as place of use located? Lincoln

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
license # 32682/36-2632 or None ()

14. Remarks: license in name of Glenwin Harris (father)

MICROFILMED
FEB 02 1993

Last Name S. Anderson Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit 36-7022
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Sherry R. Harris (Gordonson) Date 7-8-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 20th day of July 19 88

SEAL

Notary Public Michael J. Meade

Residing at _____

My Commission Expires _____

Please Print Name

MY COMMISSION EXPIRES 2-9-93
NOTARY PUBLIC
RESIDING AT DECLO, IDAHO

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

MICROFILMED
FEB 02 1993

Scale: 2 inches equals 1 mile

[illegible]

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Copies: White-State, Yellow-Claimant

CLAIM NUMBERS 36-07022

DATE 6/17/97

TOTAL ACRES

AGENT [Signature]

FROM RECOMMENDATION 232

NO. OF CLAIMS IN POLYGON 1

GEOGRAPHIC INFO SYSTEM 231

RIGHT NO				NE				NW				SW				SE				
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
RECOM	07S	23E	04						20	39										59
GIS									21.54	37.08										
RECOM	07S	23E	05	24		36	38									36			39	173
GIS				23.51		36.38	37.84									35.96			38.51	230.9
RECOM																				
GIS																				
RECOM																				
GIS																				

UPDATED

UPDATED

B36-DBPOU.DBF 127 ✓

ATTRIBUTES OF B36-POU.SHP [#] (127)

B36-DBPOD.DBF 125 ✓

ATTRIBUTES OF B36-POD.SHP (125) SESW-4

- not comfortable with location of P/D - just placed arbitrarily

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/23/97 11:07:26
Page 1

Water Right Number - 36-07022

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ANDERSON

SHERRY HARRIS

1 - RT 1 BOX 1316

2 -

3 -

City- PAUL

Phone - 208-438-5147

State- ID Zip- 83347

+ - - Priority Date - - +
04/12/1968

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - - - Source - - - - +
GROUNDWATER

+ - - - - Tributary - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

07S 23E 4 SE SW (63) LINCOLN

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 4.640 928.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
4.640 928.00

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07S 23E 4 NW NW 4 20.0 01 IRRIGATION (63) LINCOLN
07S 23E 4 SW NW 39.0 01 IRRIGATION (63) LINCOLN
07S 23E 5 NE NE 1 24.0 01 IRRIGATION (63) LINCOLN
07S 23E 5 SW NE 36.0 01 IRRIGATION (63) LINCOLN
07S 23E 5 SE NE 38.0 01 IRRIGATION (63) LINCOLN
07S 23E 5 NE SE 36.0 01 IRRIGATION (63) LINCOLN
07S 23E 5 SE SE 39.0 01 IRRIGATION (63) LINCOLN

Total Acres: 232.0

+ - - Diversion Means - 20" X 300' WELL WITH 200 H.P. PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

EXP(FDS)
GEN

RIGHT NO. 36-02632 IS ALSO DIVERTED THROUGH THE POINT OF
DIVERSION DESCRIBED ABOVE, AND THE TOTAL RATE OF DIVERSION OF
THESE TWO RIGHTS IS LIMITED TO 5.24 CFS.

QNT (EOI)

Water right number - 36-07022

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
- MAINTAINED AS A PART OF THE DIVERTING WORKS.
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 11/01/91 KEEN 11/04/91 KEEN 11/29/91 MERRITT 07/10/92 CMU-PROD 07/18/92 POST-STD
08/28/92 PR-PRODM 11/02/92 CPSHAW 12/05/92 ADT-SHAW 03/29/95 POST-STD

+ - - Certified Numbers & Date Mailed - 257746 08/24/92

+ - - - - Comments - - - - - +
Date: 11/01/1991 User Id: KEEN Subject: COPIED FROM REMARKS
SUBJECT TO THE CONDITION THAT THE MAXIMUM RATE OF DIVERSION SHALL NOT EXCEED 5.24 CFS WHEN COMBINED WITH LIC. 36-2632.
Date: 11/01/1991 User Id: KEEN Subject: CLAIM REVIEW
DESKTOP REVIEW, RECOMMENDATIONS, AND DATA ENTRY BY S.W. KEEN.

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 11/01/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 11/29/1991	Old Judicial District	-
Claim Received Date	- 07/27/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S001138	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	-	Notice of Error Flag	-

Water Right Number - R36-07022

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ANDERSON

SHERRY HARRIS

1 - RT 1 BOX 1316

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-438-5147

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/12/1968 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

07S 23E 4 SE SW (63) LINCOLN

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 4.640 928.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
4.640 928.00 696.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07S 23E 4 NW NW 4 20.0 01 IRRIGATION (63) LINCOLN
07S 23E 4 SW NW 39.0 01 IRRIGATION (63) LINCOLN
07S 23E 5 NE NE 1 24.0 01 IRRIGATION (63) LINCOLN
07S 23E 5 SW NE 36.0 01 IRRIGATION (63) LINCOLN
07S 23E 5 SE NE 38.0 01 IRRIGATION (63) LINCOLN
07S 23E 5 NE SE 36.0 01 IRRIGATION (63) LINCOLN
07S 23E 5 SE SE 39.0 01 IRRIGATION (63) LINCOLN

Total Acres: 232.0

+ - - Diversion Means - 20" X 300' WELL WITH 200 H.P. PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

QNT USE OF THIS RIGHT WITH RIGHT NO. 36-02632 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 5.24 CFS.

EXP RIGHT NO. 36-02632 IS ALSO DIVERTED THROUGH POINT OF

Prefix Translation: RESEARCH

+	-----	Remarks	-----	+
		DIVERSION DESCRIBED ABOVE.		

+----- Old Water Right Numbers -----+

No Old Water Right Numbers Found

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+ - - - - - Conditions of Approval - - - - - +
M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
      - MAINTAINED AS A PART OF THE DIVERTING WORKS.
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
      - SECTION 42-1425, IDAHO CODE.

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+ - - - Decree Plaintiff + - - - Decree Defendant + - Decree Date - +
00/00/0000

+-----+
Date: 11/01/1991 User Id: KEEN Subject: COPIED FROM REMARKS
SUBJECT TO THE CONDITION THAT THE MAXIMUM RATE OF DIVERSION SHALL NOT EXCEED 5.24 CFS WHEN COMBINED WITH LIC. 36-2632.
Date: 11/01/1991 User Id: KEEN Subject: CLAIM REVIEW
DESKTOP REVIEW, RECOMMENDATIONS, AND DATA ENTRY BY S.W. KEEN.

+ - - Audit Fields - - +
06/23/97 JROBERTS

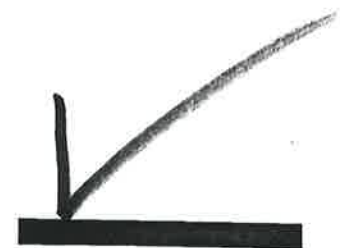
+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 07/27/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S001138	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

R PROOF



CVR



MAPS



PHOTOS



MISC



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VERIFIED ARM
Old (D) Number

Water Right Number - R36-07022 Prefix Translation: RESEARCH

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ANDERSON

SHERRY HARRIS

1 - RT 1 BOX 1316

2 -

3 -

City- PAUL

Phone - 208-438-5147

State- ID Zip- 83347

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
04/12/1968 17 SOUTHERN L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
07S 23E 4 SE SW (63) LINCOLN+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 4.640 928.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
4.640 928.00 696.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07S 23E 4 NW NW 4 20.0 01 IRRIGATION (63) LINCOLN
07S 23E 4 SW NW 39.0 01 IRRIGATION (63) LINCOLN
07S 23E 5 NE NE 1 24.0 01 IRRIGATION (63) LINCOLN
07S 23E 5 SW NE 36.0 01 IRRIGATION (63) LINCOLN
07S 23E 5 SE NE 38.0 01 IRRIGATION (63) LINCOLN
07S 23E 5 NE SE 36.0 01 IRRIGATION (63) LINCOLN
07S 23E 5 SE SE 39.0 01 IRRIGATION (63) LINCOLN

Total Acres: 232.0

+ - - Diversion Means - 20" X 300' WELL WITH 200 H.P. PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
RIGHT NO. 36-02632 IS ALSO DIVERTED THROUGH THE POINT OF
DIVERSION DESCRIBED ABOVE, AND THE TOTAL RATE OF DIVERSION OF
THESE TWO RIGHTS IS LIMITED TO 5.24 CFS.MICROFILMED
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Water right number - R36-07022

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED
- AS A PART OF THE DIVERTING WORKS.
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

11/29/91 MERRITT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 11/01/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 11/29/1991	Old Judicial District	-
Claim Received Date	- 07/27/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S001138	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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14:00:48
08/17/90

CLAIM NUMBER: A36-07022

STATE: ID ZIP: 83347

FIELD
EXAMINER

Y

3 } copy to Comments field in database.

DIRECTIONS TO PROPERTY / REMARKS:

7022

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A. AJ CLAIM: # A36-07022 PRIORITY DATE: 04-12-1968
B. WR RECORD: # 36-07022 PRIORITY DATE: 04-12-1968

STAGE: L
STAGE: L

Licensed April 2, 1974

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
SW Keen

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS: *Claimed as licensed. Recommend as claimed.*

=====

RECOMMENDED PRIORITY DATE:
04-12-1968

REVIEWED BY *S.W. Keen*

DATE *10-31-91*

=====

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07022	07S	23E	4		SE	SW		LINCOLN

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-02632 NONE

WR RECORDS IN SAME 40 ACRE TRACT
36-02632

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-07022	07S	23E	4		SE	SW		LINCOLN

OTHER WR RECORDS WITH SAME WR POD
36-02632

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A36-02632 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
			Y	
			N	

REMARKS:

Cannot discern 10-acre p.o.d. from claim, maps, or photos. Even license exam does not give good indication. Recommend 40-acre p.o.d. SW Keen 10-31-91
Same well as 36-2632 (see field exam in license file.)

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>07S</u>	<u>23E</u>	<u>04</u>	—	<u>SE</u>	<u>SW</u>	—	<u>Lincoln</u>

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: S.W. Keen DATE: 10-31-91

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A. ROOT WATER RIGHT NUMBERS: A36-07022

B. POU LISTING

B. POU LISTING							AJ		WR		LANDSAT	FIELD	RECOMM.
TWP	RNG	SEC	1/4	1/4	LOT	NAME	#/ACRES		#/ACRES		DATA	EXAM	ACRES
07S	23E	5	SE	SE		ANDERSON , SHERRY HARRIS	A36-07022	/40.0	36-07022	/40.0	39.0	38	39
07S	23E	4	NW	NW	4	ANDERSON , SHERRY HARRIS	A36-07022	/26.0	36-07022	/26.0	20.0	19	20
07S	23E	4	SW	NW		ANDERSON , SHERRY HARRIS	A36-07022	/40.0	36-07022	/20.0	38.0	39	39
07S	23E	5	NE	NE	1	ANDERSON , SHERRY HARRIS	A36-07022	/26.0	36-07022	/26.0	23.0	24	24
07S	23E	5	SW	NE		ANDERSON , SHERRY HARRIS	A36-07022	/40.0	36-07022	/40.0	40.0	36	36
07S	23E	5	SE	NE		ANDERSON , SHERRY HARRIS	A36-07022	/40.0	36-07022	/40.0	39.0	38	38
07S	23E	5	NE	SE		ANDERSON , SHERRY HARRIS	A36-07022	/40.0	36-07022	/40.0	41.0	36	36
TOTAL ACRES							A36-07022	252.00	232.00	240.00	221.5	230	232

Road
Rocks
Road
Rocks
Road
Rocks
Roads,
Rocks
Road
Rocks

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE

X N

FIELD

EXAMINER

SW Keen

PRESUMPTION FLAG:

REMARKS:

Recommend 232 acres as rearranged. NAPP photo 371-113 (AA78NE) taken 7-13-87 supports a date of change prior to commencement. (Injury unlikely - due to sprinkler system, consumptive use not likely to increase.)

Spoke via telephone with LaDell Anderson (husband of claimant) on 11-1-91. He told me p.o.u. changes have been occurring due to rock pile removal from 1960s to 1987.

RECOMMENDATIONS:

TOTAL ACRES:

232

REVIEWED BY:

S.W. Keen

DATE:

10-31-91

A. AJ CLAIMED USES:

PURPOSES MONTH/DAY
A36-07022 IRRIGATION FROM 03-15 TO 11-15
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
5.240 CFS = diversion capacity of the well as measured in 1973
5.240 CFS

B. WR RECORDED USES:

PURPOSES MONTH/DAY
36-07022 IRRIGATION FROM 05-01 TO 10-31
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
4.640 CFS 928.00 AF/A
4.640 CFS 928.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY?	(Y/N)	N	SW Keen
DUE TO DIVERSION RATE DISCREPANCY?	(Y/N)	Y	SW Keen
DUE TO PERIOD FROM/TO DISCREPANCY?	(Y/N)	Y	SW Keen

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(✓) N(✓)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(✓) N() Explain in remarks, below.

REMARKS:

~~Recommend season of use 5-01 to 10-31 as licensed. Claim Investigation Manual pp. 94-95 indicates that Res Judicata says we cannot recommend an increase. SW Keen 10-31-91~~

Recommend standard

APR 11/29/91

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(☒)

AJ TOTAL CLAIMED DIVERSION RATE: 5.240 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 4.640 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
SW/Lean

*Claiming more water (higher rate)
requires another claim. Acres
are not available to support a
greater diversion rate.*

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B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-02632 *No overlap*

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 232 x 0.02 CFS/ACRE = 4.64 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☒) N(☐)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☒) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 756.0 AF/A

ACRES 232 x CONSUMPTIVE VOL. AF/A FOR AREA ~~232~~ 3 =

TOTAL CONSUMPTIVE USE 696 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 232 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 928 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(☐) N(☐)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	~~03-15~~ ~~11-15~~	DATABASE EXAMINER ~~5.240~~ <u>4.64</u>	DATABASE EXAMINER ~~928~~ <u>928</u>	DATABASE EXAMINER ~~756.0~~ <u>696</u>
TOTAL FOR THIS RIGHT	~~5-01~~ ~~10-31~~	~~5.240~~		~~756.0~~
REVIEWED BY: <u>S.W. Keen</u>	<u>3/15</u> <u>11/15</u>	DATE: <u>10-31-91</u>		

11/29/91

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07022

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 4.640	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-07022	5.240	-		36-07022	4.640
TOTAL CFS		5.240				4.640

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE N	FIELD EXAMINER _____
---------------	----------------------------

REMARKS:

No Split

AUTHENTICATION:

SIGNATURE:

Shelley Walter Keen

DATE:

10-31-91

NAME OF FIELD EXAMINER:

Shelley Walter Keen

TITLE:

W.R. Agent

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:00:48
08/17/90

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07022

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			DESK TOP S.W. Keen 10-31-91	No	6	S.W. Keen 10-31-91	SW Keen 11-1-91	SW Keen 11-5-91
POINT OF DIV	Y		[Wavy line]	No	6	[Wavy line]	[Wavy line]	[Wavy line]
SOURCE		No		6				
PLACE OF USE	Y	Yes		2,4				
DIV. AMOUNT CFS/VOLUME	Y	Yes		6				
CONSUMPTIVE USE	-	Yes		6				
PURPOSES		No		6				
PERIOD OF USE	Y	Yes		6				
BASIS OF CLAIM	Y	No		6				
REMARKS	Y	Yes	6	6	S.W. Keen 11/1/91	[Wavy line]	[Wavy line]	

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Flag = ~~None~~ C

Cond. Code = M01 (To Replace R02 in License), C05

Remarks = F05: 36-02632 ~, and the total combined rate of diversion of these two rights is ~~5.24~~ limited to 5.24 cfs.

RECEIVED
FEB 02 1993

7S 23E S.4 Sherry Harris Anderson

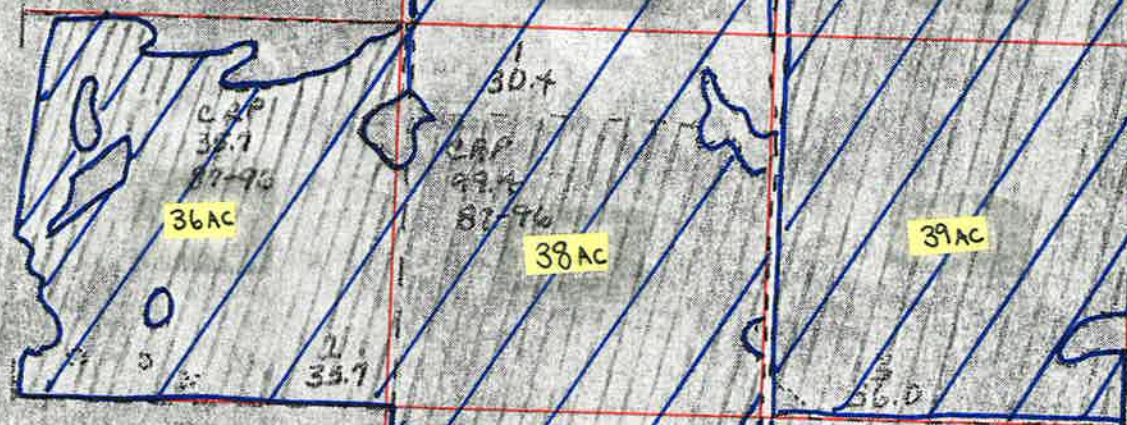
1600 N

A36-07022

T07S, R23E, S 4+5

Scale $\approx \frac{1}{8310}$

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FEB 02 1993



P/D

1500 N

5 4
8 9

T140
1673
TRACT NOT HELD

2300, 36-2632, 36-2727, 36-7015A, 36-7022, 36-7272, 36-7495, and 36-7897.

4. The last set of applications for transfer were advertised properly, and the applications were not protested. The department approved the transfers in the spring of 1990 for a period of two irrigation seasons. The transfers authorized the irrigation of 4,075 acres listed on the summary attached, and labeled as Attachment 2.

5. In the spring of 1991, Blaine Larsen filed another application for transfer, numbered 3847, proposing to transfer water right no. 36-2197 for the irrigation of an additional 147 acres in Fremont County. The application was protested by some of the original protestants, but the protests were subsequently withdrawn. The application for transfer was approved for one year.

6. The approved transfer authorized the diversion of 1.47 cfs for irrigation of the following lands:

Township	Range	Section			Acres
08N	37E	32	NE	NE	37
08N	37E	32	SE	NE	37
08N	37E	32	NE	SE	37
08N	37E	32	SE	SE	36
			TOTAL		147

7. The transfers expired at the end of the 1991 irrigation season.

8. As the end of the transfer approval period approached, the USGS represented that it would not complete its study prior to the 1992 irrigation season. Larsen negotiated with and received consent from all the original protestants to extend the prior approved transfer for one more year.

CONCLUSIONS OF LAW

1. Idaho Code, Section 42-222 sets forth the criteria the department must consider in evaluation of an application for transfer:

The director of the Department of Water Resources shall examine all the evidence and available information and shall approve the change in whole, or in part, or upon conditions, provided no other water rights are injured thereby, the change does not constitute an enlargement in use of the original right, and the change is consistent with conservation of water resource within the state of Idaho and is in the local public interest.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF TRANSFER NO'S	)	
3666, 3667, 3668, 3669, 3670, AND	)	ORDER EXTENDING
3671 ON WATER RIGHT NO.'S 35-2728	)	TEMPORARY APPROVAL
35-2821B/2844/7361/7586/7605/7632,	)	OF TRANSFERS
A35-10948, 36-2074/2121/2122/2124	)	
2127/2190/2193/2194/2300/2632/2727	)	
7015A/7022/7272/7495/7897	)	

Blaine Larsen, having received approved transfers from the Department of Water Resources in 1989, and having requested that the Department extend the two year approval period, the Director of the Department of Water Resource finds, concludes, and orders as follows:

FINDINGS OF FACT

1. On January 6, 1989, Blaine Larsen (Larsen) filed transfer applications no's 3502, 3503, 3504, 3505, 3506, 3507, 3508, and 3512 with the Department of Water Resources (department) proposing transfer of water right no.'s 35-7390, 35-7391, 35-7630, 35-7605, 35-7586, 36-7015A, 36-2074, 36-7613, 36-2409A, 36-7495, 37-2652, 36-2121, 36-2122, 36-2127, 36-2193, 36-2194, 35-2821A, 35-2728, 35-2844, 35-7361, 36-7022, 36-2632, 36-7272, 36-7897, and 36-2300. On January 25, 1989, Larsen filed transfer application no. 3500 with the Department, proposing transfer water right no.'s 21-7050 and 21-7051.

2. The transfer applications proposed irrigation of 4,594 acres in Jefferson and Clark counties from groundwater and withdrawal from irrigation of 4,894 acres in Bingham, Lincoln, Minidoka, Jefferson and Fremont counties to compensate for the proposed water use.

3. Timely protests against the approval of the applications were filed by various parties. Two days before a scheduled hearing, the protestants withdrew their protests based on a stipulation between the parties. The parties agreed that Blaine Larsen should be allowed to temporarily transfer water rights to his existing places of use pending the completion of a study by United States Geological Survey (USGS). USGS predicted completion of its study in 1991. Blaine Larsen's pending transfers in 1989 were approved for one year. Blaine Larsen subsequently filed other applications for transfer, numbered 3666, 3667, 3668, 3669, 3670, and 3671, proposing transfer of water right no's 35-2728, 35-2821, 35-2844, 35-7361, 35-7586, 35-7605, 35-7632, A35-10948, 36-2074, 36-2121, 36-2122, 36-2124, 36-2127, 36-2190, 36-2193, 36-2194, 36-

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2. All of the criteria listed above were considered in the prior applications for transfer listed above, which were approved by the Department of Water Resources.

3. The petition for renewal of the transfer approval does not propose any change in the points of diversion, places of use, or water rights which were originally approved in 1990. A one year extension of time will not change the Director's original analysis of the criteria of Idaho Code, § 42-222.

4. No additional notice to the public is required. The published notice of the applications described the present water use, and, at the time, the public had an opportunity to contest the applications.

5. The request for an extension of the transfer approval should be granted.

ORDER

IT IS HEREBY ORDERED that applications for transfer no.'s 3666, 3667, 3668, 3669, 3670, and 3671, are REAPPROVED, subject to the following conditions:

1. The department retains jurisdiction over the transfers to modify, amend or cancel the transfers if it finds that the diversion and use of water under the transfers injures other water rights.

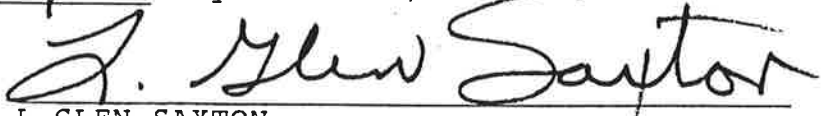
2. The transfers are approved for a period of one (1) year. On November 1, 1992, the water rights shall revert back to the original places of use and points of diversion with their original priority dates.

3. The priority of all water rights involved in these transfers shall be advance to December 22, 1989.

4. The place of use is limited to the 4221 acres listed in Attachment 2 and in finding of fact no.'s 4 through 6.

5. Any change in point of diversion, place of use, period of use, or nature of use, or any change in the water rights transferred to these lands for an additional years will require the filing of a new application of transfer.

Dated this 4th day of March, 1992



L. GLEN SAXTON

Chief, Water Allocation Bureau

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CERTIFICATE OF MAILING

I HEREBY CERTIFY THAT on the 4th day of March 1992, a true and correct copy of the ORDER EXTENDING TEMPORARY APPROVAL OF TRANSFERS was mailed, postage prepaid to:

Blaine Larsen
P.O. Box 188
Hamer, ID 83425

Michael C. Creamer
Givens, Pursley, Webb, and Huntley
P.O. Box 2720
Boise, ID 83701

Kent Foster
Idaho First National Bank
P.O. Box 50130
Idaho Falls, ID 83405

Barbara Scott-Brier
Fish and Wildlife Service
500 N.E. Multnomah Street
Suite 607
Portland, OR 97232

Steven V. Goddard
Idaho Department of Fish and Game
P.O. Box 25
Boise, ID 83707



Karen L. Gustafson
Secretary/Records Manager

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FEB 02 1993

**SUMMARY OF
BLAINE TRANSFER APPLICATIONS 1990**

NUMBER	PRIORITY	CFS	ACRES
1. ACEQUIA			
36-2121	12-13-1948	2.44	240
36-2122B	12-24-1948	3.26	263.1
36-2124B	06-07-1951	0.40	20
36-2127B	05-04-1950	2.47	160
36-2190B	02-25-1953	1.20	120
36-2193B	12-23-1950	2.16	160
36-2194	02-19-1951	3.18	240
		=====	=====
TOTAL		15.11	1203.1
2. ANDERSON			
36-2632	01-07-1966	1.94	97
36-7022	04-12-1968	4.64	232
36-7272	11-07-1972	1.50	78.5
36-7897	02-25-1980	2.84	203
36-2300	05-15-1956	3.88	194
		=====	=====
TOTAL		14.80	804.5
3. KERBS			
36-7495		4.58	320
36-2727		5.10	320
		=====	=====
TOTAL		9.68	640
4. MCFARLAND			
35-7015A	02-14-1968	0.94	152.6
36-2074	07-27-1943	0.75*	80*
		=====	=====
TOTAL		0.94	152.6
	* Same land as in 35-7015A		
5. STEWART			
35-2821B	05-02-1960	0.60	30
35-2728	07-09-1963	3.40	170
35-2844	10-17-1966	3.30	165
35-7361	12-26-1973	0.54	27
35-7632	08-05-1976	4.40	264
A35-10948	04-01-1978	0.56	28
		=====	=====
TOTAL		12.80	684
6. TAYLOR			
35-7605	04-28-1976	4.00	200
35-7586	02-23-1976	6.41	391
		=====	=====
TOTAL		10.41	591
			4075.2

DEBRA ALSAKER-BURKE
REBECCA W. ARNOLO
J. RANDOLPH AYRE*
JOSEPH H. BAIRD
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February 7, 1992



via Hand Delivery

Jim Johnson
Idaho Department of Water Resources
1301 Orchard
Boise, ID 83706

RE: Extension of Temporary Transfers of Blaine Larsen
Our File: 1207-25

Dear Mr. Johnson:

At your instruction, I am submitting this letter on behalf of Blaine Larsen to request that the Department of Water Resources grant an extension of the temporary transfers of groundwater rights that were approved for Blaine Larsen during the 1991 irrigation season. Mr. Larsen proposes to use these same water rights on the same places of use again in 1992. This request includes those water rights that were included in the group transfer application in 1991 and the portion of water right 36-02197, that was approved for temporary transfer as an individual application in 1991. Extension of the 1991 transfer approval through 1992 will not result in any changes from the previous year.

I am enclosing copies of the original lease agreements between Mr. Larsen and the water right lessors, together with copies of the extensions of the same lease agreements for the 1992 irrigation season. Also enclosed, is a copy of an extension of the 1989 Mud Lake Memorandum Agreement, executed by Blaine Larsen, the U.S. Fish and Wildlife Service, the Idaho Department of Fish and Game and the eight Mud lake area canal companies together with a stipulation by the same parties. This extension carries the 1989 Agreement forward through the 1992 irrigation season.

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Jim Johnson
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Based upon my conversation with you, and upon the Director's position at the last U.S.G.S. status meeting regarding the Mud Lake Study, we understand that this request should be directed to the Boise office rather than the Eastern Region, and that the extension of the transfers for one additional year will not require submission of new transfer application forms or publication of notice. This seems appropriate since there will be no change from last year's situation.

Because we are anxious to move forward with this process as quickly as possible, please contact either me or Jeff Fereday immediately if you require additional information. Thank you in advance for your assistance.

Sincerely,



Michael C. Creamer

cc: R. Keith Higginson (w/o encl.)
Blaine Larsen c/o Kevan Varin (w/encl.)
Kent Foster, Esq. (w/encl.)
Barbara Scott-Brier, Esq. (w/encl.)
Stephen Goddard, Esq. (w/encl.)

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