

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07015B
Date Received: 9/28/1989
Receipt No: S009436
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES K. SCHAEFFER 208-438-5234
Address: RT. 1 BOX 1196
PAUL, ID 83347

2. Date of Priority: FEB 14, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	22E	29		SE	SW		MINIDOKA

5. Description of diverting works:
WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	10/01	1.920		805.60

7. Total Quantity Appropriated is:
1.920 C.F.S. (and/or) 805.60 A.F.A.

8. Total consumptive use is 909.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	22E	29	NE	SW		IRR	38.0
			NW	SW		IRR	38.0
			SW	SW		IRR	38.0
			SE	SW		IRR	38.0

A36-07015B

Page 1

Date: 03/30/90

MICROFILMED

FEB 02 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
08S	22E	29	NE	SE		IRR	38.0
			NW	SE		IRR	38.0
			SW	SE		IRR	38.0
			SE	SE		IRR	37.0

Section Acres 303.0

Total Acres 303.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-02074A

14. Remarks:

P/D ORIGINALLY IN NSW, SECTION 28 AND LICENSED FOR PROPERTY IN SECTION 29. PROPERTY SOLD, P/D CHANGED TO SESW, SECTION 29, WHICH IS ALSO SAME P/D AND SOURCE AS A36-02074A.

***** IDWR NOTE *****

OWNERSHIP CHANGED 3/30/90 ADM

15. Basis of Claim: LICENSE

MICROFILMED

FEB 02 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
FEB 02 1993

RECEIVED

MAR 5 1990

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

Department of Water Resources
Southern Region Office

[] Water Right Number(s): 36-7015B and 36-2074A

[] Name and Address of
Former Claimant: W. Lee Bennett

Route 2 Box 2450

Paul, ID 83347

[] New Claimant(s): James K. Schaeffer

[] New Mailing Address: Route 1 Box 1196

Paul, ID 83347

New Telephone Number: (208) 438 - 5234

[] Does the change in ownership result in a splitting of the
water right claimed? yes XX no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: See attached Warranty Deed

[] Signature of New Claimant(s):

Don Schaeffer, James Schaeffer James Schaeffer
Diane Schaeffer

Date: _____

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3/30/90 By: AD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 3/30/90 By: AD

Claim Numbers of Split, if any:

MICROFILMED

FEB 02 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. E, Twin Falls, Idaho 83301

(208) 734-3578

30-Mar-1990 13:07

James K. Schaeffer
Rt. 1 Box 1196
Paul, ID 83347

RE: SRBA Claims A36-07015B & A36-02074A

Dear Claimant:

Pursuant to the notification that you presently own the property in which the above referenced adjudication claims are appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed copies of the computer records of the claims noting the change in claimant. Please review the record and if you have any corrections please contact this office.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Encl:

MICROFILMED

FEB 02 1993

WARRANTY DEED

COPY

FOR VALUE RECEIVED WALTER LEE BENNETT and PATRICIA A. BENNETT, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto JAMES K. SCHAEFFER and DIANNE RAE SCHAEFFER, husband and wife, and DAN SCHAEFFER and TAMERA SCHAEFFER, husband and wife, whose present address is Route # 1, Box 1196, Paul, Idaho 83347, the Grantees, the following described premises, located in Minidoka County, Idaho, to-wit:

The South Half (S $\frac{1}{2}$) of Section 29, Township 8 South, Range 22 East, Boise Meridian, together with all water and water rights however evidenced and a 350 hp. pump, motor and panel; 2-Lockwood 2200 Circles; 5-1/4 mile 6" mainline (total 1.14 miles); 2-1/4 mile 4" mainline (total 1/2 mile); 4-1/4 mile 3" hand lines; and a Double Wide Mobile Home located on the premises,

SUBJECT TO an easement to Project Mutual Telephone Corporation Association, Inc. recorded June 16, 1958, in Book 36 of Deeds at page 331; and a power line easement to Idaho Power Company recorded October 13, 1958, in Book 36 of Deeds at page 389; and, an easement for highway purposes recorded July 7, 1977, as Document No. 272464; and a power line easement to Idaho Power Company recorded July 7, 1980, as Document No. 305109, all of record in the office of the Minidoka County Recorder.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees their heirs and assigns forever. And the said Grantors do hereby covenant to and with the Grantees that they are the owners in fee of said premises, that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 22 day of February, 1990.

Walter Lee Bennett
Walter Lee Bennett

Patricia A. Bennett
Patricia A. Bennett

RECEIVED

MAR 5 1990

Department of Water Resources
Southern Region Office

RECORDED AT REQUEST OF
R.A.G.
FILM NO. 322
FEB 27 12 54 PM 1990
MINIDOKA COUNTY, IDAHO
DIANE SMITH
RECORDER
FEE 6 - DEPUTY *JP*

FEB 2 1993

390365

A.H.A

WARRANTY DEED

COPY

FOR VALUE RECEIVED FRANK M. McFARLAND and DOROTHY M. McFARLAND, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto WALTER LEE BENNETT and PATRICIA A. BENNETT, husband and wife, whose present address is Route # 2, Box ~~2450~~, Paul, Minidoka County, Idaho, the Grantees, the following described premises, located in Minidoka County, Idaho, to-wit:

The South Half of the South Half (S½S½) of Section 29, Township 8 South, Range 22 East, Boise Meridian, together with all water and water rights however evidenced,

SUBJECT TO an easement to Project Mutual Telephone Cooperative Association, Inc. recorded June 16, 1958, in Book 36 of Deeds at page 331; and a power line easement to Idaho Power Company recorded October 13, 1958, in Book 36 of Deeds at page 389; and an easement for highway purposes to the Minidoka County Highway District recorded July 7, 1977, as Document No. 272464 all in Minidoka County records.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees their heirs and assigns forever. And the said Grantors do hereby covenant to and with the Grantees that they are the owners in fee of said premises, that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 22ND day of February, 1990.

390364

RECORDED AT REQUEST OF

R.A. Co. FILM NO. 312

FEB 27 12 53 PM '90

MINIDOKA COUNTY, IDAHO DUANE SMITH

RECORDER FEE 3- DEPUTY *LL*

Frank M. McFarland
Frank M. McFarland

Dorothy M. McFarland
Dorothy M. McFarland

STATE OF CALIFORNIA)
County of SAN BERNARDINO) ss.

On this 22ND day of February, 1990, before me, a Notary Public in and for said State, personally appeared Frank M. McFarland and Dorothy M. McFarland known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)



Deborah S. Gibbs
Notary Public
Residing at 14200 Main St.
My Commission Expires: 4-16-93
Alhambra, CA 91804

RECEIVED

MAR 5 1990

Department of Water Resources
Southern Region Office

MICROFILMED

FEB 12 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. E, Twin Falls, Idaho 83301

(208) 734-3578

30-Mar-1990 13:07

James K. Schaeffer
Rt. 1 Box 1196
Paul, ID 83347

RE: SRBA Claims A36-07015B & A36-02074A

Dear Claimant:

Pursuant to the notification that you presently own the property in which the above referenced adjudication claims are appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed copies of the computer records of the claims noting the change in claimant. Please review the record and if you have any corrections please contact this office.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Allen Merritt'.

Allen Merritt, P.E.
Water Rights Supervisor

Encl:

MICROFILMED

FEB 02 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07015B
Date Received: 9/28/1989
Receipt No: S009436
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: W. LEE BENNETT 208-438-5484
Address: RT 2 BOX 2450
PAUL, ID 83347

2. Date of Priority: FEB 14, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	22E	29		SE	SW		MINIDOKA

5. Description of diverting works:
WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	10/01	1.920		805.60

7. Total Quantity Appropriated is:
1.920 C.F.S. (and/or) 805.60 A.F.A.

8. Total consumptive use is 909.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	22E	29	NE	SW		IRR	38.0
			NW	SW		IRR	38.0
			SW	SW		IRR	38.0
			SE	SW		IRR	38.0

A36-07015B

Page 1

Date: 09/28/89

MICROFILMED

FEB 02 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	22E	29	NE	SE		IRR	38.0
			NW	SE		IRR	38.0
			SW	SE		IRR	38.0
			SE	SE		IRR	37.0
						Section Acres	303.0
						Total Acres	303.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-02074A

14. Remarks:
P/D ORIGINALLY IN NSW, SECTION 28 AND LICENSED FOR PROPERTY IN
SECTION 29. PROPERTY SOLD, P/D CHANGED TO SESW, SECTION 29,
WHICH IS ALSO SAME P/D AND SOURCE AS A36-02074A.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): W. L. Bennett Date: 9-28-89

Date: _____

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 28 day
of Sept 19 89 Tom White
Notary Public

Seal

Residing at TF
My Commission Expires 5/94

Water Right Number - 36-07015B Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MC FARLAND

FRANK M.

1 - P.O. BOX 172A
2 -
3 -
City- PAUL
Phone -

State- ID Zip- 83347

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
02/14/1968 17 L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
08S 22E 28 NW SW (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 05/01 10/01 1.920 805.60

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.920 805.60

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
08S 22E 29 NE SW 38.0 01 IRRIGATION (67) MINIDOKA
08S 22E 29 NW SW 38.0 01 IRRIGATION (67) MINIDOKA
08S 22E 29 SW SW 38.0 01 IRRIGATION (67) MINIDOKA
08S 22E 29 SE SW 38.0 01 IRRIGATION (67) MINIDOKA
08S 22E 29 NE SE 38.0 01 IRRIGATION (67) MINIDOKA
08S 22E 29 NW SE 38.0 01 IRRIGATION (67) MINIDOKA
08S 22E 29 SW SE 38.0 01 IRRIGATION (67) MINIDOKA
08S 22E 29 SE SE 37.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 303.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

MICROFILMED
FEB 12 1993

Water right number - 36-07015B Adj. flag translation: Standard Water Right Number

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields -

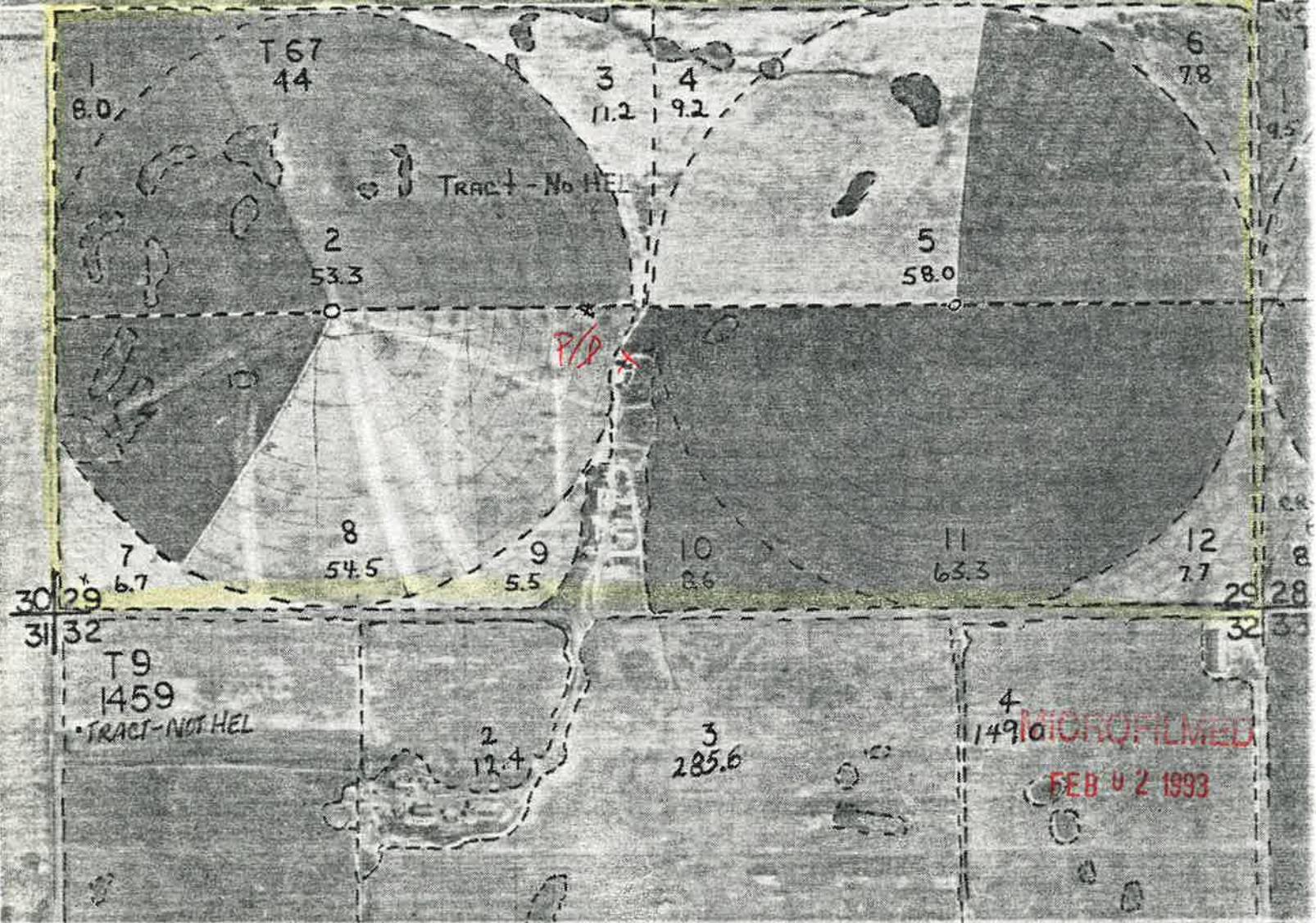
+ - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 05/20/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 05/01/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

MICROFILMED
FEB 02 1993

1250

1150



CLAIM NUMBERS 36-02071A
36-02015B

DATE 9/26/97
 AGENT DJ

TRANSFER NUMBER _____
 OBJECTION FILED _____
 TOTAL ACRES FROM RECOMMENDATION 316
 GEOGRAPHIC INFO SYSTEM 311

RIGHT NO				NE				NW				SW				SE				
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
RECOM	85	22E	29									38	39	40	39	40	40	40	40	316
GIS												40	40	39.4	33.4	39.4	40	39.6	38.9	311
RECOM																				
GIS																				
RECOM																				
GIS																				
RECOM																				
GIS																				

UPDATED

POLYGON #

UPDATED

B36-DBPOU.DBF

✓

B36-DBPOD.DBF

✓

POLYGON CREATED ON 604

(✓)

ATTRIBUTES OF B36-POU.SHP

(480) 9/29

ATTRIBUTES OF B36-POD.SHP

(443) 9/29

P/U CONFLICT yes () no (X)

P/D CONFLICT yes () no (X)

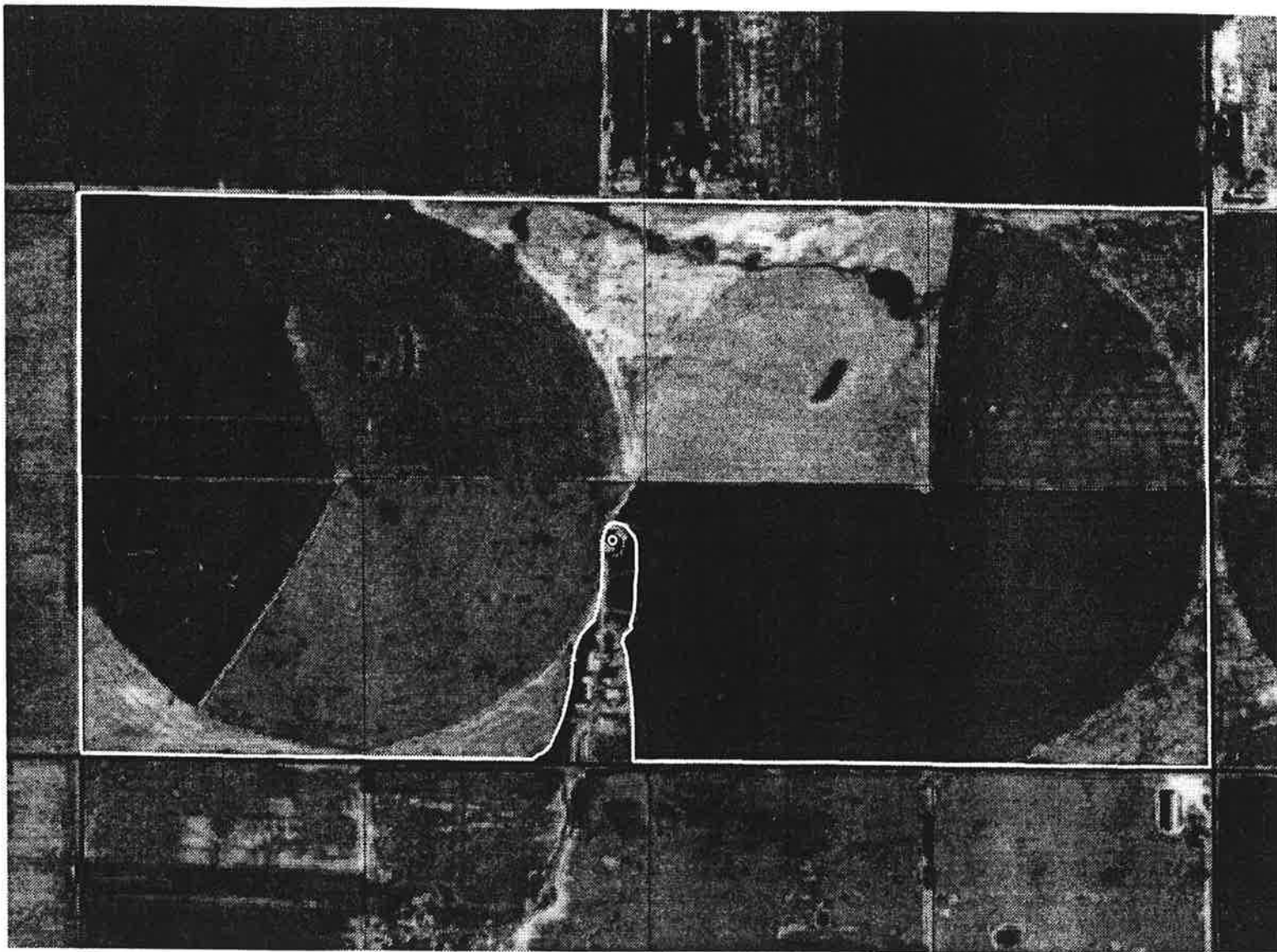
READY FOR DECREE yes () no ()

SENT FOR DECREE yes () no ()

IDAHO DEPARTMENT OF WATER RESOURCES

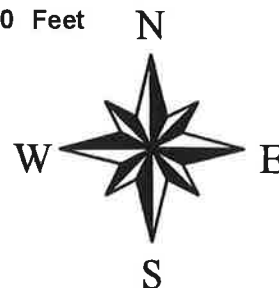
36-02074A & 36-07015B

JAMES SCHAEFFER



660 0 660 1320 1980 2640 Feet

TNS 8S, RNG 22E, SEC 29 S1/2



⊙ RECOMMENDED POINT OF DIVERSION

RECOMMENDED PLACE OF USE



SECTION LINES &/OR TRACT LINES



QUARTER/QUARTER LINES

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY SEPTEMBER 1997
BY DOUGLAS JONES

COPY

SEP 13 -4 PM 3:13

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
)
)
)
)

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS

SUBCASE NO. 36-07015B

IDWR has completed the following Administrative proceeding: **CHANGE OF ADDRESS**

Name and New Address of Claimant:

James K Schaeffer
300 North 1005 West
Paul ID 83347

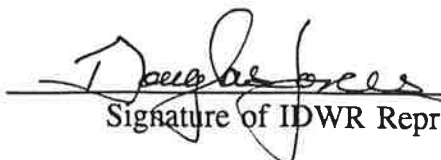
Phone: 438-5234

The Claimant has filed Objections or Responses to the following water rights: None

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 10/4/96


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 10-4, 1996, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
James K Schaeffer
300 North 1005 West
Paul ID 83347
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

RIGHTS FROM: SOURCE: GROUNDWATER-----
RIGHT NUMBER: 36-07015BNAME & ADDRESS: JAMES K SCHAEFFER
300 NORTH 1005 WEST
PAUL ID 83347

SOURCE: GROUNDWATER

QUANTITY: 1.92 CFS

PRIORITY DATE: 02/14/1968

POINT OF DIVERSION: T08S R22E S29 NESEW Within MINIDOKA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	1.92 CFS

PLACE OF USE:	IRRIGATION	Within MINIDOKA County			
	T08S R22E S29	NESW 38.0	NWSW 38.0	SWSW 38.0	SESW 38.0
		NESE 38.0	NWSE 38.0	SWSE 38.0	SESE 37.0
	303.0 ACRES TOTAL				

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

USE OF THIS RIGHT WITH RIGHT NO. 36-02074A IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.27 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1264 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 948 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 316 ACRES IN A SINGLE IRRIGATION SEASON. RIGHT NO. 36-02074A IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033

Fax (208) 736-3037

October 4, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

JAMES K SCHAEFFER
300 NORTH 1005 WEST
PAUL ID 83347

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. 36-02074A and 36-07015B
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in Address on the water right claim(s) referenced above. Our records have been updated accordingly.

Enclosed please find your copy of the Notice of Completed Administrative Proceeding the department filed on your claim(s) with the SRBA Court. This conforms with SRBA Administrative Order 11 which requires IDWR to report to the Court all changes to claims in basins where a Director's Report has been filed.

Should you have any questions you may contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf
Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - 36-07015B

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SCHAEFFER

JAMES K

1 - 300 NORTH 1005 WEST
2 -
3 -
City- PAUL
Phone - 208-438-5234

State- ID Zip- 83347

*** O - ORIGINAL OWNER ***
BENNETT

W LEE

1 - RT 2 BOX 2450
2 -
3 -
City- PAUL
Phone - 208-438-5484

State- ID Zip- 83347

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
02/14/1968 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
08S 22E 29 NE SE SW (67) MINIDOKA

+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 1.920

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.920 0.0

+ - - - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 22E 29 NE SW 38.0 01 IRRIGATION (67) MINIDOKA
08S 22E 29 NW SW 38.0 01 IRRIGATION (67) MINIDOKA
08S 22E 29 SW SW 38.0 01 IRRIGATION (67) MINIDOKA
08S 22E 29 SE SW 38.0 01 IRRIGATION (67) MINIDOKA
08S 22E 29 NE SE 38.0 01 IRRIGATION (67) MINIDOKA
08S 22E 29 NW SE 38.0 01 IRRIGATION (67) MINIDOKA
08S 22E 29 SW SE 38.0 01 IRRIGATION (67) MINIDOKA
08S 22E 29 SE SE 37.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 303.0

+ - - Diversion Means - WELL, PUMP, SPRINKLERS

+ - - Non-Irrigation Use -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

| | | | | | | | | |
|----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| Court Report Filing | - | 11/02/1992 | Field Inspection Made | - | 00/00/0000 | Civil Case Number | - | 39576 |
| Objection Filed Date | - | 00/00/0000 | Field Inspection Flag | - | | Old Case Number | - | |
| Response Filed Date | - | 00/00/0000 | Verified Date | - | 00/00/0000 | Old Judicial District | - | |
| Claim Received Date | - | 09/28/1989 | Last Amended Date | - | 00/00/0000 | Temporary Right | - | P |
| | | | Receipt Number | - | S009436 | Water District | - | |
| | | | POU Ownership Flag | - | Y | Federal/State Indicator | - | S |
| | | | Name Connector | - | | Presumption Flag | - | C |
| | | | | | | Notice of Error Flag | - | |

R PROOF

CVR

MAPS

PHOTOS

MISC

OCT 19 1954

Page 1 of 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3683

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT

AUG 16 1990

PART 1

APPROVED

Department of Water Resources
Name of applicant Dan Schaeffer and Tamera Schaeffer Phone 438-5234
Local Region Office James K. Schaeffer and Dianne Rae Schaeffer
Post Office address Route 1 Box 1196, Paul, ID 83347

RECEIVED

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes P/D originally in NSW of Section 28
for the property in Section 29. These parcels have sold seperately, so point of
diversion is being changed to an existing well located on the ground being irrigated
by the water right.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|-----------|-----------------------|------------------|---------------|
| 36-7015B | 2-14-1968 | 1.92 CFS | Irrigation | 5-1 to 10-1 |
| | | | | to |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred 1.92 cubic feet per second and/or 805.60 acre-feet per annum.
3. Source of water ground water tributary to _____
4. Point(s) of Diversion: SE 1/4 SW 1/4 of Section 29, Twp. 8 S., Rng. 22-23 E., B.M.

[illegible]

5. Lands irrigated or place of use:

[illegible]

MICROFILMED
OCT 19 1994

Total acres 303

36-7015 B. T-# 3683

PART 1**6. General Information:**

- a. Description of diversion system 350 H.P. Westinghouse electric motor with a Wintroath turbine pump, 5,240 feet of 6" - 10" steel mainline, 2,640 feet of 4" aluminum mainline, 6,020 feet of 6" aluminum mainline, irrigated by 2 pivots and 4 quarter hand lines.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed, trust, mortgage or contract agreeing to the proposed changes. (No change in place of use).
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
No change in place of use.

d. Remarks:

No change in the place of use is being requested, but rather a change in the point of dirversion only.

This property is currently selling with W. Lee Bennett as the seller and the applicants (the Schaeffers) as the buyers.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 36-7015B

And said application is hereby APPROVED, subject to the following limitations and conditions:

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

Witness my hand this

2nd

day of

August

, 19 90

J. Glen Saxon
Chief, Water Alloc. Bureau

UNRECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-7015B issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 2-14-1968

5. Water is used for the following purpose:

amount 1.92 cfs for irrigation purposes from 5-1 to 10-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.92 cubic feet per second and/or 805.60 acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|----------|--------------------------|
| | | NW | SW | 28 | 8S | 22E | Minidoka | Private Well |
| | | | | | | | | |
| | | | | | | | | |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 8S | 22E | 29 | | | | | | | | | 38 | 38 | 38 | 38 | 38 | 38 | 38 | 38 | 303 |
| |
| |
| |
| |
| |

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Total acres 303

9. Describe any other water rights used for the same purpose as described above 36-2074A, 36-2074B

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____

If yes, describe _____

N/A **B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| |
| |
| |
| |
| |
| |

Total acres _____

N/A **C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

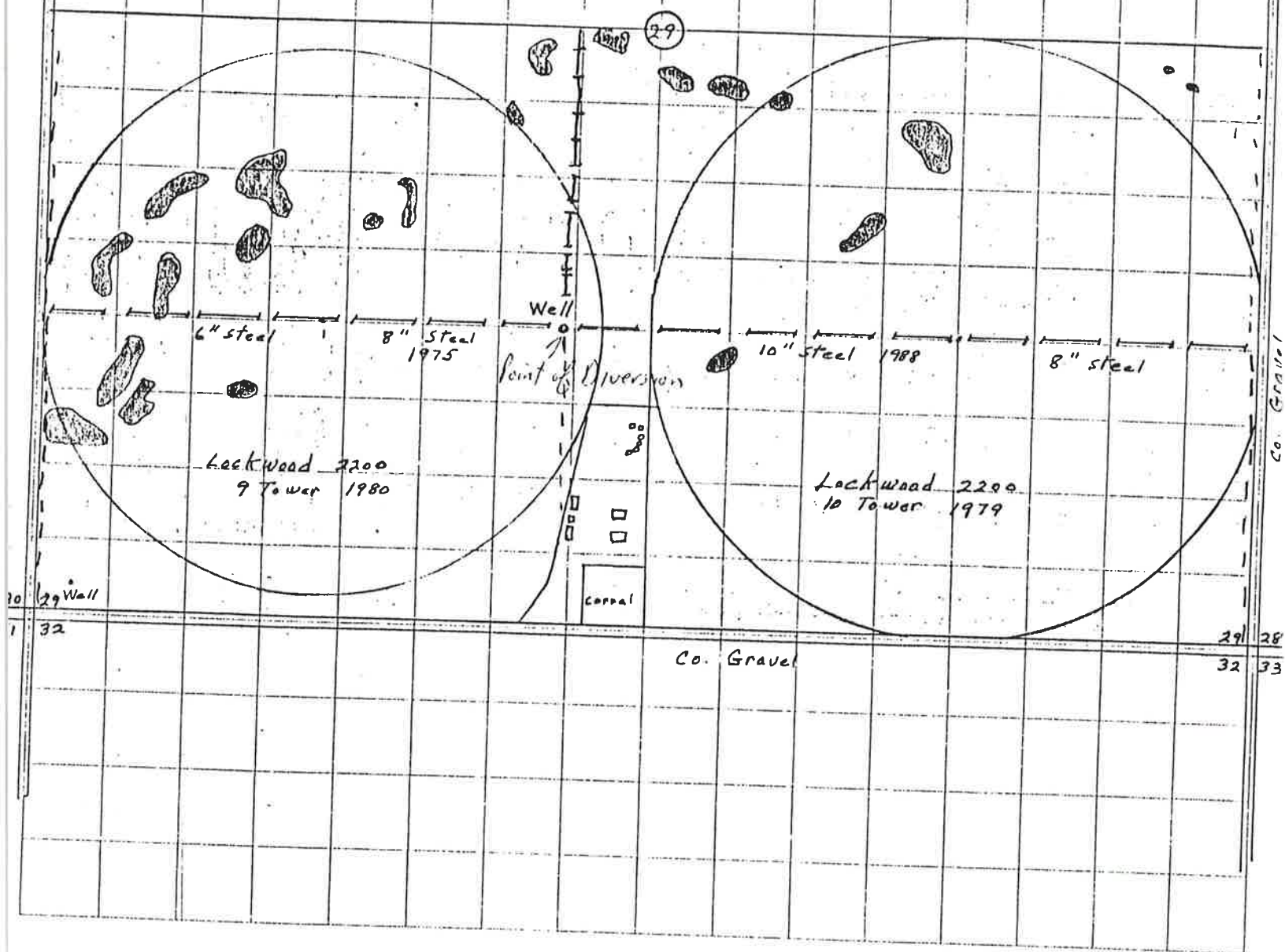
3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| |
| |
| |
| |
| |
| |

Total acres _____

5/6

Twp. Range 22 E
Minidoka County, Idaho
Scale: 1" = 660'



MICROFILMED
OCT 19 1994

PART 3**B. CHANGES IN NATURE OF USE** N/A

| 1 | New Nature of Use | Amount
(cfs/ac-ft) | Hours/days/year | Period of Use |
|---|-------------------|-----------------------|-----------------|---------------|
| | | | | to |
| | | | | to |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Dan Schaeff, James Schaeffer James Schaeffer Donnie Schaeffer
 (Signature of Applicant)

Subscribed and sworn to before me this 26 day of February, 19 90.

Don J. Kuehl
 (Notary Public)

My commission expires 12-16-91

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 3 attachments

Received by SG Date 3/5/90 Protest filed by _____

Prelim. check by DRJ Fee \$50 \$11400

Receipted by DRJ Date 3/5/90

Published in So. Cal. Press Copies of protest forwarded by _____

Pub. dates 5/17 + 5/24/90 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by Gary S.

Copy of transfer sent to lien holder _____

UNIFORM

R PROOF



CVR



MAPS



PHOTOS



MISC



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FEB 02 1993
MICROFILMED
FEB 02 1993

Water Right Number - R36-07015B

Prefix Translation: RESEARCH

Old (D) Number -

VERIFIED ADM

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SCHAEFFER

JAMES K.

1 - RT. 1 BOX 1196

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-438-5234

*** O - ORIGINAL OWNER ***
BENNETT

W. LEE

1 - RT 2 BOX 2450

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-438-5484

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
02/14/1968 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08S 22E 29 NE SE SW (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 1.920+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.920 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 22E 29 NE SW 38.0 01 IRRIGATION (67) MINIDOKA
08S 22E 29 NW SW 38.0 01 IRRIGATION (67) MINIDOKA
08S 22E 29 SW SW 38.0 01 IRRIGATION (67) MINIDOKA
08S 22E 29 SE SW 38.0 01 IRRIGATION (67) MINIDOKA
08S 22E 29 NE SE 38.0 01 IRRIGATION (67) MINIDOKA
08S 22E 29 NW SE 38.0 01 IRRIGATION (67) MINIDOKA
08S 22E 29 SW SE 38.0 01 IRRIGATION (67) MINIDOKA
08S 22E 29 SE SE 37.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 303.0

+ - - Diversion Means - WELL, PUMP, SPRINKLERS

+ - - Non-Irrigation Use -

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FEB U 2 1993

Water right number - R36-07015B

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - 36-02074A

+ - - - - - Remarks - - - - - +
USE OF THIS RIGHT WITH RIGHT NO. 36-02074A IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 5.27 CFS, A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 1264 AF, A TOTAL COMBINED ANNUAL
CONSUMPTIVE USE VOLUME OF 948 AF, AND TO THE IRRIGATION OF A
COMBINED TOTAL OF 316 ACRES IN A SINGLE IRRIGATION SEASON.
RIGHT NO. 36-02074A IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
C03 - RIGHT INCLUDES CHANGE IN POINT OF DIVERSION.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
07/30/91 MERRITT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 07/30/1991 | Old Judicial District | - |
| Claim Received Date | - 09/28/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S009436 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - C |

MICROFILMED
FEB 02 1993

R36-07015B

**AGENT
INITIALS**

Ad

CLAIM NO.
OR ENTRY
ORDER

REMARK
CODE

ENTRY DATA

**CONDITION
CODE**

**STAGE
OR
STATUS**

**PRESUMPTION
CODE**

CO3

EO 1 ✓

36-02074A

5.27 cfs

1264 2f

948 af

316 acres

F05

36-02074A

MICROFILMED

FEB 02 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:45
12/11/90

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07015B

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | | N | | | DB | |
| POINT OF DIV | Y | | | Y | 6 | | | |
| SOURCE | | | | N | | | | |
| PLACE OF USE | Y | | | N | | | | |
| DIV. AMOUNT
CFS/VOLUME | | | | Y | | | | |
| CONSUMPTIVE USE | - | | | N | | | | |
| PURPOSES | | | | N | | | | |
| PERIOD OF USE | | | | N | | | | |
| BASIS OF CLAIM | Y | | | N | | | | |
| REMARKS | Y | | | | | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
FEB 02 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:45
12/11/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07015B

LAST: BENNETT
ADDRESS: RT 2 BOX 2450
CITY: PAUL
PHONE NUMBER: 208-438-5484

FIRST: W. LEE
STATE: ID ZIP: 83347

OWNER CODE: O

LAST: SCHAEFFER
ADDRESS: RT. 1 BOX 1196
CITY: PAUL
PHONE NUMBER: 208-438-5234

FIRST: JAMES K.
STATE: ID ZIP: 83347

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: P/D ORIGINALLY IN NWSW, SECTION 28 AND LICENSED FOR PROPERTY IN
SECTION 29. PROPERTY SOLD, P/D CHANGED TO SESW, SECTION 29,
WHICH IS ALSO SAME P/D AND SOURCE AS A36-02074A.
***** IDWR NOTE *****
OWNERSHIP CHANGED 3/30/90 ADM

MICROFILMED
FEB U 2 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED
FEB 02 1993

A. AJ CLAIM: # A36-07015B PRIORITY DATE: 02-14-1968 STAGE: L

B. WR RECORD: # 36-07015B PRIORITY DATE: 02-14-1968 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(/)
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:
02-14-1968

REVIEWED BY

lw

DATE

1/15/91

MICROFILMED
FEB 02 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|------------|------|------|------|-----------|-----|-----|-----|----------|
| A36-07015B | 08S | 22E | 29 | <i>Ne</i> | SE | SW | | MINIDOKA |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-02074A NONE

WR RECORDS IN SAME 40 ACRE TRACT

36-02074A

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|----------|
| 36-07015B | 08S | 22E | 28 | | NW | SW | | MINIDOKA |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

36-07015A
36-08493

A36-07015A NONE
A36-11265
A36-02074B

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

N

REMARKS:

POD approved with transfer # 3683

MICROFILMED
FEB 02 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|-----------|-----------|-----------|-----------|-----------|-----------|------------|-----------|
| <u>85</u> | <u>22</u> | <u>29</u> | <u>NE</u> | <u>SE</u> | <u>SW</u> | <u>---</u> | <u>67</u> |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

lw

DATE:

1/15/91

MICROFILMED
FEB 02 1993

A. ROOT WATER RIGHT NUMBERS: A36-07015A
A36-07015B

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|--|---|---|-----------------|----------------|------------------|
| 08S | 22E | 29 | NE | SW | | SCHAEFFER , JAMES K.
SCHAEFFER , JAMES K. | A36-07015B /38.0
A36-02074A /38.0 | 36-07015B /38.0
36-02074A /40.0 | 40.0 | | 38 |
| 08S | 22E | 29 | NW | SW | | SCHAEFFER , JAMES K.
SCHAEFFER , JAMES K. | A36-07015B /38.0
A36-02074A /1.0 | 36-07015B /38.0
36-02074A /40.0 | 37.0 | | 38 |
| 08S | 22E | 29 | SW | SW | | SCHAEFFER , JAMES K.
SCHAEFFER , JAMES K. | A36-07015B /38.0
A36-02074A /2.0 | 36-07015B /38.0
36-02074A /40.0 | 40.0 | | 38 |
| 08S | 22E | 29 | SE | SW | | SCHAEFFER , JAMES K.
BENNETT , W. LEE
SCHAEFFER , JAMES K. | A36-07015B /38.0
A36-12777 /
A36-02074A /39.0 | 36-07015B /38.0
- /
36-02074A /40.0 | 40.0 | | 38 |
| 08S | 22E | 29 | NE | SE | | SCHAEFFER , JAMES K.
SCHAEFFER , JAMES K. | A36-07015B /38.0
A36-02074A /40.0 | 36-07015B /38.0
36-02074A /40.0 | 40.0 | | 38 |
| 08S | 22E | 29 | NW | SE | | SCHAEFFER , JAMES K.
SCHAEFFER , JAMES K. | A36-07015B /38.0
A36-02074A /40.0 | 36-07015B /38.0
36-02074A /40.0 | 43.0 | | 38 |
| 08S | 22E | 29 | SW | SE | | SCHAEFFER , JAMES K.
SCHAEFFER , JAMES K. | A36-07015B /38.0
A36-02074A /40.0 | 36-07015B /38.0
36-02074A /40.0 | 41.0 | | 38 |
| 08S | 22E | 29 | SE | SE | | SCHAEFFER , JAMES K.
SCHAEFFER , JAMES K. | A36-07015B /37.0
A36-02074A /40.0 | 36-07015B /37.0
36-02074A /40.0 | 39.0 | | 37 |
| TOTAL ACRES | | | | | | A36-07015B | 303.00 | 303.00 | 320.00 | | 303 |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

FEB 02 1993

PRESUMPTION FLAG:

REMARKS:

MICROFILMED
FEB 02 1993

RECOMMENDATIONS:

TOTAL ACRES: 303

REVIEWED BY: lw

DATE: 1/15/91

A. AJ CLAIMED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY | |
|-------------------------------------|---------------------|--------------------|-------------|
| A36-07015B IRRIGATION | FROM 05-01 TO 10-01 | 1.920 CFS | 805.60 AF/A |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 1.920 CFS | 805.60 AF/A |

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY | |
|-------------------------------------|---------------------|--------------------|-------------|
| 36-07015B IRRIGATION | FROM 05-01 TO 10-01 | 1.920 CFS | 805.60 AF/A |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 1.920 CFS | 805.60 AF/A |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|--|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | N | <u> N </u> |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N | <u> N </u> |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N | <u> N </u> |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(/) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

MICROFILMED
FEB U 2 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 1.920 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.920 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y ☒

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

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FEB 02 1993

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-02074A

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|-------------|----------------------|-----------|----------------|-----------|----------------|
| A36-07015B | GROUNDWATER | SCHAEFFER , JAMES K. | 1.920 | 0.006 | 805.60 | 2.65 |
| A36-02074A | GROUNDWATER | SCHAEFFER , JAMES K. | 3.350 | 0.013 | | |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|----------|------------------|---------------------|----------|--------|
| A36-12777 | DOMESTIC | BENNETT , W. LEE | FROM 01-01 TO 12-31 | .040 CFS | |

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 303 x 0.02 CFS/ACRE = 6.06 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 909.0 AF/A

ACRES 303 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 909 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 805.60 AF/A

ACRES 303 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 1212 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

limited to 1"/acre when combined with
A36-02074A

MICROFILMED
FEB U 2 1993

RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|----------------------|------------------------|-------------------------------------|--|-------------------------------------|
| IRRIGATION | 05-01 10-01 | DATABASE EXAMINER
1.920 <u>✓</u> | DATABASE EXAMINER
~~805.60~~ <u>1212</u> | DATABASE EXAMINER
909.0 <u>✓</u> |
| TOTAL FOR THIS RIGHT | | 1.920 | ~~805.60~~ | 909.0 |

REVIEWED BY: lw

DATE: 1/15/91

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FEB 02 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

| | ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____ | () | () |
| FORFEIT/ABANDON _____ | () | () |
| ADDITIONAL DIV. AMOUNT _____ | () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07015

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.890

EXAMINER

CFS

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A36-07015A | 0.970 | - | - | 36-07015A | 0.970 |
| - | A36-07015B | 1.920 | - | - | 36-07015B | 1.920 |
| - | - | - | - | - | 36-07015 | - |
| TOTAL CFS | | 2.890 | | | | 2.890 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: 1/15/91

NAME OF FIELD EXAMINER: _____ TITLE: _____

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FEB U 2 1993

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Transfer No.

3683

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT

AUG 16 1990

PART 1

APPROVED

Department of Water Resources
 Name of applicant Dan Schaeffer and Tamera Schaeffer
James K. Schaeffer and Dianne Rae Schaeffer Phone 438-5234
 Southern Region Office
 Post Office address Route 1 Box 1196, Paul, ID 83347

RECEIVED

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other

MAR 5 1990

Department of Water Resources

2. Describe the reason for the proposed changes P/D originally in NWSW of Section 28 Southern Region Office
for the property in Section 29. These parcels have sold seperately, so point of
diversion is being changed to an existing well located on the ground being irrigated
by the water right.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 36-7015B Priority 2-14-1968 Amount (cfs/ac-ft) 1.98 CFS Nature of Use Irrigation Period of Use 5-1 to 10-1
to
to
to
2. Total amount of water being transferred 1.92 cubic feet per second and/or 805.60 acre-feet per annum.
3. Source of water ground water tributary to
4. Point(s) of Diversion: SE 1/4 SW 1/4 of Section 29, Twp. 8 S., Rng. ²²22-E., B.M.

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|----------|--------------------------|
| | | SE | SW | 29 | 8S | 22E | Minidoka | Private Well |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 8S | 22E | 29 | | | | | | | | | 38 | 38 | 38 | 38 | 38 | 38 | 38 | 38 | 303 |
| | | | | | | | | | | | | | | | | | | | |
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FEB 02 1993

Total acres 303

36-7015B T-# 3683