

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07007B
Date Received: 12/30/1991
Receipt No: S014010
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FLAT TOP SHEEP COMPANY 208-788-2850
Address: PO BOX 88
CAREY ID 83320

2. Date of Priority: SEP 11, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	23E	28	NW	SE			LINCOLN

5. Description of diverting works:
WELL & PUMP TO SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/01	1.320		

7. Total Quantity Appropriated is:
1.320 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 198.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	23E	21	SW	NW		IRR	5.0
			SE	NW		IRR	5.0
			NE	SW		IRR	5.0
			NW	SW		IRR	5.0
			SW	SW		IRR	5.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	23E	21	SE SW		IRR	5.0

Section Acres 30.0

28	SW	NW	IRR	5.0
	NE	SW	IRR	9.0
	NW	SW	IRR	5.0
	SW	SW	IRR	5.0
	SE	SW	IRR	3.0
	NW	SE	IRR	9.0

Section Acres 36.0

Total Acres 66.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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FEB 02 1995

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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FEB 02 1993

70078

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: A36-07007B
Date Received: _____
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: Flat Top Sheep Company Phone: 788-2850 or
Address: P.O. Box 88 726-7568
Carey, Idaho 83320
2. Date of Priority: September 11, 1967
3. Source: Groundwater Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
6S	23E	28		NW	SE		Lincoln
5. Description of diversion works:
Deep well, pump, motor and sprinkler system
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.
Irrigation	Mar. 1	Nov. 1	1.32		
7. Total Quantity Claimed is:
1.32 C.F.S. (and/or) (Acre Feet)
8. Total consumptive use claimed is:
198 Acre Feet Per Annum.
9. Non-irrigation uses: None

10. Description of place of use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
6S	23E	21	SW	NW		Irrig.	5-
		21	SE	NW		Irrig.	5-
		21	NE	SW		Irrig.	5-

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21	NW	SW	Irrig.	5
21	SW	SW	Irrig.	5
21	SE	SW	Irrig.	5
28	SW	NW	Irrig.	5
28	NE	SW	Irrig.	9
28	NW	SW	Irrig.	5
28	SW	SW	Irrig.	5
28	SE	SW	Irrig.	3
28	NW	SE	Irrig.	9

TOTAL ACRES: 66

11. In which county (ies) are lands listed above as place of use located?
Lincoln

12. Do you own the property listed above as place of use? Yes

13. Other water rights used at the same place and for the same purposes as describe above.
None

14. Remarks:

15. Basis of Claim: License 36-7007 B (Transfer 3168)
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication."

(b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: See attachments - claim 36-7021

For Organizations:

I do solemnly swear or affirm that I am President of Flat Top Sheep Company, that I have signed the foregoing document in the space below as President of Flat Top Sheep Company and that the statements contained in the foregoing document are true and correct.



John T. Peavey
President - Flat Top Sheep Company

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FEB 02 1993

J.P.
Dec 18, 1991

Date

State of Idaho)
County of MINIDOKA) ss.

Subscribed and sworn (or affirmed) before me this 18th day of
~~November~~, 1991.
DECEMBER

(SEAL)

Roger D. Ling
Notary Public for Idaho
Residing at: Rupert, Idaho
My Commission Expires: 10/30/94

17. Notice of Appearance:

Notice is hereby given that I, Roger D. Ling, will be acting as attorney at law on behalf of the claimant signing the above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature: Roger D. Ling
Address: P. O. Box 396, Rupert, ID 83350
Date: Dec 18, 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

May 8, 1992

R. KEITH HIGGINSON
DIRECTOR

Senator John Peavey
Flat Top Sheep Company
P.O. Box 88
Carey, ID 83320

RE: Field Examination - Flat Top Sheep Company
Snake River Basin Adjudication
Notice of Claim to a Water Right A36-07007B

Dear Senator Peavey:

As I discussed with you in March, I need to identify the irrigated acres located in Sec. 28, Township 6 South, Range 21 East that were claimed on the above referenced claim. You stated that you wanted to accompany me on my field examination.

I have been unable to contact you since the Idaho Legislature ended their session and I need to complete this examination. I plan on visiting the area during either the week of May 18 or May 25. If you wish to be present, please contact me by May 18, 1992.

If you have any questions or want to arrange a meeting, please call me at 327-7935.

Respectfully,

Helen Harrington-Thornton
Senior Water Resource Agent

HT:sf:ht

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FEB 02 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

31-DEC-1991

ROGER D. LING
PO BOX 396
RUPERT ID 83350

RE: ADJUDICATION CLAIM NO. A36-08273, A36-08274, A36-08275,
A36-02454B, A36-07007B, A36-07021,
A36-02455, A37-04116, A37-01217,
A36-15339, A37-04397, A36-04268,
A36-07138, A37-00390, A37-00391,
A37-00392, A37-00393, A37-00394,
A37-00395, A37-00396, A37-00397,
A37-00398, A37-00399, A37-00400,
A37-00401, A37-02092, A37-02234,
A37-02294 - FLAT TOP SHEEP COMPANY

Mr. Ling:

Pursuant to the notification that you are representing the claimant(s) on the above referenced Adjudication Claim(s), please find enclosed copies of the computer generated claim(s) based on the information from the original claim(s) which has been entered in our computer records.

Please review the record(s) and if you have any corrections or any questions, feel free to contact this office.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

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FEB 02 1993

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	Mattheson, Billy Joe	2.72		36-7007
3168	B-P Farms	1.32		36-7007B
	Mattheson, Billy Joe	1.4		36-7007A

RECEIVED
AUG 18 1985
Department of Water Resources
Southern District Office

T
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A
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36-7007 A T# 3168

MICROFILMED
FEB 02 1993

Transfer No.

3168

Water Right No. 36-7007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

MAY 14 1985

Name of applicant B-P Farms Phone 788-2830
 Post Office address P. O. Box 88, Carey, Idaho

Department of Water Resources
Southern District Office

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
 in case of _____ vs _____
 dated in _____ in _____ county of _____
 (Name of court)
- b. License No. 36-7007 Issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired purchase of lands to which right is appurtenant

3. Source of water Ground water tributary to _____
4. Date of priority Sept. 11, 1967

5. Water is used for the following purposes:

amount 2.72 cfs for Irrigation purposes from Mar. 1 to Nov. 1
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (month/day — both dates inclusive)

6. Total amount of water under right: a. 2.72 cubic feet per second
 &/or
 b. _____ acre feet per annum
7. Location of original point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28
 Township 6S Range 23E, B.M., in Lincoln County
- Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	23E	28							8		10	10	20	3		15			66
6S	23E	29															35	35	70

Total number of acres to be irrigated 136

9. Describe any other water rights used for the same purpose as described above New
application being filed

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No

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B. DESCRIPTION OF TION OF RIGHT OWNED BY APPLICANT (If the e e right is owned by the applicant, omit part B).

1. Amount of water: a. 1.32 cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 28 Township 6S
Range 23E, B.M., Lincoln County
Additional points _____

3. **Place of use:**

[illegible]

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information
- a. Amount of water to be diverted 1.32 c.f.s. &/or _____ acre feet
- b. Description of diverting works well, pump, mainline and sprinkler system
- c. Describe the reasons for the proposed changes Transfer application is being
filed to reflect present location of place of use.

2. Change in point of diversion
- NO CHANGE
- Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
- Range _____, B.M., _____ County _____
- Additional points _____
- _____
- _____
- _____

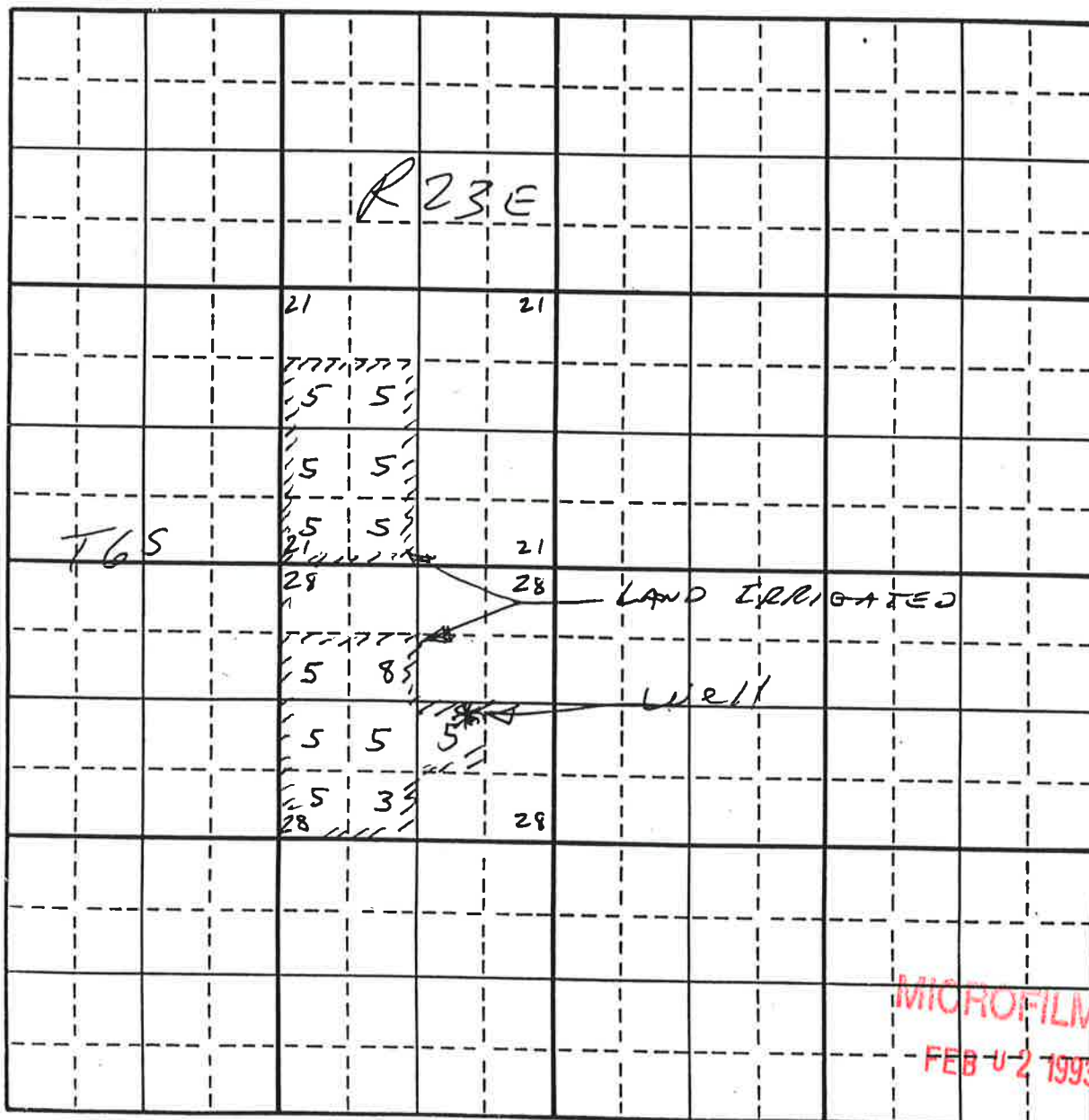
3. Change in place of use
- a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer. The water right for the land in S1/2SE1/4, Sec. 29, was retained by applicant in a land exchange for land in the SW1/4 of Sec. 21. Reference right No. 36-2454

c. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	23E	21							5	5	5	5	5	5					30
6S	23E	28							5	8	5	5	5	3		5			36

Total number of acres to be irrigated 66

- Describe any other water rights used for the same purpose as described above. New application filed with this transfer.
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



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D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 9th day of MAY, 1985

B. P. Farquhar
(Signature of Applicant)

Norm C. Gray
(Notary Public)

My commission expires 7/25/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 36-7007B
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 13th day of August, 1985

L. Glen Saxton
Chief, Operations Bureau

5/12 FOR DEPARTMENT USE ONLY

Received by NCH Date 5/19/85 Protest filed by None

Prelim. check by JP Fee \$50.00

Received by JP Date 5-9-85

Published in Lincoln Co. Journal

Pub. dates 6/20 + 6/27/85

Watermaster recommendation requested on N/A

rec'd. _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial

by ADM Jim

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FEB 02 1993

2002 APR 11 AM 11:23
 2002 APR 11 AM 11:23
 DISTRICT COURT-SRBA
 DISTRICT CLERK IDAHO
 TWIN FALLS CO. IDAHO
 FILED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE
 OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Subcase No: 36-7007B

Case No. 39576

**NOTICE OF COMPLETED
 ADMINISTRATIVE PROCEEDING**

IDWR has completed the following Administrative proceeding: **I.C. § 42-222 TRANSFER**

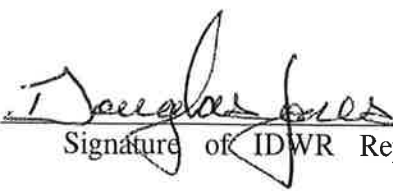
An Administrative Proceeding pursuant to I.C. § 42-222 has been completed. The following changes have been made to the water right(s):

☒ Change in Ownership	☐ Split of Water Right
☒ Point of Diversion	☒ Place of Use
☐ Period of Use	☐ Nature of Use

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 4/5/02


 Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4/11, 2002, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Young & Young Partnership
300A E 1600 N
Rupert ID 83350
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 W Fort St MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

03/29/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 36-7007B

NAME AND ADDRESS: YOUNG & YOUNG PARTNERSHIP
300A E 1600 N
RUPERT ID 83350

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.320 CFS
264.00 AFY

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 3.45 CFS.

COMBINED RIGHT NOS.: 36-02454B, 36-07021A, 36-08274A AND 36-08257B.

USE OF RIGHT NOS. 36-02058B, 36-02058C, 36-02058D, 36-02075B, 36-02075D,
36-02075E, 36-02075F, 36-02191, 36-02193, 36-02233D, 36-02233G, 36-02410B,
36-02410C, 36-02410D, 36-02454B, 36-02530A, 36-02530B, 36-02591, 36-02619,
36-02620, 36-02653B, 36-02653N, 36-02653P, 36-02653Q, 36-04006, 36-07007B,
36-07021A, 36-07021C, 36-07041, 36-07042, 36-07391, 36-07580B, 36-07580C,
36-07580D, 36-07795A, 36-07795B, 36-08068B, 36-08068D, 36-08068E, 36-08068F,
36-08069N, 36-08069P, 36-08069Q, 36-08251E, 36-08274A, 36-08274B, 36-08275B,
36-08404, 36-08775, 36-08776, 36-08777, 36-08778, 36-11290, 36-11340,
36-15366B, 36-15366C, 36-15366D, 36-15456A, 36-15456B IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 119.01 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 34,296.0 AF.

PRIORITY DATE: 09/11/1967

POINT OF
DIVERSION:

T06S R23E S26 SWNENW Within MINIDOKA County
T06S R23E S26 SWNESW Within MINIDOKA County
T06S R23E S32 SWSWSE Within LINCOLN County
T06S R23E S33 NWNWNE Within LINCOLN County
T06S R23E S33 NESESW Within LINCOLN County
T06S R24E S31 SWNENE Within MINIDOKA County
T06S R24E S31 SENESW Lot 7 Within MINIDOKA County
T06S R24E S32 SESENE Within MINIDOKA County
T06S R24E S32 NWNWSW Within MINIDOKA County
T06S R24E S33 NESWNW Within MINIDOKA County
T06S R24E S33 SWSESW Within MINIDOKA County
T07S R23E S1 NENESW Within MINIDOKA County
T07S R23E S3 NENENW Lot 3 Within MINIDOKA County
T07S R23E S11 SESENE Within MINIDOKA County
T07S R23E S11 SENWSW Within MINIDOKA County
T07S R23E S11 NESWSE Within MINIDOKA County
T07S R23E S12 SWSENE Within MINIDOKA County
T07S R23E S12 NWSSENW Within MINIDOKA County
T07S R23E S12 NWSESW Within MINIDOKA County
T07S R23E S13 NESWNE Within MINIDOKA County
T07S R23E S13 NESWNW Within MINIDOKA County
T07S R23E S14 NESWNE Within MINIDOKA County
T07S R23E S14 SENESW Within MINIDOKA County
T07S R23E S24 NENENE Within MINIDOKA County
T07S R23E S24 NESWSW Within MINIDOKA County
T07S R24E S4 NWNENE Within MINIDOKA County
T07S R24E S6 NENESE Within MINIDOKA County
T07S R24E S7 SWNWNE Within MINIDOKA County
T07S R24E S11 NWSWNW Within MINIDOKA County
T07S R24E S16 NENWSW Within MINIDOKA County
T07S R24E S20 SESWNE Within MINIDOKA County

03/29/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

T07S R24E S20 SESWNE Within MINIDOKA County
T07S R24E S21 SWNNWN Within MINIDOKA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 10/31	1.320 CFS 264.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

IRRIGATION Within MINIDOKA County

T06S R23E S26	NENW	33.0	T06S R23E S26	NWNW	33.0
T06S R23E S26	SWNW	33.0	T06S R23E S26	SENW	33.0
T06S R23E S26	NESW	33.0	T06S R23E S26	NWSW	33.0
T06S R23E S26	SWSW	33.0	T06S R23E S26	SESW	33.0
T06S R23E S32	NESW	30.5	T06S R23E S32	NWSW	30.5
T06S R23E S32	SWSW	30.5	T06S R23E S32	SESW	30.5
T06S R23E S32	NESE	30.5	T06S R23E S32	NWSE	30.5
T06S R23E S32	SWSE	30.5	T06S R23E S32	SESE	30.5
T06S R23E S33	NENE	32.5	T06S R23E S33	NWNE	32.5
T06S R23E S33	SWNE	32.5	T06S R23E S33	SENE	32.5
T06S R23E S33	NENW	32.5	T06S R23E S33	NWNW	32.5
T06S R23E S33	SWNW	32.5	T06S R23E S33	SENW	32.5
T06S R23E S33	NESW	32.5	T06S R23E S33	NWSW	32.5
T06S R23E S33	SWSW	32.5	T06S R23E S33	SESW	32.5
T06S R23E S33	NESE	32.5	T06S R23E S33	NWSE	32.5
T06S R23E S33	SWSE	32.5	T06S R23E S33	SESE	32.5
T06S R23E S36	SESW	7.0	T06S R23E S36	SWSE	20.0
T06S R23E S36	SESE	9.0	T06S R24E S28	NWSW	33.0
T06S R24E S28	SWSW	38.0	T06S R24E S28	SESW	39.0
T06S R24E S29	SESE	35.0	T06S R24E S30	SWSE	15.0
T06S R24E S30	SESE	30.0	T06S R24E S31	NENE	39.0
T06S R24E S31	NWNE	40.0	T06S R24E S31	SWNE	35.0
T06S R24E S31	SENE	29.0	T06S R24E S31 Lot 1	NENW	8.0
T06S R24E S31 Lot 5	SWNW	29.0	T06S R24E S31 Lot 6	SENW	15.0
T06S R24E S31 Lot 7	NESW	38.0	T06S R24E S31 Lot 8	NWSW	55.0
T06S R24E S31 Lot 10	SWSW	49.0	T06S R24E S31 Lot 12	SESW	34.0
T06S R24E S31	NESE	37.0	T06S R24E S31	NWSE	40.0
T06S R24E S31	SWSE	37.0	T06S R24E S31	SESE	29.0
T06S R24E S32	NENE	33.0	T06S R24E S32	NWNE	33.0
T06S R24E S32	SWNE	39.0	T06S R24E S32	SENE	38.0
T06S R24E S32	NENW	33.0	T06S R24E S32	NWNW	33.0
T06S R24E S32	SWNW	38.0	T06S R24E S32	SENW	39.0
T06S R24E S32	NESW	39.0	T06S R24E S32	NWSW	38.0
T06S R24E S32	SWSW	33.0	T06S R24E S32	SESW	33.0
T06S R24E S32	NESE	38.0	T06S R24E S32	NWSE	39.0
T06S R24E S32	SWSE	33.0	T06S R24E S32	SESE	33.0
T06S R24E S33	NENW	39.0	T06S R24E S33	NWNW	38.0
T06S R24E S33	SWNW	39.0	T06S R24E S33	SENW	39.0
T06S R24E S33	NESW	39.0	T06S R24E S33	NWSW	38.0

03/29/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

T06S R24E S33	NESW	39.0	T06S R24E S33	NWSW	38.0
T06S R24E S33	SWSW	20.0	T06S R24E S33	SESW	33.0
T07S R23E S01 Lot 1	NENE	18.0	T07S R23E S01 Lot 2	NWNE	18.0
T07S R23E S01	SWNE	39.0	T07S R23E S01	SENE	39.0
T07S R23E S01 Lot 3	NENW	18.0	T07S R23E S01 Lot 4	NWNW	18.0
T07S R23E S01	SWNW	39.0	T07S R23E S01	SENW	39.0
T07S R23E S01	NESW	36.0	T07S R23E S01	NWSW	36.0
T07S R23E S01	SWSW	33.0	T07S R23E S01	SESW	33.0
T07S R23E S01	NESE	36.0	T07S R23E S01	NWSE	36.0
T07S R23E S01	SWSE	33.0	T07S R23E S01	SESE	33.0
T07S R23E S02 Lot 1	NENE	18.0	T07S R23E S02 Lot 2	NWNE	18.0
T07S R23E S02	SWNE	37.0	T07S R23E S02	SENE	37.0
T07S R23E S02 Lot 3	NENW	18.0	T07S R23E S02 Lot 4	NWNW	18.0
T07S R23E S02	SWNW	37.0	T07S R23E S02	SENW	37.0
T07S R23E S02	NESW	27.0	T07S R23E S02	NWSW	27.0
T07S R23E S02	SWSW	39.0	T07S R23E S02	SESW	39.0
T07S R23E S02	NESE	31.0	T07S R23E S02	NWSE	22.0
T07S R23E S02	SWSE	21.0	T07S R23E S02	SESE	36.0
T07S R23E S03 Lot 1	NENE	18.0	T07S R23E S03 Lot 2	NWNE	18.0
T07S R23E S03	SWNE	37.0	T07S R23E S03	SENE	37.0
T07S R23E S03 Lot 3	NENW	18.0	T07S R23E S03 Lot 4	NWNW	18.0
T07S R23E S03	SWNW	37.0	T07S R23E S03	SENW	37.0
T07S R23E S03	NESW	10.0	T07S R23E S03	NWSW	10.0
T07S R23E S03	NESE	27.0	T07S R23E S03	NWSE	27.0
T07S R23E S03	SWSE	39.0	T07S R23E S03	SESE	39.0
T07S R23E S10	NENE	9.0	T07S R23E S10	NWNE	9.0
T07S R23E S11	NENE	32.5	T07S R23E S11	NWNE	32.5
T07S R23E S11	SWNE	32.5	T07S R23E S11	SENE	32.5
T07S R23E S11	NENW	9.0	T07S R23E S11	NWNW	9.0
T07S R23E S11	NESW	32.5	T07S R23E S11	NWSW	32.5
T07S R23E S11	SWSW	32.5	T07S R23E S11	SESW	32.5
T07S R23E S11	NESE	32.5	T07S R23E S11	NWSE	32.5
T07S R23E S11	SWSE	32.5	T07S R23E S11	SESE	32.5
T07S R23E S12	NENE	33.0	T07S R23E S12	NWNE	33.0
T07S R23E S12	SWNE	33.0	T07S R23E S12	SENE	33.0
T07S R23E S12	NENW	33.0	T07S R23E S12	NWNW	33.0
T07S R23E S12	SWNW	33.0	T07S R23E S12	SENW	33.0
T07S R23E S12	NESW	33.0	T07S R23E S12	NWSW	33.0
T07S R23E S12	SWSW	39.0	T07S R23E S12	SESW	39.0
T07S R23E S12	NESE	33.0	T07S R23E S12	NWSE	33.0
T07S R23E S12	SWSE	39.0	T07S R23E S12	SESE	33.0
T07S R23E S13	NENE	33.0	T07S R23E S13	NWNE	39.0
T07S R23E S13	SWNE	33.0	T07S R23E S13	SENE	33.0
T07S R23E S13	NENW	39.0	T07S R23E S13	NWNW	38.0
T07S R23E S13	SWNW	33.0	T07S R23E S13	SENW	33.0
T07S R23E S13	NESW	38.0	T07S R23E S13	NWSW	38.0
T07S R23E S13	SWSW	33.0	T07S R23E S13	SESW	39.0
T07S R23E S13	NESE	33.0	T07S R23E S13	NWSE	38.0
T07S R23E S13	SWSE	38.0	T07S R23E S13	SESE	35.0
T07S R23E S14	NENE	32.5	T07S R23E S14	NWNE	15.0
T07S R23E S14	SENE	32.5	T07S R23E S14	NESE	37.0
T07S R23E S14	NWSE	33.0	T07S R23E S14	SWSE	14.0
T07S R23E S14	SESE	25.0	T07S R23E S24	NENE	36.0
T07S R23E S24	NWNE	17.0	T07S R23E S24	SWNE	28.0
T07S R23E S24	SENE	17.0	T07S R23E S24	NENW	15.0
T07S R23E S24	NWNW	1.0	T07S R23E S24	SWNW	36.0
T07S R23E S24	SENW	36.0	T07S R23E S24	NESW	39.0

03/29/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

T07S R23E S24	SESW	36.0	T07S R23E S24	NESW	39.0
T07S R23E S24	NWSW	32.0	T07S R23E S24	SWSW	37.0
T07S R23E S24	SESW	37.0	T07S R23E S24	NESE	36.0
T07S R23E S24	NWSE	39.0	T07S R23E S24	SWSE	35.0
T07S R23E S24	SESE	32.0	T07S R24E S02 Lot 1	NENE	9.0
T07S R24E S02 Lot 2	NWNE	9.0	T07S R24E S02	SWNE	33.0
T07S R24E S02	SENE	33.0	T07S R24E S04 Lot 1	NENE	20.0
T07S R24E S04 Lot 2	NWNE	20.0	T07S R24E S04	SWNE	39.0
T07S R24E S04	SENE	33.0	T07S R24E S04 Lot 3	NENW	20.0
T07S R24E S04 Lot 4	NWNW	20.0	T07S R24E S04	SWNW	33.0
T07S R24E S04	SESW	39.0	T07S R24E S04	NESE	33.0
T07S R24E S04	NWSE	39.0	T07S R24E S04	SWSE	33.0
T07S R24E S04	SESE	33.0	T07S R24E S06 Lot 1	NENE	18.0
T07S R24E S06 Lot 2	NWNE	18.0	T07S R24E S06	SWNE	39.0
T07S R24E S06	SENE	39.0	T07S R24E S06	NESE	36.0
T07S R24E S06	NWSE	36.0	T07S R24E S06	SWSE	33.0
T07S R24E S06	SESE	33.0	T07S R24E S07	NENE	33.0
T07S R24E S07	NWNE	33.0	T07S R24E S07	SWNE	33.0
T07S R24E S07	SENE	33.0	T07S R24E S07	NENW	33.0
T07S R24E S07	SESW	33.0	T07S R24E S11	NENW	33.0
T07S R24E S11	NWNW	33.0	T07S R24E S11	SWNW	25.0
T07S R24E S11	SESW	39.0	T07S R24E S11	NESW	39.0
T07S R24E S11	NWSW	33.0	T07S R24E S11	SWSW	33.0
T07S R24E S11	SESW	33.0	T07S R24E S16		
T07S R24E S16	NENE	33.0	T07S R24E S16	NWNE	33.0
T07S R24E S16	SWNE	39.0	T07S R24E S16	SENE	33.0
T07S R24E S16	NENW	33.0	T07S R24E S16	NWNW	33.0
T07S R24E S16	SWNW	33.0	T07S R24E S16	SESW	39.0
T07S R24E S16	NESW	39.0	T07S R24E S16	NWSW	32.0
T07S R24E S16	SWSW	32.0	T07S R24E S16	SESW	33.0
T07S R24E S16	NESE	33.0	T07S R24E S16	NWSE	39.0
T07S R24E S16	SWSE	33.0	T07S R24E S16	SESE	33.0
T07S R24E S20	NENE	33.0	T07S R24E S20	NWNE	38.0
T07S R24E S20	SWNE	36.0	T07S R24E S20	SENE	33.0
T07S R24E S20	NENW	38.0	T07S R24E S20	NWNW	33.0
T07S R24E S20	SWNW	33.0	T07S R24E S20	SESW	38.0
T07S R24E S20	NESW	29.0	T07S R24E S20	NWSW	8.0
T07S R24E S20	NESE	39.0	T07S R24E S20	NWSE	39.0
T07S R24E S20	SWSE	2.0	T07S R24E S20	SESE	5.0
T07S R24E S21	NENE	33.0	T07S R24E S21	NWNE	38.0
T07S R24E S21	SWNE	39.0	T07S R24E S21	SENE	33.0
T07S R24E S21	NENW	38.0	T07S R24E S21	NWNW	33.0
T07S R24E S21	SWNW	33.0	T07S R24E S21	SESW	39.0

8574 ACRES TOTAL

03/29/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 66 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF RIGHT NOS.
36-02058B, 36-02058C, 36-02058D, 36-02075B, 36-02075D, 36-02075E, 36-02075F, 36-02191, 36-02193, 36-02233D, 36-02233G, 36-02410B, 36-02410C, 36-02410D, 36-02454B, 36-02530A, 36-02530B, 36-02591, 36-02619, 36-02620, 36-02653B, 36-02653N, 36-02653P, 36-02653Q, 36-04006, 36-07007B, 36-07021A, 36-07021C, 36-07041, 36-07042, 36-07391, 36-07580B, 36-07580C, 36-07580D, 36-07795A, 36-07795B, 36-08068B, 36-08068D, 36-08068E, 36-08068F, 36-08069N, 36-08069P, 36-08069Q, 36-08251E, 36-08274A, 36-08274B, 36-08275B, 36-08404, 36-08775, 36-08776, 36-08777, 36-08778, 36-11290, 36-11340, 36-15366B, 36-15366C, 36-15366D, 36-15456A, 36-15456B IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 8,574.0 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF DIVERSION DESCRIBED ABOVE: 36-02454B, 36-07007B, 36-07021A 36-08274A, AND 36-08257B



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

April 11, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

YOUNG & YOUNG PARTNERSHIP
300A E 1600 N
RUPERT ID 83350

RE: SRBA Claim(s) 36-7042, 36-7580, 36-2454B, 36-15366,
 36-2530, 36-2653B, 36-4006, 36-7007B,
 36-8275B, 36-8068, 36-8274, 36-7021

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Flat Top Sheep Co.

1998 JAN 21 PM 2:16
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Water Rights: 36-02058, 36-02075, 36-02209,
	)	36-02210, 36-02211, 36-02214, 36-02233A,
Case No. 39576	)	36-02410, 36-02454B, 36-02530, 36-02653B,
	)	36-02653C, 36-02653D, 36-04006, 36-07007B,
	)	36-07021, 36-07041, 36-07042, 36-07580
	)	36-07795, 36-08068, 36-08069B, 36-08274,
	)	36-08275B, 36-11340, 36-15366, 36-15456
	)	NOTICE OF ADMINISTRATIVE
	)	PROCEEDING

IDWR has received an application for an Administrative Proceeding for the above water right(s).

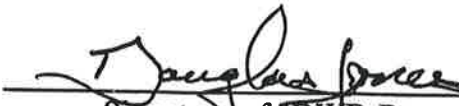
The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

- ☐ Substitution of Party (waiting for documentation)
- ☐ Substitution of Party/Split Water Right
- ☒ I.C. § 42-222 transfer 5167

- | | |
|--|--|
| ☒ point of diversion | ☒ place of use |
| ☐ period of use | ☐ nature of use |

IDWR projects the Administrative Proceeding shall be completed no later than:
January 20, 1999.

DATED: 1/21/98



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 1-21, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant or attorney of record:
Young & Young Richard Smith
300-A E 1600 N Parsons Smith Stone & Fletcher
Rupert ID 83350 PO Box 910
 Burley ID 83318
3. One copy to:
Each party in the subcase, or attorney of record
4. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

January 21, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

YOUNG & YOUNG
300A E 1600 N
RUPERT ID 83350

RE: SRBA Claim(s) 36-02058, 36-02075, 36-02209, 36-02210,
36-02211, 36-02214, 36-02233A, 36-02410, 36-02454B,
36-02530, 36-02653B, 36-02653C, 36-02653D, 36-04006,
36-07007B, 36-07021, 36-07041, 36-07042, 36-07580,
36-007795, 36-08068, 36-08069B, 36-08274, 36-08275B,
36-11340, 36-15366, 36-15456

Dear Claimant:

Please find the enclosed copy of the Notice of Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

All your adjudication claims show your address as Rt 3 Box 3263. In order for us to update your address, it will be necessary for you to complete the enclosed Address Change form and return it in the enclosed self-addressed envelope.

After IDWR completes the indicated administrative process, and has modified the SRBA claims, you will be forwarded a Notice of Completed Administrative Proceeding. Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf
Enc

cc: Richard Smith

85 74

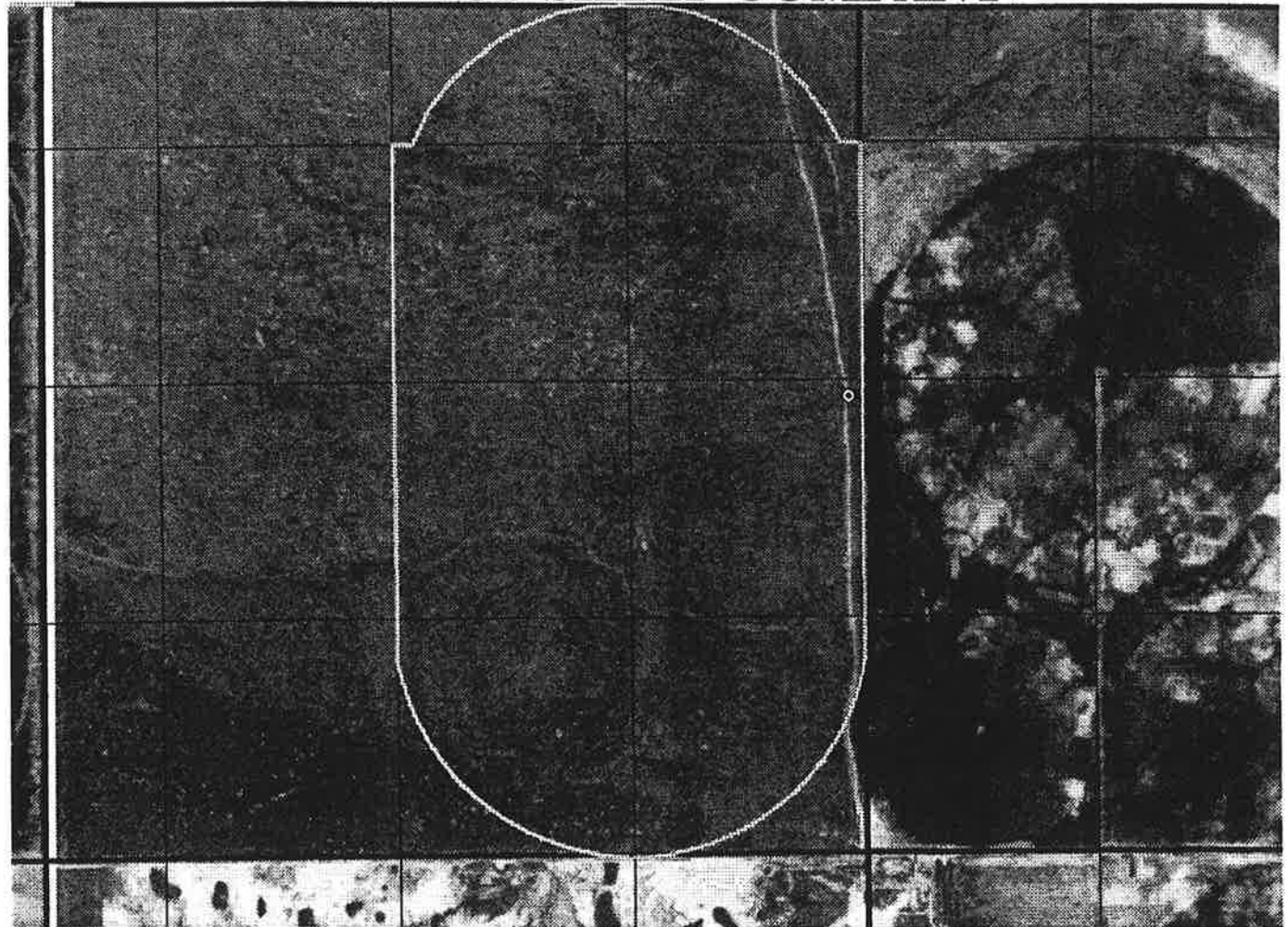
ATTACHMENT A - WATER RIGHTS TO BE TRANSFERRED

1.B.1.	Right #	Priority	CFS	Use	Period of Use
NAP 7-3-96-11-4-96	X36-02058B	2-2-1948	0.11	Irrig.	4-1 to 10-31
	X36-02058C	"	5.13	"	"
	X36-02058D	"	0.36	"	"
	X36-02075B	8-4-1948	0.16	"	"
	X36-02075D	"	0.12	"	"
NAP 7-3-96 11-4-96	X36-02075E	"	7.11	"	"
	X36-02075F	"	0.16	"	"
decreed 11-24-97	X36-02191	2-25-1953	2.56	"	"
decreed 11-24-97	X36-02192	"	3.48	"	"
decreed 12-31-97	X36-02193	"	4.26	"	"
decreed 11-24-97	R36-02197B	"	2.62	"	"
decreed 12-29-97	36-02208	4-1-1953	1.88	"	"
NAP 11-4-96	X36-02209A	"	4.25	"	"
	X36-02209B	"	0.19	"	"
NAP 11-4-96	X36-02210	"	5.62	"	"
	X36-02211A	"	3.88	"	"
NAP 7-12-96 11-4-96	X36-02211B	"	0.48	"	"
decreed 11-12-97	36-02212	"	2.00	"	"
decreed 11-12-97	36-02213	"	2.40	"	"
NAP 11-4-96	X36-02214	"	3.08	"	"
NAP 7-3-96	X36-02233D	8-13-1953	0.01	"	"
Portion 11-4-96	X36-02233E	"	0.18	"	"
	X36-02233F	"	0.02	"	"
ink fix NAP 11-4-96	X36-02410B	12-8-1959	0.05	"	"
	X36-02410C	"	2.23	"	"
	X36-02410D	"	0.20	"	"
NAP 7-12-96 11-4-96	X36-02454B	12-8-1960	0.45	"	"
	X36-02530A	12-6-1961	5.27	"	"
NAP 11-4-96	X36-02530B	"	0.19	"	"
decreed 12-29-97	X36-02591	6-3-1964	2.90	"	"
decreed 12-29-97	36-02619	10-16-1965	12.8	"	"
decreed 12-29-97	36-02620	8-6-1965	7.13	"	"
not decreed	X36-02653B	9-12-1966	0.68	"	"
Portion 5 Filed	X36-02653F	"	0.08	"	"
	X36-02653H	"	0.01	"	"
Portion 5 Filed	X36-02653J	"	6.39	"	"
	X36-02653K	"	0.04	"	"
	X36-02653L	"	0.36	"	"
	X36-02653M	"	0.01	"	"
not decreed	36-04006	7-14-1977	1.70	"	"
NAP 7-12-96/11-4-96	X36-07007B	9-11-1967	1.32	"	"
	X36-07021A	4-9-1968	0.42	"	"
NAP 7-12-96/11-4-96	X36-07021C	"	0.54	"	"
not decreed	X36-07041	10-15-1968	4.40	"	"
NAP 7-12-96/11-4-96	X36-07042	"	5.12	"	"
decreed 11-24-97	X36-07391	10-12-1973	0.11	"	"
NAP 11-4-96	X36-07580B	11-21-1975	0.07	"	"

NAP 11-4-96	X36-07580C	"	3.53	"	"
	X36-07580D	"	0.32	"	"
	X36-07795A	5-26-1978	1.58	Irrig.	4-1 to 10-31
NAP 11-4-96	X36-07795B	"	0.06	"	"
	X36-08068B	3-4-1982	0.05	"	"
Blank suffix	X36-08068D	"	0.04	"	"
NAP 7-3-96 11-4-96	X36-08068E	"	2.17	"	"
	X36-08068F	"	0.05	"	"
	X36-08069B	"	0.46	"	"
	X36-08069F	"	0.04	"	"
	X36-08069H	"	0.01	"	"
	X36-08069J	"	3.06	"	"
	X36-08069K	"	0.02	"	"
	X36-08069L	"	0.28	"	"
	X36-08069M	"	0.01	"	"
12-29-97 decreed	X36-08070	"	0.66	"	"
	X36-08251B	9-10-1984	0.59	"	"
no adj claims	X36-08251C	"	7.46	"	"
	X36-08251D	"	0.26	"	"
Blank Suffix	X36-08274A	7-4-1985	0.28	"	"
NAP 7-12-96 11-4-96	X36-08274B	"	2.04	"	"
NAP 7-12 + 11-4-96	X36-08275B	5-9-1985	2.46	"	"
no subcase	X36-08404	3-1-1989	2.10	"	"
decreed 1-2-98	X36-11290	5-1-1985	0.06	"	"
need NAP	X36-11340	4-1-1972	1.06	"	"
Blank suffix	X36-15366B	3-15-1958	0.05	"	"
NAP-7-3-11-4-96	X36-15366C	"	2.31	"	"
	X36-15366D	"	0.16	"	"
Blank suffix	X36-15456A	4-1-1951	1.93	"	"
NAP 11-4-96	X36-15456B	"	0.07	"	"

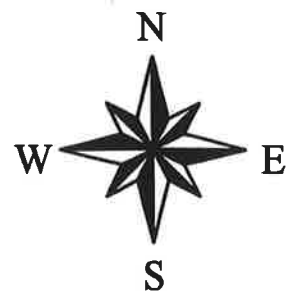
IDAHO DEPARTMENT OF WATER RESOURCES

36-02454B, 36-07007B,
36-07021A, 36-08274A, & 36-08275B
FLAT TOP SHEEP COMPANY



100 0 100 200 300 400 Meters

TNS 7S, RNG 24E, SEC 6



- ⊙ B36-pod.shp
- Pou-outline.shp
- T7sr23e.dxf
- 7
- T07s24e.dxf
- 7
- T07s23eqq.shp
- T07s24eqq.shp

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY AUGUST 1997
BY KELLY K CHRISTENSEN

NO. OF CLAIMS IN POLYGON 5

36-8274 (Ban file)

CLAIM NUMBERS See BelowDATE 6-11-97TRANSFER 4025

TOTAL ACRES

AGENT KKCFROM RECOMMENDATION 254GEOGRAPHIC INFO SYSTEM 254.3

RIGHT NO				NE				NW				SW				SE				
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
RECOM	7S	24E	6	16	16	40	39									39	40	32	32	254
GIS				15.8	15.4	39.8	39.8									39.7	39.7	31.9	31.8	254
RECOM																				
GIS																				
RECOM																				
GIS																				
RECOM																				
GIS																				

UPDATED

B36-DBPOU.DBF

6-11-97

POLYGON #

UPDATED

ATTRIBUTES OF B36-POU.SHP (119)

6-11-97

B36-DBPOD.DBF

6-11-97

ATTRIBUTES OF B36-POD.SHP (128)

6-11-97P-P/U overlapP/O overlap

✓ 36-2454B

Record updated for partial decree

✓ - 07007B

submitted to S.O. for review 6-20-97

✓ - 07021A

see 4024 for B

✓ - 08274A

" " " "

✓ - 08275B

DATA ENTRY COMPLETED

6-11-97 KKC

Sent for partial decree

See file 36-GIS-completed-6-97

AJ0749NP
No. R36-07007B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/13/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FLAT TOP SHEEP CO PO BOX 88 CAREY ID 83320 (208) 788-2850	09/11/1967	IRRIGATION	04-01 10-31	1.32 CFS	
TOTAL DIVERSION:					1.32 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R24E S06

NENESE

MINIDOKA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
07S	24E	6	:	01-16	02-16		40	39	:								39	40	32	32	:	254.0
																			TOTAL ACRES		254.0	

POU County: MINIDOKA

Other Rights: NONE

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT THE RIGHTS LISTED BELOW ARE LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 3.45 CFS AND TO A TOTAL COMBINED DIVERSION
VOLUME OF 1016 AF. COMBINED RIGHT NOS.: 36-02454B, 36-07007B,
36-07021A, 36-08274A, AND 36-08257B.

POU THIS RIGHT IS LIMITED TO THE IRRIGATION OF 123 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
THE RIGHTS LISTED BELOW ARE LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 254 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 36-02454B, 36-07007B, 36-07021A, 36-08274A,
AND 36-08257B.

EXP THE FOLLOWING RIGHTS ARE DIVERTED THROUGH THE POINT OF
DIVERSION DESCRIBED ABOVE: 36-02454B, 36-07007B, 36-07021A
36-08274A, AND 36-08257B.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag: C

VERIFIED BY *KAC*
6-13-97

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/13/97 08:27:45
Page 1

Water Right Number - X36-07007B

Prefix Translation: XFER OF RECOM. CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***

LING

ROGER D

1 - LING NIELSEN & ROBINSON

2 - PO BOX 396

3 -

City- RUPERT

Phone - 208-000-0000

State- ID Zip- 83350

*** C - CURRENT OWNER ***

FLAT TOP SHEEP CO

1 - PO BOX 88

2 -

3 -

City- CAREY

Phone - 208-788-2850

State- ID Zip- 83320

*** O - ORIGINAL OWNER ***

ADAMS

JACQUELINE E

1 -

2 -

3 -

City- X

Phone - 208-000-0000

State- ID Zip- 0

*** S - LESSEE ***

YOUNG & YOUNG PARTNERSHIP

1 - RT 3 BOX 3263

2 -

3 -

City- RUPERT

Phone - 208-532-4405

State- ID Zip- 83350

+ - - Priority Date - - +
09/11/1967

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - +
GROUNDWATER

+ - - Tributary - - - +

+ - - Point of Diversion - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

07S 24E 6 NE NE SE

(63) LINCOLN

minidoka (67)

+ - - Water Use - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

10/31

1.320

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.320 0.0

+ - - Place of Use - - - +
Twn Rng Sec Tract Lot Acres Code Description County

07S 24E 6 NE NE 1 16.0 01 IRRIGATION

07S 24E 6 NW NE 2 16.0 01 IRRIGATION

07S 24E 6 SW NE 40.0 01 IRRIGATION

07S 24E 6 SE NE 39.0 01 IRRIGATION

07S 24E 6 NE SE 39.0 01 IRRIGATION

07S 24E 6 NW SE 40.0 01 IRRIGATION

(63) LINCOLN

(63) LINCOLN

(63) LINCOLN

(63) LINCOLN

(63) LINCOLN

(63) LINCOLN

minidoka
Co. (ALL)

Water right number - X36-07007B

Prefix Translation: XFER OF RECOM. CLAIM

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07S	24E	6	SW SE		32.0	01	IRRIGATION	(63) LINCOLN
07S	24E	6	SE SE		32.0	01	IRRIGATION	(63) LINCOLN

Total Acres: 254.0

- - - Diversion Means - WELL & PUMP, 2 SMALL PIVOTS W/END GUNS, HANDLINES

- - - Non-Irrigation Use -

- - - Other Rights for Same Use - NONE

- - - Remarks -

elr F06

- GEN RIGHT NOS. 36-02454B AND 36-08275 ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

PURSUANT TO APPROVED TRANSFER NO. 4025:
1. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
 2. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
 3. THE CHANGE APPROVED BY THIS TRANSFER IS SUBJECT TO THE TERMS OF THE COURT'S FINAL DECREE OF THIS RIGHT IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
 4. RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS OF SECTION 42-235, IDAHO CODE.
 5. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
 6. THE MAXIMUM RATE OF DIVERSION UNDER RIGHT NOS. 36-02454B /07007B/07021A/08274A/08275B SHALL NOT EXCEED 3.45 CFS.
 7. A TRANSFER APPLICATION SHALL BE FILED WITH THE DEPARTMENT BEFORE THE WATER RIGHTS CAN REVERT BACK TO THE ORIGINAL PLACES OF USE AND POINTS OF DIVERSION..
 8. THE COMBINED ANNUAL VOLUME OF WATER UNDER RIGHT NOS. 36-02454B/07007B/07021A/08274A/08275B SHALL NOT EXCEED 1016.0 ACRE FEET.
 9. RIGHT NO. 36-07007B IS LIMITED TO THE IRRIGATION OF 66 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

*QNT
E08
3.45CFS
1016AF*

*POU
E14 254A
K06*

*254A * 4 = 1016 AF
3.45 * 214 = 1461.8 AF*

- - - Old Water Right Numbers -
No Old Water Right Numbers found.

- - - Conditions of Approval -

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
R01 - A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

Water right number - X36-07007B

Prefix Translation: XFER OF RECOM. CLAIM

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 02/02/94 ROBERTSO 03/30/95 POST-STD 01/25/96 DSMITH 01/30/96 DSMITH

+ - - - - -Comments- - - - - +

Date: 06/03/1992 User Id: THORNTON Subject: RECOMMENDATION - DECREASE OF 3 ACRES
CLAIM DESCRIBED A TRANSFER OF 8 ACRES FROM THE SENW TO 4 ADDITIONAL ACRES EACH INTO NESW (5+4=9) AND NWSE (5+4=9). BASED
ON ASCS INFORMATION, THERE ARE ONLY 15 ACRES, RATHER THAN THE 18 ACRES CLAIMED.

Date: 09/29/1992 User Id: SCHULTZ Subject: NOTICE OF ERROR (NOE)
NOE RECEIVED 9/28/92. CHANGED NOE FLAG FROM BLANK TO A.

Date: 10/12/1992 User Id: MERRITT Subject: RESPONDED TO NOE
LETTER SENT 10/12. CORRECTION MADE TO INCLUDE 3 MORE ADDITIONAL ACRES. 1986 LANDSAT SHOWS MORE ACRES IRRIGATED THAT THIS
CLAIM IS FOR. WE SHOULD ALLOW ALL ACRES UNDER THIS CLAIM AND THEN MAKE ADJUSTMENT IN PERMIT WHEN LICENSED.

Date: 01/25/1996 User Id: DSMITH Subject: DATA ENTRY STANDARDS

*CONFORMED NAME/ADDRESS TO AVOID DUPLICATE MAILING LABELS

Date: 01/30/1996 User Id: DSMITH Subject: ATTY NAME STANDARDIZED

*ATTY NAME/ADDRESS STANDARDIZED TO AVOID DUPLICATE MAILING LABELS

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/24/1991	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S014010	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	- C
		Name Connector	-	Notice of Error Flag	- C

COPY

1996 NOV -4 PM 3:07

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 36-07007B

NOTICE OF ADMINISTRATIVE
PROCEEDING

IDWR has received an application for an Administrative Proceeding for the above
water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated
below:

☐ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

☒ I.C. § 42-222 transfer

☒ point of diversion ☒ place of use

☐ period of use ☐ nature of use

IDWR projects the Administrative Proceeding shall be completed no later than: October 31,
1997.

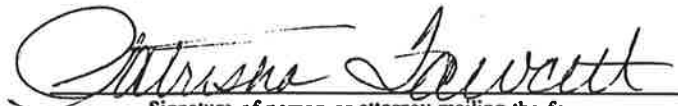
DATED: 11/1/96


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on Nov 4, 1996, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Young & Young Partnership
300-A East 1600 North
Rupert ID 83350
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
4. One copy to:
Each party in the subcase, or attorney of record
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

November 4, 1996

YOUNG & YOUNG PARTNERSHIP
C/O STEVE YOUNG
300-A EAST 1600 NORTH
RUPERT ID 83350

RE: SRBA Claim(s) 36-02253, 36-02410, 36-07580, 36-02058,
36-02075, 36-02233A, 36-08068, 36-15366,
36-02211, 36-02454B, 36-07007B, 36-07021,
36-07042, 36-08274, 36-08275B, 36-02209,
36-02214, 36-02210, 36-15456, 36-02530,
36-07795

Dear Claimant:

Please find the enclosed copy of the Notice of Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

After IDWR completes the indicated administrative process, and has modified the SRBA claims, you will be forwarded a Notice of Completed Administrative Proceeding. Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf
Enc

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Young & Young Partnership Phone 532-4405
 Post Office address 403 E. 3203, Rupert ID 83350

A. PURPOSE OF TRANSFER 300-A E 1600 N,

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Create PP4
2. Describe the reason for the proposed changes We want to combine all of our wells and rights described below into one system.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number _____ Priority _____ Amount (cfs/ac-ft) _____ Nature of Use _____ Period of Use _____
See Attached _____ to _____
 _____ to _____
 _____ to _____
 _____ to _____
2. Total amount of water being transferred 21.39 cubic feet per second and/or _____ acre-feet per annum
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW	NE	12	7S	23E	Minidoka	
	SW	NE	NW	12	"	"	"	
	SW	NE	SW	12	"	"	"	
	NE	NE	SW	1	"	"	"	
	NE	NE	SE	6	7S	24E	"	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	23E	1	18	18	40	38	18	18	38	40	40	33	33	33	33	40	33	33	506
			41	42			43	44											
		12	39	39	40	39	33	33	33	40	40	33	33	40	40	39	39	40	600
7S	24E	6	16	16	40	39									39	40	32	32	254
			41	42															

Total acres 1360

YOUNG & YOUNG PARTN. SHIP
TRANSFER APPLICATION
PART 1, B.1

<u>RIGHT NUMBER</u>	<u>PRIORITY</u>	<u>AMOUNT</u>	<u>NATURE OF USE</u>	<u>PERIOD OF USE</u>
X36-02211A	04-01-1953	3.88 CFS	IRRIGATION	4-01 TO 10-31
X36-02454B -	12-08-1960	.45 CFS	"	4-01 TO 10-31
X36-07007B -	09-11-1967	1.32 CFS	"	4-01 TO 10-31
X36-07021A -	04-09-1968	.42 CFS	"	4-01 TO 10-31
36-07042 -	10-15-1968	5.12 CFS	"	4-01 TO 10-31
X36-08251C -	09-10-1984	7.46 CFS	"	4-01 TO 10-31
X36-08274A -	07-04-1985	.28 CFS	"	4-01 TO 10-31
X36-08275B -	05-09-1985	<u>2.46 CFS</u>	"	4-01 TO 10-31
		21.39 CFS		

Adj claims to be transferred

36-02211
36-02454B
36-07007B
36-07021
36-07042
36-08274
36-08275B

no adj claim for 36-07042

T# 4830

Water Right Number - X36-07007B Prefix Translation: XFER OF RECOM. CLAIM Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** A - ATTORNEY ***
LING ROGER D 1 - PO BOX 396
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-000-0000

*** C - CURRENT OWNER ***
FLAT TOP SHEEP COMPANY 1 - PO BOX 88
2 -
3 -
City- CAREY State- ID Zip- 83320
Phone - 208-788-2850

*** O - ORIGINAL OWNER ***
ADAMS JACQUELINE E 1 -
2 -
3 -
City- X State- ID Zip- 0
Phone - 208-000-0000

*** S - LESSEE ***
YOUNG & YOUNG PARTNERSHIP 1 - RT 3 BOX 3263
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-532-4405

+ - - Priority Date - - + + - - Region - - + + - - Stage - - + + - - Status - - - +
09/11/1967 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

07S 24E 6 NE NE SE (63) LINCOLN

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 1.320

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.320 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

07S 24E 6 NE NE 1 16.0 01 IRRIGATION (63) LINCOLN
07S 24E 6 NW NE 2 16.0 01 IRRIGATION (63) LINCOLN
07S 24E 6 SW NE 40.0 01 IRRIGATION (63) LINCOLN

MICROFILMED
DEC 04 1996

Water right number - X36-07007B

Prefix Translation: XFER OF RECOM. CLAIM

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07S	24E	6	SE NE		39.0	01	IRRIGATION	(63) LINCOLN
07S	24E	6	NE SE		39.0	01	IRRIGATION	(63) LINCOLN
07S	24E	6	NW SE		40.0	01	IRRIGATION	(63) LINCOLN
07S	24E	6	SW SE		32.0	01	IRRIGATION	(63) LINCOLN
07S	24E	6	SE SE		32.0	01	IRRIGATION	(63) LINCOLN

Total Acres: 254.0

+ - - Diversion Means - WELL & PUMP, 2 SMALL PIVOTS W/END GUNS, HANDLINES

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +

RIGHT NOS. 36-02454B AND 36-08275 ARE ALSO DIVERTED THROUGH
POINT OF DIVERSION DESCRIBED ABOVE.

PURSUANT TO APPROVED TRANSFER NO. 4025:

1. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE
NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE
FOR THE LANDS ABOVE.
2. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED
WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
3. THE CHANGE APPROVED BY THIS TRANSFER IS SUBJECT TO THE TERMS
OF THE COURT'S FINAL DECREE OF THIS RIGHT IN THE ONGOING
SNAKE RIVER BASIN ADJUDICATION.
4. RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIRE-
MENTS OF SECTION 42-235, IDAHO CODE.
5. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS
CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY
THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
6. THE MAXIMUM RATE OF DIVERSION UNDER RIGHT NOS. 36-02454B
/07007B/07021A/08274A/08275B SHALL NOT EXCEED 3.45 CFS.
7. A TRANSFER APPLICATION SHALL BE FILED WITH THE DEPARTMENT
BEFORE THE WATER RIGHTS CAN REVERT BACK TO THE ORIGINAL
PLACES OF USE AND POINTS OF DIVERSION..
8. THE COMBINED ANNUAL VOLUME OF WATER UNDER RIGHT NOS.
36-02454B/07007B/07021A/08274A/08275B SHALL NOT EXCEED
1016.0 ACRE FEET.
9. RIGHT NO. 36-07007B IS LIMITED TO THE IRRIGATION OF 66 ACRES
IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

MICROFILMED
DEC 4 1996

Water right number - X36-07007B

Prefix Translation: XFER OF RECOM. CLAIM

+ - - - - Conditions of Approval - - - - - +

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.
R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 06/03/1992 User Id: THORNTON Subject: RECOMMENDATION - DECREASE OF 3 ACRES
CLAIM DESCRIBED A TRANSFER OF 8 ACRES FROM THE SENW TO 4 ADDITIONAL ACRES EACH INTO NESW (5+4=9) AND NWSE (5+4=9). BASED
ON ASCS INFORMATION, THERE ARE ONLY 15 ACRES, RATHER THAN THE 18 ACRES CLAIMED.
Date: 09/29/1992 User Id: SCHULTZ Subject: NOTICE OF ERROR (NOE)
NOE RECEIVED 9/28/92. CHANGED NOE FLAG FROM BLANK TO A.
Date: 10/12/1992 User Id: MERRITT Subject: RESPONDED TO NOE
LETTER SENT 10/12. CORRECTION MADE TO INCLUDE 3 MORE ADDITIONAL ACRES. 1986 LANDSAT SHOWS MORE ACRES IRRIGATED THAT THIS
CLAIM IS FOR. WE SHOULD ALLOW ALL ACRES UNDER THIS CLAIM AND THEN MAKE ADJUSTMENT IN PERMIT WHEN LICENSED.

+ - - Audit Fields - - +

02/02/94 ROBERTSO

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/24/1991	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S014010	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- C
				Notice of Error Flag	- C

MICROFILMED
DEC 04 1996

Water Right Number - 36-07007B

Prefix Translation:

WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***
LING

ROGER D

1 - PO BOX 396
2 -
3 -
City- RUPERT
Phone - 208-000-0000

State- ID Zip- 83350

*** C - CURRENT OWNER ***
FLAT TOP SHEEP COMPANY1 - PO BOX 88
2 -
3 -
City- CAREY
Phone - 208-788-2850

State- ID Zip- 83320

*** O - ORIGINAL OWNER ***
ADAMS

JACQUELINE E

1 -
2 -
3 -
City- X
Phone - 208-000-0000

State- ID Zip- 0

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
09/11/1967 17 SOUTHERN L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
7S 24E 6 NE NESE
06S 23E 28 NW SE (63) LINCOLN+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 1.320 ~~264.00~~+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.320 ~~264.00~~ ~~198.0~~+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
06S 23E 21 SW NW 5.0 01 IRRIGATION (63) LINCOLN
06S 23E 21 SE NW 5.0 01 IRRIGATION (63) LINCOLN
06S 23E 21 NE SW 5.0 01 IRRIGATION (63) LINCOLN
06S 23E 21 NW SW 5.0 01 IRRIGATION (63) LINCOLN
06S 23E 21 SW SW 5.0 01 IRRIGATION (63) LINCOLN
06S 23E 21 SE SW 5.0 01 IRRIGATION (63) LINCOLN
06S 23E 28 SW NW 5.0 01 IRRIGATION (63) LINCOLN
06S 23E 28 NE SW 8.0 01 IRRIGATION (63) LINCOLN
06S 23E 28 NW SW 5.0 01 IRRIGATION (63) LINCOLNMICROFILMED
JUL 4 1996
JUL 4 1996

Water right number - 36-07007B

Prefix Translation: WATER RIGHT

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
06S	23E	28	SW SW		5.0	01	IRRIGATION	(63) LINCOLN
06S	23E	28	SE SW		3.0	01	IRRIGATION	(63) LINCOLN
06S	23E	28	NW SE		10.0	01	IRRIGATION	(63) LINCOLN

Total Acres: 66.0

+ - - Diversion Means - WELL & PUMP TO SPRINKLERS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - -
RIGHT NOS. 36-02454B AND 36-08275 ARE ALSO DIVERTED THROUGH
POINT OF DIVERSION DESCRIBED ABOVE.

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.
R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - -
Date: 06/03/1992 User Id: THORNTON Subject: RECOMMENDATION - DECREASE OF 3 ACRES
CLAIM DESCRIBED A TRANSFER OF 8 ACRES FROM THE SENW TO 4 ADDITIONAL ACRES EACH INTO NESW (5+4=9) AND NWSE (5+4=9). BASED
ON ASCS INFORMATION, THERE ARE ONLY 15 ACRES, RATHER THAN THE 18 ACRES CLAIMED.
Date: 09/29/1992 User Id: SCHULTZ Subject: NOTICE OF ERROR (NOE)
NOE RECEIVED 9/28/92. CHANGED NOE FLAG FROM BLANK TO A.
Date: 10/12/1992 User Id: MERRITT Subject: RESPONDED TO NOE
LETTER SENT 10/12. CORRECTION MADE TO INCLUDE 3 MORE ADDITIONAL ACRES. 1986 LANDSAT SHOWS MORE ACRES IRRIGATED THAT THIS
CLAIM IS FOR. WE SHOULD ALLOW ALL ACRES UNDER THIS CLAIM AND THEN MAKE ADJUSTMENT IN PERMIT WHEN LICENSED.

+ - - Audit Fields - - +
00/00/00

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 11/02/1992	Field Inspection Made	- 05/28/1992	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 10/12/1992	Old Judicial District	-
Claim Received Date	- 12/24/1991	Last Amended Date	- 00/00/0000	Temporary Right	- P

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DEC 14 1996

Water right number - 36-07007B

Prefix Translation: WATER RIGHT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Receipt Number	- S014010	Water District	-
POU Ownership Flag	- Y	Federal/State Indicator	- S
Name Connector	-	Presumption Flag	- C
		Notice of Error Flag	- C

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JUL 4 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4025
WATER RIGHT NO(S). 36-02454B/36-07007B/36-07021A
36-08274A/36-08275B

RECEIVED

This is to certify that: YOUNG & YOUNG PARTNERSHIP
RT 3 BOX 3263
RUPERT ID 83350

JAN 19 1994

Department of Water Resources

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 36-02454B :		
IRRIGATION	04/01 to 10/31	0.45 CFS
Priority: 12/08/1960		
Right No. 36-07007B :		
IRRIGATION	04/01 to 10/31	1.32 CFS
Priority: 09/11/1967		
Right No. 36-07021A :		
IRRIGATION	04/01 to 10/31	0.42 CFS
Priority: 04/09/1968		
Right No. 36-08274A :		
IRRIGATION	04/01 to 10/31	0.28 CFS
Priority: 07/04/1985		
Right No. 36-08275B :		
IRRIGATION	04/01 to 10/31	2.46 CFS
Priority: 05/09/1985		
Total		5.29 cfs

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 6, Township 07S, Range 24E
MINIDOKA County

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DEC 04 1996

TRANSFER NO. 4025
 WATER RIGHT NO(S). 36-02454B/36-07007B/36-07021A
 36-08274A/36-08275B

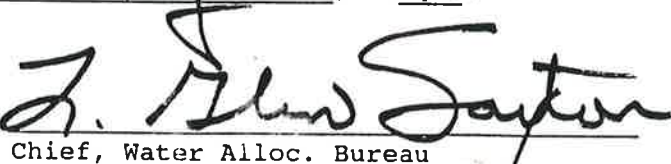
PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	24E	6	Lot 1(NENE) 16	Lot 2(NWNE) 16	SWNE 40	
			SENE 39	NESE 39	NWSE 40	
			SWSE 32	SESE 32		
Total number of acres irrigated:						254

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. The change approved by this transfer is subject to the terms of the court's final decree of this right in the ongoing Snake River Basin Adjudication.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. The maximum rate of diversion under Right Nos. 36-02454B/07007B/07021A/08274A/08275B shall not exceed 3.45 cfs.
7. A transfer application shall be filed with the Department before the water rights can revert back to the original places of use and points of diversion.
8. The combined annual volume of water under Right Nos. 36-02454B/07007B/07021A/08274A/08275B shall not exceed 1016.0 acre feet.
9. Right No. 36-02454B is limited to the irrigation of 30 acres in the place of use described above in a single irrigation season.
10. Right No. 36-07007B is limited to the irrigation of 66 acres in the place of use described above in a single irrigation season.
11. Right No. 36-07021A is limited to the irrigation of 21 acres in the place of use described above in a single irrigation season.
12. Right No. 36-08274A is limited to the irrigation of 14 acres in the place of use described above in a single irrigation season.
13. Right No. 36-08275B is limited to the irrigation of 123 acres in the place of use described above in a single irrigation season.

Dated this 6th day ofJanuary, 19 74


 Chief, Water Alloc. Bureau

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DEC 04 1996

Page 1 of 14

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4025

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Young & Young Partnership Phone 532-4405
Post Office address RT. 3 Box 3263, Rupert, ID 83350

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Water is being moved from CRP ground to new land that is being purchased.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE See Attachment A

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>R 36-070078</u>	<u>9-11-1967</u>	<u>1.32 cfs</u>	<u>Irrig.</u>	<u>4-1</u> to <u>10-31</u>
<u>R 36-082548</u>	<u>12-8-1960</u>	<u>0.45 cfs</u>	<u>"</u>	<u>"</u> to <u>"</u>
<u>R 36-082758</u>	<u>5-9-1985</u>	<u>2.46 cfs</u>	<u>"</u>	<u>"</u> to <u>"</u>
<u>R 36-070218</u>	<u>4-9-1968</u>	<u>0.70 cfs</u>		to

2. Total amount of water being transferred 3.45 cubic feet per second and/or 1076 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	<u>NE</u>	<u>NE</u>	<u>SE</u>	<u>6</u>	<u>7S</u>	<u>24E</u>	<u>Minidoka</u>	

5. Lands irrigated or place of use: * Separate transfer will cover additional land in this tract

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>7S</u>	<u>24E</u>	<u>6</u>	<u>16</u>	<u>16</u>	<u>40</u>	<u>39</u>									<u>39</u>	<u>40</u>	<u>32</u>	<u>32</u>	<u>254</u>
			<u>Lt1</u>	<u>Lt2</u>															

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PART 1

6 General Information:

a Description of diversion system Well, pump, 2 small pivots with end guns, handlinesb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Land will not be farmed until 1997 or later due to CRP Program.

d. Remarks:

Partners are Steven D. & Roy M. Young.**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. R36-070078 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Lease

3. Source of water Groundwater tributary to _____

4. Date or priority 9-11-1967

5. Water is used for the following purpose:

amount * 1.33 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right * 1.33 cubic feet per second and/or 264 acre-feet per annum.

7. Point(s) of Diversion: * Not to exceed 2.81 cfs when combined with R36-024548 & R36-082758

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	28	65	23E	Lincoln	Peavey Well #1

8. Lands irrigated or place of use: Not to exceed 66 acres in any one year

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	23E	21							5	5	5	5	5	5					30
		28							5		5	5	5	3		10			38
																			66
65	23E	21							15	13	9	8	6	9					60
		28							38	39	10	30	26	3		13			159

Total acres 159

9. Describe any other water rights used for the same purpose as described above

R36-024548, R36-082758

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DEC 11 1996

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
Yes If yes, describe Land has been in CRP for 6 years.

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. R36-02454B on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☒ Other Lease3. Source of water Groundwater tributary to _____4. Date or priority 12-8-1960

5. Water is used for the following purpose:

amount * 0.45 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

6. Total amount of water under right * 0.45 cubic feet per second and/or 120 acre-feet per annum.7. Point(s) of Diversion: * Not to exceed 2.81 cfs when combined with R36-020078 & R36-08275B

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	NW	SE	28	6S	23E	Lincoln	Peggy Well #1

8. Lands irrigated or place of use: Not to exceed 30 acres in any one year

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	23E	28						30											30
6S	23E	21						15	3	9	8	6	9						60
		28						38	39		10	30	26	3		13			159

Total acres 20 2/39. Describe any other water rights used for the same purpose as described above: R36-070078 & R36-08075B**MICROFILMED****DEC 14 1996**

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
Yes If yes, describe Land has been in CRP for 6 years

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 36-08275A issued by the Idaho Department of Water Resources.
- c. Claim No. R36-08275A on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Lease

3. Source of water Groundwater tributary to _____

4. Date or priority 5-9-1985

5. Water is used for the following purpose:

amount * 2.46 cfs for Irrig. purposes from 4-1 to 10-31
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right * 2.46 cubic feet per second and/or 492 acre-feet per annum.

7. Point(s) of Diversion: * Not to exceed 2,81 cfs when combined with R36-02454B + R36-07007B

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	28	65	23E	Lincoln	Peggy Well #1

8. Lands irrigated or place of use: Not to exceed 123 acres in any one year

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	23E	21							10	8	4	3	1	4					20
		28						8	34		2	25	21			3			93
																			123
65	23E	21							15	13	9	8	6	9					60
		28						38	39		10	20	26	3		13			159

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Total acres 492

9. Describe any other water rights used for the same purpose as described above R36-02454B + R36-07007B

DEC 04 1996

PART 2

Transfer No. 4025

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
Yes If yes, describe Land has been in CRP Program for 6 years

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. R36-07021 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Lease

3. Source of water Groundwater tributary to _____
4. Date or priority 4-9-1968

5. Water is used for the following purpose:

amount * 3.38 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____

6. Total amount of water under right * 3.38 cubic feet per second and/or 676 acre-feet per annum.

7. Point(s) of Diversion: * Not to exceed 5.2 cfs when combined with R36-08274

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NW	SW	22	65	23E	Minidoka	Peggy Well #3

8. Lands irrigated or place of use: Not to exceed 169 acres in any one year

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
65	23E	21	4			10													14
		22		20	10		20		20	20	20	20	12	13					155
																			169
65	23E	21	4			10													14
		22		21	10		27		33	20	40	40	40	40					271

Total acres 285

9. Describe any other water rights used for the same purpose as described above R36-08274 From same well
8274

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10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
Yes If yes, describe Land has been in CRP for 5 years.

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

* 42 (If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.82 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

* Not to exceed 0.64 cfs when combined with A36-08274A

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	23E	22																	21

Total acres 21

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) A36-070218

1. amount 2.96 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) * 2.96
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

* Not to exceed 4.56 cfs when combined with A36-08274B

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	23E	21	4			10													14
		22		20	10		20		20	20	20	20	4						134

Total
 74

See Pending Transfer 4024

Total acres 148

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. R36-08274 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date of priority 7-4-1985

5. Water is used for the following purpose:

amount * 2.32 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

6. Total amount of water under right * 2.32 cubic feet per second and/or 464 acre-feet per annum.

7. Point(s) of Diversion: * 5.2 cfs when combined with R36-07021

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	22	65	23E	Minidoka	Pegvey Well #3

8. Lands irrigated or place of use: Not to exceed 116 acres in any one year

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	23E	22		1			7		13		20	20	28	27					116
65	23E	21	4			10													14
		22		21	10		27		33	20	40	40	40	40					271

Total acres 4025

9. Describe any other water rights used for the same purpose as described above R36-07021 from same well **DEC 04 1996**

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
Yes If yes, describe land has been in CRP for 5 years

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount * 0.29 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
2. Point(s) of Diversion: Same * Not to exceed 0.64 cfs when combined with A36-0821A

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	23E	22										10	4						14

Total acres 14

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) A36-082148

1. amount * 2.03 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
2. Point(s) of Diversion: Same * Not to exceed 4.56 cfs when combined with A36-07021B

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	23E	22		1			7		13		20	10	24	27					102

Note: See pending Transfer #24024

Total acres 102

POOR ORIGINAL

75 E 42

100-100000

POOR ORIGINAL

R 4 E

15 14
22 23

16 15
21 22

CRP
87-94

27

21

48.6

LINE 4

CRP
87-94

Young & Young
Transfer Application

COUNT

33

CRP
87-94

20

10

17.5

CRP
87-94

OS 23E

40

40

PID

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DEC 04 1996

R 23 E

1900 N

T 1752
1441

6S, 23E

Young & Young

Transfer Application

TRACT HEL

CRP
87-91

13

23.4

CRP
87-91

out

36.3

CRP
88-97
✓ 91

04

10 13
21 22

LINCOLN COUNTY

CRP
87-91

CRP
87-91

CRP
87-91

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DEC 04 1996

CRP

688-47
5.7 1800-N

121.3

9
8.6

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8.0

121.3

21	22	112.1
20	27	

SEE 38
G 5

12-5-00 65,23E

Young & Young
Transfer Applications

N ↑

39

15
45.4

CRP
83-91
31.7

SLIDE 42
the PIPs

CRP 30
27-96

10

18
5.2

13

19
9.6

○ - P/P

3

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DEC 04 1996

26

40

40

out

112.7

22 23
27 26

65, 23 E

~~BB~~

Young & Young
OF
Transfer Application

POOR ORIGINAL

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DEC 04 1996

Attachment A, Transfer #4025

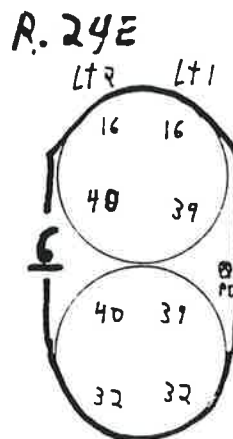
Right No.	Priority	Gs	Total Gs	Acre	Total Acre
R36-07021A	4-9-68	0.42	} 0.64	21	} 35
08274A	7-4-85	0.29		14	
R36-02454B	12-8-60	0.45	} 2.81	30	} 219
07007B	9-11-67	1.32		66	
08275B	5-9-85	2.46		123	
			<u>3.45</u>		<u>254</u>

~~Splits of above numbers~~

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

T.7S



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DEC 04 1996

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Steven Young Partner
(Signature of Applicant)

Subscribed and sworn to before me this 13th day of Oct, 19 92

Kelly K. Christensen
(Notary Public)

My commission expires 3-2-98

FOR DEPARTMENT USE ONLY

Transfer contains 12 pages and 7 attachments

Received by J F Stanton Date 10-13-92 Protest filed by _____

Prelim. check by MTS Fee \$50.00 50/5066

Receipted by JD Date 10-13-92

Published in So. Id. Press Lincoln Co. Journal Copies of protest forwarded by _____

Pub. dates 12/9 + 12/16/92 LCS 12/11 + 12/18/92 SIP Hearing held by _____ Date _____

Watermaster recommendation requested on 12/7 2/3/93 LCS 2/9 + 2/5/93 SIP Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by JA

Copy of transfer sent to lien holder _____

LEASE OF WATER RIGHTS

THIS LEASE made and entered into this 13 day of October, 1992, by and between FLAT TOP SHEEP COMPANY, a Corporation, hereinafter called the LESSOR, and STEVEN D. YOUNG and MARIA YOUNG, husband and wife, and ROY M. YOUNG and CHERLYN YOUNG, husband and wife, hereinafter called the LESSEE.

WITNESSETH:

PROPERTY LEASED: The Lessor does hereby lease to the Lessee, and the Lessee does hereby lease from the Lessor those certain water rights and licenses described on Exhibit "A" currently used in connection with the real property described on Exhibit "A". Said Lease includes the complete use of said water rights and licenses.

TERM OF LEASE: The term of this Lease shall be for a term commencing upon the execution of this agreement and ending November 1, 1993, and may be renewed on a year to year basis on the same terms and conditions, up to three (3) additional years on License Nos. L32-7007B, L36-2⁶54B and L36-08275B and an additional four (4) years on License Nos. L36-7021 and L36-08274. This Lease or any renewals thereof cannot be terminated except upon written agreement by the Lessor and Lessee.

PURPOSE OF LEASE: The purpose of this Lease is to provide water for approximately 504 acres owned by the Lessee and described on Exhibit "B" attached hereto, in order to allow the Lessee to pump irrigation water for said real property.

APPROVAL OF TRANSFER: This Lease is conditioned upon the Department of Water Resource's approval of a transfer of the water rights from Lessor's present places of use and points of diversion to places of use and points of diversion located on lands owned or leased by Lessee.

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DEC 04 1996

and place of use of said water rights and water licenses to the real property described in Exhibit "B", and the Lessee does agree to pay all cost of transfer of said water rights during the Lease period to said property and at the termination of said Lease, to pay the necessary cost to transfer said point of diversion and place of use to the real property described on Exhibit "A".

Lessee shall be entitled to file all necessary applications with the Department to transfer the places of use and points of diversion of the water rights on a temporary basis. Lessor shall cooperate in securing such transfers and processing such application(s) and shall execute any documents necessary to achieving the transfer.

SUBMISSION TO STATE DEPARTMENT OF WATER RESOURCES:

Lessor specifically agrees that the Lessee shall be permitted to provide an executed copy of this Lease to the Department of Water Resources.

ACKNOWLEDGEMENT OF PURPOSE OF LEASE: The Lessor specifically acknowledges that the Lessor has been informed that it is the Lessee's intent to transfer said point of diversion and water use to the real property described on Exhibit "B". Said transfer will be accomplished by moving the point of diversion by drilling a new well or wells on the property described in Exhibit "B" and to use said water for the purpose of irrigating agricultural crops to be grown on said property. The Lessor specifically agrees not to take any actions during the term of this Lease, so long as the Lessee is current on their rental to the Lessor, that will in any way interfere with the Lessee's use of said water rights.

BENEFICIAL USE FOR IRRIGATION: During the term of this Lease and during any extension, Lessee shall place to beneficial

use for irrigation purpose only, all waters approved for use under the leased water rights.

LESSOR'S OWNERSHIP OF WATER RIGHTS: Lessor covenants and represents that it is the true and lawful owner of the water rights and that these rights have not lapsed, been abandoned or forfeited either in whole or in part. Lessor makes no covenant or representation about the actual quantities of water that the Idaho Department of Water Resources ("Department") may recognize for transfer or diversion under the water rights, regardless of the amount stated in any permit, claim or license.

NON-LIABILITY OF LESSOR: Lessor shall not be liable for any damage to Lessee sustained by reason of any action of the Department effecting the shutdown of some or all irrigation operations by Lessee under the leased water rights to protect the water rights of other appropriators.

LESSEE'S POSSESSION: During the term of this Lease, as long as Lessee is paying the rent and performing the covenants provided for in this Lease, the Lessee shall peaceably and quietly hold, occupy and enjoy said water rights.

REMEDY ON DEFAULT: Should the Lessee default in the performance of any of the covenants or conditions of this Lease and remain in default for a period of thirty (30) days after receiving written notice of said default from the Lessor, the Lessor may, at its option, terminate this Lease, repossess the leased water rights and transfer the same back to Lessor's property at the cost of the Lessee. This remedy is not exclusive and the Lessor shall have any other remedy available to it at law or in equity, including the right to recover rental payments and damages caused by the breach of this Lease.

TRANSFER OF WATER RIGHTS UPON TERMINATION OF LEASE:
Upon the termination of this Lease for any reason, the Lessee

this Lease to the Lessor and shall pay such cost as is necessary to transfer said water rights and water licenses back to the Lessor's real property described on Exhibit "A" attached hereto.

OPTION TO RENEW: It is further understood and agreed that the Lessee, after the expiration of the first Lease period hereunder, shall have the option to continue this Lease for three (3) additional terms of one (1) year each upon the same terms and conditions for License Nos. L36⁶-7007B, L 36-2⁴54B and L36-08275B and four (4) additional one (1) years terms on License Nos. L36-7021 and L36-08274 The amount of rent to be paid during the renewal period shall be \$7.00 per acre per year. The amount of the annual rent to be paid for the renewal period shall be paid at the time heretofore set forth in this Lease. The option to renew shall be exercised by the Lessee giving written notice to the Lessor prior to March 1 of the year in which the water is to be leased.

NOTICES: Any notices required or desired to be given by one party to the other may be given by placing the same in a sealed envelope and mailing the same, postage prepaid, in the United States Mail to the other party at the address hereinafter set forth.

LESSOR: Flat Top Sheep Company
P. O. Box 88
Carey, ID 83320

LESSEE: c/o Steven D. Young
Route # 3, Box 3263
Rupert, ID 83350

In addition to the foregoing notices, copies of notices will be sent to the attorneys for the party to whom notice is sent.

Attorneys for Lessor: Roger D. Ling, Esquire
P. O. Box 396
Rupert, ID 83350

Attorneys for Lessee: Goodman & Duff
P. O. Box D
Rupert, ID 83350

ASSIGNMENT: This Agreement may not be assigned by either party without the express written consent of the other.

PROOF OF TRANSFER: Upon the approval of a temporary transfer of the leased water rights from Lessor's present places of use and points of diversion to the new places of use and points of diversion, if any, Lessee will provide Lessor a copy of said approval by the Department of Water Resources, and no subsequent transfer of said leased water rights shall be authorized without prior written approval by Lessor.

ATTORNEY FEES: In the event suit is instituted by either party to enforce any provisions of this agreement, the successful party to said suit shall be entitled to recover their costs of the suit and a reasonable attorney fee in such amount as the Court may set.

SUCCESSORS AND ASSIGNS: This agreement shall inure to the benefit of and be binding upon the heirs, personal representatives, successors and assigns of each of the parties hereto.

IN WITNESS WHEREOF, the parties have executed this agreement the day and year first above written.

FLAT TOP SHEEP COMPANY

By John D. Perry
President

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DEC 04 1996
DEC 04 1996

Steven D. Young
Steven D. Young

Maria Young
Maria Young

Roy M. Young
Roy M. Young

Cherlyn Young
Cherlyn Young
LESSEE

EXHIBIT "A"

Water License Nos. L36-7007B; L36-2854B and L36-08275B⁴
for 2.81 cfs for 219 acres whose point of diversion is located in
the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 28, Township 6 South, Range 23, E.B.M.,
Minidoka County, Idaho, and the 219 acres are located in Section
28, Township 6 South, Range 23, E.B.M., Minidoka County, Idaho.

Water License Nos. L36-7021 and L36-08274 for 5.2 cfs
for 285 acres whose point of diversion is located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$
of Section 22, Township 6 South, Range 23, E.B.M., Minidoka
County, Idaho, and the 285 acres are located in Section 22,
Township 6 South, Range 23, E.B.M., Minidoka County Idaho

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DEC 04 1996

EXHIBIT "B"

PARCEL NO. 1:

W½ of Section 32, Township 6 South, Range 24
East, Boise Meridian, Minidoka County, Idaho

PARCEL NO. 2:

East Half of Section 6 (also described as SE¼;
S¼NE¼ and Lots 1 and 2), Township 7 South, Range
24 East, Boise Meridian, Minidoka County, Idaho.

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DEC 04 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Young & Young, Partnership Phone 532-4487
Post Office address Rt. 3 Box 3263, Rupert, ID 83350

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Move water from land in conservation reserve to new land to be irrigated.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use	
<u>36-7007B</u>	<u>9-11-1967</u>	<u>1.32 cfs</u>	<u>Irrigation</u>	<u>Mar 1</u>	<u>to Nov 1</u>
<u>36-2455B</u>	<u>12-13-1960</u>	<u>1.0 cfs</u>	<u>"</u>	<u>Apr 1</u>	<u>to Oct 31</u>
<u>36-2454B</u>	<u>12-08-1960</u>	<u>0.45 cfs</u>	<u>"</u>	<u>Mar 15</u>	<u>to Nov 15</u>

2. Total amount of water being transferred 2.77 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SE	SW	1	7S	23E	Minidoka	
	SE	NE	NW	1	"	"	"	

5. Lands irrigated or place of use: * Changed per conv. w/applicant 9-2-88

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
* 7S	23E	~~1~~	~~Lt1~~				~~Lt3~~	~~Lt4~~											~~146~~
		1	14				33	33	33	33									146
								14			33	33	33	33					
								Lt4											

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DEC 04 1996Total acres 146

PART 1

6. General Information:

a. Description of diversion system Well or wells & pumps, pivot sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? XX Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Land that water is licensed to is in 10-year conservation setaside program, & won't be farmed ~~in~~ until 1997. Water is being transferred to new ground to be irrigated until our application for permit on the new land is approved. This water will then be moved back to the original land.

d. Remarks:

Approval of this transfer will no result in more acres being irrigated than are covered by existing water rights.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-2454B issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3166 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other agreement w/owner

3. Source of water Groundwater tributary to _____

4. Date or priority 12-8-1960

5. Water is used for the following purpose:

amount 0.45 cfs for Irrigation purposes from Mar 15 to Nov 15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.45 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	28	6S	23E	Lincoln	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	23E	28						30											30

Total acres 30

9. Describe any other water rights used for the same purpose as described above _____

MICROFILME
DEC 04 1996

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-2455 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3167 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other agreement w/owner

3. Source of water Groundwater tributary to _____

4. Date or priority 12-13-1960

5. Water is used for the following purpose:

amount 3.4 cfs for Irrigation purposes from Apr 1 to Oct 31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.4 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	21	6S	23E	Lincoln	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	23E	21			30	10				10					30	30	30	30	170

Total acres 170

9. Describe any other water rights used for the same purpose as described above _____

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DEC 04 1996

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.0 cfs for Irrigation purposes from Apr 1 to Oct 31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	23E	21			30	10				10									50

Total acres 50**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 2.4 cfs for Irrigation purposes from Apr 1 to Oct 31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	23E	21													30	30	30	30	120

Total acres 120

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 36-7007B issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3168 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other agreement w/owner

3. Source of water Groundwater tributary to _____

4. Date or priority 9-11-1967

5. Water is used for the following purpose:

amount 1.32 cfs for Irrigation purposes from Mar 1 to Nov 1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 1.32 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	28	6S	23E	Lincoln	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	23E	21							5	5	5	5	5	5					30
		28							5	8	5	5	5	3		5			36

Total acres 66 **MICROFILMED**

9. Describe any other water rights used for the same purpose as described above _____

DEC 04 1996

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

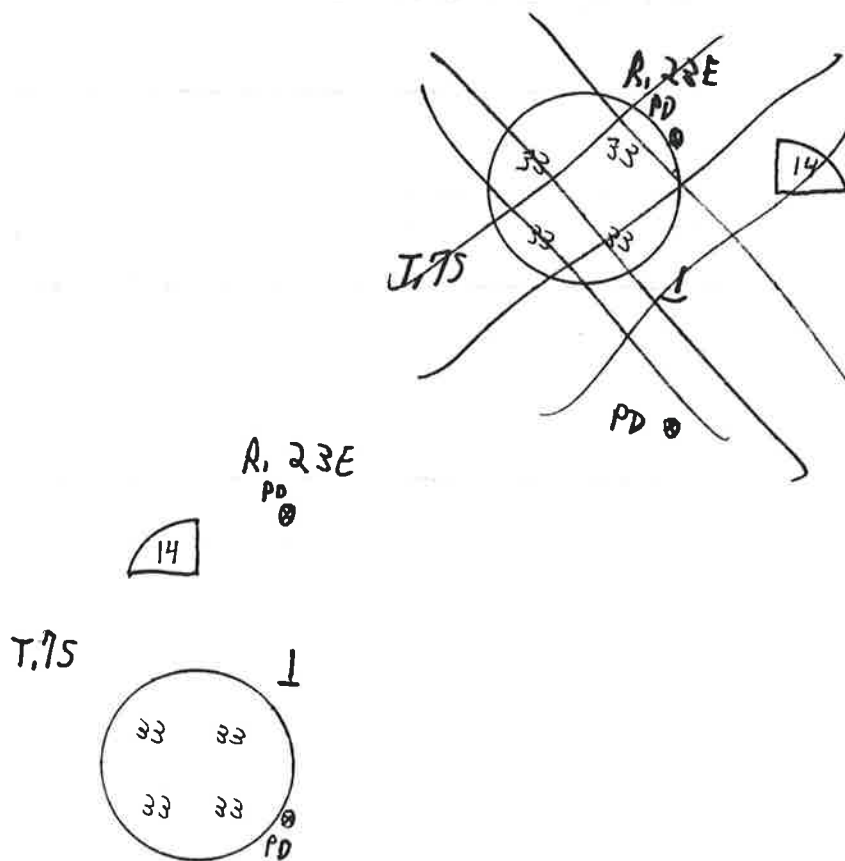
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1.	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Young, Henry By Sharon D. Young Port.
(Signature of Applicant)

Subscribed and sworn to before me this 30 day of August, 19 88.

Sharon O. Halmer
(Notary Public)

My commission expires 3/21/93

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by J.F. Stanton Date 8-30-88 Protest filed by _____

Prelim. check by _____ Fee \$50, 500/1928 _____

Receipted by JS Date 8-30-88 _____

Published in So. I.D. Press Copies of protest forwarded by _____

Pub. dates 11/24 & 12/1/88 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

Need Proof of Ownership & Permission
T6 S R23 E

From B-P Farms (John Peavy)
before transfer can
be forwarded to
State Office for
approval. If lands
of B-P are mortgaged
then permission of
lender is required,
too.

Sec 21

SW ¹ / ₄	
SE ¹ / ₄	NE ¹ / ₄
NE ¹ / ₄	
All	SW ¹ / ₄
All	SE ¹ / ₄

SW
SE NW¹/₄

IRJ

Sec 28

SW	
NW	NW
SE	
All	SW
NW	SE

Sec 22

NW	
SW	NE
NE	
SW	NW
SE	
All	SW

GREG SAYLOR
Minidoka County Assessor
P.O. Box 474
Rupert, ID 83350

THIS IS NOT A BILL

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
PERMIT NO. 101
RUPERT, ID 83350

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
1 IRRGTD AG	319.000 AC	92,788
5 DRY GRAZING	136.000 AC	2,584
10 RURAL HOMESITE	1.000 AC	675
19 WASTE	10.630 AC	
31 RURAL RES BLDG		18,168
32 RURAL IMP ON AG		2,707

TAXPAYERS 1988
VALUATION ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 15, 1988

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

TOTALS 466.630

116,922

Mail To:
YOUNG, STEVEN D & MARIA
& YOUNG, ROY M & CHERLYN
RT 3 BOX 3263
RUPERT, ID 83350

N2 20-7-24 ALL N OF UPRR IN
SW4 & NW4SE4 & S2SE4 LESS TAX
5.8, TAX 6 IN NE4SE4 20-7-24

PROPERTY ADDRESS
PARCEL NO. RP 07S24E200000 A TAX CODE 8-00

GREG SAYLOR
Minidoka County Assessor
P.O. Box 474
Rupert, ID 83350

THIS IS NOT A BILL

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
PERMIT NO. 101
RUPERT, ID 83350

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
1 IRRGTD AG	310.000 AC	102,020
19 WASTE	10.000 AC	

TAXPAYERS 1988
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KEEP THIS COPY FOR YOUR RECORDS

TOTALS 320.000

102,020

Mail To:
YOUNG, STEVEN D & MARIA
& YOUNG, ROY M & CHERLYN
RT 3 BOX 3263
RUPERT, ID 83350

N2 21-7-24

PROPERTY ADDRESS
PARCEL NO. RP 07S24E210000 A TAX CODE 8-00

RECEIVED

JAN 15 1989

Department of Water Resources
Southern Region Office

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DEC 04 1996

GREG SAYLOR
Minidoka County Assessor
P.O. Box 474
Rupert, ID 83350

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FIRST CLASS MAIL
U.S. POSTAGE PAID
PERMIT NO. 101
RUPERT, ID 83350

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
1 IRRGTD AG	319.000 AC	92,788
5 DRY GRAZING	136.000 AC	2,584
10 RURAL HOMESITE	1.000 AC	675
19 WASTE	10.630 AC	-
31 RURAL RES BLDG		18,168
32 RURAL IMP ON AG		2,707

290.87 per

TAXPAYERS 1988
VALUATION ASSESSMENT NOTICE

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NOTIFY THE ASSESSOR'S OFFICE BEFORE
JUNE 15, 1988

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

474 sec. 20

TOTALS 466.630

116,922

Mail To:
YOUNG, STEVEN D & MARIA
& YOUNG, ROY M & CHERLYN
RT 3 BOX 3263
RUPERT, ID 83350

N2 20-7-24 ALL N OF UPRR IN
SW4 & NW4SE4 & S2SE4 LESS TAX
5.8, TAX 6 IN NE4SE4 20-7-24

PROPERTY ADDRESS
PARCEL NO. RP 07S24E200000 A TAX CODE 8-00

GREG SAYLOR
Minidoka County Assessor
P.O. Box 474
Rupert, ID 83350

THIS IS NOT A BILL

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
PERMIT NO. 101
RUPERT, ID 83350

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
1 IRRGTD AG	310.000 AC	102,020
19 WASTE	10.000 AC	-

648.45 per acer

TAXPAYERS 1988
VALUATION ASSESSMENT NOTICE

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NOTIFY THE ASSESSOR'S OFFICE BEFORE
JUNE 15, 1988

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KEEP THIS COPY FOR YOUR RECORDS

474 sec. 21

TOTALS 320.000

102,020

Mail To:
YOUNG, STEVEN D & MARIA
& YOUNG, ROY M & CHERLYN
RT 3 BOX 3263
RUPERT, ID 83350

N2 21-7-24

PROPERTY ADDRESS
PARCEL NO. RP 07S24E210000 A TAX CODE 8-00

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JAN 10 1990

Department of Water Resources
Southern Region Office

MICROFILMED

DEC 04 1996

GREG SAYLOR
Minidoka County Assessor
P.O. Box 474
Rupert, ID 83350

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PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
PERMIT NO. 101
RUPERT, ID 83350

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
1 IRRGTD AG	536.000 AC	149,063
5 DRY GRAZING	90.000 AC	1,710
10 RURAL HOMESITE	1.000 AC	675
19 WASTE	10.200 AC	
32 RURAL IMP ON AG		500

TAXPAYERS 1988
VALUATION ASSESSMENT NOTICE

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REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE
JUNE 15, 1988

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

For 8063 + 2025 Transfer

TOTALS 637.200 151,948

STEVEN D
YOUNG, ROY M
BOX 244
RT, ID 83350

ETUX
ETUX

ALL 16-7-24 LESS TAX 1

PROPERTY ADDRESS
PARCEL NO. RP 07524E160000 A TAX CODE 8-00

GREG SAYLOR
Minidoka County Assessor
P.O. Box 474
Rupert, ID 83350

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PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
PERMIT NO. 101
RUPERT, ID 83350

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
1 IRRGTD AG	920.000 AC	281,187
5 DRY GRAZING	40.000 AC	760

TAXPAYERS 1988
VALUATION ASSESSMENT NOTICE

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listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE
JUNE 15, 1988

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

TOTALS 960.000 281,947

Mail To:
YOUNG, ROY
C YOUNG, STEVE
RT 3 BOX 244
RUPERT, ID 83350

W2 12-7-23
ALL 13-7-23

PROPERTY ADDRESS
PARCEL NO. RP 07523E130000 A TAX CODE 8-00

GREG SAYLOR
Minidoka County Assessor
P.O. Box 474
Rupert, ID 83350

THIS IS NOT A BILL

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
PERMIT NO. 101
RUPERT, ID 83350

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
5 DRY GRAZING	579.000 AC	11,001

TAXPAYERS 1988
VALUATION ASSESSMENT NOTICE

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listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE
JUNE 15, 1988

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

TOTALS 579.000 11,001

Mail To:
YOUNG, ROY
C YOUNG, STEVE
RT 3 BOX 244
RUPERT, ID 83350

ALL OF SECTION
1-7-23

PROPERTY ADDRESS
PARCEL NO. RP 07523E011200 A TAX CODE 6-00

RECEIVED

JAN 10 1989

Department of Water Resources
Southern Region Office

MICROFILMED

DEC 04 1996

Page 1 of 14STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4025APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Young & Young Partnership Phone 532-4405
Post Office address RT, 3 Box 2263, Rupert, ID 83350

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Water is being moved from CRP ground to new land that is being purchased.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE See Attachment A

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|--------------------|------------------|--------------------|---------------|----------------------------|
| <u>R 36-07007B</u> | <u>9-11-1967</u> | <u>1.32 cfs</u> | <u>Irrig.</u> | <u>4-1</u> to <u>10-31</u> |
| <u>R 36-08275B</u> | <u>12-8-1960</u> | <u>0.45 cfs</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| <u>R 36-08275B</u> | <u>5-9-1985</u> | <u>2.46 cfs</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| <u>R 36-07021B</u> | <u>4-9-1968</u> | <u>0.40 cfs</u> | <u>"</u> | <u>"</u> to <u>"</u> |
2. Total amount of water being transferred 3.45 cubic feet per second and/or 1076 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NE	SE	6	75	24E	Minidoka	

5. Lands irrigated or place of use: A separate transfer will cover additional land in this tract

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
75	24E	6	16	16	40	39									39	40	32	32	254
			11	12															

MICROFILMED
DEC 04 1996Total acres 254

PART 1

6. General Information:

- a. Description of diversion system Well, pump, 2 small pivots with end guns, handlines
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Land will not be farmed until 1997 or later due to CRP Program.
- d. Remarks:
Partners are Steven D. & Roy M. Young.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. R36-07007B on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Layse

3. Source of water Groundwater tributary to _____

4. Date or priority 9-11-1967

5. Water is used for the following purpose:

amount * 1.32 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right * 1.32 cubic feet per second and/or 264 acre-feet per annum.

7. Point(s) of Diversion: * Not to exceed 2.81 cfs when combined with R36-02454B & R36-08275B

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	28	65	23E	Lincoln	Peavey Well #1

8. Lands irrigated or place of use: Not to exceed 66 acres in any one year

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	23E	21							5	5	5	5	5	5					30
		28							5		5	5	3		10				32
																			66
65	23E	21						30	15	13	9	8	6	9					60
		28						38	39		10	30	26	3		13			159

Total acres 219

9. Describe any other water rights used for the same purpose as described above R36-02454B, R36-08275B

MICROFILMED
APR 21 1996

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
Yes If yes, describe Land has been in CRP for 6 years.

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2*(Attach one copy for each right)***A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:
- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. R36-02454B on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- ☐ Tax Notice ☐ Warranty Deed ☒ Other Lease
3. Source of water Groundwater tributary to _____
4. Date or priority 12-8-1960
5. Water is used for the following purpose:
- amount * 0.45 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
6. Total amount of water under right * 0.45 cubic feet per second and/or 120 acre-feet per annum.
7. Point(s) of Diversion: * Not to exceed 2.81 cfs when combined with R36-02007B & R36-08275B

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	NW	SE	28	6S	23E	Lincoln	Peggy Well #1

8. Lands irrigated or place of use: Not to exceed 30 acres in any one year

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	23E	28						30											30
Total PU	6S	23E	21					15	13	9	8	6	9						60
		28						38	39		10	30	26	3		13			159

MICROFILMEDTotal acres 20 2/7

9. Describe any other water rights used for the same purpose as described above R36-07007B & R36-08275B

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
Yes If yes, describe Land has been in CRP for 6 years

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 36-08275B issued by the Idaho Department of Water Resources.
- c. Claim No. R36-08275A on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☒ Other Lease3. Source of water Groundwater tributary to _____4. Date or priority 5-9-1985

5. Water is used for the following purpose:

amount * 2.46 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

6. Total amount of water under right * 2.46 cubic feet per second and/or 492 acre-feet per annum.7. Point(s) of Diversion: * Not to exceed 2,81 cfs when combined with R36-02454B & R36-07007B

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	28	65	23E	Lincoln	Peavey Well #1

8. Lands irrigated or place of use: Not to exceed 123 acres in any one year

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
		65							10	8	4	3	1	4					30
								8	34		2	25	21			3			93
																			123
Total		65							15	13	9	8	6	9					60
P4								38	39		10	20	26	3		13			59

Total acres 148.29

9. Describe any other water rights used for the same purpose as described above

R36-02454B & R36-07007B

MICROFILMED

DEC 10 1996

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

Yes If yes, describe Land has been in CRP Program for 6 years

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. R36-07021 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Lease

3. Source of water Groundwater tributary to _____

4. Date or priority 4-9-1968

5. Water is used for the following purpose:

amount * 3.38 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right * 3.38 cubic feet per second and/or 676 acre-feet per annum.

7. Point(s) of Diversion: * Not to exceed 5.2 cfs when combined with R36-08274

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NW	SW	22	6S	23E	Minidoka	Peggy Well #3

8. Lands irrigated or place of use: Not to exceed 169 acres in any one year

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
		6S	23E	21	4		10												14
				22		20	10		20		20	20	12	13					155
																			169
		6S	23E	21	4		10												14
				22		21	10		27		33	20	40	40	40	40			271

Total acres 271

9. Describe any other water rights used for the same purpose as described above R36-07021 From same well
8274

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
Yes If yes, describe Land has been in CRP for 5 years.

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

* 42 (If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.82 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
2. Point(s) of Diversion: Same * Not to exceed 0.64 cfs when combined with A36-08274A

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	23E	22																	21

Total acres 21**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** (omit if there is no change) A36-070218

1. amount 2.96 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) * 2.96 for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
2. Point(s) of Diversion: Same * Not to exceed 4.56 cfs when combined with A36-082748

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	23E	21	4			10													14
		22		20	10		20		20	20	20	20	4						134

Total
 94
 6S 23E 21 4 10
 22 20 10 20 20 20 4

See Pending Transfer 4024

Total acres 148

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. R36-08274 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water Groundwater tributary to _____4. Date or priority 7-4-1985

5. Water is used for the following purpose:

amount * 2.32 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right * 2.32 cubic feet per second and/or 464 acre-feet per annum.7. Point(s) of Diversion: * 5.2 cfs when combined with R36-07021

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	22	65	23E	Minidoka	Pegvey Well #3

8. Lands irrigated or place of use: Not to exceed 116 acres in any one year

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
		65			22	1			7		13		20	20	28	27			116
		65			21	4			10										14
					22			21	10		27		33	20	40	40	40	40	271

Total acres 116 2859. Describe any other water rights used for the same purpose as described above R36-07021 from same well**MICROFILMED****DEC 04 1996**

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
Yes If yes, describe Land has been in CAP for 5 years

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount * 0.29 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 2. Point(s) of Diversion: Same * Not to exceed 0.64 cfs when combined with A36-0821A

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	23E	22										10	4						14

Total acres 14**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** (omit if there is no change) A36-082748

1. amount * 2.03 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 2. Point(s) of Diversion: Same * Not to exceed 4.56 cfs when combined with A36-07021B

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	23E	22		1			7		13		20	10	24	27					102

Note: See pending transfer #4024

Total acres 102

LINCOLN CO

Young & Young
Transfer Application



75.D4E

Well
4368

13

Well
4388

18

Well
4362

POOR ORIGINAL

R 24 E

15 14
22 23

16 15
21 22

CRP
87-96

27

21

48.6

LINCOLN

CRP
87-96

Young & Young
Transfer Application

33

CRP
87-96

20

10

17.5

COUNTY

out

CRP
87-96

65, 23 E

40

40

⊙
PID

T
DEC 04 1956
MICROFILMED

T # 4025

R 23 E

1900 N

16 15
21 22

T 1752
1441

6S, 23E

Young & Young
Transfer Application

TRACT HEL

LINCOLN COUNTY

CRP
88-97 15
2

CRP
87-96

3 13
23.4

CRP
87-96

out

36.3

CRP
88-97
9

ou

CRP
87-96

CRP
87-96

CRP
87-96

48.6

T# 4025

MICROFILMED
DEC 04 1986

CRP CRP

CRP
87-96

5

CRP

121.8

12.9

101.8

121.8

21

22

112.7

28

27

SEE 38
G5

12-25-01 65,23E

Young & Young
Transfer Application

N ↑

Welle Adams

39

15

45.4

CRP

83-97

31.7

Y0

18

5.2

13

19

9.6

PIP

3

CRP

87-96

30

26

51.3

40

40

22 23
27 26

out

5
112.7

80.1

21 22
28 27

65, 23E

~~BB~~

Young & Young
Transfer Application

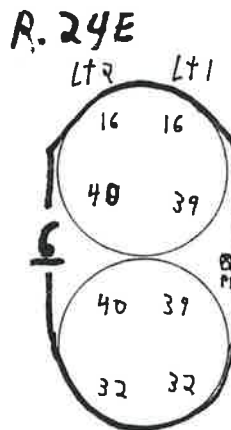
T# 4025

DEC 04 1996
MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

T.7S



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Steven Young Partner
(Signature of Applicant)

Subscribed and sworn to before me this

13th

day of

Oct, 19 92

Kelly K. Christensen
(Notary Public)

My commission expires

3-2-98**FOR DEPARTMENT USE ONLY**Transfer contains 12 pages and 7 attachmentsReceived by J F StantonDate 10-13-92

Protest filed by

Prelim. check by MTSFee \$50.00 50/5066

Receipted by

Date 10-13-92

Published in

So. Id. Press Lincoln Co. Journal

Copies of protest forwarded by

Pub. dates

12/9 & 12/16/92 LCS 12/11 & 12/18/92 SIP

Hearing held by

Date

Watermaster recommendation requested on

12/27 2/3/93 LCS 12/29 & 1/5/93 SIP

Recommended for



approval



denial

rec'd.

by

JA

Copy of transfer sent to lien holder

Attachment A, Transfer #4025

Right No.	Priority	Gs	Total Gs	Acre	Total Acres
R36-07021A	4-9-68	0.42	} 0.64	21	} 35
08274A	7-4-85	0.29		14	
R36-02454B	12-8-60	0.45	} 2.81	30	} 219
07007B	9-11-67	1.32		66	
08275B	5-9-85	2.46		123	
			<u>3.45</u>		<u>254</u>

~~Splits of above numbers~~

MICROFILMED

DEC 04 1996

LEASE OF WATER RIGHTS

THIS LEASE made and entered into this 13 day of October, 1992, by and between FLAT TOP SHEEP COMPANY, a Corporation, hereinafter called the LESSOR, and STEVEN D. YOUNG and MARIA YOUNG, husband and wife, and ROY M. YOUNG and CHERLYN YOUNG, husband and wife, hereinafter called the LESSEE.

WITNESSETH:

PROPERTY LEASED: The Lessor does hereby lease to the Lessee, and the Lessee does hereby lease from the Lessor those certain water rights and licenses described on Exhibit "A" currently used in connection with the real property described on Exhibit "A". Said Lease includes the complete use of said water rights and licenses.

TERM OF LEASE: The term of this Lease shall be for a term commencing upon the execution of this agreement and ending November 1, 1993, and may be renewed on a year to year basis on the same terms and conditions, up to three (3) additional years on License Nos. L32⁶-7007B, L36-2⁴54B and L36-08275B and an additional four (4) years on License Nos. L36-7021 and L36-08274. This Lease or any renewals thereof cannot be terminated except upon written agreement by the Lessor and Lessee.

PURPOSE OF LEASE: The purpose of this Lease is to provide water for approximately 504 acres owned by the Lessee and described on Exhibit "B" attached hereto, in order to allow the Lessee to pump irrigation water for said real property.

APPROVAL OF TRANSFER: This Lease is conditioned upon the Department of Water Resource's approval of a transfer of the water rights from Lessor's present places of use and points of diversion to places of use and points of diversion located on lands owned or leased by Lessee.

MICROFILMED
DEC 04 1996

and place of use of said water rights and water licenses to the real property described in Exhibit "B", and the Lessee does agree to pay all cost of transfer of said water rights during the Lease period to said property and at the termination of said Lease, to pay the necessary cost to transfer said point of diversion and place of use to the real property described on Exhibit "A". Lessee shall be entitled to file all necessary applications with the Department to transfer the places of use and points of diversion of the water rights on a temporary basis. Lessor shall cooperate in securing such transfers and processing such application(s) and shall execute any documents necessary to achieving the transfer.

SUBMISSION TO STATE DEPARTMENT OF WATER RESOURCES:

Lessor specifically agrees that the Lessee shall be permitted to provide an executed copy of this Lease to the Department of Water Resources.

ACKNOWLEDGEMENT OF PURPOSE OF LEASE: The Lessor

specifically acknowledges that the Lessor has been informed that it is the Lessee's intent to transfer said point of diversion and water use to the real property described on Exhibit "B". Said transfer will be accomplished by moving the point of diversion by drilling a new well or wells on the property described in Exhibit "B" and to use said water for the purpose of irrigating agricultural crops to be grown on said property. The Lessor specifically agrees not to take any actions during the term of this Lease, so long as the Lessee is current on their rental to the Lessor, that will in any way interfere with the Lessee's use of said water rights.

BENEFICIAL USE FOR IRRIGATION: During the term of this

Lease and during any extension, Lessee shall place to beneficial

use for irrigation purpose only, all waters approved for use under the leased water rights.

LESSOR'S OWNERSHIP OF WATER RIGHTS: Lessor covenants and represents that it is the true and lawful owner of the water rights and that these rights have not lapsed, been abandoned or forfeited either in whole or in part. Lessor makes no covenant or representation about the actual quantities of water that the Idaho Department of Water Resources ("Department") may recognize for transfer or diversion under the water rights, regardless of the amount stated in any permit, claim or license.

NON-LIABILITY OF LESSOR: Lessor shall not be liable for any damage to Lessee sustained by reason of any action of the Department effecting the shutdown of some or all irrigation operations by Lessee under the leased water rights to protect the water rights of other appropriators.

LESSEE'S POSSESSION: During the term of this Lease, as long as Lessee is paying the rent and performing the covenants provided for in this Lease, the Lessee shall peaceably and quietly hold, occupy and enjoy said water rights.

REMEDY ON DEFAULT: Should the Lessee default in the performance of any of the covenants or conditions of this Lease and remain in default for a period of thirty (30) days after receiving written notice of said default from the Lessor, the Lessor may, at its option, terminate this Lease, repossess the leased water rights and transfer the same back to Lessor's property at the cost of the Lessee. This remedy is not exclusive and the Lessor shall have any other remedy available to it at law or in equity, including the right to recover rental payments and damages caused by the breach of this Lease.

TRANSFER OF WATER RIGHTS UPON TERMINATION OF LEASE:
Upon the termination of this Lease for any reason, the Lessee

this Lease to the Lessor and shall pay such cost as is necessary to transfer said water rights and water licenses back to the Lessor's real property described on Exhibit "A" attached hereto.

OPTION TO RENEW: It is further understood and agreed that the Lessee, after the expiration of the first Lease period hereunder, shall have the option to continue this Lease for three (3) additional terms of one (1) year each upon the same terms and conditions for License Nos. L3⁶~~2~~-7007B, L 36-2⁴~~6~~54B and L36-08275B and four (4) additional one (1) years terms on License Nos.

L36-7021 and L36-08274 The amount of rent to be paid during the renewal period shall be \$7.00 per acre per year. The amount of the annual rent to be paid for the renewal period shall be paid at the time heretofore set forth in this Lease. The option to renew shall be exercised by the Lessee giving written notice to the Lessor prior to March 1 of the year in which the water is to be leased.

NOTICES: Any notices required or desired to be given by one party to the other may be given by placing the same in a sealed envelope and mailing the same, postage prepaid, in the United States Mail to the other party at the address hereinafter set forth.

LESSOR: Flat Top Sheep Company
P. O. Box 88
Carey, ID 83320

LESSEE: c/o Steven D. Young
Route # 3, Box 3263
Rupert, ID 83350

In addition to the foregoing notices, copies of notices will be sent to the attorneys for the party to whom notice is sent.

Attorneys for Lessor: Roger D. Ling, Esquire
P. O. Box 396
Rupert, ID 83350

Attorneys for Lessee: Goodman & Duff
P. O. Box D
Rupert, ID 83350

ASSIGNMENT: This Agreement may not be assigned by either party without the express written consent of the other.

PROOF OF TRANSFER: Upon the approval of a temporary transfer of the leased water rights from Lessor's present places of use and points of diversion to the new places of use and points of diversion, if any, Lessee will provide Lessor a copy of said approval by the Department of Water Resources, and no subsequent transfer of said leased water rights shall be authorized without prior written approval by Lessor.

ATTORNEY FEES: In the event suit is instituted by either party to enforce any provisions of this agreement, the successful party to said suit shall be entitled to recover their costs of the suit and a reasonable attorney fee in such amount as the Court may set.

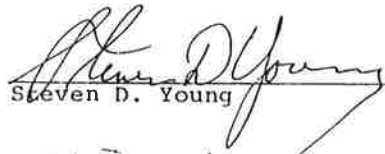
SUCCESSORS AND ASSIGNS: This agreement shall inure to the benefit of and be binding upon the heirs, personal representatives, successors and assigns of each of the parties hereto.

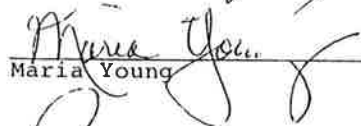
IN WITNESS WHEREOF, the parties have executed this agreement the day and year first above written.

FLAT TOP SHEEP COMPANY

By John P. Perry
President

MICROFILMED
DEC 04 1956


Steven D. Young


Maria Young


Roy M. Young

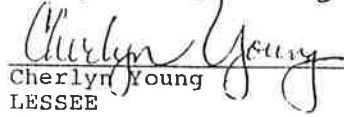

Cheryl Young
LESSEE

EXHIBIT "A"

Water License Nos. L36-7007B; L36-2⁴54B and L36-08275B
for 2.81 cfs for 219 acres whose point of diversion is located in
the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 28, Township 6 South, Range 23, E.B.M.,
Minidoka County, Idaho, and the 219 acres are located in Section
28, Township 6 South, Range 23, E.B.M., Minidoka County, Idaho.

Water License Nos. L36-7021 and L36-08274 for 5.2 cfs
for 285 acres whose point of diversion is located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$
of Section 22, Township 6 South, Range 23, E.B.M., Minidoka
County, Idaho, and the 285 acres are located in Section 22,
Township 6 South, Range 23, E.B.M., Minidoka County Idaho

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EXHIBIT "B"

PARCEL NO. 1:

W½ of Section 32, Township 6 South, Range 24
East, Boise Meridian, Minidoka County, Idaho

PARCEL NO. 2:

East Half of Section 6 (also described as SE¼;
S¼NE¼ and Lots 1 and 2), Township 7 South, Range
24 East, Boise Meridian, Minidoka County, Idaho.

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COPY

1996 JUL 12 PM 3:32

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
Case No. 39576

FILED
Water Rights: 36-02211, 36-02454B
36-07007B, 36-07021,
36-07042, 36-08274,
36-08275B

NOTICE OF ADMINISTRATIVE
PROCEEDING

IDWR has received an application for an Administrative Proceeding for the above
water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated
below:

- ☐ Substitution of Party (waiting for documentation)
- ☐ Substitution of Party/Split Water Right
- ☒ I.C. § 42-222 transfer

- ☒ point of diversion ☒ place of use
- ☐ period of use ☐ nature of use

IDWR projects the Administrative Proceeding shall be completed no later than:
6/31/1997

DATED:

7/3/1996

Douglas Jones
Signature of IDWR Representative

INSTRUCTIONS FOR MAILING

Mail this form, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

CERTIFICATE OF MAILING

I certify that on 7/12, 1996, I mailed the original and copies of this form, to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. One Copy to:

Claimant/Seller for Substitution of Party or attorney of record:

YOUNG & YOUNG PARTNERSHIP
300-A E 1600 N
RUPERT ID 83350

RODGER D LING
PO BOX 396
RUPERT ID 83350

RICHARD C YOUNG
RT 3 BOX 286
RUPERT ID 83350

3. One Copy to:

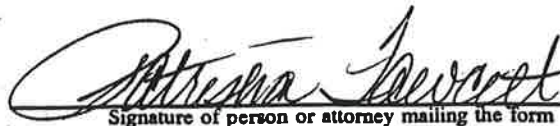
Claimant/Purchaser for Substitution of Party, or attorney of record:

N/A

4. One copy to:

Each party in the subcase, or attorney of record

N/A


Signature of person or attorney mailing the form

Water Right(s): 36-02211, 36-02454B, 36-07007B, 36-07021, 36-07042, 36-08274, 36-08275B



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033

Fax (208) 736-3037

July 3, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

YOUNG & YOUNG PARTNERSHIP
300-A E 1600 N
RUPERT ID 83350

RE: SRBA Claim(s) 36-02211, 36-02454B, 36-07007B, 36-07021, 36-07042, 36-08274, 36-08275B

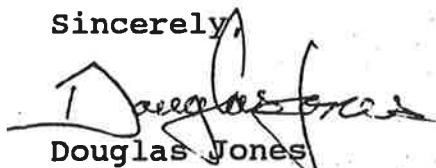
Dear Claimant:

Please find the enclosed copy of the Notice of Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Ownership changes for the SRBA claims are not contemplated as a result of the proposed transfer. The claims will retain the ownerships presently on record with the department and court - to wit: Flat Top Sheep Co through Roger Ling, and Richard Young. If this is incorrect you must file form 42-1409(7) with the Department along with corroborating documentation from the current owners. Young and Young Partnership is identified as a lessee.

After IDWR completes the indicated administrative process, and has modified the SRBA claims, you will be forwarded a Notice of Completed Administrative Proceeding. Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,



Douglas Jones
Water Rights Supervisor

Enc

cc: Richard Young, Roger Ling

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DEC 04 1996

NOTICE OF ERROR

X

—

RESPONSE

X

—

CORRECTED R PROOF

X

—

MICROFILMED

FEB 02 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

12-Oct-1992

Roger Ling
PO Box 396
Rupert, ID 83350

RE: Proposed Recommendation for Flat Top Sheep
Nos: 36-07007B, 36-08275, 36-07021, 36-08273, 36-08274 & 36-02454B

Dear Mr. Ling:

This letter is in response to the Notice of Error (NOE) you recently filed with IDWR regarding the Director's proposed recommendation of the claim(s) listed above. Your NOE indicates that you would like the recommendation to show a longer season of use for irrigation. For the reasons states below, the season of use that will be recommended in the Director's Report will remain as proposed.

The proposed recommendation is based on irrigation season of use standards adopted by the director for the various regions throughout the state. These standards are based on the period of the year in which there is less than a 75% chance of a 24 degree F. frost.

In addition, since there are some years in which water can be beneficially used for irrigation outside the irrigation season, the proposed Director's Report includes a general provision which provides for irrigation outside the irrigation season under certain conditions. The conditions are that the water is beneficially used, as determined by the director; that all water rights with a period of use outside the irrigation season regardless of priority, are satisfied; and that the use does not conflict with the public interest as determined by the director. This proposed general provision will be included in the Director's Report.

Additionally in your NOE for 36-07007B you questioned the number of acres and the amount. Our original recommendation was based on a 1984 ASCS map which showed that only 15 acres were irrigated in NESW and NWSE S28 (We recommended 15 for this area). In reevaluating this claim it appears that 1986 landsat data confirm that more acres than 66 are irrigated for this area presumably due to development of 36-08275. For this reason I have corrected our recommendation since the final adjustment of the acres should occur in the licensing of 36-08275. Please find enclosed a profile report for our modified recommendation for 36-07007B.

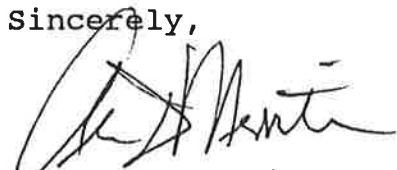
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FEB 02 1993

Page 2
Oct 12, 1992

If you still disagree with IDWR's recommendations you will have an opportunity to file an objection to the Director's report with the court. When the Director's Report is filed with the court, you will be mailed a notice that will contain more information about the objection process.

Sincerely,

A handwritten signature in black ink, appearing to read "A. D. Merritt", written over the word "Sincerely,".

Allen D. Merritt, P.E.
Water Rights Supervisor

Encl:

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FEB 02 1993

NOTICE OF ERROR FORM

AUG-24-1992

RECEIVED

Please type or print clearly, fill out completely, and return to:

SEP 28 1992

Idaho Department of Water Resources

Department of Water Resources

Statehouse Mail

Boise, Idaho 83720-9000

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: SEP-24-1992

1. Water right number: 36-07007B

2. Name: FLAT TOP SHEEP COMPANY RECEIVED

Address: P.O. Box 88
Carey, Id. 83320

OCT 01 1992

Department of Water Resources
Southern Region Office
MICROFILMED
FEB 02 1993

Weekday Telephone Number:

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:

Period of use
diversion rate
place of use
total acres

4. Describe the changes you wish to have made in the proposed recommendation:

Period of use 3-1 to 11-1
diversion 1.32 cfs
Sec 28 - N5W - 8 acres

5. Describe why you disagree with the proposed recommendation:

Above is consistent with license for 66
acres, 1.32 cfs, for use between 3/1 & 11/1
Change shows actual time and place of use and
diversion rate

6. Date:

Sept 24, 1993

SIGNATURE

James A. Keeg, Attorney & Sec.

Water Right Number - R36-07007B

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***
LING

ROGER D

1 - PO BOX 396
2 -
3 -
City- RUPERT
Phone - 208-000-0000

State- ID Zip- 83350

*** C - CURRENT OWNER ***
FLAT TOP SHEEP COMPANY1 - PO BOX 88
2 -
3 -
City- CAREY
Phone - 208-788-2850

State- ID Zip- 83320

*** O - ORIGINAL OWNER ***
ADAMS

JACQUELINE E

1 -
2 -
3 -
City- X
Phone - 208-000-0000

State- ID Zip- 0

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
09/11/1967 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
06S 23E 28 NW SE (63) LINCOLN+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 1.320 264.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.320 264.00 198.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
06S 23E 21 SW NW 5.0 01 IRRIGATION (63) LINCOLN
06S 23E 21 SE NW 5.0 01 IRRIGATION (63) LINCOLN
06S 23E 21 NE SW 5.0 01 IRRIGATION (63) LINCOLN
06S 23E 21 NW SW 5.0 01 IRRIGATION (63) LINCOLN
06S 23E 21 SW SW 5.0 01 IRRIGATION (63) LINCOLN
06S 23E 21 SE SW 5.0 01 IRRIGATION (63) LINCOLN
06S 23E 28 SW NW 5.0 01 IRRIGATION (63) LINCOLN
06S 23E 28 NE SW 8.0 01 IRRIGATION (63) LINCOLN
06S 23E 28 NW SW 5.0 01 IRRIGATION (63) LINCOLN

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FEB 02 1993

Water right number - R36-07007B

Prefix Translation: RESEARCH

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
06S	23E	28	SW SW		5.0	01	IRRIGATION	(63) LINCOLN
06S	23E	28	SE SW		3.0	01	IRRIGATION	(63) LINCOLN
06S	23E	28	NW SE		10.0	01	IRRIGATION	(63) LINCOLN

Total Acres: 66.0

+ - - Diversion Means - WELL & PUMP TO SPRINKLERS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - -
RIGHT NOS. 36-02454B AND 36-08275 ARE ALSO DIVERTED THROUGH
POINT OF DIVERSION DESCRIBED ABOVE.

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.
R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - -
Date: 06/03/1992 User Id: THORNTON Subject: RECOMMENDATION - DECREASE OF 3 ACRES
CLAIM DESCRIBED A TRANSFER OF 8 ACRES FROM THE SENW TO 4 ADDITIONAL ACRES EACH INTO NESW (5+4=9) AND NWSE (5+4=9). BASED
ON ASCS INFORMATION, THERE ARE ONLY 15 ACRES, RATHER THAN THE 18 ACRES CLAIMED.
Date: 09/29/1992 User Id: SCHULTZ Subject: NOTICE OF ERROR (NOE)
NOE RECEIVED 9/28/92. CHANGED NOE FLAG FROM BLANK TO A.
Date: 10/12/1992 User Id: MERRITT Subject: RESPONDED TO NOE
LETTER SENT 10/12. CORRECTION MADE TO INCLUDE 3 MORE ADDITIONAL ACRES. 1986 LANDSAT SHOWS MORE ACRES IRRIGATED THAT THIS
CLAIM IS FOR. WE SHOULD ALLOW ALL ACRES UNDER THIS CLAIM AND THEN MAKE ADJUSTMENT IN PERMIT WHEN LICENSED.

+ - - Audit Fields - - +
10/12/92 MERRITT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 05/28/1992	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 10/12/1992	Old Judicial District	-
Claim Received Date	- 12/24/1991	Last Amended Date	- 00/00/0000	Temporary Right	- P

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FEB U 2 1993

Water right number - R36-07007B

Prefix Translation: RESEARCH

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Receipt Number	- S014010	Water District	-
POU Ownership Flag	- Y	Federal/State Indicator	- S
Name Connector	-	Presumption Flag	- C
		Notice of Error Flag	- C

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FEB U 2 1993

Review of Recommendation

Pursuant to NOE file was re-reviewed and it seems that there is some substance to the NOE filed. Essentially the land covered under claim A36-07007B is expanded under permit 36-08275 claimed under A36-08275. Landsat confirms acres in NESW S28 & NWSE S28 exceeding the combination of above claims. Therefore I suggest that all 66 acres claimed should be allowed and that any adjustment in acres be made when 36-08275 is field examined.

AD

10/12/92

MICROFILMED

FEB 02 1993

R PROOF

CVR

MAPS

PHOTOS

MISC

MICROFILMED

FEB 02 1993

Water Right Number - R36-07007B

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***

LING

ROGER D.

1 - PO BOX 396

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-000-0000

*** C - CURRENT OWNER ***

FLAT TOP SHEEP COMPANY

1 - PO BOX 88

2 -

3 -

City- CAREY

State- ID Zip- 83320

Phone - 208-788-2850

*** O - ORIGINAL OWNER ***

ADAMS

JACQUELINE E.

1 -

2 -

3 -

City- X

State- ID Zip- 0

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
09/11/1967 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
06S 23E 28 NW SE (63) LINCOLN+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 1.260+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.260 252.00 189.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
06S 23E 21 SW NW 5.0 01 IRRIGATION (63) LINCOLN
06S 23E 21 SE NW 5.0 01 IRRIGATION (63) LINCOLN
06S 23E 21 NE SW 5.0 01 IRRIGATION (63) LINCOLN
06S 23E 21 NW SW 5.0 01 IRRIGATION (63) LINCOLN
06S 23E 21 SW SW 5.0 01 IRRIGATION (63) LINCOLN
06S 23E 21 SE SW 5.0 01 IRRIGATION (63) LINCOLN
06S 23E 28 SW NW 5.0 01 IRRIGATION (63) LINCOLN
06S 23E 28 NE SW 5.0 01 IRRIGATION (63) LINCOLN
06S 23E 28 NW SW 5.0 01 IRRIGATION (63) LINCOLNMICROFILMED
FEB U 2 1993verified
HHT

Water right number - R36-07007B

Prefix Translation: RESEARCH

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
06S	23E	28	SW SW		5.0	01	IRRIGATION	(63) LINCOLN
06S	23E	28	SE SW		3.0	01	IRRIGATION	(63) LINCOLN
06S	23E	28	NW SE		10.0	01	IRRIGATION	(63) LINCOLN

Total Acres: 63.0

+ - - Diversion Means - WELL & PUMP TO SPRINKLERS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +
RIGHT NOS. 36-02454B AND 36-08275 ARE ALSO DIVERTED THROUGH
POINT OF DIVERSION DESCRIBED ABOVE.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 06/03/1992 User Id: THORNTON Subject: RECOMMENDATION - DECREASE OF 3 ACRES
CLAIM DESCRIBED A TRANSFER OF 8 ACRES FROM THE SENW TO 4 ADDITIONAL ACRES EACH INTO NESW (5+4=9) AND NWSE (5+4=9). BASED
ON ASCS INFORMATION, THERE ARE ONLY 15 ACRES, RATHER THAN THE 18 ACRES CLAIMED.

+ - - Audit Fields - - +
06/03/92 THORNTON

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 05/28/1992	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 06/03/1992	Old Judicial District	-
Claim Received Date	- 12/24/1991	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S014010	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- C
				Notice of Error Flag	-

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FEB U 2 1993

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '**' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM			
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
A3607007B	T06S R23E S21 GROUNDWATER									05		05		05		05					
3602455	GROUNDWATE																	30			
A3602455	GROUNDWATE																	30			
3607007B	GROUNDWATE									05		05		05		05					
3607021	GROUNDWATE		04																		
A3607021	GROUNDWATE		04																		
3608273	GROUNDWATE																	10			
A3608273	GROUNDWATE																	10			
3608275	GROUNDWATE																	10			
A3608275	GROUNDWATE									25		25		35		35					
--86 MAP--	C63Q-AA 29		02							25		25		35		35		30		40	
--86 MAP--	C67Q-AA 29									12		17		39		36		36		42	
A3607007B	T06S R23E S28 GROUNDWATER									05		09		05		05		03		09	
3602454B	GROUNDWATE																				
A3602454B	GROUNDWATE																				
3607007B	GROUNDWATE									05		08		05		05		03		05	
3608275	GROUNDWATE									10		35		05		35		10			
A3608275	GROUNDWATE									10		35		05		35		10			
--86 MAP--	C63Q-AA 29		06		07					13		39		38		08		22		14	
--86 MAP--	C67Q-AA 29		05		05					08		39		40		07		07		10	

Change in POU from license

NAPP photo shows - no irrig. in SENW, but can
identify irrig. in NESW - how many
acresapparently changed POU from 8 ac. in SENW to 4 addl ac. in NESW & 4 addl ac. in NWSE
when?

6/2/92 - see ASCS map

DEPARTMENT OF



U.S. DEPARTMENT OF AGRICULTURE

DATE

REFERENCE SLIP

5-18-42

TO

Helen

☐

ACTION

☐

NOTE AND RETURN

☐

APPROVAL

☐

PER PHONE CALL

☒

AS REQUESTED

☐

RECOMMENDATION

☐

FOR COMMENT

☐

REPLY FOR SIGNATURE OF

☐

FOR INFORMATION

☐

RETURNED

☐

INITIALS

☐

SEE ME

☐

NOTE AND FILE

☐

YOUR SIGNATURE

REMARKS

Land in CRP -
Flat Top Sheep Co.

6/2/92 - spoke w/ charlene
date of photos: 1984

28-6-23

Flat Top Sheep Co.

SEE
G5

15
45.4

CRP
88-97
31.7

CRP
87-96

56.3

1700N



FEB U 2 1993

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1984

2
3

Flat Top Sheep Co.
21.22-6-23

21|22

LINCOLN COUNTY

CRP
87.96

48.6

CRP
87.96

CRP
87.96

4
36.3

CRP 8
88.47

8.7

CRP
87.96

CRP
87.96

CRP CRP
88.47 88.47

12 13
8.4 8.0

9
121.8

CRP
88.47

62.20

21|22

28.27

112.7

80.1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:34:27
01/09/92

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07007B

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N		HAT 6/2/92	HAT 6/3/92	HAT 6/3/92
POINT OF DIV	Y			N		S	S	S
SOURCE				N				
PLACE OF USE	Y			Y	4, 2, 1, 5			
DIV. AMOUNT CFS/VOLUME				X	6			
CONSUMPTIVE USE				X	6			
PURPOSES				N				
PERIOD OF USE				Y	6			
BASIS OF CLAIM	Y			N				
REMARKS				Y	6			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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Remarks

F05-36-02454B, 36-08275

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:34:27
01/09/92

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07007B

LAST: ADAMS
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000

FIRST: JACQUELINE E.
STATE: ID ZIP: 0

OWNER CODE: 0

LAST: LING
ADDRESS: PO BOX 396
CITY: RUPERT
PHONE NUMBER: 208-000-0000

FIRST: ROGER D.
STATE: ID ZIP: 83350

OWNER CODE: A

LAST: FLAT TOP SHEEP COMPANY
ADDRESS: PO BOX 88
CITY: CAREY
PHONE NUMBER: 208-788-2850

FIRST:
STATE: ID ZIP: 83320

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

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FEB U 2 1993

CONTACT PERSON: John Peavey

PHONE NUMBER: (208) 726-7568

DATE OF FIELD EXAM: 5/28/92

APPOINTMENT MADE: Y() N(☒)

TIME: ____:____ A() P()

ACCOMPANIED BY: None

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: —

DIRECTIONS TO PROPERTY / REMARKS:

Ser. Peavey told me he didn't have time; he said it was okay for me to go out without him. Attorney Roger Ling told me to contact Ser. Peavey directly.

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A. AJ CLAIM: # A36-07007B PRIORITY DATE: 09-11-1967 STAGE: L
B. WR RECORD: # 36-07007B PRIORITY DATE: 09-11-1967 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:
09-11-1967

REVIEWED BY HHT

DATE 3/9/92

=====

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07007B	06S	23E	28		NW	SE		LINCOLN

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-02454B NONE
A36-08275
A36-15339

WR RECORDS IN SAME 40 ACRE TRACT

36-02454B
36-07007A
36-08275

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-07007B	06S	23E	28		NW	SE		LINCOLN

OTHER WR RECORDS WITH SAME WR POD

36-02454B
36-07007A
36-08275

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

A36-02454B NONE
A36-08275
A36-15339

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
N
N

REMARKS:

10-ac. tract not necessary unless other field work required. Unable to determine from map; appears to be on quarter line

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>6S</u>	<u>23E</u>	<u>28</u>	<u>---</u>	<u>NW</u>	<u>SE</u>	<u>---</u>	<u>Lincoln</u>
<u>---</u>	<u>---</u>	<u>---</u>	<u>---</u>	<u>---</u>	<u>---</u>	<u>---</u>	<u>---</u>

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: HHT

DATE: 3/9/92

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A. ROOT WATER RIGHT NUMBERS: A36-07007B

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
06S	23E	21	SW	NW		LING, ROGER D.	~~A36-07007B / 5.0~~	~~36-07007B / 5.0~~	24.0		5 ✓
			SW	NW		FLAT TOP SHEEP	A36-08275 / 25.0	36-08275 / 25.0			
06S	23E	21	SE	NW		LING, ROGER D.	~~A36-07007B / 5.0~~	~~36-07007B / 5.0~~	29.0		5 ✓
			SE	NW		FLAT TOP SHEEP COMPANY	A36-02455 / 10.0	36-02455 / 10.0			
			SE	NW		FLAT TOP SHEEP	A36-08275 / 25.0	36-08275 / 25.0			
06S	23E	21	NE	SW		LING, ROGER D.	~~A36-07007B / 5.0~~	~~36-07007B / 5.0~~	37.0		5 ✓
			NE	SW		FLAT TOP SHEEP	A36-08275 / 35.0	36-08275 / 35.0			
06S	23E	21	NW	SW		LING, ROGER D.	~~A36-07007B / 5.0~~	~~36-07007B / 5.0~~	39.0		5 ✓
			NW	SW		FLAT TOP SHEEP	A36-08275 / 35.0	36-08275 / 35.0			
06S	23E	21	SW	SW		LING, ROGER D.	~~A36-07007B / 5.0~~	~~36-07007B / 5.0~~	38.0		5 ✓
			SW	SW		FLAT TOP SHEEP	A36-08275 / 35.0	36-08275 / 35.0			
06S	23E	21	SE	SW		LING, ROGER D.	~~A36-07007B / 5.0~~	~~36-07007B / 5.0~~	37.0		5 ✓
			SE	SW		FLAT TOP SHEEP	A36-08275 / 35.0	36-08275 / 35.0			
06S	23E	28	SW	NW		LING, ROGER D.	~~A36-07007B / 5.0~~	~~36-07007B / 5.0~~	38.0		5 ✓
			SW	NW		FLAT TOP SHEEP	A36-08275 / 35.0	36-08275 / 35.0			
06S	23E	28	NE	SW		LING, ROGER D.	~~A36-07007B / 9.0~~	~~36-07007B / 5.0~~	36.0		5
			NE	SW		FLAT TOP SHEEP	A36-08275 / 5.0	36-08275 / 5.0			
06S	23E	28	NW	SW		LING, ROGER D.	~~A36-07007B / 5.0~~	~~36-07007B / 5.0~~	40.0		5 ✓
			NW	SW		FLAT TOP SHEEP	A36-08275 / 35.0	36-08275 / 35.0			
06S	23E	28	SW	SW		LING, ROGER D.	~~A36-07007B / 5.0~~	~~36-07007B / 5.0~~	37.0		5 ✓
			SW	SW		FLAT TOP SHEEP	A36-08275 / 35.0	36-08275 / 35.0			
06S	23E	28	SE	SW		LING, ROGER D.	~~A36-07007B / 3.0~~	~~36-07007B / 3.0~~	40.0		3 ✓
			SE	SW		LING, ROGER D.	A36-15339 /	- /			
			SE	SW		FLAT TOP SHEEP CO.		36-04267 /			
			SE	SW		FLAT TOP SHEEP CO.		37-08148 /			
06S	23E	28	NW	SE		LING, ROGER D.	~~A36-07007B / 9.0~~	~~36-07007B / 5.0~~	22.0		10
			NW	SE		FLAT TOP SHEEP	A36-08275 / 10.0	36-08275 / 10.0			
TOTAL ACRES						A36-07007B	66.00	58.00	417.00		63

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ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(☒)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

PRESUMPTION FLAG: C

REMARKS:

NAPP photo appears to confirm no irrigation in SENE, Sec. 28, however, unable to confirm 9 acres of irrigation in NESW. Field exam needed to confirm unrecorded change in POU from SENE (8 acres) to NESW (4 ac.) & NWSE (4 ac.)

Field exam on 5/28/92 unable to specifically identify the transferred acres. Using the attached AZCS map (dated 1984), there are 14.8, rounded to 15 acres total (continued below)

RECOMMENDATIONS:

TOTAL ACRES: 63

REVIEWED BY: HHT

DATE: 6/2/92

in this pasture within NESW ^{Sec. 28.} & NWSE (see cross hatched area on map).
Claimed 18 acres — recommend 15 within these $\frac{1}{4}$'s.

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A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-07007B IRRIGATION	FROM 03-01 TO 11-01	1.320 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.320 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-07007B IRRIGATION	FROM 03-01 TO 11-01	1.320 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.320 CFS

PRESUMPTION FLAG: C

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>222</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>222</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u>222</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N()

RECOMMEND TO WR STANDARDS OR OTHER? Y(X) N() Explain in remarks, below.

REMARKS:

Unable to determine location of ⁸ acres no longer used in SE₁SW, Sec. 28. According to claim 4 additional acres were added to NESW and 4 additional acres added to NWSE, Sec. 28. However, AZCS photo (1984) does not identify more than 14.8 acres in those "4"4s, although claim identifies 18 acres.

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 1.320 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.320 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***

** If an amount smaller than the original diversion rate is **

** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-07007B	GROUNDWATER	LING , ROGER D.	1.320	0.020		
A36-02455	GROUNDWATER	FLAT TOP SHEEP COMPANY	3.400	0.020	680.00	4.00
A36-08275	GROUNDWATER	FLAT TOP SHEEP	6.000	0.018		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-15339	DOMESTIC	LING , ROGER D.	FROM 01-01 TO 12-31	.080 CFS	
A36-15339	STOCKWATER	LING , ROGER D.	FROM 01-01 TO 12-31	.220 CFS	

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 63 x 0.02 CFS/ACRE = 1.26 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 198.0 AF/A

ACRES 63 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 189 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 63 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 252 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Decrease diversion rate proportionately to decrease of 3 acres
from total licensed. as well as consumptive use and annual
diversion volume

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	~~03-01~~ ⁴⁻¹ ~~11-01~~ ¹⁰⁻³¹	DATABASE EXAMINER ~~1.320~~ <u>1.26</u>	DATABASE EXAMINER ~~252~~ <u>252</u>	DATABASE EXAMINER ~~198.0~~ <u>189</u>
TOTAL FOR THIS RIGHT		~~1.320~~ <u>1.26</u>	~~252~~ <u>252</u>	~~198.0~~ <u>189</u>
REVIEWED BY: <u>HHH</u>		DATE: <u>6/2/92</u>		

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(☒)	()
(☒)	()
(☒)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07007

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.720

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-07007B	1.320	-		36-07007B	1.320
-	-		-		36-07007	
-	-		-		36-07007A	1.400
TOTAL CFS		1.320				2.720

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER
✓

REMARKS:

AUTHENTICATION:

SIGNATURE: Helena Harrington-Thomson

DATE: 6/2/92

NAME OF FIELD EXAMINER: Helena Harrington-Thomson

TITLE: Sr. Water Res. Agent

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