

Copy to S/S 7/21/99

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 23 1999

Department of Water Resources
Southern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s).: 36-02587, 36-04264, 36-08172
 Adjudication Claim No(s).: 36-02587 and 36-04264

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Mabel R. Monson and Wesley E. Monson
Rt. 2, Box 2504, Paul, Idaho 83347

4. New Owner/Claimant(s) Leo Dean Monson
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 677 North, 750 West
 City, State and ZIP Code Paul, Idaho 83347
 New Telephone Number (208) 532-4341

5. Date you acquired the property December 9, 1997, confirmed June 21, 1999

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate 455 Number and type of stock _____
 Diversion rate in CFS 7.79 Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Leo Dean Monson
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-04264
Date Received: 7/13/1989
Receipt No: S008544
Received By: See

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WESLEY E. MONSON 208-532-4481
Address: RT. 2 BOX 2504
PAUL, ID 83347

OR

Name: MABEL R. MONSON
Address: RT. 2 BOX 2504
PAUL, ID 83347

2. Date of Priority: APR 01, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	22E	24	NW	NW	NW		MINIDOKA

5. Description of diverting works:
WELL, PUMP, PIPELINE, SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.340		

7. Total Quantity Appropriated is:
3.340 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 501.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08S	22E	24	NE		NE		IRR	9.0
			NW		NE		IRR	8.0
			SW		NE		IRR	26.0
			SE		NE		IRR	21.0
			NE		NW		IRR	7.0
			NW		NW		IRR	10.0
			SW		NW		IRR	9.0
			SE		NW		IRR	7.0
			NE		SW		IRR	31.0
			NW		SW		IRR	13.0
			SW		SW		IRR	22.0
			SE		SW		IRR	4.0

Section Acres 167.0

Total Acres 167.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-02587, PERMIT 36-08172.

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wesley E. Monson Date: 7-13-89

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 13th day

of July 19 89

Seal

Shirley O. Oll
Notary Public

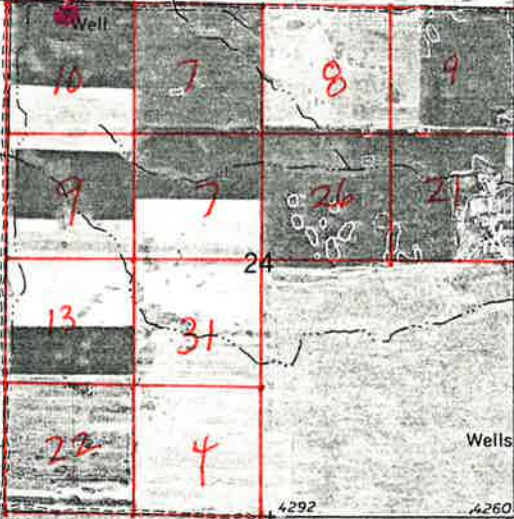
Residing at Twin Falls

My Commission Expires Dec 7 1994

22E.

P.D.

8S.



A36-04264

MICROFILMED
FEB 02 1993

TCH.
925 501



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

AG6-04264
WESLEY E. MONSON
RT 2 BOX 250A

PAID

ID 92347

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

MICROFILMED
FEB 02 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

April 8, 1991

MR & MRS WESLEY E MONSON
RT 2 BOX 2504
PAUL ID 83347

RE: Evidence of Priority - Snake River Basin Adjudication
Claim #A36-04264

Dear Claimant(s):

Our records indicate that your claim(s) listed above, is based upon either a "Statutory Claim" or "Beneficial Use" of the water. For water rights of this type, the claimed "Priority Date" must be substantiated with supporting evidence. We previously requested this supporting evidence be submitted by November 1, 1990, and to date we have not received the requested documentation.

Before the Department can make a recommendation to the Court to decree the claim(s), some evidence of the priority date must be submitted. Again we are enclosing a brochure outlining the types of evidence you may submit, and a printout of your claim(s) for reference. We request that you submit your evidence of priority as soon as possible. **If we do not receive the requested documentation, your claim(s) will be recommended for disallowal due to lack of evidence supporting any priority date.**

Please submit the required evidence supporting the priority date(s) by April 23, 1991. Please reference the claim number on your correspondence. If you have questions or need other assistance please contact this office.

Sincerely,

ger. *Anna Baumert*

Allen Merritt, P.E.
Adjudication Section Supv.

Enclosure

MICROFILMED
FEB 02 1993

INSPECTION REPORT

STATE Idaho

FOR Wesley E. Monson

COUNTY Minidoka

ITEM OF DEVELOPMENT	PERCENT COMPLETE	ITEM OF DEVELOPMENT	PERCENT COMPLETE
<u>Main line & wheel line</u>	<u>99%</u>		
<u>Sprinkler</u>			

RECEIVED

APR 18 1991

Department of Water Resources
Southern Region Office

PERIODIC INSPECTION

ITEMIZE AND DESCRIBE the significant conditions observed to be at variance with the approved plans and specifications and make your recommendations for correcting the deficiencies. Also make comments with respect to the progress of the work. In the case of development performed by the borrower method, carefully compare work accomplished with funds available and record any facts which indicate that actual costs are significantly at variance with planned costs. Check to see that deficiencies previously reported have been corrected.

Made inspection with Mr. Backing SCS. Mr. Backing th
said the system was installed properly except for the
following

1) Cover all main line ~~H-23-74~~

H-23-74 not

DATE 4-16-74

SIGNED Leland U. Johnson
(County supervisor)

FINAL INSPECTION

I CERTIFY that I have inspected the above listed items of development and that those shown as 100% complete have been completed in accordance with the plans and specifications or other descriptive material.

DATE 4-23-74

SIGNED W. Leland U. Johnson
(County Supervisor)

DATE 5-18-74

SIGNED Wesley E. Monson
(Borrower)

U.S. GOVERNMENT PRINTING OFFICE : O-1970-816-040

THIS IS A TRUE COPY OF THE ORIGINAL FORM ON FILE IN THE REPORT, IDAHO COUNTY OFFICE
OF THE FARMERS HOME ADMINISTRATION.

Kent J. Gillespie
KENT J. GILLESPIE, ASSISTANT COUNTY SUPERVISOR

MICROFILMED
FEB 02 1993

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

DEVELOPMENT PLAN

NAME OF APPLICANT Wesley E. Monson ADDRESS Route # 1, Paul, ID

CASH COSTS - COMPLETION DATES

Item of Development (1)	New or Re- pair (2)	Cash Cost				Estimated Completion Date (Mo. - Yr.) (7)	Date of Final Inspection (Mo.-Day-Yr.) (8)
		Contract Method (3)	Borrower Method		Totals (6)		
			Materials (4)	Hired Labor (5)			
Mainline	N	~~22,360.00~~	28,860.		28,860.		4-73-24
Wheel lines	N	~~45,800.00~~	45,830.		45,800.		
Irrigation Pump	N	~~5,100.50~~	5,100.		5,100.00		

RECEIVED

APR 18 1991

Department of Water Resources
Southern Region Office

Upon receiving the requested financial assistance, I will complete the items of development as shown and described in the narrative, or in accordance with such revisions of the plan as may be mutually agreed upon by me and the Farmers Home Administration. I also agree to perform the development items in a workmanlike manner.

THIS IS A TRUE COPY OF THE ORIGINAL
FORM ON FILE IN THE RUPERT, IDAHO COUNTY OFFICE
OF THE FARMERS HOME ADMINISTRATION.

Wesley E. Monson
Applicant

APPROVED:

Leland U. Robinson
County Supervisor

WRITE NARRATIVE ON REVERSE
TUMBLE-FASHION

KENT J. GILLESPIE, ASSISTANT COUNTY SUPERVISOR

Position 6

FEB 4 2 1993

FHA 424-1 (Rev. 4-29-65)

V. E. Monson
Rt. 2 Box 504
Paul, Idaho 83347



Idaho Dept. of Water Resources
222 Shoshone St. E.
Twin Falls, Idaho 83301

MICROFILMED
FEB 02 1993

cc: Robert Worstell

CLAIM NUMBERS 36-02587
36-04264

DATE 11/5/97
 AGENT SC

TRANSFER NUMBER _____
 OBJECTION FILED Yes
 TOTAL ACRES FROM RECOMMENDATION 462
 GEOGRAPHIC INFO SYSTEM 437

RIGHT NO				NE				NW				SW				SE				
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
RECOM	8s	22E	24	36	39	40	24	39	39	40	40	40	40	38	40		2	5		462
GIS				36	38	39	23	38	37	34	36	33	36	40	40		3	4		437
RECOM																				
GIS																				
RECOM																				
GIS																				
RECOM																				
GIS																				

UPDATED

POLYGON #

UPDATED

B36-DBPOU.DBF
 B36-DBPOD.DBF

11/5 KRC

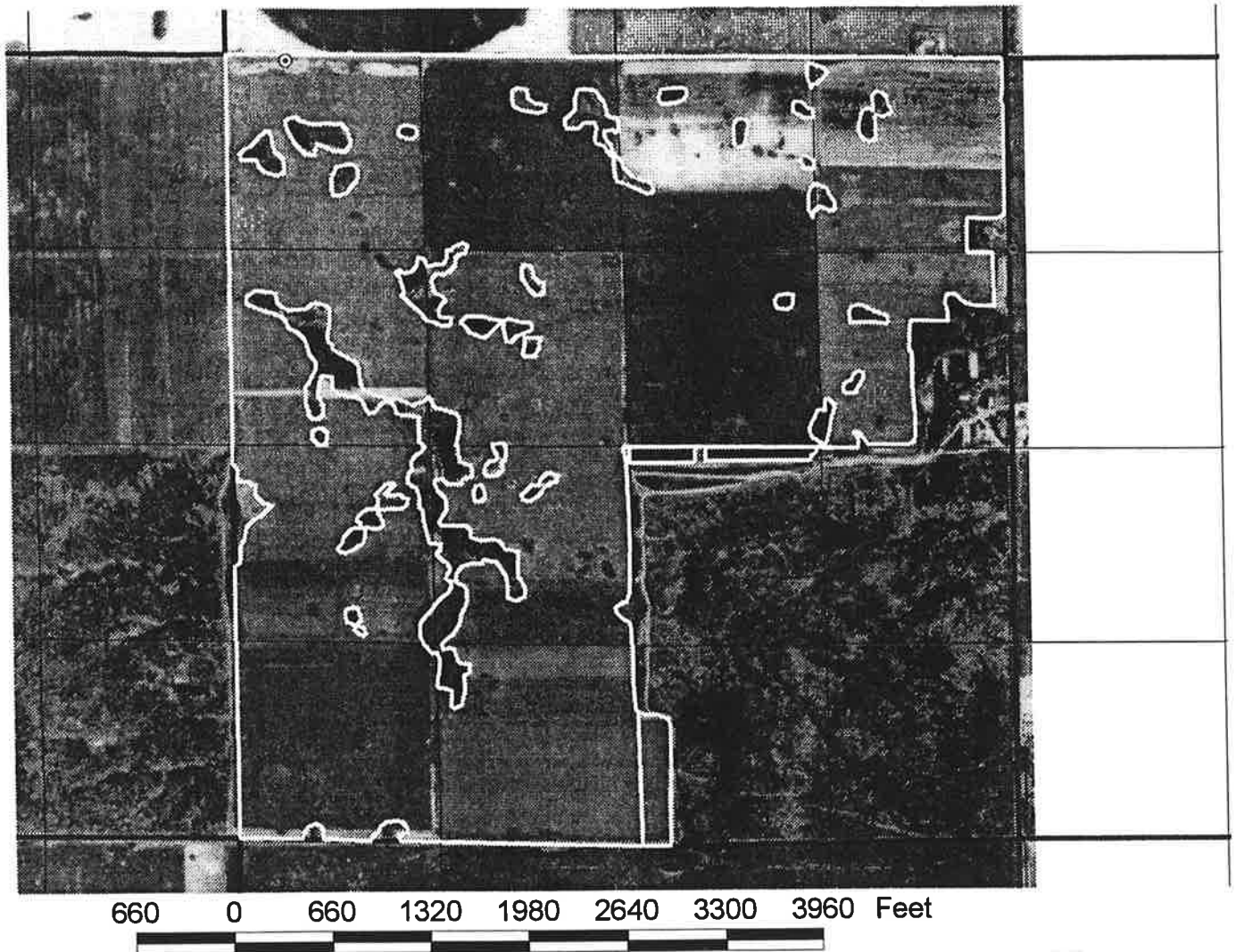
POLYGON CREATED ON 604 ()
 ATTRIBUTES OF B36-POU.SHP ()
 ATTRIBUTES OF B36-POD.SHP (660 11-5-97 KRC)

main P14 - 723
 Sec. 24 NWSE 724 } 11-5-97
 24 SWSE 725 } KRC

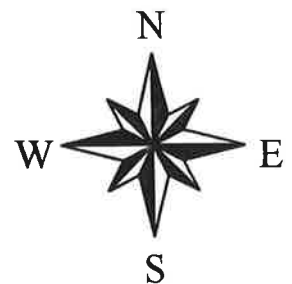
P/U CONFLICT yes () no (X)
 P/D CONFLICT yes () no (X)
 READY FOR DECREE yes (X) no ()
 SENT FOR DECREE yes () no ()

IDAHO DEPARTMENT OF WATER RESOURCES

36-02587 & 36-04264



TNS 9S, RNG 21E
SEC 24



⊙ Recommended Point of Diversion

Recommended Place of use

Section lines

Quarter/Quarter Lines

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY NOVEMBER 5, 1997
BY STEVE CLELLAND

10-18
RECEIVED

OCT 28 1997

Department of Water Resources
Southern Region

RECEIVED

OCT 20 1997

Department of Water Resources

Name of Party Filing Document

United States of America,
Bureau of Reclamation

Attorney Name and Address

Paul F. Holleman
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Subcase 36-04264

(Insert water right number)

Case No. 39576)

STANDARD FORM 1

OBJECTION

I. GENERAL INFORMATION

Please fill in the following information:

1. ***Party /Claimant objecting:***

Name: United States of America acting through the Department of Interior,
Bureau of Reclamation

Address: 1359 Hansen Avenue
Burley, Idaho 83318-1821

Phone: Work: (208) 678-0461 (Dala Walton) Home:

Briefly describe your interest in this water right:

This water rights lists a place of use on federal land.

2. ***If this objection is filed by an attorney:***

Attorney Name: Paul F. Holleman

Attorney Address: United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

Attorney Phone No.: (202) 305-0494

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

II. STATEMENT OF THE OBJECTION

Please check each box which states your objection to the recommendation in the Director's Report.

1. ☐ **Name and Address:** I object to the name and/or address of the owner of the water right.
2. ☐ **Source:** I object to the source of water.
3. ☐ **Quantity:** I object to:
 - ☐ a. the total quantity of water used in cubic feet per second; or
 - ☐ b. the total quantity of water stored in acre feet per year; or
 - ☐ c. the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ **Priority Date:** I object to the priority date.
5. ☐ **Point(s) of Diversion:** I object to the legal description of the point(s) of diversion.
6. ☐ **Instream Flow:** I object to the legal description of the beginning and ending points of the instream flow.

7. ☐ **Purpose(s) of Use:** I object to the purpose(s) of use.
8. ☐ **Period of Year:** I object to the period of year when water is used or is necessary for the purpose stated.
9. **Place of Use:** I object to:
- ☒ a. the legal description of the place of use; or
- ☐ b. the number of irrigated acres within each 40-acre subdivision.
11. **Water Right Recommendation:** I object to:
- ☐ a. this water right being recommended at all; or
- ☐ b. this water right not being recommended.
12. ☐ **Description of Reservation:** I object to the legal description of the reservation.
13. ☐ **Other:** I object to:

REASONS SUPPORTING EACH BOX CHECKED

You **must** state the reason(s), by number, for **each** box checked. You may use additional pages if necessary.

9. a. Place of use includes 7 acres of federal land. The water right attached to this place of use should be transferred to private land and the federal land deleted. The place of use on federal land is Township 08 South Range 22 East Section 24 NWSE (2 acres) and SWSE (5 acres).

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

The Director's Report should delete the federal place of use listed and the claimant should transfer this place of use to private land.

Note: You should attach copies of documents which support your objection. Note on each document the box number it supports.

- ☐ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary.

VERIFICATION (Must be Completed)

State of Washington)
) ss.
County of District of Columbia)

Paul F. Holleman, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection (as listed on Page 2, Section 1, "Party/Claimant objecting"), as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Dale S. Walton
(Signature of person filing objection)

Paul F. Holleman
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

October 11, 1997
Jay Boyl
Notary Public for Idaho
Residing at Burley, Idaho
My Commission Expires: 10-5-98

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on October 16, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons, by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID. 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Wesley E. Monson
Mabel R. Monson
Address: Rt 2 Box 2504
Paul ID 83347

3. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

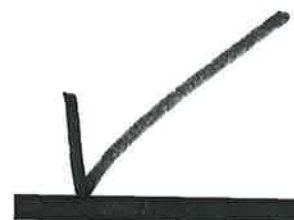
IDWR Document Depository
P.O. Box 83720
Boise, Idaho 83720-0098

United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

Roger Ling
P. O. Box 396
Rupert ID 83350

Dale S. Walton
Signature of Objector or attorney mailing on Objector's behalf

R PROOF



CVR



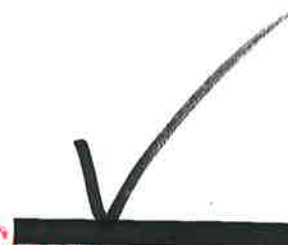
MAPS



PHOTOS



MISC



MICROFILMED
FEB 02 1993

7/28/91
8/9/91

Water Right Number - R36-04264

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MONSON

WESLEY E.

1 - RT. 2 BOX 2504

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-532-4481

MONSON

MABEL R.

1 - RT. 2 BOX 2504

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/01/1974 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County

08S 22E 24 NW NW NW (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 3.340+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.340 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

08S	22E	24	NE NE	36.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	24	NW NE	39.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	24	SW NE	40.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	24	SE NE	24.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	24	NE NW	39.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	24	NW NW	39.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	24	SW NW	40.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	24	SE NW	40.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	24	NE SW	40.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	24	NW SW	40.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	24	SW SW	38.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	24	SE SW	40.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	24	NW SE	2.0	01	IRRIGATION	(67) MINIDOKA
08S	22E	24	SW SE	5.0	01	IRRIGATION	(67) MINIDOKA

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 08/09/1991	Old Judicial District	-
Claim Received Date	- 07/13/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S008544	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	- E

MICROFILMED
FEB 02 1993

A36-04264

AGENT

INITIALS

DATE _____

7/25/91

**PRESUMPTION
CODE**

K02
E01

#36-02587

17

5.79

1848 AF

1386

462

KQ6

159

F05

36-02587

~~MICROFILMED~~

FEB 02 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:45
12/11/90

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-04264

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			7/25/91 03/27/91	N				
POINT OF DIV	Y		[Red arrow pointing down]	N				
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME				N				
CONSUMPTIVE USE	-			X	Y 6			
PURPOSES					Y 6			
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS				N				
					X 6,5			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED

FEB 02 1993

7/25/91

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:45
12/11/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-04264

LAST: MONSON
ADDRESS: RT. 2 BOX 2504
CITY: PAUL
PHONE NUMBER: 208-532-4481

FIRST: WESLEY E.
STATE: ID ZIP: 83347

OWNER CODE: C

LAST: MONSON
ADDRESS: RT. 2 BOX 2504
CITY: PAUL
PHONE NUMBER: 208-000-0000

FIRST: MABEL R.
STATE: ID ZIP: 83347

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER
N

MICROFILMED
FEB U 2 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 03 / 27 / 91

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

Ortho Quad BB 28 NW (Barley N.E. Quad)

MICROFILMED
FEB U 2 1993

A. AJ CLAIM: # A36-04264 PRIORITY DATE: 04-01-1974 STAGE: S

B. WR RECORD: # 36-04264 PRIORITY DATE: 04-01-1974 STAGE: S

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS:

Priority Confirmed by FHA Inspection report dated 4/23/74 as rec'd by this office Apr 18, 1991. NPS

RECOMMENDED PRIORITY DATE:
04-01-1974

REVIEWED BY *NPS*

DATE *03/27/91 and 5/22/91*

MICROFILMED
FEB U 2 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-04264	08S	22E	24	NW	NW	NW	✓	MINIDOKA

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-02587 NONE

WR RECORDS IN SAME 40 ACRE TRACT

36-02587
36-08172

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-04264	08S	22E	24	NW	NW	NW		MINIDOKA

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX

36-02587
36-08172

A36-02587 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

REMARKS:

Well appears on Quad sheet as above.

MICROFILMED

FEB 02 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
		<i>as claimed</i>					
—	—	—	—	—	—	—	—

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

not

DATE:

03/27/91

MICROFILMED
FEB U 2 1993

A. ROOT WATER RIGHT NUMBERS: A36-04264

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08S	22E	24	NE	NE		MONSON, WESLEY E. MONSON, MABEL R. MONSON, WESLEY E.	A36-04264 / 9.0 A36-02587 / 31.0	36-04264 / 9.0 36-02587 / 31.0 36-08172 / 9.0	37.0	40	9
08S	22E	24	NW	NE		MONSON, WESLEY E. MONSON, MABEL R. MONSON, WESLEY E.	A36-04264 / 8.0 A36-02587 / 32.0	36-04264 / 8.0 36-02587 / 32.0 36-08172 / 8.0	39.0	40	8
08S	22E	24	SW	NE		MONSON, WESLEY E. MONSON, MABEL R. MONSON, WESLEY E.	A36-04264 / 26.0 A36-02587 / 14.0	36-04264 / 26.0 36-02587 / 14.0 36-08172 / 26.0	39.0	40	26
08S	22E	24	SE	NE		MONSON, WESLEY E. MONSON, WESLEY E. MONSON, MABEL R. MONSON, WESLEY E.	A36-04264 / 21.0 A36-11428 / A36-02587 / 9.0	36-04264 / 21.0 - / 36-02587 / 9.0 36-08172 / 21.0	40.0	30	21 15
08S	22E	24	NE	NW		MONSON, WESLEY E. MONSON, MABEL R. MONSON, WESLEY E.	A36-04264 / 7.0 A36-02587 / 33.0	36-04264 / 7.0 36-02587 / 33.0 36-08172 / 7.0	39.0	40	7
08S	22E	24	NW	NW		MONSON, WESLEY E. MONSON, MABEL R. MONSON, WESLEY E.	A36-04264 / 10.0 A36-02587 / 30.0	36-04264 / 10.0 36-02587 / 30.0 36-08172 / 10.0	42.0	40	10
08S	22E	24	SW	NW		MONSON, WESLEY E. MONSON, MABEL R. MONSON, WESLEY E.	A36-04264 / 9.0 A36-02587 / 31.0	36-04264 / 9.0 36-02587 / 31.0 36-08172 / 9.0	40.0	40	9
08S	22E	24	SE	NW		MONSON, WESLEY E. MONSON, MABEL R. MONSON, WESLEY E.	A36-04264 / 7.0 A36-02587 / 33.0	36-04264 / 7.0 36-02587 / 33.0 36-08172 / 7.0	39.0	40	7
08S	22E	24	NE	SW		MONSON, WESLEY E. MONSON, MABEL R. MONSON, WESLEY E.	A36-04264 / 31.0 A36-02587 / 9.0	36-04264 / 31.0 36-02587 / 9.0 36-08172 / 31.0	40.0	40	31
08S	22E	24	NW	SW		MONSON, WESLEY E. MONSON, MABEL R. MONSON, WESLEY E.	A36-04264 / 13.0 A36-02587 / 27.0	36-04264 / 13.0 36-02587 / 27.0 36-08172 / 13.0	42.0	40	13
08S	22E	24	SW	SW		MONSON, WESLEY E. MONSON, MABEL R. MONSON, WESLEY E.	A36-04264 / 22.0 A36-02587 / 18.0	36-04264 / 22.0 36-02587 / 18.0 36-08172 / 22.0	41.0	40	22 20
08S	22E	24	SE	SW		MONSON, WESLEY E. MONSON, MABEL R. MONSON, WESLEY E.	A36-04264 / 4.0 A36-02587 / 36.0	36-04264 / 4.0 36-02587 / 36.0 36-08172 / 4.0	40.0	40	4

MICROFILMED

FEB U 2 1993

Recommend acres total

169
159
77 DB
1/25/91

TOTAL ACRES

A36-04264

167.00

167.00

478.00

167

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(☒)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
YFIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

This right covers 159 acres of 462 irrigated in combination with #36-02587. - also Da permit for #36-08172 has been approved on the same acres, and examined on 8/30/90.

CUR
** See pg 7 of #36-02587 for info on permit # 36-08172*

RECOMMENDATIONS:

TOTAL ACRES:

159

REVIEWED BY:

NDS

DATE:

07/25/91
03/27/91

Recommended acres for this claim equal the findings of W. Rights examiner (159 irrigated in 1990).

PROFILMED

FEB 02 1993

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-04264 IRRIGATION	FROM 03-15 TO 11-15	3.340 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		3.340 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-04264 IRRIGATION	FROM 03-15 TO 11-15	3.340 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		3.340 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(✓) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y(✓) N() Explain in remarks, below.

REMARKS:

MICROFILMED
FEB U 2 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 3.340 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.340 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

FIELD
DATABASE EXAMINER

N

MICROFILMED
FEB U 2 1993

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW. ☒ **DONE**

OTHER RIGHTS LISTED IN CLAIM: A36-02587, PERMIT 36-08172.

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-04264	GROUNDWATER	MONSON , WESLEY E.	3.340	0.020		
A36-02587	GROUNDWATER	MONSON , MABEL R.	5.790	0.019	1212.00	4.00

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-11428	DOMESTIC	MONSON , WESLEY E.	FROM 01-01 TO 12-31	.040 CFS	
A36-11428	STOCKWATER	MONSON , WESLEY E.	FROM 01-01 TO 12-31	.050 CFS	

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 167 x 0.02 CFS/ACRE = 3.34 CFS
159 (Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 501.0 AF/A

ACRES 167 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 501 AF/A
477

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 167 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 668 AF/A
636

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

1b. CALCULATIONS

MICROFILMED
FEB U 2 1993

36-08172

When used in combination with 36-02587 shall not exceed
1" per acre diversion rate - nor Capacity of the pump
system.

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE 3.340 EXAMINER <u>✓</u>	DATABASE <u>668</u> EXAMINER <u>668</u>	DATABASE 501.0 EXAMINER <u>✓</u>
TOTAL FOR THIS RIGHT		3.340 <u>3.34</u> <u>3.18</u>	<u>668</u> <u>636</u>	501.0 <u>501</u> <u>477</u>
REVIEWED BY: <u>N.D.T.</u>		DATE: <u>03/27/91</u>		

consumptive use comp $159 \times 3 = 477$
 $167 \times 3 = 501$

MICROFILMED

FEB U 2 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	()	()
FORFEIT/ABANDON	()	()
ADDITIONAL DIV. AMOUNT	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-04264

	DATABASE	EXAMINER	CFS
TOTAL DIVERSION RATE OF WR SPLITS	3.340	N/A	

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-04264	3.340	-		36-04264	3.340
TOTAL CFS		3.340				3.340

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

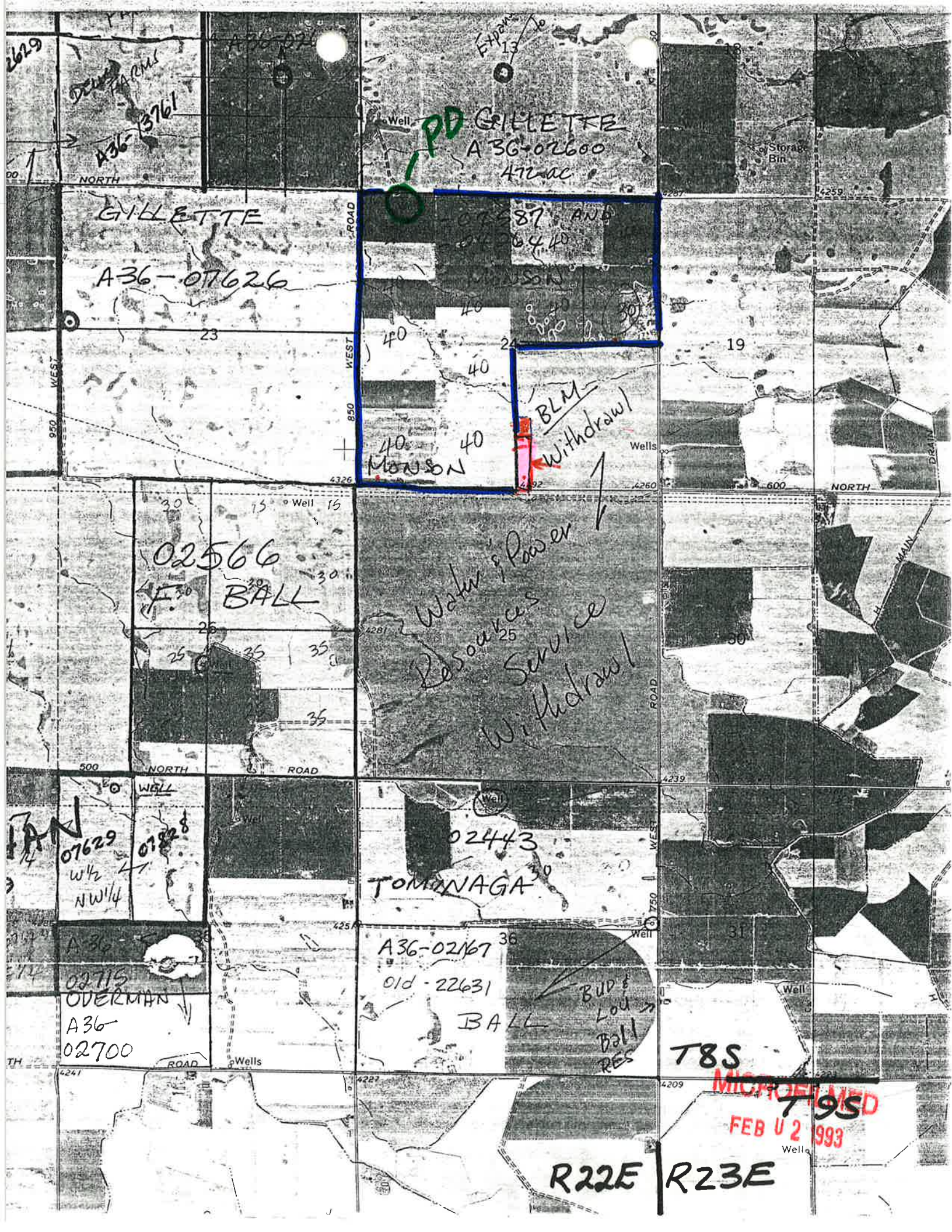
SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

MICROFILMED
FEB 12 1993



2629
DEER HAMS
A36-03761
NORTH

PD
GILLETTE
A36-02600
472 ac

GILLETTE
A36-07626

40 40 40 40
MONSON
BLM
Withdrawal

02566
F. BALL

Water & Power
Resources
Service
Withdrawal

TAN
01629
W 1/2
NW 1/4

02443
TOMINAGA

02715
OVERMAN
A36-02700

A36-02167
Old - 22631
BALL

BUD & LOU
BALL
RES

T8S
MICROFILMED
7 95D
FEB 02 1993

R22E R23E

Wesley E. Monson

Section 24

T8S R22E

Acres claimed as irrigated
by two claims: A36-02587 ✓
A36-04264 ✓

↙ P.D.

$\begin{array}{r} 30 \\ 10 \\ \hline 40 \end{array}$	$\begin{array}{r} 33 \\ 7 \\ \hline 40 \end{array}$	$\begin{array}{r} 32 \\ 8 \\ \hline 40 \end{array}$	$\begin{array}{r} 31 \\ 9 \\ \hline 40 \end{array}$
$\begin{array}{r} 31 \\ 9 \\ \hline 40 \end{array}$	$\begin{array}{r} 33 \\ 7 \\ \hline 40 \end{array}$	$\begin{array}{r} 14 \\ 26 \\ \hline 40 \end{array}$	$\begin{array}{r} 9 \\ 21 \\ \hline 30 \end{array}$
$\begin{array}{r} 27 \\ 13 \\ \hline 40 \end{array}$	$\begin{array}{r} 9 \\ 31 \\ \hline 40 \end{array}$	BLM	
$\begin{array}{r} 18 \\ 22 \\ \hline 40 \end{array}$	$\begin{array}{r} 36 \\ 4 \\ \hline 40 \end{array}$		
		$\begin{array}{r} 2 \\ 5 \end{array}$	

7Ac irrigated in trespass
~~Not Recommended~~

MICROFILMED
FEB U 2 1993

7/25/91

Monson, Wesley & Mabel
Claims # A36-02587 and # A36-04264

The system has one P.D. for both claims. In addition to the two claims filed, an application for permit was filed on the same lands in 1983. It was approved in 1989 and examined by Jim Stanton in 1990. It also has the same P.D. and pump system.

The acreages found by Stanton's field examination will be applied to Adj Claim # A36-04264 as recommended acres. They include 7 acres being irrigated on Public land in the SE $\frac{1}{4}$ of section 24. These 159 acres will be recommended as the irrigated acres in adj. claim A36-04264.

The two claims total 462 irrigated acres.

N. P. O

MICROFILMED
FEB 02 1993