

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
JUN 01 1999
Department of Water Resources
Southern Region

1. Water Right No(s).: #36-10586, #36-02297, #36-0426, #36-10676

Adjudication Claim No(s).: _____

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Dennis S. Lehmann

1439 E. 3100 S., Wendell, ID 83355

4. New Owner/Claimant(s)

Southfield Dairy

New Mailing Address

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

3308 S. 1600 E.

City, State and ZIP Code

Wendell, ID 83355

New Telephone Number

(208) 536-5414

5. Date you acquired the property

5-24-99

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

SOUTHFIELD DAIRY

Edwin Southfield OR

Arie Southfield

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

WR5809NP
No. 36-10586

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/17/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DENNIS LEHMANN RT 1 WENDELL ID 83355 (208) 536-2719	10/31/1979	DOMESTIC STOCKWATER	01/01 12/31 11/01 04/30	0.040 CFS 0.090 CFS	
TOTAL DIVERSION:					0.130 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T08S R14E S10

NESENW

GOODING County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S		NESE	NWSE	SWSE	SESE	NESE	NWSE	SWSE	SESE	NESE	NWSE	SWSE	SESE
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
D															

Place of use Legal Description for: STOCKWATER

T	R	S		NESE	NWSE	SWSE	SESE	NESE	NWSE	SWSE	SESE	NESE	NWSE	SWSE	SESE
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
S															

Pay County: GOODING

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
36-02297

Other Water Rights Listing Overlapping Place(s) of use:
36-02297 36-04189 X36-04246

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RPO8S14E103601
STOCKWATER 500 SHEEP & 300 CATTLE

Dates:	App. Received:	Priority Date:	10/31/1979
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: Field Exam Fee:

Comments: Date: 10/02/1996 User-ID: D&S-DSHA Subject: D&S CONDITION CODE UPDATE
CONDITION CODE N11 ADDED

WR5809NP
No. 36-10586

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/17/99
PAGE: 2

Comments: Date: 10/02/1996 User-ID: D&S-DSHA Subject: D&S CONDITION CODE UPDATE
CONDITION CODE N13 ADDED

Audit: 09/30/96 DSHAFF 10/02/96 D&S-DSHA 10/09/96 KCHRISTE 11/27/96 PD-DSNAF
04/30/98 DECREE

AJ5809MP
No. 36-02297

IDAWO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/17/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DENNIS LEHMANN RT 1 WEMDELL ID 83355 (208) 536-2719	03/23/1956	IRRIGATION	04-01 10-31	1.82 CFS	364.00 AFA
TOTAL DIVERSION:					1.82 CFS	364.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: 108S R14E S10

SESENW

GOODING County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S		NESE	NWSE	SWSE	SESE	NESE	NWSE	SWSE	SESE	NESE	NWSE	SWSE	SESE	NESE	NWSE	SWSE	SESE	SUM	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
08S	14E	10	:																		
			:	15		03		36		37											
																				TOTAL ACRES	91.0

POU County: GOODING

Other Rights: SEE CONDITIONS

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAWO CODE.
- S17 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- NORTH SIDE CANAL CO. LTD.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 12/12/1997 User-ID: SCLELLAN Subject: REFORMAT UPDATE
REFORMAT UPDATE

Audit: 12/12/97 SCLELLAN 02/19/98 PD-DSHAF

AJ5B09NP
No. 36-10676

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/24/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KENNETH LENMANN 1439A E 3100 S RT 1 WENOELL ID 83355 (208) 536-2407	01/01/1946	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.04 CFS 0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T088 R14E S10

NWNWNW

GOODING County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
088	14E	10	:												

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
088	14E	10	:												

POU County: GOODING

Non-Irrigation Uses: 1 NONE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RPO8S14E10S000
STOCKWATER 20 COW DAIRY

Dates: Exam Made Date: Verified Date: 10/30/1996 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

180665
 STATE OF IDAHO COUNTY OF GOODING
 Filed for record at the request of Gooding Title
57 min. past 3 o'clock P.m. this 24th
 of May, 19 99 9:00
 By Penny Archuleta Deputy

WARRANTY DEED

FOR VALUE RECEIVED,

DENNIS S. LEHMANN, a single man, the "Grantor", does hereby grant, bargain, sell and convey unto **SOUTHFIELD DAIRY**, an Idaho general partnership, **ED SOUTHFIELD and CAROL SOUTHFIELD**, husband and wife, **EDWIN SOUTHFIELD and PATRICIA SOUTHFIELD**, husband and wife, **ARIE ROELOFF and CORA LEE ROELOFF**, husband and wife, Partners, whose address is 1446 River Road, Buhl, ID 83316, Idaho, the "Grantee", the following described premises located in Gooding County, Idaho, to wit:

See Exhibit "A," attached hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. The said Grantors do hereby covenant to and with the said Grantee, that they are the owners of said premises; that they will warrant and defend the same from all lawful claims whatsoever, except as hereinabove specifically provided, and the specific exceptions listed below:

1. General taxes for 1999 are an accruing lien and not yet due or payable.
2. Levies and assessments due Gooding County for Solid Waste.
3. Liens, levies and assessments of the American Falls Reservoir District and the rights, powers and easements of said District as by laws provided. Said assessments are included in the taxes.
4. Liens, levies and assessments of the North Side Canal Company and the rights, powers and easements of said Company, as by law provided.
5. Canals and laterals of North Side Canal Company and Subject to the rights of ingress and egress.
6. Boundary Agreement upon the terms, conditions and provisions contained therein for the purpose of boundary line fence dated August 15, 1977, by and between Carol Lehmann and Irene Lehmann, husband and wife, and Lyndell S. Lehmann dealing with his sole and separate property, recorded August 18, 1977, as Instrument No. 66118.

DATED this 24 day of May, 1999.

Dennis S. Lehmann
 DENNIS S. LEHMANN

STATE OF IDAHO)
County of ^{Gooding}Jerome)ss.
)

On this 24 day of May, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DENNIS A. LEHMANN known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



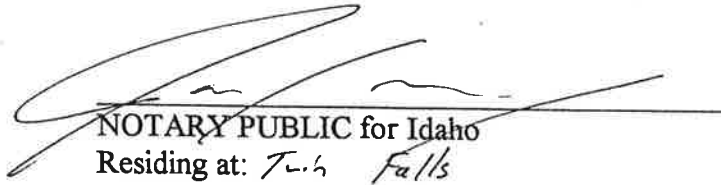

NOTARY PUBLIC for Idaho
Residing at: Twin Falls
Commission Expires: 7-25-2002

EXHIBIT A

Township 8 South, Range 14, East of the Boise Meridian, Gooding County, Idaho

Section 10: The Northwest Quarter.

EXCEPTING THEREFROM the following described parcel of land:

COMMENCING at the Northwest corner of the Northwest Quarter of said Section 10;
Thence running due East along the North boundary of said Section 10 a distance of 208.71 feet;
Thence running due South parallel with the West boundary of said Section 10 a distance of 1,043.55 feet;
Thence running due West parallel with the North boundary of said Section 10 a distance of 208.71 feet to a point on the West boundary;
Thence running due North along said West boundary of said Section 10 a distance of 1,043.55 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO County Road rights of way along the North boundary.

Together with 30 shares of North Side Canal water.

Together with State of Idaho, Department of Water Resources water right/claim #36-02297, 36-04246, 36-10676, #36-10586.

Warranty Deed
(IDAHO)

KNOW ALL MEN BY THESE PRESENTS, That KENNETH J. LEHMANN a/k/a K. J. LEHMANN
and PEARL LEHMANN, his wife, of Wendell,

and

residents

of the County of Gooding State of Idaho

parties of the first part, for and in consideration of the sum of TWENTY-EIGHT THOUSAND TWO
HUNDRED FIFTY AND NO/100-----Dollars (\$28,250.00)

In lawful money of the United States of America, and other valuable consideration, to them

In hand paid by LYNDELL S. LEHMANN, a ~~was~~ single man, of Wendell,
Gooding County, Idaho,

hereinafter called party of the second part, do hereby GRANT, BARGAIN, SELL and CON-
VEY unto the party of the second part, ~~and to the heirs and assigns of the second~~

party, all of the following-described property situate, lying and being in the County of Gooding
State of Idaho, to wit:

Township 8 South, Range 14 East of the Boise Meridian
Section 10: NW 1/4

* * * * *

Together with all water and water rights, ditches and ditch rights,
used thereon or appurtenant thereto, including, but not limited to,
30 shares of the capital stock of the North Side Canal Company, Ltd.
and water, and ditch rights under American Falls Reservoir District.
Also, rights to ground waters produced from a well or wells located
on the premises, especially rights under License and Certificate
of Water Right No. G-26272, approved by the Idaho State Reclamation
Engineer on January 22, 1957, for 2.0 c.f.s. with a priority of
March 23, 1956.

Together with all irrigation equipment of every kind and character
now owned by the parties of the first part and used in the irrigation
of the above premises, especially, but not limited to, casing, pipe,
pumps, motors, and electrical panels and accessories to each.

Subject to exceptions and reservations contained in patents from the
United States.

Subject to existing easements for roads, highways, ditches, canals,
laterals and power and transmission lines.

Subject to the burdens incident to the inclusion of the land within
the boundaries of the American Falls Reservoir District and the rights
of the North Side Canal Company, Ltd. to levy assessments.

Subject to canals and laterals of North Side Canal Company, Ltd. and
subject to the rights of ingress and egress.

Subject to the \$12,450.00 mortgage executed by Kenneth J. Lehmann and
Pearl Lehmann, his wife, in favor of the United States of America,
acting through the Farmers Home Administration, recorded January 26,
1967, as Instrument No. 20601, records of Gooding County, Idaho, which
mortgage and the obligations secured thereby Lyndell S. Lehmann, a
single man, has by a separate instrument in writing, FHA 427-12 Idaho (Rev. 1-5-62)
assumed and agreed to pay.

GPO 505-405

WARRANTY DEED

For Value Received Lyndell S. Lehmann, a single man during all the time he has owned the property herein described,

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Dennis S. Lehmann, a single man,
Route 1, Wendell, Idaho 83355

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

The South Half of the Northwest Quarter of Section 10,
Township 8 South, Range 14 East of the Boise Meridian.

Together with twenty shares in North Side Canal Company,
and all other water and ditch rights appurtenant thereto.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 15, 1979.

Lyndell S. Lehmann

STATE OF IDAHO, COUNTY OF Gooding
On this 15th day of January, 1979,
before me, a notary public in and for said State, personally appeared Lyndell S. Lehmann, a single man,

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Lyndell S. Lehmann
Notary Public
Gooding, Idaho

Gooding Leader Printing

STATE OF IDAHO, COUNTY OF *Gooding*
I hereby certify that this instrument was filed for record at the request of *Mary Schmitt* at this *17* day of *Jan* 19 *79*, in my office, and duly recorded in Book of Deeds at page

Margaret F. Clements
Ex-Officio Recorder

By *Judy Sauter*
Deputy
Fees
Mail fee

Instrument No.

74238

Direct
Indirect

WARRANTY DEED

For Value Received, Lyndell S. Lehmann, a single man during all the time he has owned the property herein described,

has transferred and conveys, hereby he has, conveyed and conveyed unto

Kenneth Lehmann and Pearl Lehmann, husband and wife,
Route 11, Wendell, Idaho 83355

the following described premises situated in Booding County, Idaho, to-wit:

The North Half of the Northwest Quarter of Section 10,
Township 8 South, Range 14 East of the Boise Meridian,
Together with ten shares in North Side Canal Company,
and all other water and ditch rights appurtenant
thereto.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated January 15, 1979

Lyndell S. Lehmann

STATE OF IDAHO, COUNTY OF Booding
On this 15th day of January, 1979,
before me, a notary public in and for said State, personally appeared Lyndell S. Lehmann,
a single man,

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Reading at Booding, Idaho.

STATE OF IDAHO, COUNTY OF Booding
I hereby certify that this instrument was filed for record at the request of *Margaret F. Clements* at *10* o'clock *p.m.* on the *16* day of *Jan* 1979, in my office and duly recorded in Book of Deeds at page *74299*.

Margaret F. Clements
Notary Public
Booding, Idaho.
Direct

Instrument No.

74299

WARRANTY DEED

For Value Received

KENNETH J. LEHMANN and PEARL LEHMANN, husband and wife,

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

RANDELL LEHMANN, a single man as his sole and separate property

Hereinafter called the Grantee, the following described premises situated in GOODING County, Idaho, to-wit:

Commencing at the NW corner of the NW $\frac{1}{4}$, Section 10, Township 8 South, Range 14 East Boise Meridian, thence running due East along the North Section line of said NW $\frac{1}{4}$ a distance of 208.71 feet; thence running due South parallel with the West Section line of said NW $\frac{1}{4}$ a distance of 1043.55 feet; thence running due West parallel with the North Section line of said NW $\frac{1}{4}$ a distance of 208.71 feet; thence running due North along said West Section line of said NW $\frac{1}{4}$ a distance of 1043.55 feet to the true point of beginning.

A parcel containing 5 acres more or less, in the County of Gooding, State of Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: October 11, 1983

Kenneth J. Lehmann
Pearl Lehmann

STATE OF IDAHO, COUNTY OF GOODING
 On this 10th day of October 1983
 before me, a notary public in and for said State, personally appeared

KENNETH J. LEHMANN and
 PEARL LEHMANN, husband & wife,

known to me to be the person(s) whose names
 subscribed to the within instrument, and acknowledged
 to me that they executed the same.

Residing at Gooding,

Notary Public
Idaho.

STATE OF IDAHO, COUNTY OF Gooding
 I hereby certify that this instrument was filed for record
 at the request of Cheryl Little
 at 12 minutes past 7 o'clock am.
 this 7 day of Feb.
 1984, in my office, and duly recorded in Book
 of Deeds at page

106215

Ex-Officio Recorder

By Judy Daubner
 Fees \$ 2.00
 Mail to:

Deputy.

WARRANTY DEED

For Value Received Kenneth Lehmann and Pearl Lehmann, husband and wife,
Route #1, Wendell, Idaho 83355

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Dennis Lehmann,
Route #1, Wendell, Idaho 83355

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:
A parcel of land located in the NW 1/4 Section 10, T.8S., R.14E., B.M.,
Gooding County, Idaho, and being more specifically described as follows:

Commencing at the north Quarter Corner of Section 10, T.8S., R.14E., B.M.,
said point being the REAL POINT OF BEGINNING:

then N.89°19'30"W. 778.59 feet along the northerly boundary of said
Section 10;

then southerly along an existing fence line the following eleven (11)
courses and distances: S.1°18'23"E. 600.36 feet; N.86°31'00"E. 519.15 feet;
N.80°22'50"E. 180.09 feet; S.0°26'51"W. 174.93 feet; S.80°19'39"W. 158.09 feet;
S.55°23'53"W. 42.23 feet; S.26°16'59"W. 131.45 feet; S.36°02'25"W. 104.37 feet;
S.11°43'39"W. 166.91 feet; S.38°13'13"W. 85.06 feet; S.4°30'55"W. 126.71 feet
to the southerly boundary of the NW 1/4 of said Section 10;

then S.89°19'06"E. 466.93 feet along the southerly boundary of the NW 1/4
of said Section 10 to the southeast corner thereof;

then N.0°26'51"E. 1319.90 feet along the easterly boundary of the NW 1/4
of said Section 10 to the REAL POINT OF BEGINNING.

The gross area contained in this land as described above is 15.47 acres.

The above described parcel of land is subject to a twenty-five (25) foot
wide road right-of-way along the northerly boundary.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the
Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that
the Grantor is the owner in fee simple of said premises, that they are free from all incumbrances except as above
described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 10, 1987.

Kenneth Lehmann
Kenneth Lehmann
"Grantor"

Pearl Lehmann
Pearl Lehmann
"Grantor"

STATE OF IDAHO, COUNTY OF Gooding
On this 10 day of March 1987
before me, a notary public in and for said State, per-
sonally appeared

Kenneth Lehmann and
Pearl Lehmann, husband and wife,

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they have executed the same.

Victoria A. Peterson
Residing at Gooding Notary Public
Idaho.

302 Commercial Street, Gooding

126695
RECEIVED
MAR 10 PM 3 26
Dennis Lehmann

QUITCLAIM DEED

For Value Received

KENNETH LEHMANN and PEARL LEHMANN, husband and wife

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

STEVE DEAN LEHMANN, a single man

Whose address is: Route #1, Box 210
Wendell, ID 83355

Hereinafter called the grantee, the following described premises, in Gooding County, Idaho

to-wit:
The North Half of the Northwest Quarter of Section 10,
Township 8 South, Range 14 East of the Boise Meridian.

EXCEPTING THEREFROM the following described property:

A parcel of land located in the N $\frac{1}{4}$ NW $\frac{1}{4}$ Section 10, T.8S.,
R.14E., B.M., Gooding County, Idaho, and being more
specifically described as follows:

Commencing at the north Quarter Corner of Section 10,
T.8S., R.14E., B.M., said point bring the REAL POINT OF
BEGINNING;
then N.89°19'30"W. 778.59 feet along the northerly
boundary of said Section 10;
then southerly along an existing fence line the
following eleven (11) courses and distances: S.1°18'23"E.
600.96 feet; N.86°31'00"E. 519.15 feet; N.80°22'50"E. 180.09
feet; S.0°26'51"W. 174.95 feet; S.80°19'39"W. 158.09 feet;
S.55°23'53"W. 42.25 feet; S.26°16'59"W. 131.45 feet; S.36°02'
25"W. 104.37 feet; S.11°43'39"W. 160.91 feet; S.38°13'13"W.
85.06 feet; S.4°30'55"W. 126.71 feet to the southerly boundary
of the N $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 10;
then S.89°19'06"E. 466.93 feet along the southerly boundary
of the N $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 10 to the southeast corner thereof;
then N.0°26'51"E. 1319.90 feet along the easterly boundary
of the N $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 10 to the REAL POINT OF BEGINNING.

The above described parcel of land is subject to a twenty-
five (25) foot wide right-of-way along the northerly boundary.

"SEE ATTACHED EXHIBIT A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the gran-
tee's heirs and assigns forever.

Dated: December 28, 1988

Kenneth Lehmann
Kenneth Lehmann
Pearl Lehmann
Pearl Lehmann

STATE OF IDAHO, COUNTY OF GOODING

On this 28th day of December, 1988,
before me, a notary public in and for said State, per-
sonally appeared

Kenneth Lehmann and Pearl Lehmann
Kenneth Lehmann and Pearl Lehmann

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Marie E. Thompson
Notary Public
Residing at
Comm Exp: 5/6/92 Gooding, Idaho.

146949

STATE OF IDAHO, COUNTY OF GOODING

Filed for record at the request of *Steve Lehmann*

55 min. per. 1 o'clock P. M. this 28

of Dec 1988

JOHN A. MYERS Recorder

Quinta Solis Deeds

"EXHIBIT A"

ALSO EXCEPTING THEREFROM the following described property:

Commencing at the NW corner of the NW $\frac{1}{4}$, Section 10, Township 8 South, Range 14 East Boise Meridian, thence running due East along the North Section line of said NW $\frac{1}{4}$ a distance of 208.71 feet; thence running due South parallel with the West Section line of said NW $\frac{1}{4}$ a distance of 1043.55 feet; thence running due West parallel with the North Section line of said NW $\frac{1}{4}$ a distance of 208.71 feet; thence running due North along said West Section line of said NW $\frac{1}{4}$ a distance 1043.55 feet to the true point of beginning.

Together with all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, including but not limited to 25 shares of North Side Canal Company water.

Kenneth Lehmann
Kenneth Lehmann

Pearl Lehmann
Pearl Lehmann

QUITCLAIM DEED

For Value Received STEVE DEAN LEHMANN and MICHELLE LEHMANN, husband and wife

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

DENNIS S. LEHMANN 1459 E. 3100 S.
WENDELL, IDAHO 83355

Hereinafter called the grantee, the following described premises, in GOODING County, Idaho

to-wit: The North Half of the Northwest Quarter of Section 10,
TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN.

EXCEPTING THEREFROM the following described property:

A parcel of land located in the N1/4 Section 10, T. 8S.,
R. 14 E., B.M., Gooding County, Idaho, and being more specifically
described as follows:

Commencing at the North Quarter Corner of Section 10, T. 8S.,
R. 14E., B.M., said point being the REAL POINT OF BEGINNING;
then N. 89° 19' 30" W, 778.59 feet along the Northerly boundary
of said Section 10;
then Southerly along an existing fence line the following
eleven (11) courses and distances: S. 1° 18' 23" E. 600.96 feet;
N. 86° 31' 00" E. 519.15 feet; N. 80° 22' 50" E. 180.09 feet;
S. 0° 26' 51" W. 174.95 feet; S. 80° 19' 39" W. 158.09 feet;
S. 55° 23' 53" W. 42.25 feet; S. 26° 16' 59" W. 131.45 feet;
S. 36° 02' 25" W. 104.37 feet; S. 11° 43' 39" W. 166.91 feet;
S. 38° 13' 13" W. 85.06 feet; S. 4° 30' 55" W. 126.71 feet to the
Southerly boundary of the N1/4 of said Section 10;
then S. 89° 19' 06" E. 466.93 feet along the Southerly boundary
of the N1/4 of said Section 10 to the Southeast corner thereof;
then N. 0° 26' 51" E. 1319.90 feet along the Easterly boundary
of the N1/4 of said Section 10 to the REAL POINT OF BEGINNING.

TOGETHER WITH all water and water rights, ditches and ditch
rights used thereon or appurtenant thereto, including but not limited
to 25 shares of North Side Canal Company water.

The above described parcel of land is subject to a twenty-five
(25) foot wide road right-of-way along the northerly boundary.

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the gran-
tee's heirs and assigns forever.

Dated: November 26, 1991.

Steve Dean Lehmann - *Michelle Lehmann*
Steve Dean Lehmann Michelle Lehmann

STATE OF IDAHO, COUNTY OF GOODING

On this _____ day of November, 1991
before me, a notary public in and for said State, per-
sonally appeared STEVE DEAN LEHMANN
and MICHELLE LEHMANN, husband
and wife,

known to me to be the persons whose names
subscribed to the within instrument, and acknowledged
to me that they executed the same

Carly A. Nobley
Notary Public
Residing at *Gooding*
Commission expires: *10-24-94*, Idaho.

Instrument No.

EXHIBIT "A"

ALSO EXCEPTING THEREFROM the following described property:

Commencing at the NW corner of the NW $\frac{1}{4}$, Section 10,
TOWNSHIP 8 SOUTH, RANGE 14 EAST BOISE MERIDIAN;
thence running due East along the North Section line
of said NW $\frac{1}{4}$ a distance of 208.71 feet;
thence running due South parallel with the West Section line
of said NW $\frac{1}{4}$ a distance of 1043.55 feet;
thence running due West parallel with the North Section line
of said NW $\frac{1}{4}$ a distance of 208.71 feet;
thence running due North along said West Section line of said
NW $\frac{1}{4}$ a distance of 1043.55 feet to the TRUE POINT OF BEGINNING.

148607

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of Dennis Lehmann

5 with 291 1 clock p m. this 6

May 1992 June 6

JOHN A. MYR for order

By Guillermo Soto Deputy

QUITCLAIM DEED

Steve Dean Lehmann & Michelle Lehmann to:
Dennis S. Lehmann



May 26, 1999

Idaho Department of Water
Resources
1341 Fillmore Street
Suite 200
Twin Falls, ID 83301-3380

RECEIVED
JUN 01 1999
Department of Water Resources
Southern Region

Re: Lehmann-Southfield Dairy

Dear Sir or Madame:

Enclosed please find a Notice of Change of Water Right Ownership to be filed with your office. Also enclosed is a copy of the recorded Warranty Deed for your reference.

If you have any questions, please do not hesitate to contact our office.

Sincerely,

GOODING TITLE & ESCROW CO.

DeNene M. Dixon
Escrow Assistant

/dmd
Encl.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-04246

Date Received: 8/30/1988

Receipt No: 5001933

Received By: CF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LYNDELL S. LEHMANN 208-543-4408
Address: RT. 2
BUHL, ID 83316

2. Date of Priority: MAY 01, 1958

3. Source: WASTE WATER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	14E	3	SW	SW	SE		GOODING

5. Description of diverting works:
DITCH, POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.240		
STOCKWATER STORAGE	01/01	12/31			0.30
STOCKWATER FROM STORAGE	01/01	12/31			0.30

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 18.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/50 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	14E	3	SW	SE		IRR	6.0

A36-04246

Page 1

Date: 08/30/88

MICROFILMED

FEB 02 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	14E	3	SW	SE		STO FS	

Section Acres 6.0

Total Acres 6.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
DITCHES AND FLOOD IRRIGATION. STOCK DRINK OUT OF TWO SMALL PONDS

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Gudell S Lehmann Date: 8-30-88
_____ Date: _____

State of Idaho)

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 30th day

of August 19 88

Carter Fritschle
Notary Public

Seal

Residing at Eagle, Id

My Commission Expires 3-21-94



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

A36-04246
LYNDELL S. LEHMANN
ET AL

10/03/90

10 88016

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

MICROFILMED

FEB 02 1993

I hereby state that I was the sole user of said water that Lyndell Lehman filed on before it was used on the land he purchased from the Jerkes. Township 8 S, Range 14, E, Sec. 3. I had priority claim on it which I relinquished to him on or before 1968.

Kenneth A. Lehman

STATE OF IDAHO, COUNTY OF <u>Cceeding</u>	
On this <u>6</u>	day of <u>Nov.</u> , 19 <u>80</u> ,
before me, a notary public in and for said State, personally appeared <u>Kenneth Lehman</u>	
known to me to be the person whose name <u>is</u>	
subscribed to the within instrument, and acknowledged	
to me that <u>he</u>	executed the same.
<u>Arthur A. Buon</u>	
Notary Public	
Residing at	<u>Wendell</u> , Idaho.

MICROFILMED
FEB 02 1993

I hereby state that I know by seeing and talking to all parties involved that Lyndell Lehman used said waste water on this property: Township 8 South, Range 14, East, Sec. 3, on or before 1968.

Carol Lehmann

Carol Lehman

STATE OF IDAHO)
County of Gooding } ss.

On this 6th day of November, 1990, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Carol Lehmann, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official the day and year in this certificate first above written.

Thomas J. Dineen
Notary Public for the State of Idaho
Residing at Gooding, Idaho

MICROFILMED
FEB 02 1993

I hereby state that the water Lyndell Lehman filed on was used on the land he purchased from my parents, Township 8 S, Range 14 E Sec. 3, on or before 1968.

Wally Jerke

STATE OF IDAHO, COUNTY OF Gooding

On this 6 day of Nov., 1990,

before me, a notary public in and for said State, personally appeared

Wally Jerke

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Matthew A. Dunn

Notary Public

Residing at

Wendell, Idaho.

MICROFILMED

FEB 02 1993

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 36-4246 V1

WATER RIGHT NUMBER: 36-4246 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LYNDELL S LEHMANN RT 2 BUHL, ID 83316 (208)543-4408

Priority Date: 03/15/1968

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
WASTE WATER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.120 CFS	16.00 AF
STOCKWATER STORAGE	1/01 to 12/31		0.20 AF
STOCKWATER FROM STORAGE	1/01 to 12/31		0.20 AF
	<u>Total Diversion:</u>	0.120 CFS	16.20 AF

Location of Point(s) of Diversion

WASTE WATER	NE1/4NW1/4	Sec. 10, Twp 08S, Rge 14E, B.M.
GOODING County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
08S	14E	10	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	4.0
																			4.0

Total Acres: 4

STOCKWATER FROM STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
08S	14E	10	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

STOCKWATER STORAGE same as STOCKWATER FROM STORAGEConditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 36-4246 V1

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. G01 THIS RIGHT REMAINS SUBJECT TO THE RIGHT OF THE ORIGINAL APPROPRIATOR, IN GOOD FAITH AND IN COMPLIANCE WITH STATE LAWS GOVERNING CHANGES IN USE AND/OR EXPANSION OF WATER RIGHTS, TO CEASE WASTING WATER, TO CHANGE THE PLACE OR MANNER OF WASTING IT, OR TO RECAPTURE IT.
3. G02 THIS RIGHT IS SUBJECT TO ADMINISTRATION AS PART OF THE NATURAL SOURCE TO WHICH THE WASTE IS TRIBUTARY.
4. N05 THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.
5. N08 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:

1. Explanatory STOCKWATER, 50 RANGE CATTLE

Comments:

1. CHRISTEN 5/11/1992 COPIED FROM REMARKS
Comment: DITCHES AND FLOOD IRRIGATION. STOCK DRINK OUT OF TWO SMALL PONDS
2. KCHRISTE 12/15/1997 REFORMAT
Comment: FOR PARTIAL DECREE
3. AJU10-DS 12/21/1999 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal:
Owner Name Connector: 0
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre: 16.2
Swan Falls Trust or Nontrust: False
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS -

In Re SRBA
Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-04246

1997 DEC 29 PM 3:29

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

NAME & ADDRESS: LYNDELL S LEHMANN
RT 2
BUHL ID 83316

SOURCE: WASTE WATER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.12 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.
THIS RIGHT IS LIMITED TO A TOTAL ANNUAL DIVERSION VOLUME OF
.23 ACRE FEET FOR STOCKWATER STORAGE.

PRIORITY DATE: 03/15/1968

POINT OF DIVERSION: T08S R14E S03 SWSWE Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	0.12 CFS
	STOCKWATER STORAGE	01-01 12-31	0.23 AFY
	STOCKWATER FROM STORAGE	01-01 12-31	0.23 AFY

PLACE OF USE: IRRIGATION Within GOODING County
T08S R14E S03 SWSE 4
4 ACRES TOTAL

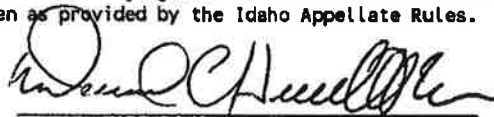
STOCKWATER FROM STORAGE Within GOODING County
T08S R14E S03 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
)
Case No. 39576)
_____)

Water Right 36-04246

ORDER AMENDING IRRIGATION PERIOD OF USE ELEMENT
IN PARTIAL DECREE AND INCORPORATING INTO PARTIAL
DECREE AN EXPRESS STATEMENT REGARDING GENERAL
PROVISIONS, *NUNC PRO TUNC*

A *Partial Decree* was entered for the above-captioned irrigation water right on December 29, 1997. The period of use element was decreed as "irrigation season." In *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998), the Idaho Supreme Court remanded with the directive to include specific dates for the period of use element. Following remand, IDWR filed a *Supplemental Director's Report, Reporting Area 3, IDWR Basin 36, Regarding Revision of Period of use (For Irrigation Water Uses) and Conjunctive Management General Provisions*, which included an irrigation period of use recommendation for this water right. No objections were filed to this recommendation and the time period for filing objections has now expired.

THEREFORE, IT IS ORDERED that the period of use for the irrigation element of the above-captioned water right is hereby amended and decreed as:

PERIOD OF USE: 03-15 11-15

IT IS FURTHER ORDERED that the *Partial Decree* for the above-captioned water right is hereby amended and decreed to contain the following:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the court at a point in time no later than the entry of a final unified decree. I.C. section 42-1412(6).

This order is being entered *nunc pro tunc* as of the date the *Partial Decree* was issued and is not intended to modify any subsequent administrative changes for the water right, if any, which occurred following entry of the *Partial Decree*.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Dated August 27, 2001

Roger Burdick
ROGER BURDICK
Presiding Judge
Snake River Basin Adjudication

District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls, ID 83303-2707

Important Information About Your Water Right

August 27, 2001

LYNDELL S LEHMANN
RT 2
BUHL, ID 83316

Dear Water Right Claimant(s):

The reverse side of this letter contains a copy of an *Order Amending Irrigation Period of Use Element in Partial Decree and Incorporating into Partial Decree An Express Statment Regarding General Provisions, Nunc Pro Tunc* (hereinafter "*Order*") for water right number 36-04246. According to Idaho Department of Water Resources (IDWR) records, you are the current owner of this water right. If you are not the current owner, please contact IDWR immediately at:

Idaho Department of Water Resources
1301 North Orchard
Boise, ID 83706
800-451-4129

The Purpose of the *Order* is to set forth beginning and ending dates for the irrigation period of use for this water right. As stated in the face of the *Order*, this action was necessary following the decision of the Idaho Supreme Court in *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998). This *Order* also incorporates into the *Partial Decree* an express statement that the *Partial Decree* is subject to such general provisions necessary for the definition or for the efficient administration of the water right. This express statement is necessary to comply with the requirements of Idaho Code section 42-1412(6). This *Order* in combination with the *Partial Decree* that was issued for this water right on December 29, 1997, sets forth all of the elements of your water right. The Snake River Basin Adjudication (SRBA) Court suggests that you keep this document in a safe location together with a copy of the *Partial Decree* to show evidence of the water right. The original of this *Order* and the original of the *Partial Decree* for this water right are on file with SRBA Court. If you do not have a copy of the original *Partial Decree*, one can be obtained by contacting the SRBA Court at (208) 736-3011. Please note that the *Order* is entered *Nunc Pro Tunc*, meaning that the *Order* will be treated as if it were issued the same date that the *Partial Decree* was originally issued.

Sincerely,



Diana Delaney
Case Administrator

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 3878
WATER RIGHT NO. 36-04246

RECEIVED

JUN 21 1993

Department of Water Resources
Southern Region Office

This is to certify that: **LYNDELL S LEHMANN**
RT 2
BUHL ID 83316

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.12 CFS	16.0 AF
STOCKWATER STORAGE	01/01 to 12/31		0.2 AF
STOCKWATER FROM ST	01/01 to 12/31		0.2 AF
	Totals	0.12 CFS	16.2 AF

SOURCE

TRIBUTARY OF

WASTE WATER

SNAKE RIVER

Priority: 03/15/1968

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 10, Township 08S, Range 14E
GOODING County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S	14E	10	NENW	4		4
Total number of acres irrigated:						4

PLACE OF USE:

STOCKWATER FROM ST, same as IRRIGATION use

CONDITIONS/REMARKS:

1. This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.
2. This right is subject to administration as part of the natural source to which the waste is tributary.

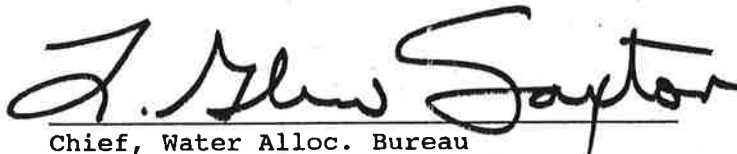
36-04246
T# 3878

TRANSFER NO. 3878
WATER RIGHT NO. 36-04246

CONDITIONS/REMARKS:

3. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.
4. Approval of this transfer in no way confirms the right(s) claimed.
5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. The change approved by this transfer is subject to the terms of the court's final decree of this right in the ongoing Snake River Basin Adjudication.
8. Stockwater use is for 50 range cattle.

Dated this 10th day of June, 1993.


Chief, Water Alloc. Bureau

1
6
RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3878

APR 19 1993 APPLICATION FOR TRANSFER OF WATER RIGHT

Department of Water Resources
Southern Region Office

PART 1

Name of applicant Lyndell S. Lehmann Phone 543-4408
Post Office address Rt. 2 Buhl, ID

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes selling land dry

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
A36-4246 5/1/1958 0.24 cfs Irrigation 3/15 to 11/15
0.30 AF Stack Water Storage 1/1 to 12/31
0.30 AF Stack Farm Storage 1/1 to 12/31
to _____
2. Total amount of water being transferred 0.24 cubic feet per second and/or 0.3 acre-feet per annum.
3. Source of water Waste water tributary to sinks
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	10	8S	14E	Gooding	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	14E	10					6												6

Total acres 6

PART 1**6. General Information:**

a. Description of diversion system gravity irrigation check dams,
Flooding

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

will be dried up, sold, other water right
transferred on by new owner

d. Remarks:

Stat. claim 36-4189 was for same water, on
510 land. Water has been used on 510 land
historically, but not adjudicated. Excess
flow needed for flooding.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A36-04246 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other _____

3. Source of water wastewater tributary to Snoke River

4. Date or priority 5/1/1958

5. Water is used for the following purpose:

amount 0.24 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount .3 for Stock Storage purposes from 1/1 to 12/31
(cfs/ac-ft)
amount .3 for Stock from Storage purposes from 1/1 to 12/31
(cfs/ac-ft)

6. Total amount of water under right 0.24 cubic feet per second and/or .3 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	SE	3	8S	14E	Gooding	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8S	14E	3															6		6

Total acres 6

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

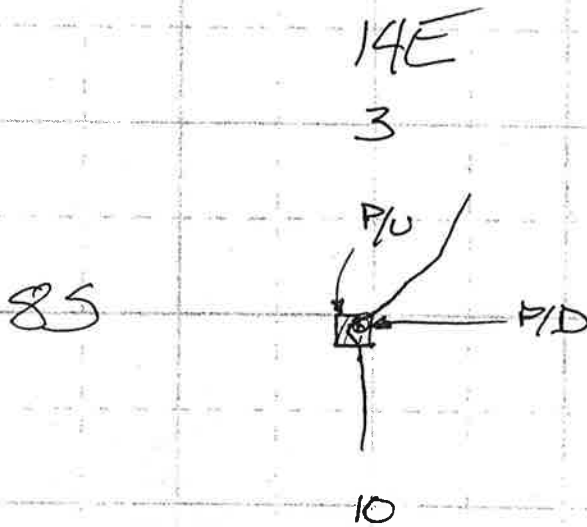
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Lyndell S. Lehmann
(Signature of Applicant)

Subscribed and sworn to before me this 12th day of April, 1991.

Twin Falls, Idaho

Quincy Givens
(Notary Public)

My commission expires July 18, 1995

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by DRJ Date 4/18/91 Protest filed by _____

Prelim. check by gg Stanton Fee #50 501325

Receipted by DRJ Date 4/18/91

Published in Gooding Co. Leader Copies of protest forwarded by _____

Pub. dates 12/11 & 12/18/91 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

Log for claim 36-04246

Spatial Dynamics BTD

11/19/01

TR	SEC	QQ	Acres	Acres	COMMENT
			Recommended	Shaped	
08s14e	3	SWSE	4	4	
Totals:			4	4	



Legend

Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals



THIS IS AN IMPORTANT LEGAL NOTICE CONCERNING YOUR WATER RIGHT CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
)
_____) Case No. 39576
 NOTICE OF FILING AMENDED DIRECTOR'S
 FOR REPORTING AREAS 1, 2, AND 3
 (BASINS 34, 57 AND 36)

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN REPORTING AREAS 1, 2 AND 3
(BASINS 34, 57 AND 36)

The Idaho Department of Water Resources has filed Amended Director's Reports for Reporting Areas 1, 2, and 3 (Basins 34, 57, and 36, also known as the test basins) with the SRBA District Court. One of the purposes of the Amended Reports is to conform the director's reports to the requirements of the adjudication statute, Title 42, chapter 14, Idaho Code, which was amended in 1994.

The Amended Reports amend the "preamble" to the director's reports, which include "general provisions." The general provisions apply to all water rights or certain classes of water rights, and are recommended to be included in the court's decree of water rights. The amendments significantly reduce the general provisions, and include some changes in the text of the remaining general provisions. The remainder of the preamble consists of explanatory material. The Amended Reports do not change the list of water rights in the report. IDWR will file amended reports at a later date that revise the list of water rights in the reports.

The SRBA District Court has entered an order granting the amendments to the Director's Report for Basin 57 in part. The order further provides that no additional objections to the remaining general provisions in the Basin 57 report will be allowed. The court has entered an order setting a hearing on the Amended Reports for Basins 34 and 36 on January 16, 1996, at 1:30 p.m., at the SRBA Courthouse. **The order provides that any party opposing the amendments to the report shall file with the court a notice and brief in opposition by 5:00 p.m. January 8, 1996;** any party wishing to file a response to the objections shall file their briefs prior to 5:00 p.m., January 15, 1996.

Some claimants have filed a motion asking the court to designate the general provisions as "Basin Wide Issue No. 5" for determination by the court. The court has entered an order designating the general provisions in Basin 57 as Basin Wide Issue No. 5. (One of the general provisions, concerning the Reynolds Creek Decree, was referred to the special master for Basin 57.) A hearing on the designation of general provisions in Basins 34 and 36 as part of Basin Wide Issue No. 5 will be held January 16, 1996, at 1:30 p.m. at the SRBA Courthouse.

The court's order also sets forth a schedule for the resolution of Basin Wide Issue No. 5. All parties to the SRBA who intend to participate must file with the SRBA District Court a notice of intent to participate by 5:00 p.m., January 5, 1996. The notice must state whether the party supports or opposes the inclusion of each general provision in the court's decree, and clearly and briefly explain their position. Briefs in support of the general provisions must be filed with the court by 5:00 p.m., January 26, 1996. Briefs in opposition to general provisions must be filed with the court by 5:00 p.m., February 9, 1996. Responsive briefs must be filed with the court by 5:00 p.m., February 16, 1996. A pretrial conference will be held at 9:00 a.m. on February 20, 1996, and hearing will be held at 9:00 a.m. on March 12, 1996, at the SRBA Courthouse.

A copy of each amended report is available for inspection at the locations listed on this notice. Copies of all or a portion of the amended reports and/or the court's orders are available from the offices of IDWR listed on this notice, subject to payment of costs of mailing and/or copying.

If you have questions about the SRBA, please call any office of IDWR listed in this notice; if you have questions concerning your rights and responsibilities as a claimant in the SRBA, please consult your attorney.

December 29, 1995
Karl J. Dreher
Director, Idaho Department of Water Resources

**WHERE AMENDED DIRECTOR'S REPORT FOR
BASIN 34 IS AVAILABLE FOR INSPECTION**

MOORE POST OFFICE, 321 MAIN STREET, MOORE
BUTTE COUNTY ASCS, 125 S WATER, ARCO
CUSTER COUNTY ASCS, 716 W CUSTER, MACKAY
CUSTER COUNTY CLERK'S OFFICE, CUSTER COUNTY
COURTHOUSE, 9TH & MAIN, CHALLIS
AUDITOR & RECORDER'S OFFICE, BUTTE COUNTY
COURTHOUSE, 248 W GRAND, ARCO
BIG LOST RIVER IRRIGATION DISTRICT OFFICE, 101 MAIN,
MACKAY
BIG LOST RIVER ELECTRIC CO-OP, 302 PINE, MACKAY

**WHERE AMENDED DIRECTOR'S REPORT FOR
BASIN 57 IS AVAILABLE FOR INSPECTION**

OWYHEE COUNTY ASSESSOR'S OFFICE, OWYHEE
COUNTY COURTHOUSE, MURPHY
U.S. POST OFFICE, MURPHY
U.S. POST OFFICE, 7 NORTH MAIN, HOMEDALE
J.S. POST OFFICE, MARSING
OWYHEE COUNTY ASCS, REICH STREET, MARSING
GEM IRRIGATION DISTRICT, 119 SOUTH FIRST, HOMEDALE
U.S. POST OFFICE, GRANDVIEW

**WHERE AMENDED DIRECTOR'S REPORT FOR
BASIN 36 IS AVAILABLE FOR INSPECTION**

A&B IRRIGATION DISTRICT, 11TH & E STREETS, RUPERT
DISTRICT COURT CLERK, BLAINE COUNTY COURTHOUSE,
202-2 AVE. S, HAILEY
DISTRICT COURT CLERK, BUTTE COUNTY COURTHOUSE,
248 W GRAND, ARCO
HAGERMAN POST OFFICE, 444 NORTH STATE, HAGERMAN
DISTRICT COURT CLERK, JEROME COUNTY COURTHOUSE,
300 N LINCOLN, JEROME
DISTRICT COURT CLERK, MINIDOKA COUNTY COURT
HOUSE, 8TH & G STREET, RUPERT
NORTHSIDE CANAL COMPANY, 921 N LINCOLN, JEROME
DISTRICT COURT CLERK, LINCOLN COUNTY COURT
HOUSE, 111 W S, SHOSHONE

**THIS IS AN IMPORTANT LEGAL NOTICE CONCERNING
YOUR WATER RIGHT CLAIMS IN THE SNAKE RIVER
BASIN ADJUDICATION**

OFFICES OF IDWR AND SRBA DISTRICT COURT

IDWR State Office, 1301 N. Orchard St., Statehouse Mail, Boise, ID 83720-9000;
(208) 327-7906, or toll-free (800) 451-4129.
IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082; (208) 334-2190.
IDWR Southern Region, 222 Shoshone St. East, Twin Falls, ID 83301-6602; (208) 736-3033.
IDWR Eastern Region, 900 N. Skyline, Ste. A, Idaho Falls, ID 83402-3653; (208) 525-7161.
SRBA DISTRICT COURT, P.O. Box 2707, 253 3rd Ave. North, Twin Falls, ID 83303-2707;
(208) 736-3011.

Idaho Department of Water Resources
P.O. Box 83720
Boise, Idaho 83720-0098

RECEIVED

JAN 04 1996

Department of Water Resources

36-04246
LYNDELL S LEHMANN
RT 2
BUHL

Presorted
First Class Mail
U.S. Postage Paid
Permit No. 1
Boise, ID

RECEIVED

JAN 11 1996

Department of Water Resources
Southern Region

15-03316

MICROFILMED

DEC 04 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

October 27, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

LYNDELL S LEHMANN
429 12TH AVE NORTH
BUHL ID 83316

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. 36-04246
Change of Address

OCT 31 1994
Department of Water Resources
Southern Region Office

Dear Claimant,

IDWR has been notified by the Post Office the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. That action will suffice to change our records, but not those of the SRBA court. SRBA Judge Hurlbutt issued an Order June 17, 1993 requiring claimants like yourself identified in a Director's Report to use Standard Form 3 for change of address. I have enclosed Standard Form 3 for your use. Please contact us or the Court (208/736-3011) if you have any questions.

Thank you for your help. We hope to assure you receive future notices about SRBA matters.

Sincerely,

Adjudication Bureau Staff

SO:region

Enclosure:

Standard Form 3

#####

The address is correct as shown above or as otherwise changed.

Claimant

MICROFILMED
DEC 04 1996

R PROOF

CVR

MAPS

PHOTOS

MISC

OCT 19 1951

Water Right Number - X36-04246

Prefix Translation:

XFER OF RECOM. CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
LEHMANN

LYNDELL S

1 - RT 2

2 -

3 -

City- BUHL

Phone - 208-543-4408

State- ID Zip- 83316

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/15/1968 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
WASTE WATER SNAKE RIVER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

08S 14E 10 NE NW (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION	04/01	10/31	0.120	16.00
05 - STOCKWATER STORAGE	01/01	12/31		0.20
06 - STOCKWATER FROM STORAGE	01/01	12/31		0.20

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.120 16.20 12.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

08S	14E	10	NE NW	4.0	01	IRRIGATION	(47) GOODING
08S	14E	10	NE NW		06	STOCKWATER FROM STORAGE	(47) GOODING

Total Acres: 4.0

+ - - Diversion Means - DITCH, POND

+ - - Non-Irrigation Use - STOCKWATER, 50 RANGE CATTLE

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

PURSUANT TO APPROVED TRANSFER NO. 3878:

1. THIS RIGHT REMAINS SUBJECT TO THE RIGHT OF THE ORIGINAL APPROPRIATOR, IN GOOD FAITH AND IN COMPLIANCE WITH STATE LAWS GOVERNING CHANGES IN USE AND/OR EXPANSION OF WATER RIGHTS, TO CEASE WASTING WATER, TO CHANGE THE PLACE OR MANNER OF WASTING IT, OR TO RECAPTURE IT.

MICROFILMED
OCT 19 1994

Water right number - X36-04246

Prefix Translation: XFER OF RECOM. CLAIM

+ - - - - - Remarks - - - - - +

2. THIS RIGHT IS SUBJECT TO ADMINISTRATION AS PART OF THE NATURAL SOURCE TO WHICH THE WASTE IS TRIBUTARY.
3. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .03 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
4. APPROVAL OF THIS TRANSFER IN NO WAY CONFIRMS THE RIGHT(S) CLAIMED.
5. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
6. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
7. THE CHANGE APPROVED BY THIS TRANSFER IS SUBJECT TO THE TERMS OF THE COURT'S FINAL DECREE OF THIS RIGHT IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
8. STOCKWATER USE IS FOR 50 RANGE CATTLE.

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

G01 - THIS RIGHT REMAINS SUBJECT TO THE RIGHT OF THE ORIGINAL APPROPRIATOR, IN GOOD FAITH AND IN COMPLIANCE WITH STATE LAWS GOVERNING CHANGES IN USE AND/OR EXPANSION OF WATER RIGHTS, TO CEASE WASTING WATER, TO CHANGE THE PLACE OR MANNER OF WASTING IT, OR TO RECAPTURE IT.

G02 - THIS RIGHT IS SUBJECT TO ADMINISTRATION AS PART OF THE NATURAL SOURCE TO WHICH THE WASTE IS TRIBUTARY.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +
11/30/93 ROBERTSO

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/30/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S001933	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
OCT 19 1994

X36-04246

Water Right Number - 36-04246

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
LEHMANN

LYNDELL S

1 - RT 2

2 -

3 -

City- BUHL

Phone - 208-543-4408

State- ID Zip- 83316

+ - - Priority Date - - +
03/15/1968+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - - +

+ - - Source - - - - - +
WASTE WATER+ - - Tributary - - - - - +
SNAKE RIVER

+ - - - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	RFlg	County
08S	14E	3	SW SW SE		(47)	GOODING

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
------	-------------	-------------	-----------	-----------	----------------	------------------

01 - IRRIGATION

04/01

10/31

0.120

16.0

05 - STOCKWATER STORAGE

01/01

12/31

~~0.23~~ 0.2

06 - STOCKWATER FROM STORAGE

01/01

12/31

~~0.23~~ 0.2+ - Total Div. Rate - +
0.120+ - Total Div. Volume - +
16.2+ - Total Consumptive Use - + + - KW Usage - +
12.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
-----	-----	-----	-------	-----	-------	------	-------------	--------

08S 14E

3

SW SE

NEW

4.0

01 IRRIGATION

(47) GOODING

08S 14E

3

SW SE

NEW

06 STOCKWATER FROM STORAGE

(47) GOODING

Total Acres: 4.0

+ - - Diversion Means - DITCH, POND

+ - - Non-Irrigation Use - STOCKWATER, 50 RANGE CATTLE

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

THIS RIGHT IS LIMITED TO A TOTAL ANNUAL DIVERSION VOLUME OF
.23 ACRE FEET FOR STOCKWATER STORAGE.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

MICROFILMED
OCT 19 1994

Water right number - 36-04246

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +

- G01 - THIS RIGHT REMAINS SUBJECT TO THE RIGHT OF THE ORIGINAL
- APPROPRIATOR, IN GOOD FAITH AND IN COMPLIANCE WITH STATE LAWS
- GOVERNING CHANGES IN USE AND/OR EXPANSION OF WATER RIGHTS, TO
- CEASE WASTING WATER, TO CHANGE THE PLACE OR MANNER OF WASTING IT,
- OR TO RECAPTURE IT.
- G02 - THIS RIGHT IS SUBJECT TO ADMINISTRATION AS PART OF THE NATURAL
- SOURCE TO WHICH THE WASTE IS TRIBUTARY.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

00/00/00

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 08/18/1992	Old Judicial District	-
Claim Received Date	- 08/30/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S001933	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
OCT 19 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 3878
WATER RIGHT NO. 36-04246

Carter

Southern AJ

This is to certify that: **LYNDELL S LEHMANN**
RT 2
BUHL ID 83316

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.12 CFS	16.0 AF
STOCKWATER STORAGE	01/01 to 12/31		0.2 AF
STOCKWATER FROM ST	01/01 to 12/31		0.2 AF
	Totals	0.12 CFS	16.2 AF

SOURCE

WASTE WATER

TRIBUTARY OF

SNAKE RIVER

Priority: 03/15/1968

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 10, Township 08S, Range 14E
GOODING County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S	14E	10	NENW	4		4
Total number of acres irrigated:						4

PLACE OF USE:

STOCKWATER FROM ST, same as IRRIGATION use

CONDITIONS/REMARKS:

1. This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.
2. This right is subject to administration as part of the natural source to which the waste is tributary.

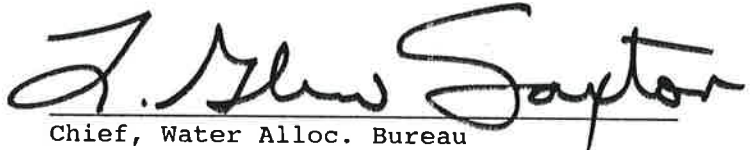
MICROFILMED
OCT 19 1994

TRANSFER NO. 3878
WATER RIGHT NO. 36-04246

CONDITIONS/REMARKS:

3. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.
4. Approval of this transfer in no way confirms the right(s) claimed.
5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. The change approved by this transfer is subject to the terms of the court's final decree of this right in the ongoing Snake River Basin Adjudication.
8. Stockwater use is for 50 range cattle.

Dated this 10th day of June, 1993.


Chief, Water Alloc. Bureau

MICROFILMED
OCT 19 1994

Page 1 of 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3878

APR 19 1994 APPLICATION FOR TRANSFER OF WATER RIGHT

Department of Water Resources
Southern Region Office

PART 1

Name of applicant Lyndell S. Lehmann Phone 543-4408
Post Office address Rt. 2 Buhl, ID

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes selling land dry

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>A36-4246</u>	<u>5/1/1958</u>	<u>0.24 cfs</u>	<u>Irrigation</u>	<u>3/15</u> to <u>11/15</u>
		<u>0.30 AF</u>	<u>Stockwater Storage</u>	<u>1/1</u> to <u>12/31</u>
		<u>0.30 AF</u>	<u>Stock Farm Storage</u>	<u>1/1</u> to <u>12/31</u>

2. Total amount of water being transferred 0.24 cubic feet per second and/or 0.3 acre-feet per annum.

3. Source of water Waste water tributary to Sinks

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	10	8S	14E	Gooding	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	14E	10					6												6

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OCT 19 1994

Total acres 6

PART 1

6. General Information:

a. Description of diversion system gravity irrigation check dams,
Flooding

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

will be dried up, sold, other water right
transferred on by new owner

d. Remarks:

Stat. claim 36-4189 was for same water, on
SID land. Water has been used on SID land
historically, but not adjudicated. Excess
flow needed for flooding.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
 (Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A36-04246 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☒ Warranty Deed☐ Other _____3. Source of water wastewater tributary to Snake River4. Date or priority 5/1/1958

5. Water is used for the following purpose:

amount 0.24 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount .3 for Stock Storage purposes from 1/1 to 12/31
 (cfs/ac-ft)
 amount .3 for Stock From Storage purposes from 1/1 to 12/31
 (cfs/ac-ft)

6. Total amount of water under right 0.24 cubic feet per second and/or .3 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	SE	3	8S	14E	Gooding	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8S	14E	3															6		6

MICROFILMED**OCT 19 1994**Total acres 6

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

WARRANTY DEED

For Value Received

PAUL JERKE, SR. and NORMA L. JERKE, husband and wife,
Wendell, Idaho
Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

LYNDELL LEHMAN, ~~Wendell, Idaho~~

Rt. #2

Buhl, Idaho 83316

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

Township 8 South, Range 14, East of the Boise Meridian
Section 3: Part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ described as follows:
Beginning at the Southwest corner of said

SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence North along the West line of the

SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, 500 feet;

Thence East parallel with the South line of

said SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, 600 feet;

Thence South parallel with the West line of said

SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, 500 feet to the South line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence West along the South line of said

SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, 600 feet to the point of beginning.

STATE OF IDAHO
COUNTY OF GOODING, S.S.
RECORDED AT REQUEST
90 JUN 31 PM 4 41
JOHN A. MYERS, REC.
DEP. April FEE \$3.00

139676

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 15, 1974

Paul Jerke Sr.

Norma L. Jerke

STATE OF IDAHO, COUNTY OF Gooding

On the 15 day of April, 1974,
before me, a notary public in and for said State, personally appeared

Paul Jerke Sr. and Norma L.
Jerke, husband and wife,

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

John W. Ewert
Notary Public
Residing at Wendell, Idaho.

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record
at the request of

at _____ minutes past _____ o'clock m..
this _____ day of _____
19, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

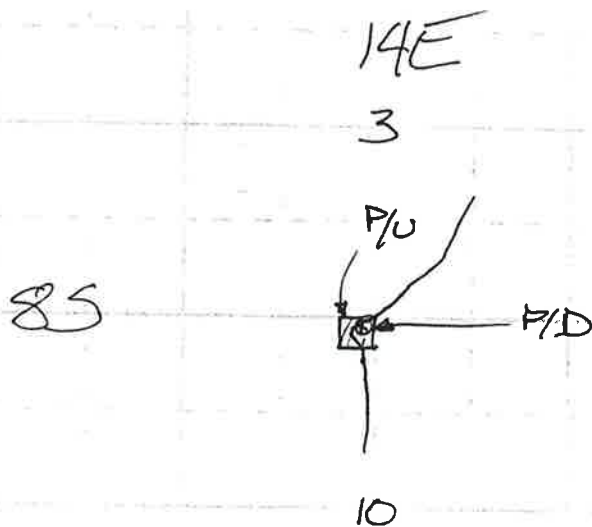
By _____ Deputy
Fees \$ _____
Mail to: _____

Instrument No.

MICROFILMED
OCT 19 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



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OCT 19 1994

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Lyndell S. Lehman
(Signature of Applicant)

Subscribed and sworn to before me this 18th day of April, 1991.

Twin Falls, Idaho

Frederick E. Evers
(Notary Public)

My commission expires July 18, 1995

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by DRJ Date 4/18/91 Protest filed by _____

Prelim. check by gg Stanton Fee \$50 501325

Receipted by DRJ Date 4/18/91

Published in Gooding Co. Leader Copies of protest forwarded by _____

Pub. dates 12/11 & 12/18/91 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

R PROOF

CVR

MAPS

PHOTOS

MISC



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FEB 02 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)VERIFIED BY HHT

Water Right Number - R36-04246

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - -

*** C - CURRENT OWNER ***
LEHMANN

LYNDELL S

1 - RT 2

2 -

3 -

City- BUHL

State- ID Zip- 83316

Phone - 208-543-4408

+ - - Priority Date - - +
03/15/1968+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +

+ - - Status - - - +

J - BENEFICIAL USE

+ - - Source - - - - - +
WASTE WATER+ - - Tributary - - - - - +
SNAKE RIVER+ - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08S 14E 3 SW SW SE (47) GOODING

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31		0.120	
05 - STOCKWATER STORAGE		01/01	12/31			0.23
06 - STOCKWATER FROM STORAGE		01/01	12/31			0.23

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.120 12.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08S	14E	3	SW SE		4.0	01	IRRIGATION	(47) GOODING
08S	14E	3	SW SE			06	STOCKWATER FROM STORAGE	(47) GOODING

Total Acres: 4.0

+ - - Diversion Means - DITCH, POND

+ - - Non-Irrigation Use - STOCKWATER, 50 RANGE CATTLE

+ - - Other Rights for Same Use - NONE

+ - - Remarks - - - - - +
THIS RIGHT IS LIMITED TO A TOTAL ANNUAL DIVERSION VOLUME OF
.23 ACRE FEET FOR STOCKWATER STORAGE.+ - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers FoundMICROFILMED
FEB 02 1993

Adjudication Rights Dates and Flags Area			
Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-
Response Filed Date	- 00/00/0000	Verified Date	- 08/18/1992
Claim Received Date	- 08/30/1988	Last Amended Date	- 00/00/0000
		Receipt Number	- S001933
		POU Ownership Flag	- Y
		Name Connector	-
		Civil Case Number	- 39576
		Old Case Number	-
		Old Judicial District	-
		Temporary Right	- P
		Water District	-
		Federal/State Indicator	- S
		Presumption Flag	-
		Notice of Error Flag	-

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:16
07/03/90

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-04246

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y			Y	6		DB	5-11-92 KKC
POINT OF DIV	Y			N				
SOURCE	Y			N				
PLACE OF USE	Y			Y	4,5			
DIV. AMOUNT CFS/VOLUME	Y			Y	6,5			
CONSUMPTIVE USE	-			Y	6 for irr.			
PURPOSES	Y			N				
PERIOD OF USE	Y			N	Y, 6 5-7-92			
BASIS OF CLAIM				N	Y, 6			
REMARKS	Y			N	Y, 6			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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FEB 02 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:16
07/03/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-04246

LAST: LEHMANN
ADDRESS: RT. 2
CITY: BUHL
PHONE NUMBER: 208-543-4408

FIRST: LYNDELL S.
STATE: ID ZIP: 83316

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: DITCHES AND FLOOD IRRIGATION. STOCK DRINK OUT OF TWO SMALL PONDS

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 7/27/90

APPOINTMENT MADE: Y(____) N(✓)

TIME: 9:____ A(✓) P(____)

ACCOMPANIED BY: STEVE LYNN

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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A. AJ CLAIM: # A36-04246 PRIORITY DATE: ~~05-01-1958~~ STAGE: S

B. WR RECORD: # 36-04246 PRIORITY DATE: ~~01-01-1968~~ STAGE: S

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS:

see enclosed affidavit

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=====

RECOMMENDED PRIORITY DATE:

3-15-1968

REVIEWED BY

lw

DATE

11/6/90

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-04246	08S	14E	3	SW	SW	SE		GOODING

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: WASTE WATER

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-04246	08S	14E	3		SW	SE		GOODING

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: WASTE WATER

TRIB: IRRIGATION DITCH

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
Y

FIELD
EXAMINER
N
N

REMARKS:

appears to be waste water mixed with spring water.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

same as claimed

SOURCE:

TRIB:

REVIEWED BY:

DATE:

2/29/90

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A. ROOT WATER RIGHT NUMBERS: A36-04246

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08S	14E	3	SW	SE		LEHMANN, LYNDELL S.	A36-04246 / 6.0	36-04246 / 6.0	40.0	4	
						BRANCHFLOWER, MICHAEL G.	A36-02298 / 10.0	36-02298 / 4.0			
						BEADZ, E. P.		36-02170 / 6.0			
08S	14E	3	SW	SE		LEHMANN, LYNDELL S.	A36-04246 /	36-04246 / 6.0	40.0		
						BRANCHFLOWER, MICHAEL G.	A36-02298 / 10.0	36-02298 / 4.0			
						BEADZ, E. P.		36-02170 / 6.0			
TOTAL ACRES							A36-04246	6.00	12.00	80.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

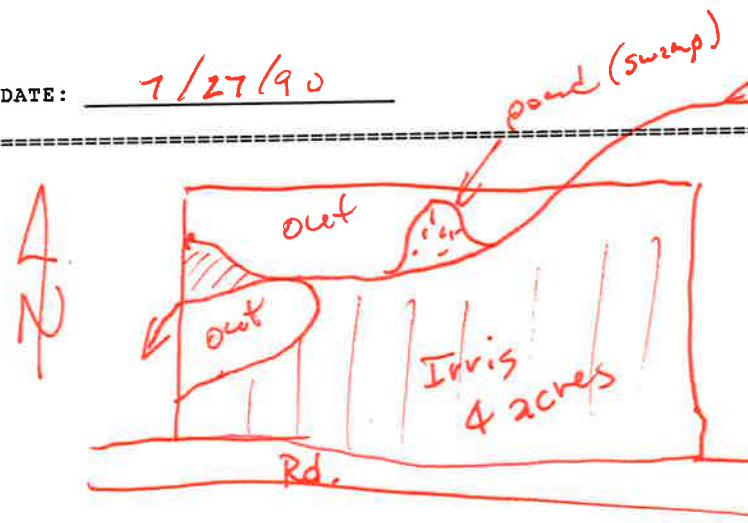
verified with field exam - acre reduction

RECOMMENDATIONS:

TOTAL ACRES: 4

REVIEWED BY: lw

DATE: 7/27/90



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FEB 02 1993

A. AJ CLAIMED USES:

	PURPOSES	FROM	MONTH/DAY	TO	DIVERSION QUANTITY
A36-04246	IRRIGATION	FROM 03-15	TO 11-15		.240 CFS
A36-04246	STOCKWATER STORAGE	FROM 01-01	TO 12-31		.30 AF/A
A36-04246	STOCKWATER FROM STORAGE	FROM 01-01	TO 12-31		.30 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED					.240 CFS

*Change to
left standards,
4-01
10-31*

B. WR RECORDED USES:

	PURPOSES	FROM	MONTH/DAY	TO	DIVERSION QUANTITY
36-04246	IRRIGATION	FROM 04-01	TO 11-01		.240 CFS
36-04246	STOCKWATER STORAGE	FROM 01-01	TO 12-31		.240 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED					.240 CFS

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PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(/) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.240 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.240 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD Orange peel, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE waste water

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-04246	WASTE WATER	LEHMANN, LYNDELL S.	0.240	0.040		
A36-02298	GROUNDWATER	BRANCHFLOWER, MICHAEL G.	0.880	0.020		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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FEB 02 1993

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 4 x 0.02 CFS/ACRE = .12 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☒) N(☐)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☒) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 18.0 AF/A

ACRES 4 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 12 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 4 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 16 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(☐) N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

additional CFS used for storage in 100'x100'x1' pond

4 acres @ 1.5"/acre

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
irrigation	3/15 11/15	.12	16	12
stock storage	1/1 12/31		.23 AF/A	
stock water from storage	1/1 12/31		.23 AF/A	
TOTAL FOR THIS RIGHT		.12	16.23	12

REVIEWED BY: lu

DATE: 7/22/90

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FEB 02 1993

$$AF/A \text{ for storage} = \frac{100' \times 100' \times 1'}{43560} = .229$$

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-04246

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.240

EXAMINER
N/A

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-04246	0.240	-		36-04246	0.240
	TOTAL CFS	0.240				0.240

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

N/A

REMARKS:

AUTHENTICATION:

SIGNATURE: lw

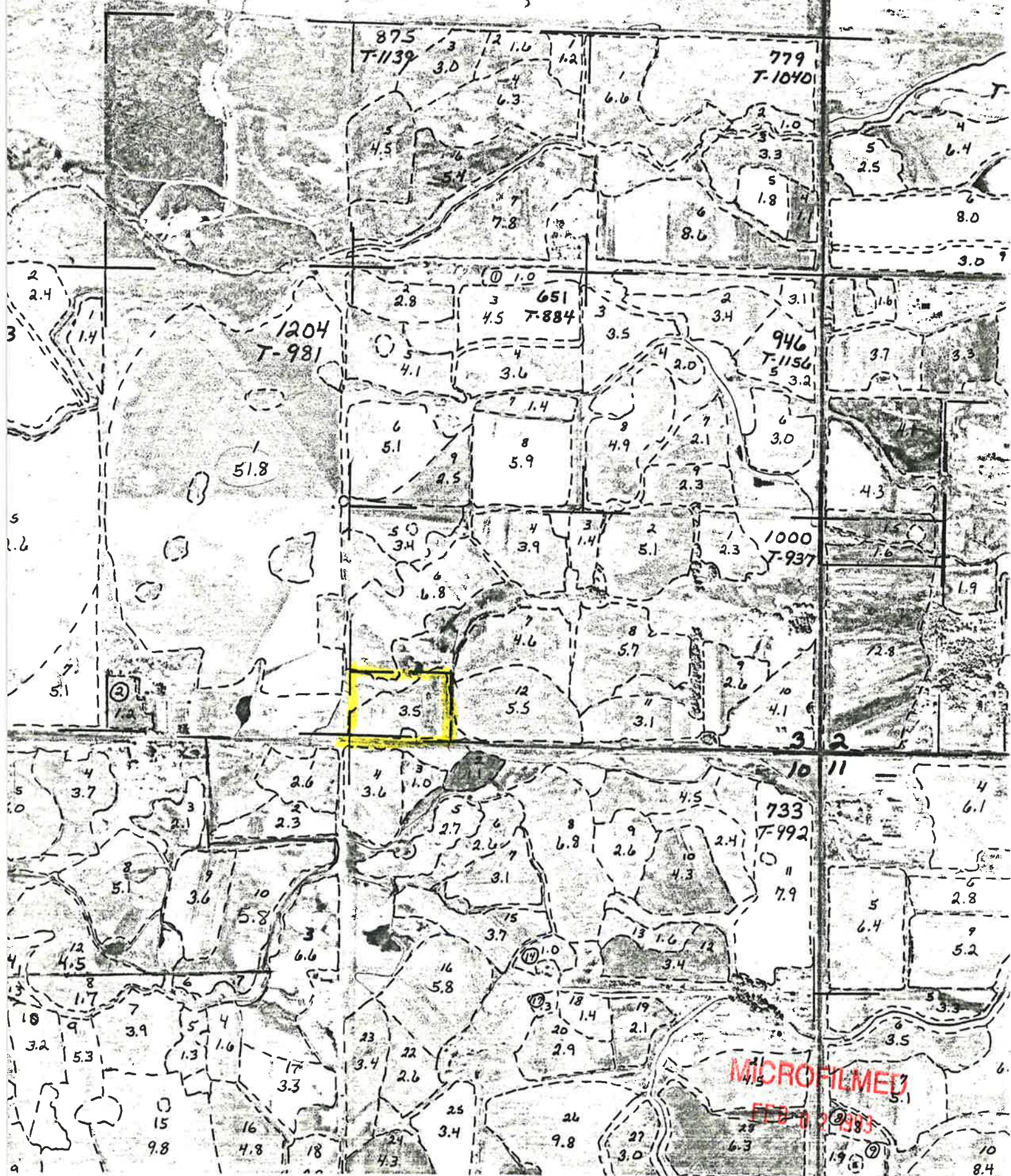
DATE: 7/27/90

NAME OF FIELD EXAMINER: lw

TITLE: _____

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FEB 02 1993

LEHMANN
-04246



MICROFILMED
FEB 1983

NOTES

TO: A36-04246

DATE: 7/27/90

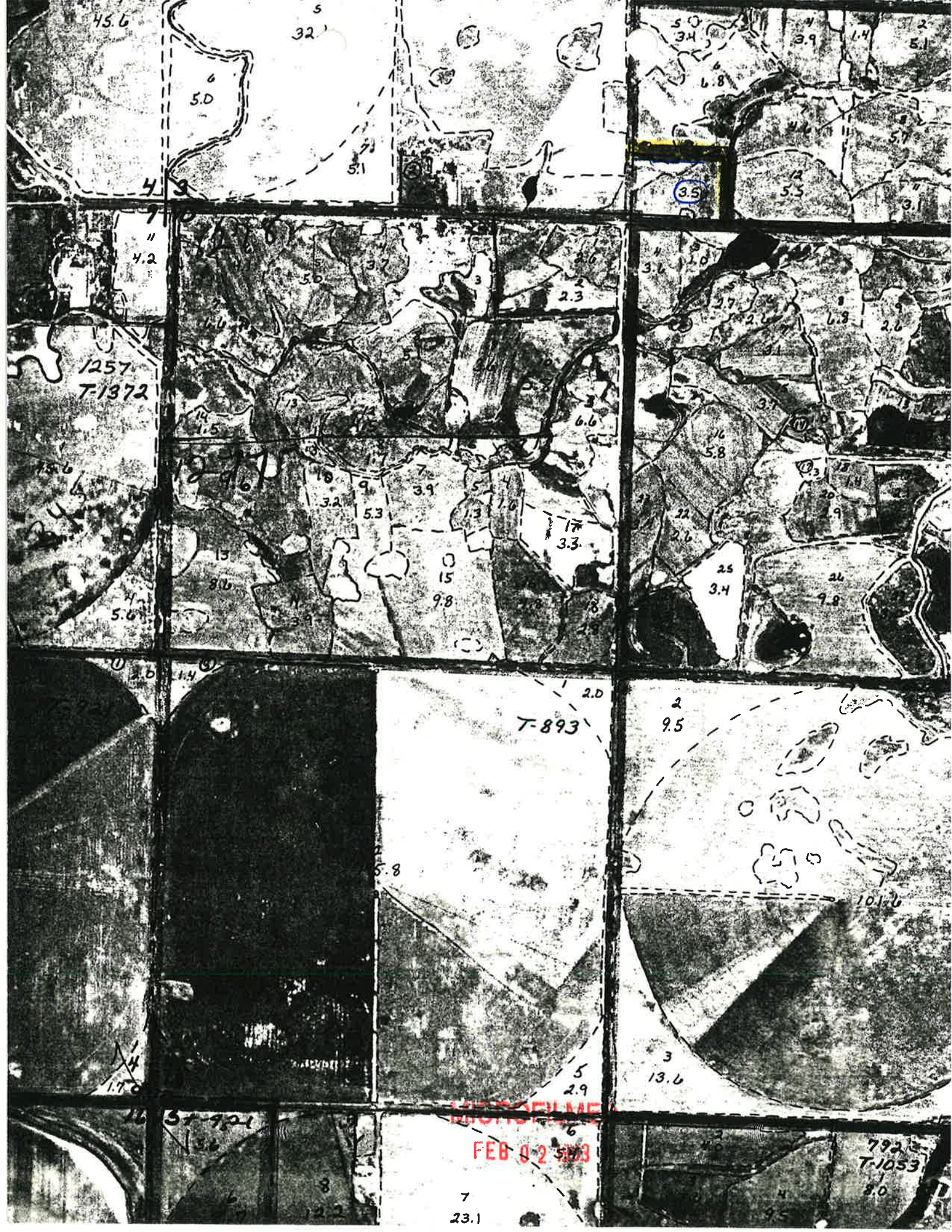
Q = 3' x .6 x 1' ORANGE PEEL ext
6 Q = VA

1.8 = .3 cps
6

FROM: lu

MICROFILMED

FEB 02 1993



45.6

32

5.0

5.1

4.9

3.4

3.9

1.4

5.1

3.5

5.5

3.1

4.2

5.0

3.7

2.3

1257
T-1372

1.5

3.2

5.3

3.9

6.6

3.3

15

9.8

5.0

2.6

1.4

2.0

T-893

2

9.5

5.8

10.6

3

13.6

5

2.9

37-921

13.6

MIKROFILM

FEB 9 2 1973

7

23.1

792

T-1053

8.0



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