

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE PALOUSE RIVER BASIN WATER  
SYSTEM

CIVIL CASE NUMBER: 59576

Ident. Number: 87-10083  
Date Received:  
Receipt No: C107762  
Claim Fee:  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

TERRY GREGORY  
800 PARK DR  
MOSCOW ID 83843

Phone: (208) ~~883-8870~~  
882-7098

AND/OR

PATSY GREGORY  
800 PARK DR  
MOSCOW ID 83843

Phone: ~~(208) 883-8870~~

2. Date of Priority: 4/7/2016

3. Source:  
GROUND WATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | ¼ of ¼ of ¼ | Lot | County | Type |
|----------|-------|---------|-------------|-----|--------|------|
| 39N      | 05W   | 15      | NE SW       |     | LATAH  |      |

5. Description of diverting works:

WATER FROM DRILLED WELL 87-70-N-9 WILL BE PUMPED TO INSIDE OF MEAT PROCESSING  
FACILITY & EXTERNAL HOSES SPIGOTS

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A |
|----------|-------|-------|--------|------|-------|
| DOMESTIC | 01/01 | 12/31 | 0.04   |      | 2.8   |

7. Total Quantity Appropriated is:

0.04 C.F.S. and/or 2.8 A.F.A.

8. Non-irrigation uses:

9. Place of use:

DOMESTIC within LATAH County

| Township | Range | Section | ¼  | of | ¼  | Lot | Acres |
|----------|-------|---------|----|----|----|-----|-------|
| 39N      | 05W   | 15      | NW |    | SW |     |       |

10. Do you own the property listed above as place of use? No meat plant property SdP  
If your answer is no, describe in remarks below the authority you have to claim this water right.

I (Terry Gregory) supply water for  
Cth Lockers meat plant

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

Domestic use is for a small meat processing facility.

The irrigation occurring under this domestic use shall not exceed 1/2 acre.

This right does not grant any right-of-way or easement across the land of another.

13. Basis of Claim: License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the PALOUSE River Basin Adjudication." (b.) I/We do      do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

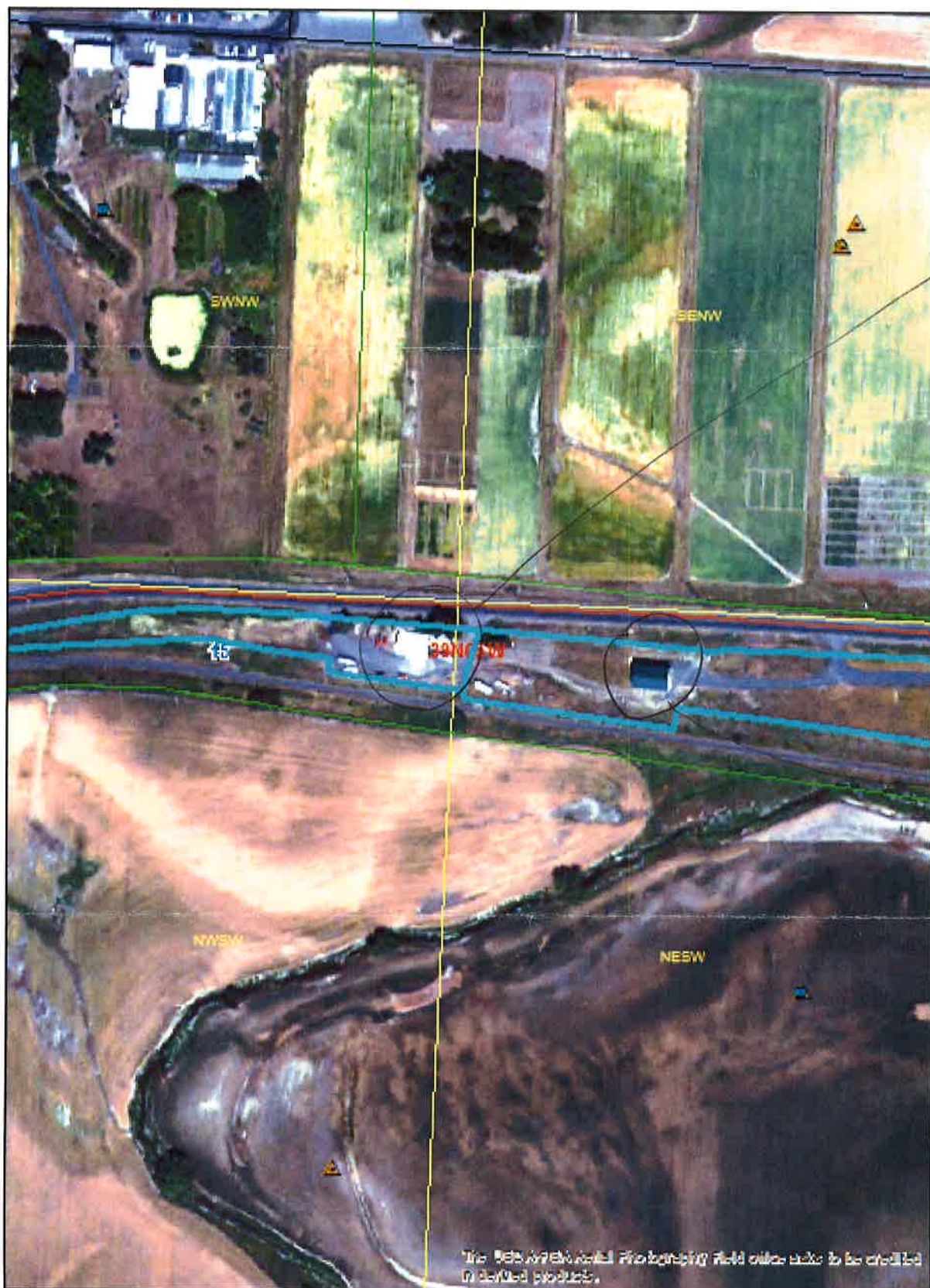
**For Individuals:**

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Terry + Patsy Gregory Date: \_\_\_\_\_

Patsy Gregory Date: Dec-14-2020

87-10083, Parcel Nos. 39N05W154970 & 39N05W155410



- C+L  
locker  
meat  
plant

~~Q~~ well

→ Grocery's shop

The 988/989 Model Photocopying Field order table to be installed in field products.



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815-7763  
Phone: (208) 762-2800 • Fax: (208) 762-2819 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

December 9, 2020

TERRY GREGORY  
800 PARK DR  
MOSCOW ID 83843

RE: Claims to a Water Right

Dear Mr. Gregory:

Enclosed is Notice of Claim to a Water Right number 87-10083 for the well water usage at what is now C & L Lockers. Also enclosed is a map, and a second claim for the water usage at the shop. This claim is numbered 87-12252.

87-10083 *C & L Locken meat plant*

Please review the information on the form for accuracy and sign and date under item 14. If there are any changes just cross out the old information and add in the new. Be sure to initial and date any changes made. Under item 5 for example, where water usage is listed for meat processing.

87-12252 *Gregory's (Terry & Patsy) Shop*

Same as above but note the priority date under item 2 – is it accurate(?), and item 5 - description of diverting works. Note that your daily water usage is listed as being under 2500 gallons per day.

For the map – please show where the well is located and circle the places of use. Return the claims and map as soon as possible to my attention at the address listed above – by December 18 please. We'll need \$25.00 for the filing fee on 87-12252 and the fee for claim 87-10083 was received on September 23, 2019. The receipt is enclosed.

Call me if you have any questions.

Sincerely,

Linda A. Werner  
Senior Water Resource Agent

Enclosures: Notice of Claims 87-10083 & 87-12252, Map, Receipt No. C107762