

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-04221
Date Received: 8/03/1988
Receipt No: 500 1260
Received By: Adm

COPY

FOR YOUR FILES
DO NOT RETURN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TIM L. MOORE 208-536-2352
Address: 1473 EAST 3600 SOUTH
WENDELL, ID 83355

AND/OR

Name: CINDY MOORE 208-536-2352
Address: 1473 EAST 3600 SOUTH
WENDELL, ID 83355

2. Date of Priority: JUN 01, 1920

3. Source: WASTE WATER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	14E	3	NE	SW	NE		GOODING
			NW	NE	NW	3	GOODING

5. Description of diverting works:
CHECK DAM, DITCH, POND, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.000		
STOCKWATER	03/16	11/15	0.030		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 261.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 RANGE CATTLE

A36-04221

Page 1

Date: 08/03/88

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OCT 19 1988

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	3	NE	NW	3	IRR	24.0
			NW	NW	4	IRR	40.0
			SW	NW		IRR	2.0
			SE	NW		IRR	4.0
						Section Acres	70.0
		4	NE	NE	10	IRR	12.0
			NW	NE	2	IRR	2.0
			SW	NE	5	IRR	1.0
			SE	NE		IRR	2.0
						Section Acres	17.0
						Total Acres	87.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

36-2506 & SHARES IN NORTH SIDE CANAL CO.

14. Remarks:

THIS CLAIM IS BASED ON AN EARLIER CLAIM 36-4221 HOWEVER IN REVIEWING THE ORIGINAL CLAIM IT WAS FOUND THAT THE LEGAL DESCRIPTION WAS IN ERROR. ADDITIONALLY THE LANDS IN SEC. 4 WHICH IS OWNED BY THE BLM AND GRAZED BY THE CLAIMANT HAS HISTORICALLY BEEN IRRIGATED FROM THESE SAME WATERS. THIS WATER IS NOT A CONSTANT FLOW AND FLUCTUATES DEPENDING ON THE IRRIGATION USE UPSTREAM. THE LOCATION OF THIS USE IS ON THE TAIL END OF A PORTION OF THE NORTH SIDE CANAL CO. SYSTEM. THIS WASTE WATER HAS BY AGREEMENT WITH THE NORTH SIDE CANAL CO. BEEN ALLOWED TO BE USED IN EXCHANGE FOR MAINTENANCE OF THE WASTEWAY THRU THESE LANDS

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Tim L. Moore Date: 8-3-88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 3rd day
of Aug 19 88
Bill D. Barrett
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/92



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

AGG-04221
TIM L. MOORE
1477 E. 3600 S.

UNRECORDED

17 83301

Dear Claimant(s):

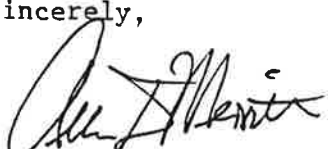
In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,



Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

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FEB 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

April 8, 1991

MR & MRS TIM L MOORE
1473 E 3600 S
WENDELL ID 83355

RE: Evidence of Priority - Snake River Basin Adjudication
Claim #A36-04221 & A36-10322

Dear Claimant(s):

Our records indicate that your claim(s) listed above, is based upon either a "Statutory Claim" or "Beneficial Use" of the water. For water rights of this type, the claimed "Priority Date" must be substantiated with supporting evidence. We previously requested this supporting evidence be submitted by November 1, 1990, and to date we have not received the requested documentation.

Before the Department can make a recommendation to the Court to decree the claim(s), some evidence of the priority date must be submitted. Again we are enclosing a brochure outlining the types of evidence you may submit, and a printout of your claim(s) for reference. We request that you submit your evidence of priority as soon as possible. **If we do not receive the requested documentation, your claim(s) will be recommended for disallowal due to lack of evidence supporting any priority date.**

Please submit the required evidence supporting the priority date(s) by April 23, 1991. Please reference the claim number on your correspondence. If you have questions or need other assistance please contact this office.

Sincerely,

for 
Allen Merritt, P.E.
Adjudication Section Supv.

Enclosure

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FEB 01 1993

IN THE MATTER OF:

Tim L. Moore

136-04221

State of Idaho

County of

Gooding

AFFIDAVIT

Ted Diehl

being first duly sworn,

deposes and says:

That Mr. Moore has a right to the water that comes to the tail end of our Lateral 542. Some times there is more water than we have a contract to deliver to him. This farm has been using this waste water since 1930. The North Side Company does not guarantee this water.

Ted Diehl
(signature)

Subscribed and sworn to before me this

19

day of

April

FEB 11 1993

[Signature]
(notary public)

Residing at

[Signature]

My commission expires

7-15-91

Where is the original notarized copy of this - ?
Filed with Adj claims
Domestic ✓
A36-10325 ✓
A36-10326

9 South 14 East Section 3, Lot 3.

Tim L. Moore
1473 E 3600 S
Wendell
83355
536-2352

Glenna Ruffing
Glenna Ruffing

Idaho State)
) ss.
Gooding County)

Richard L Graves
Notary Public
Richard L. Graves
Gooding
Residing _____
10/20/93
Commission expires _____

MICROFILMED
FEB 01 1993

9-14-54
THE SWINE.
• NO ONE AND

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-10322
Date Received: 8/03/1988
Receipt No: S001260
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CINDY MOORE 208-536-2352
Address: 1473 E. 3600 S.
WENDELL, ID 83355
AND/OR
Name: TIM L. MOORE 208-536-2352
Address: 1473 E. 3600 S.
WENDELL, ID 83355
2. Date of Priority: MAY 01, 1983
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 09S | 14E | 3 | NE | NW | NE | 2 | GOODING |
5. Description of diverting works:
WELL WITH 75 H.P. PUMP DELIVERING TO SPRINKLERS
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.260 | | |
7. Total Quantity Appropriated is:
0.260 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 39.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	14E	3	SW	NW		IRR	2.0

A36-10322

Page 1

Date: 10/30/90

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FEB 01 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	14E	3	SE	NW		IRR	6.0
			NW	SE		IRR	5.0

Section Acres 13.0

Total Acres 13.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS FOR THE EXPANDED ACRES OF LIC. 36-2506 DEVELOPED WHEN THE SPRINKLER SYSTEM WAS MODIFIED. THESE LANDS ARE OWNED BY THE BLM.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

1139 Bx C3

RECEIVED

DEC - 7 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 3, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

TIM L MOORE
1473 E 3600 S
WENDELL ID 83355

*C/Ds updated thru Dave Grind 6.
12/7/01.*

RE: Snake River Basin Adjudication (SRBA) *P.D.*
Water Rights #36-2506, 36-4221, 36-10325, 36-10326 *P.D.*

10.8-01

Dear Water Right Holder:

The Postal Service has advised us your address has changed to the above address.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water rights you have**, and return this letter by December 28, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally
Sally Sherman

Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Tim L. Moore
Water Right Holder's Signature

208-536-2352
Telephone No.

1473 East 3600 South

MOORE, TIM L 36-2506-4221

RT 1 BOX 278

WENDELL ID 83355

KDS -10325-10326

MEMORANDUM

TO: SRBA Claim Files A36-02506 & A36-04221

FROM: Corey Skinner /S

DATE: January 8, 1997

SUBJECT: Meeting with the Moores and their Attorney

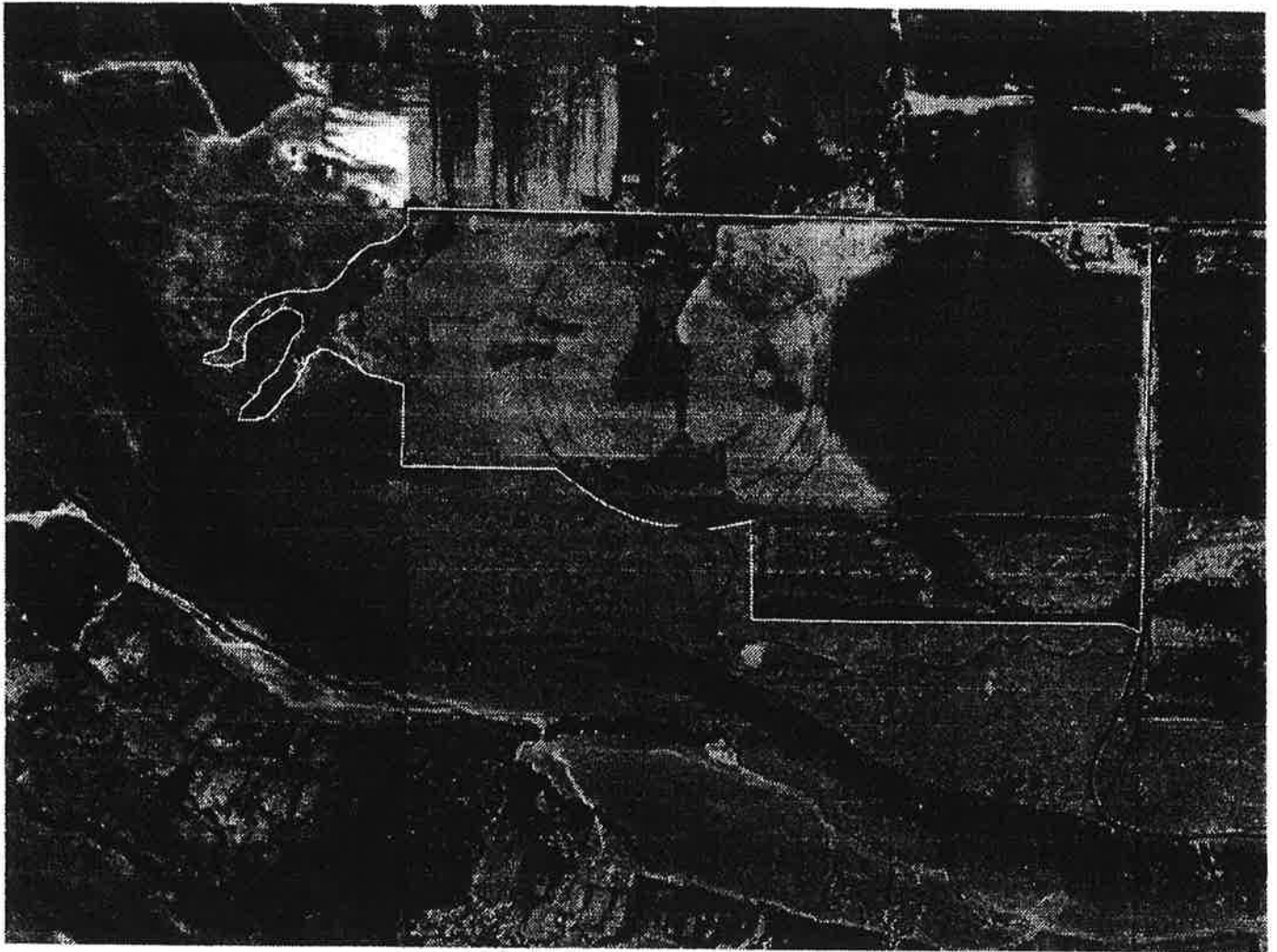
This day, Doug Jones and I met with Tim and Cindy Moore along with their attorney, Pat Brown, regarding recommended claims A36-02506 and A36-04221. The Bureau of Land Management objected to the recommendations for both of these rights, in particular the recommendation(s) of 16.0 acres of the place of use on BLM land. The Moores and their attorney were meeting with Doug and I to get the Department's input on moving these recommended acres off of the BLM land.

Mr. Brown inquired about the possibility of "moving" the recommended BLM acres via §42-1425, IDAHO CODE. He inquired about the possibility of contending that the recommended BLM acres were recommended as an "accomplished transfer", and that this particular section of code would enable the Moores to resume irrigating land under the previous water right, if the "accomplished transfer" (the recommended BLM acres) were disallowed. This may enable the Moores to irrigate land originally licensed under the groundwater right (36-02506) that was not recommended in the place of use in the SRBA recommendation. These BLM acres would also somehow need to be addressed in the recommendation &/or decree for right 36-04221. Apparently, Mr. Brown's reasoning was that this section of code would allow the Moores to move acres without going through the standard transfer process as outlined in §42-222, IDAHO CODE.

This idea was discussed along with the possibility of transferring the recommended acres through the standard transfer process. Mr. Brown appeared to want the Department to commit to a recommendation on the moving of the recommended acres off of the BLM ground. Doug conveyed that the SRBA court could determine if §42-1425 actually applied in this case, or the Moores could file a transfer application and the department would review it pursuant to §42-222.

IDAHO DEPARTMENT OF WATER RESOURCES

36-02506 & 36-04221



1320 0 1320 2640 Feet

~~TNS 7S, RNG 23E, SEC 14, 23, 24~~



⊙ RECOMMENDED POINT OF DIVERSION

RECOMMENDED PLACE OF USE



SECTION LINES &/OR TRACT LINES



QUARTER/QUARTER LINES

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY JANUARY 7, 1998
BY DOUGLAS JONES

RECEIVED

MAR 06 1997

Department of Water Resources
Adjudication Bureau

Tim L. Moore
Cindy Moore

HEPWORTH, LEZAMIZ & HOHNHORST,
CHARTERED

133 Shoshone St. North
P.O. Box 389
Twin Falls, ID 83303-0389
Telephone: (208)734-7510

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MAR - 4 1997
OFFICE OF THE
ATTORNEY GENERAL
Department of Water Resources
Eastern Region

RECEIVED

MAR 14 1997

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

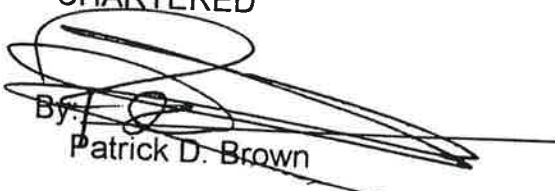
Case No. 39576

) - prefix record modified 3-6-97
) Subcase No. 36-04221
)
) NOTICE OF APPEARANCE
)

COMES NOW the firm of Hepworth, Lezamiz & Hohnhorst, Chartered, and
appears on behalf of Tim L. Moore and Cindy Moore, for the water right number listed
above.

Dated this 3rd day of March, 1997.

HEPWORTH, LEZAMIZ & HOHNHORST,
CHARTERED

By: 
Patrick D. Brown

MAIL4158



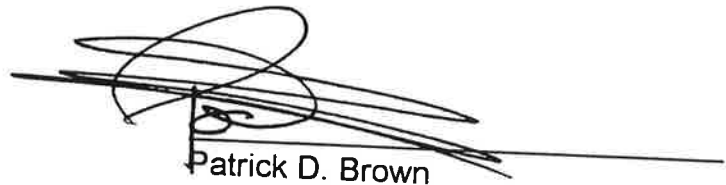
NOTICE OF APPEARANCE - 1

CERTIFICATE OF MAILING

The undersigned, a resident attorney of the State of Idaho, with offices at 133 Shoshone St. North, P.O. Box 389, Twin Falls, Idaho 83303, and one of the attorneys for the claimants in this matter, certifies that he caused to be mailed a copy of the above and foregoing NOTICE OF APPEARANCE on the 3rd day of March, 1997, to:

Chief, Natural Resources Division
Office of Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

The United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724



Patrick D. Brown

(\04221.NOA)\lm

R PROOF

CVR

MAPS

PHOTOS

MISC

UNCLASSIFIED
OCT 19 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of the Rights to the Use of Water
from the Snake River Basin
Water System

Case No. 36-04221 -0001

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

RESPONSE TO OBJECTION

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

objection not expressly admitted herein.

CHANGES TO THE DIRECTOR'S REPORT

The director proposes no changes to the description of this claim in the Director's Report.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

No. of
Pages

Notice of Claim No. A36-04221

3

(Over)

CERTIFICATE OF MAILING

I hereby certify that on the 16th day of AUGUST, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

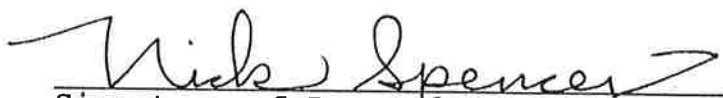
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Name: CINDY & TIM L MOORE
Address: 1473 E 3600 S
WENDELL ID 83355

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: US DEPT OF JUSTICE
Address: ENVT & NAT RESOURCES DIV
550 WEST FORT ST BOX 33
BOISE ID 83734


Signature of Respondent or attorney
mailing on Respondent's behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-04221
Date Received: 8/03/1988
Receipt No: 500 1260
Received By: Adm

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TIM L. MOORE 208-536-2352
Address: 1473 EAST 3600 SOUTH
WENDELL, ID 83355
AND/OR
Name: CINDY MOORE 208-536-2352
Address: 1473 EAST 3600 SOUTH
WENDELL, ID 83355

2. Date of Priority: JUN 01, 1920

3. Source: WASTE WATER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	14E	3	NE	SW	NE		GOODING
			NW	NE	NW	3	GOODING

5. Description of diverting works:
CHECK DAM, DITCH, POND, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.000		
STOCKWATER	03/16	11/15	0.030		

7. Total Quantity Appropriated is:
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8. Total consumptive use is 261.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 RANGE CATTLE

A36-04221

Page 1

Date: 08/03/88

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FEB 01 1993

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OCT 19 1994

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09S	14E	3	NE		NW	3	IRR	24.0
			NW		NW	4	IRR	40.0
			SW		NW		IRR	2.0
			SE		NW		IRR	4.0
			Section Acres					70.0
		4	NE		NE	10	IRR	12.0
			NW		NE	2	IRR	2.0
			SW		NE	5	IRR	1.0
			SE		NE		IRR	2.0
			Section Acres					17.0
			Total Acres					87.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
36-2506 & SHARES IN NORTH SIDE CANAL CO.

14. Remarks:
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15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lin L. Moore Date: 8-3-88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 3rd day
of Aug 19 88 Bill D. Barrett
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/92

RECEIVED

APR 30 1993

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

Case No. 36-04221
(You must insert the
water right number you
are objecting to)

OBJECTION

36-04221 -0001/
93-04-0277

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

(Over)

OBJECTION - 1

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OCT 19 1994

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting: United States of America
Bureau of Land Management
Name: U.S. Department of the Interior
Address: 3380 Americana Terrace
Boise, Idaho 83706

Briefly describe your interest in this water right:

The United States, through the Bureau of
Land Management, is the owner of the land
upon which this water right is claimed.

2. Owner of the water right:

Name: claimant CINDY MOORE
TIM L. MOORE
Address: 1473 E. 3600 S.
WENDELL, IDAHO 83355

3. If this objection is filed by an attorney:

Attorney Name: K. Jack Haugrud
Daria J. Zane
Attorney Address: U. S. Department of Justice
500 West Fort Street
Box 33
Boise, Idaho 83734
Attorney Phone No.: 202-272-4134/8351

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

STATEMENT OF THE OBJECT

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☐ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☒ Quantity: I object to:
 - a. ☒ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☐ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☒ Place of Use: I object to:
 - a. ☒ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☒ Consumptive Use: I object to the annual volume of consumptive use.
11. ☐ Remarks: I object to the "remarks" listed with the water right.

(Over)

12. ☐ Water Right Recommendation: I object to:
- a. ☐ this water right being recommended at all; or
- b. ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☐ Other: I object to: _____
- _____
- _____
- _____
- _____

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

Box 9 and Box 9a were checked because the Place of Use includes federal land. The claimant has no valid authorization for this claimed use of the federal property. Boxes 3, 3a, and Box 10 were checked because the quantity of water is overstated to the extent the water would be improperly used on federally owned land.

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

The Directors report should be changed to recommend disallowance of this claim in part. The Place(s) of Use, described as, T09S R14E S03 (SW NW) 4.0 and S04 Lot 10 (NE NE) 12.0, should be deleted.

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

NOTES

WEIR TO: A36-04221 DATE: 7/25/90

6" head } WASTEWATER PUMP 900 GPM
 3' wide }
 1.1' head } 1 acre pond → 60 HP
 1.2' wide } 80 PSI

Can't calc too many styles of wing & gear design.

$Q = 3.33 (L - .2H) H^{3/2}$
 $= 3.33 (3 - 1.2(5)) \cdot 5^{3/2}$
 $= 3.41$
 $Q = 3.33 (1.2 - .2(1.1)) 1.1^{3/2}$
 $= 3.76$
 $7.17 - 80 \text{ shares } (\frac{6}{8} \text{ / share})$
 $7.17 - 1 = 6.17$
 FROM: lv

73-18370 ARONA
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☐ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary.

VERIFICATION (Must be Completed)

State of Idaho

County of Lincoln

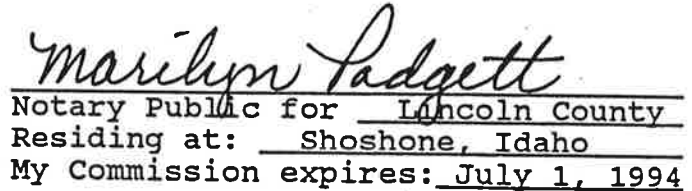
MARY C. GAYLORD, SHOSHONE DIST. MANAGER, being first duly
(Name of person filing objection)
sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.


Signature of person filing objection

By: _____
(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 27th day of April,
1993.


Notary Public for Lincoln County
Residing at: Shoshone, Idaho
My Commission expires: July 1, 1994

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. FAX filings will not be accepted by the Clerk of the Court. You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 30 day of April, 1993, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

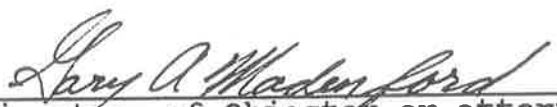
Owner name: CINDY MOORE
TIM L. MOORE
Owner's address: 1473 E. 3600 S.
WENDELL, IDAHO 83355

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
550 West Fort Street
Box 33
Boise, Idaho 83734



Signature of Objector or attorney
mailing on Objector's behalf

DIRECTOR'S REPORT CONVERSATION MEMO

1. PERSON(S) MAKING THE ENQUIRY:

Include address and phone no.
in case follow-up is needed.

Tim Moore.

2. SUBJECT OF INQUIRY:

Didn't understand objection filed by
BLM. I pulled the files & identified the recommended
W. & the Ground protected by BLM. I also explained the
general operation of the objection / response process.
He did not take any objection forms with him.

Also discussed "unstacking GW & canal shares.
Brought Loren into discussion & discussed issues in
general terms.

3. RESPONSE TO INQUIRY:

4. IDWR STAFF AND DATE:

Print name and initial

WATER RIGHT CLAIM (Nos.):

Kelly K. Christensen
5-14-93

36-2506

36-4221

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OCT 19 1994

R PROOF



CVR



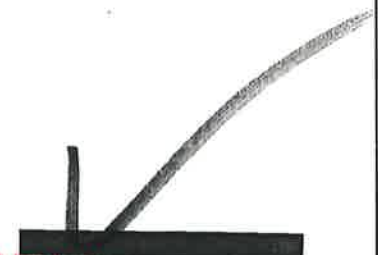
MAPS



PHOTOS



MISC



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FEB 0 1 1993

Water Right Number - R36-04221

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

MOORE

TIM L

1 - 1473 E 3600 S

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-2352

1 - 1473 E 3600 S

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-2352

MOORE

CINDY

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/01/1930 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
WASTE WATER SNAKE RIVER

+ - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County
09S 14E 3 NW NE NW 3 (47) GOODING+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 1.680
04 - STOCKWATER 04/01 10/31 0.030+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.710 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 14E 3 NW NE 2 40.0 01 IRRIGATION (47) GOODING
09S 14E 3 SW NE 30.0 01 IRRIGATION (47) GOODING
09S 14E 3 NE NW 3 40.0 01 IRRIGATION (47) GOODING
09S 14E 3 NW NW 4 40.0 01 IRRIGATION (47) GOODING
09S 14E 3 SW NW 4.0 01 IRRIGATION (47) GOODING
09S 14E 3 SE NW 24.0 01 IRRIGATION (47) GOODING
09S 14E 4 NE NE 10 12.0 01 IRRIGATION (47) GOODING

Total Acres: 190.0

+ - - Diversion Means - CHECK DAM, DITCH, POND, PUMP, SPRINKLERS

+ - - Non-Irrigation Use - STOCKWATER/ 100 RANGE CATTLE

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FEB 01 1993

Water right number - R36-04221

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - 36-02506

+ - - - - - Remarks - - - - - +
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 84 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NO. 36-02506 AND WATER FROM THE
NORTH SIDE CANAL COMPANY IS LIMITED TO A COMBINED DIVERSION RATE
OF 3.80 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 760 AF,
A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 570 AF, AND TO
THE IRRIGATION OF A COMBINED TOTAL OF 190 ACRES IN A SINGLE
IRRIGATION SEASON.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
S17 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- NORTH SIDE CANAL CO. LTD.
G01 - THIS RIGHT REMAINS SUBJECT TO THE RIGHT OF THE ORIGINAL
- APPROPRIATOR, IN GOOD FAITH AND IN COMPLIANCE WITH STATE LAWS
- GOVERNING CHANGES IN USE AND/OR EXPANSION OF WATER RIGHTS, TO
- CEASE WASTING WATER, TO CHANGE THE PLACE OR MANNER OF WASTING IT,
- OR TO RECAPTURE IT.
G02 - THIS RIGHT IS SUBJECT TO ADMINISTRATION AS PART OF THE NATURAL
- SOURCE TO WHICH THE WASTE IS TRIBUTARY.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
Date: 04/25/1991 User Id: MERRITT Subject: COPIED FROM REMARKS
THIS CLAIM IS BASED ON AN EARLIER CLAIM 36-4221 HOWEVER IN
DESCRIPTION WAS IN ERROR. ADDITIONALLY THE LANDS IN SEC. 4 WHICH
BEEN IRRIGATED FROM THESE SAME WATERS. THIS WATER IS NOT A
UPSTREAM. THE LOCATION OF THIS USE IS ON THE TAIL END OF A
BY AGREEMENT WITH THE NORTH SIDE CANAL CO. BEEN ALLOWED TO BE
REVIEWING THE ORIGINAL CLAIM IT WAS FOUND THAT THE LEGAL
IS OWNED BY THE BLM AND GRAZED BY THE CLAIMANT HAS HISTORICALLY
CONSTANT FLOW AND FLUCTUATES DEPENDING ON THE IRRIGATION USE
PORTION OF THE NORTH SIDE CANAL CO. SYSTEM. THIS WASTE WATER HAS
USED IN EXCHANGE FOR MAINTENANCE OF THE WASTEWAY THRU THESE LANDS

+ - - Audit Fields - - +
08/04/92 MERRITT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 07/25/1990 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag -
Response Filed Date - 00/00/0000 Verified Date - 08/04/1992 Old Case Number -
Claim Received Date - 08/03/1988 Last Amended Date - 00/00/0000 Old Judicial District -
Receipt Number - S001260 Temporary Right - P
POU Ownership Flag - Y Water District -
Name Connector - AND/OR Federal/State Indicator - S
Presumption Flag -
Notice of Error Flag -

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

02:31:51
06/30/90

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-04221

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y	7-25-90	AP	Y	6	SW 9-18-91	AP	
POINT OF DIV	Y		LW	Y	5			
SOURCE	Y			N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME	Y			N	4,5,1,2			
CONSUMPTIVE USE	Y			N	5			
PURPOSES	Y			N				
PERIOD OF USE	Y			Y	6			
BASIS OF CLAIM	Y			N				
REMARKS	Y			N	6.			

LW 7/19/90

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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FEB 01 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

02:31:51
06/30/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-04221

LAST: MOORE
ADDRESS: 1473 E. 3600 S.
CITY: WENDELL
PHONE NUMBER: 208-536-2352

FIRST: TIM L.
STATE: ID ZIP: 83355

OWNER CODE: C

LAST: MOORE
ADDRESS: 1473 E. 3600 S.
CITY: WENDELL
PHONE NUMBER: 208-536-2352

FIRST: CINDY
STATE: ID ZIP: 83355

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS:

THIS CLAIM IS BASED ON AN EARLIER CLAIM 36-4221 HOWEVER IN
REVIEWING THE ORIGINAL CLAIM IT WAS FOUND THAT THE LEGAL
DESCRIPTION WAS IN ERROR. ADDITIONALLY THE LANDS IN SEC. 4 WHICH
IS OWNED BY THE BLM AND GRAZED BY THE CLAIMANT HAS HISTORICALLY
BEEN IRRIGATED FROM THESE SAME WATERS. THIS WATER IS NOT A
CONSTANT FLOW AND FLUCTUATES DEPENDING ON THE IRRIGATION USE
UPSTREAM. THE LOCATION OF THIS USE IS ON THE TAIL END OF A
PORTION OF THE NORTH SIDE CANAL CO. SYSTEM. THIS WASTE WATER HAS
BY AGREEMENT WITH THE NORTH SIDE CANAL CO. BEEN ALLOWED TO BE
USED IN EXCHANGE FOR MAINTENANCE OF THE WASTEWAY THRU THESE LANDS

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CONTACT PERSON: TIM MOORE

PHONE NUMBER: () -

DATE OF FIELD EXAM: 7 / 25 / 90

APPOINTMENT MADE: Y (✓) N (✓)

TIME: 2 : A () P (✓)

ACCOMPANIED BY: TIM

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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A. AJ CLAIM: # A36-04221 PRIORITY DATE: 06-01-1920 STAGE: S
B. WR RECORD: # 36-04221 PRIORITY DATE: 06-01-1920 STAGE: S

C. FIELD EXAM REQUIRED? DATABASE FIELD EXAMINER
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

Affidavit indicates 1930

Recommend 1930

RECOMMENDED PRIORITY DATE:
06-01-1920

REVIEWED BY

DATE

4/23/91

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-04221	09S	14E	3	NW	NE	NW	3	GOODING
~~A36-04221~~	~~09S~~	~~14E~~	~~3~~	~~NE~~	~~SW~~	~~NE~~		GOODING

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: WASTE WATER

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-04221	09S	14E	3				2	GOODING

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: WASTE WATER

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
N
N

REMARKS:

PRIMARY POD used (inlet) to pond, confirmed on ASCS
see 9-18-91

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>45</u>	<u>14E</u>	<u>3</u>	<u>NW</u>	<u>NE</u>	<u>NW</u>	<u>3</u>	<u>47</u>

SOURCE: WASTE WATER

TRIB: SNAKE RIVER

REVIEWED BY: lw

DATE: 7/25/90

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A. ROOT WATER RIGHT NUMBERS: A36-04221

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09S	14E	3	NE	NW	3	MOORE, TIM L. MOORE, TIM L. MOORE, CINDY	A36-04221 /24.0 A36-10325 / A36-02506 /40.0	- / - / 36-02506 /40.0		24 /	24
09S	14E	3	NW	NW	4	MOORE, TIM L. MOORE, CINDY	A36-04221 /40.0 A36-02506 /40.0	- / 36-02506 /40.0		40 /	40
09S	14E	3	SW	NW		MOORE, TIM L. MOORE, CINDY	A36-04221 / 2.0 A36-10322 / 2.0	- / - /	4.0	4 /	4
09S	14E	3	SE	NW		MOORE, TIM L. MOORE, CINDY MOORE, CINDY LARGE CLAIM	A36-04221 / 4.0 A36-10322 / 6.0 A36-02506 /20.0 A01-0021221 /16.8	- / - / 36-02506 /20.0 - /	21.0	4 /	4
09S	14E	4	NE	NE	10	MOORE, TIM L.	A36-04221 /12.0	- /		12 /	12
09S	14E	4	NW	NE	2	MOORE, TIM L. MC CORMICK, NANCY IRLE, GEORGE W.	A36-04221 / 2.0 A36-02039 / 2.5	- / 36-02039 / 2.0 36-00199 /		0 /	0
09S	14E	4	SW	NE	5	MOORE, TIM L. MC CORMICK, NANCY TROUNSON, WES IRLE, GEORGE W.	A36-04221 / 1.0 A36-02039 / 7.8	- / 36-02039 /16.0 36-07537 /15.0 36-00199 /		0 /	0
09S	14E	4	SE	NE		MOORE, TIM L. MC CORMICK, NANCY TROUNSON, WES ORME, WILLIAM W. MC CORMICK, NANCY	A36-04221 / 2.0 A36-00199 / 6.4	- / 36-00199 / 36-07537 /15.0 36-00201 / 36-08420 /	3.0	0 /	0
TOTAL ACRES						A36-04221	87.00		28.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

See A36-2506

* Overlaps in part w/ 36-2506
+ NSCC

84
Combined into
P.P.U. on 190 Acres
See 9-18-91

RECORDED
FEB 01 1993

PRESUMPTION FLAG:

REMARKS:

irrig. acres was in set-aside program
during landcat photo - Napp photo shows
irrig.

RECOMMENDATIONS:

TOTAL ACRES:

84

REVIEWED BY:

lw

DATE:

1/25/90

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FEB 01 1993

A. AJ CLAIMED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-04221	IRRIGATION	FROM 03-15 TO 11-15	3.000 CFS
A36-04221	STOCKWATER	FROM 03-16 TO 11-15	.030 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED			3.000 CFS

B. WR RECORDED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-04221	IRRIGATION	FROM 04-01 TO 11-01	3.000 CFS
36-04221	STOCKWATER	FROM 04-01 TO 11-01	.030 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED			3.000 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(/)

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

3-15 to 11-15 for irrig + stock

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AJ TOTAL CLAIMED DIVERSION RATE:	3.000	CFS
WR ROOT RIGHT TOTAL DIVERSION RATE:	3.000	CFS

** If an amount smaller than the original diversion rate is **

** claimed and an exam is NOT required, explain in remarks. **

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

517

OTHER RIGHTS LISTED IN CLAIM: ~~A36-02506 & SHARES IN NORTH SIDE CANAL CO.~~ A36-10323

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-04221	WASTE WATER	MOORE , TIM L.	3.000	0.034		
A36-02506	GROUNDWATER	MOORE , CINDY	2.020	0.011		
A36-02039	BRIGGS SPRINGS	MC CORMICK , NANCY	0.470	0.015		
A36-00199	BRIGGS SPRINGS	MC CORMICK , NANCY	8.000	0.097		

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-04221	STOCKWATER	MOORE , TIM L.	FROM 03-16 TO 11-15	.030 CFS	
A36-10325	DOMESTIC	MOORE , TIM L.	FROM 01-01 TO 12-31	.040 CFS	
A36-10325	STOCKWATER	MOORE , TIM L.	FROM 01-01 TO 12-31	.040 CFS	

D.

1.68

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 84 x 0.02 CFS/ACRE = 1.74 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(X) N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

reduce to 1" per acre
or 1.68 cfs

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FEB 0 1 1993

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 261.0 AF/A

ACRES 84 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 261 AF/A

252

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 84 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 348 AF/A

336

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

~~addit. 1.26 cfs used for 1 acre pond storage~~

acres limited to 1" per acre when canal water
& GW used.

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE 3.000 EXAMINER 1.68	DATABASE 348 EXAMINER 0.9	DATABASE 261.0 EXAMINER 252
STOCKWATER	03-16 11-15	0.030	336	252
TOTAL FOR THIS RIGHT	3/15	3.000	336.9	252
REVIEWED BY: <u>lw</u>	DATE: 7/25/90	4/25/91	9-18-91	

Allow 0.03 cfs for 100 cattle

$$\text{Volume} = \frac{100 \times 12 \times 246}{325900} = 0.9 \text{ AF. } \text{N/A}$$

K06
E05

S17

MICROFILMED
FEB 01 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(<u>✓</u>)	()
FORFEIT/ABANDON _____	(<u>N/A</u>)	()
ADDITIONAL DIV. AMOUNT _____	(<u>✓</u>)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-04221

TOTAL DIVERSION RATE OF WR SPLITS DATABASE
3.000

EXAMINER
N/A

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-04221	3.000	-		36-04221	3.000
TOTAL CFS		3.000				3.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

N/A

REMARKS:

AUTHENTICATION:

SIGNATURE:

lu Alm

DATE:

7/25/90

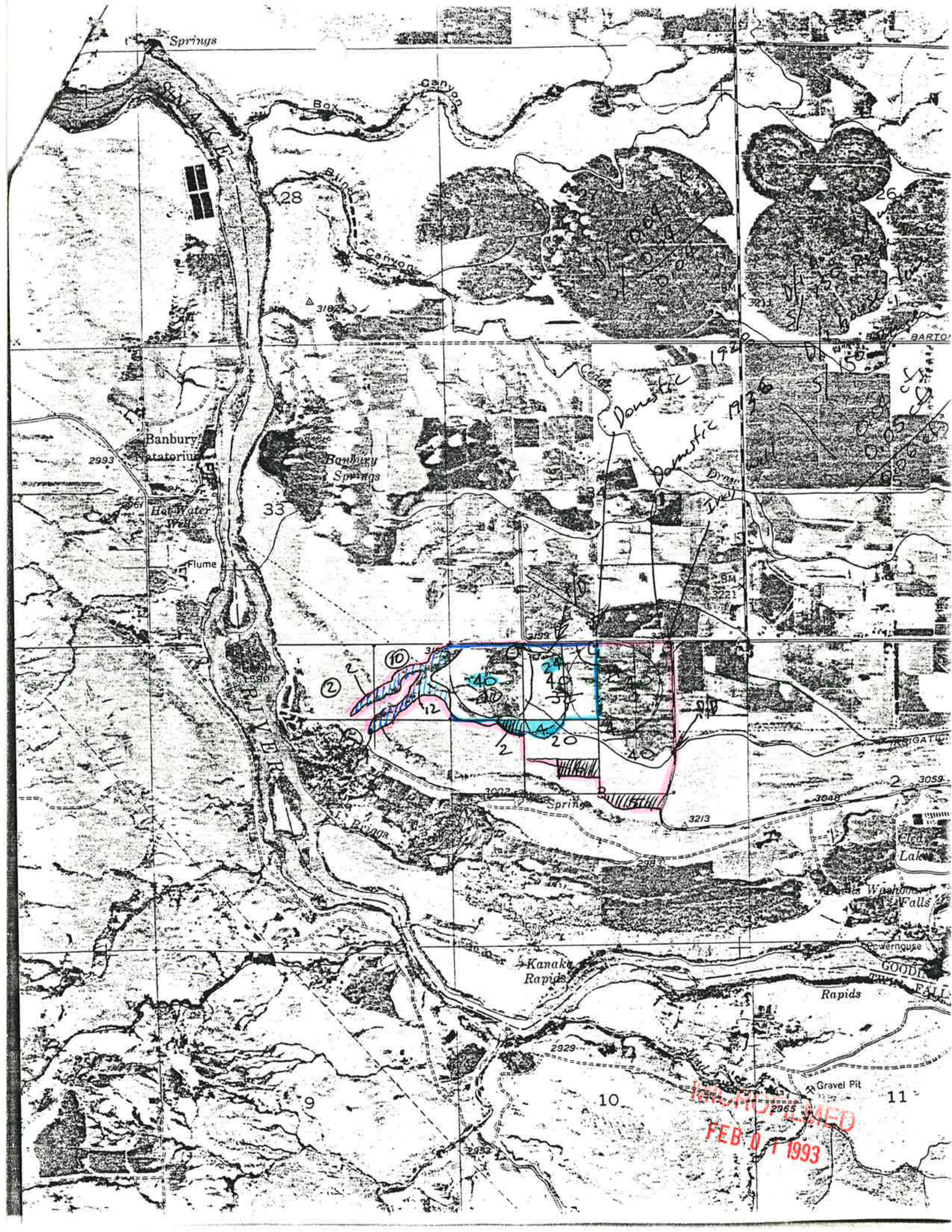
NAME OF FIELD EXAMINER:

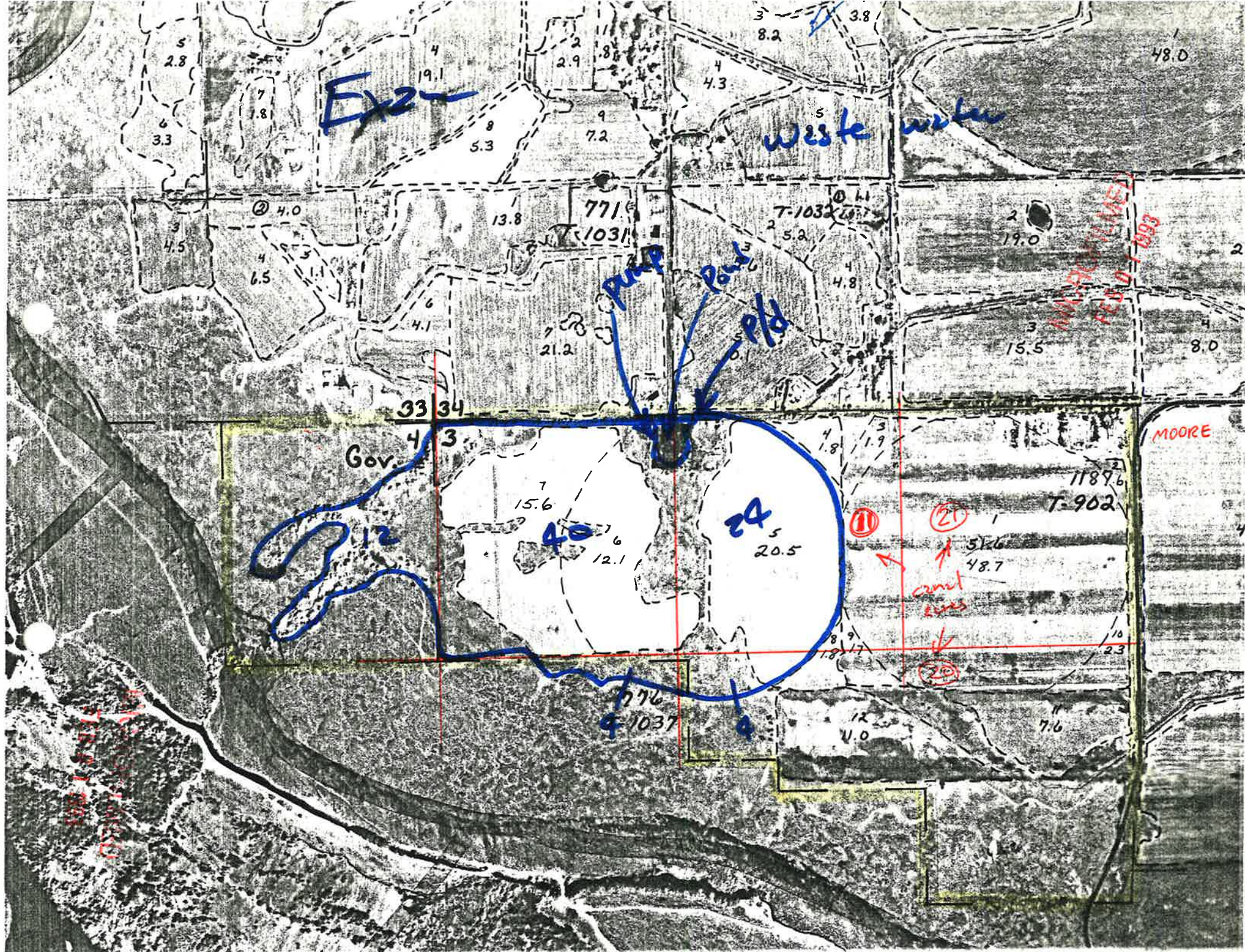
lu

TITLE:

4/26/91

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RECOMMENDED PERMISSIBLE PLACE OF USE:

CLAIMS: A36-2506
A36-10322

A36-04221

NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
	9S	14E	3																		
A36-2506			3	40	40			40	40		20									180	
A36-4221			3					24	40	2	4									70	
A36-10322			3							2	6					5				13	
FIELD EXAM			3	40	30			40	40	4	24									178	

NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
	9S	14E																			
* PPU *			3	40	30			40	40	4	24									178	

NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
	9S	14E	4																		
A36-4221			4	10	2	1	2													15	
1																					
FIELD EXAM			4	12																12	
* PPU *			4	12																12	

NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		

TOTAL 190 Acres

$$x 0.02 = 3.8 \text{ cfs}$$

$$x 3 = 570 \text{ AF C.U.}$$

$$x 4 = 760 \text{ AF DN.}$$

MICROFILMED
FEB 01 1993

POOR ORIGINAL

RECOMMENDED

A36-02506

R36-04221

Gov.

Ex 2

Pump
Pond
P/d

40
20.5

40
48.7

30
7.6

24
11.0

776
4 1037

T-902

T-1032

771

T-1031

48.0

19.0

15.5

8.0

8.2

3.8

4.3

7.2

5.3

19.1

4.0

4.5

6.5

1.1

4.3

3.3

2.8

1.8

7

6

5

4

3

2

1

0

-1

-2

-3

-4

-5

-6

-7

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Springs

BM 3213

FINAL RECOMMENDED
P.P.U. TOTAL ACRES = 190
9-18-91 JCL

28

26

T
O
S
S

POD
ROAD

BARTON

W
E
E
L

Banbury
Potatorium

33

PPU

POD
WELL

40

40

40

4

24

30

③

T
9
S

R 14 E

Kanaki
Rapids

Lake

Washburn
Falls

Goodhouse

GOODHOUSE CO

FALLS CO

Rapids

NOT RECORDED
FEB 01 1993

POOR ORIGINAL

10

11

2965

9