

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-04218
Date Received: 8/15/1989
Receipt No: S008846
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: PATTERSON FARMS OF IDAHO INC 208-438-5902
Address: RT 1 BOX 1272
PAUL ID 83347

2. Date of Priority: MAY 1, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	23E	7	SE	NE	NE		MINIDOKA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		
STOCKWATER	01/01	12/30	0.030		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 60.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 100 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	23E	7	NE	NE		IRR	20.0
			NE	NE		STOCK	

MICROFILMED

10. Place of Use: Continued

Section Acres 20.0

Total Acres 20.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 NONE

14. Remarks:

NAME CHANGE HAWKES TO FARM CREDIT TO PATTERSON FARMS
 2/2/90 ADM

OWNERSHIP CHANGE 6/6/91 BY JG.

15. Basis of Claim: STATUTORY CLAIM



NOTICE

NEW PROPERTY OWNER
CHANGE OF WATER RIGHT C ERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s) A36-04218
 Assigned by IDWR: A36-07718

[] Name and Address of Former Owner/Claimant(s)(Seller): Triple Ace Inc
Rt. 2 Box 2778
Paul, ID 83347

[] New Owner/Claimant (Purchaser): Patterson Farms of Idaho Inc

[] New Mailing Address: Rt 1 Box 1272
Paul, ID 83347

[] New Telephone Number: () 438 - 5902

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) _____ Date _____

[] Signature of Former Owner/Claimant(s): x Triple Ace Inc Date 3-23-93
by Russell R. Patterson Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data Entry

Date: 3/24/93 By: AD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data Entry

Date: 3/24/93 By: AD

Claim Numbers of Split, if any:

Changed claim &
 Director's Report Record.

MICROFILMED

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-04218**
Date Received: 8/15/1989
Receipt No: S008846
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: TRIPLE ACE INC.
Address: RT. 2 BOX 2778
PAUL, ID 83347
2. Date of Priority: MAY 1, 1962
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	23E	7	SE	NE	NE		MINIDOKA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		
STOCKWATER	01/01	12/30	0.030		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 60.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 100 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	23E	7	NE	NE		IRR	20.0
			NE	NE		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	20.0
					Total Acres	20.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

NAME CHANGE HAWKES TO FARM CREDIT TO PATTERSON FARMS
2/2/90 ADM

OWNERSHIP CHANGE 6/6/91 BY JG.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

APR 08 1991

Department of Water Resources
Southern Region Office

April 2, 1991

Department of Water Resources
Twin Falls, ID 83301

Dear Sirs:

Enclosed please find a copy of a Warranty Deed dated November 1, 1990 showing the ownership of this particular property being changed to TRIPLE ACE, INC. Please make the necessary changes to your records along with a change of address to Rt. 2 Box 2778, Paul, ID 83347.

Thank you for your cooperation.

Sincerely,

Russell V. Patterson
Russell V. Patterson, Pres.
TRIPLE ACE INC.

RVP/lp
Enclosures

394828

RECEIVED

APR 08 1991

WARRANTY DEED

Department of Water Resources
Southern Region Office

FOR VALUE RECEIVED PATTERSON FARMS OF IDAHO, INC., an Idaho Corporation, the Grantor, does hereby grant, bargain, sell and convey unto TRIPLE ACE, INC., an Idaho Corporation, whose present address is Route # 2, Box 2778, Paul, Idaho 83347, the Grantee, the following described premises, located in Minidoka County, Idaho, to-wit:

TOWNSHIP 9 SOUTH, RANGE 22 EAST, BOISE
MERIDIAN

SECTION 16: N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$

Together with all water rights appurtenant thereto and SUBJECT TO the indebtedness of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee it successors and assigns forever. And the said Grantor does hereby covenant to and with the Grantee that it is the owner in fee of said premises, that said premises are free from all encumbrances and that it will warrant and defend the same from all lawful claims whatsoever.

DATED this 1st day of November, 1990.

PATTERSON FARMS OF IDAHO,
INC.

By Charlene Patterson
Charlene Patterson
President

ATTEST:

Kelli Straubhaar
Kelli Straubhaar, Secretary



RECORDED AT REQUEST OF
FILM NO. 394828
Dec 26 11 00 AM '90
MINIDOKA COUNTY, IDAHO
DUANE SMITH
RECORDER
FEE 3 - DEPUTY JP

STATE OF IDAHO

County of Minidoka

) ss.
)

On this 30th day of November, 1990, before me, a Notary Public in and for said State, personally appeared Charlene Patterson and Kelli Straubhaar, President and Secretary respectively, of Patterson Farms of Idaho, Inc. known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same the same on behalf of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)

Lucy R. Huff
Notary Public
Residing at Rupert, Idaho
My Commission Expires: 9-1-92

34823

WARRANTY DEED

FOR VALUE RECEIVED PATTERSON FARMS OF IDAHO, INC., an Idaho Corporation, the Grantor, does hereby grant, bargain, sell and convey unto TRIPLE ACE, INC., an Idaho Corporation, whose present address is Route # 2, Box 2778, Paul, Idaho 83347, the Grantee, the following described premises, located in Minidoka County, Idaho, to-wit:

That portion of Block 10 of the Second State Addition to the City of Heyburn, Minidoka County, Idaho, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County, more particularly described as follows:

Beginning at the SW corner of said Block 10 which point shall be known as the True Point of Beginning; thence East for 230.98 feet; thence North for 233.5 feet; thence West for 230.98 feet; thence South 233.5 feet to the True Point of Beginning.

TOGETHER with that portion of vacated "Z" Street adjoining said property which is described more particularly as follows:

The East 1/2 of that portion of "Z" Street in the City of Heyburn, Minidoka County, Idaho, that lies South of a line extended directly East from a point on the East boundary line of Block 9 of the Second State Addition to said Village, said point being 125 feet North of the SE corner of said Block 9 and which line extends to the West boundary line of said Block 10 of said Addition.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee its successors and assigns forever. And the said Grantor does hereby covenant to and with the Grantee that it is the owner in fee of said premises, that said premises are free from all encumbrances and that it will warrant and defend the same from all lawful claims whatsoever.

DATED this 1st day of November, 1990.

PATTERSON FARMS OF IDAHO,
INC.

By Charlene Patterson
Charlene Patterson
President

ATTEST:

Kelli Straubhaar
Kelli Straubhaar, Secretary



STATE OF IDAHO

)
) ss.
)

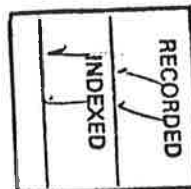
County of Minidoka

On this 30th day of November, 1990, before me, a Notary Public in and for said State, personally appeared Charlene Patterson and Kelli Straubhaar, President and Secretary respectively, of Patterson Farms of Idaho, Inc. known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same the same on behalf of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)


Notary Public
Residing at Rupert, Idaho
My Commission Expires: 4-1-92



DEC 26 10 59 AM '90
MINIDOKA COUNTY, IDAHO
CLERK OF COUNTY
RECORDED
FEE 6-00
HP

RECORDED AT REQUEST OF
Charlene Patterson & Kelli Straubhaar

394823

SD-33

Last Name: PATTERSON FARMS

STATE

S	O	W	Water	Priority		Total	Use
E		N	Right No.	Date	Source	Diversion	Code Desc
L							
-	-	-	-	-	-	-	-
-	-	-	PATTERSON FARMS OF IDAHO INC.	-	-	-	-
-	-	C	A36-04009	04/16/1963	GROUNDWATER	0.560	01 IRR
-	-	C	A36-04010	04/01/1959	GROUNDWATER	2.280	01 IRR
-	-	C	A36-02471	02/06/1961	GROUNDWATER	1.540	01 IRR
-	-	C	A36-04248	01/28/1963	GROUNDWATER	0.440	01 IRR
-	-	C	A36-02558	12/14/1962	GROUNDWATER	3.200	01 IRR
-	-	O	A36-02066A	03/01/1948	GROUNDWATER	7.680	01 IRR
-	-	C	A36-11584	12/31/1958	GROUNDWATER	0.050	10 COMMER
-	-	C	A36-11587	12/31/1969	GROUNDWATER	0.090	43 DOMEST
-	-						10 COMMER
-	-	C	A36-04218	05/01/1962	GROUNDWATER	1.000	01 IRR
-	-						04 STOCK
-	-	C	A36-07718	06/01/1977	GROUNDWATER	1.780	01 IRR
-	-	C	A36-02060	02/03/1948	GROUNDWATER	4.420	01 IRR
-	-	C	A36-12727	02/03/1948	GROUNDWATER	3.200	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

06-Jun-1991 14:36

Russell V. Patterson, Pres.
TRIPLE ACE INC.
Rt. 2 Box 2778
Paul, ID 83347

•--RE:-- Adjudication Claim(s) No(s). A36-04009, 04010, 02471, 04248
A36-02558, 11584, 11587, 04218, 07718, 02060, 12727, 11585
A36-11586, 11588, 11589, 11590
- Patterson Farms of Idaho Inc.

Mr. Patterson:

Pursuant to the notification that you presently own the property in which the above referenced adjudication claim(s) is appurtenant, the Department has changed the record(s) of the current owner as you requested. Please find enclosed copy(s) of the computer record of the claim(s) noting the change in claimant.

Please review the record(s) and if you have any corrections, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-04218
Date Received: 8/15/1989
Receipt No: S008846
Received By: Adm

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PATTERSON FARMS OF IDAHO INC. 208-438-4800
Address: RT. 1 BOX 81 1272 new Box 81 83347
PAUL, ID

2. Date of Priority: MAY 01, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	23E	7	SE	NE	NE		MINIDOKA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		
STOCKWATER	01/01	12/30	0.030		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 60.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	23E	7	NE	NE		IRR	20.0
			NE	NE		STOCK	

Section Acres 20.0

A36-04218

Page 1

Date: 02/02/90

10. Place of Use: Continued

Total Acres 20.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

NAME CHANGE HAWKES TO FARM CREDIT TO PATTERSON FARMS
2/2/90 ADM

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

02-Feb-1990 09:01

Patterson Farms of Idaho Inc.
Rt. 1 Box 81
Paul, Idaho 83347

RE: SRBA Claim A36-04218

Dear Claimant:

Pursuant to the notification that you presently own the property in which the above referenced adjudication claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant. Please review the record and if you have any corrections please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Allen Merritt'.

Allen Merritt, P.E.
Water Rights Supervisor

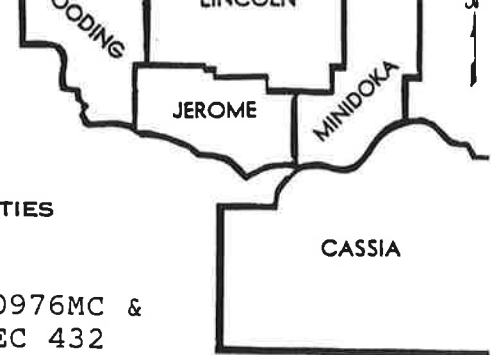
Encl:

FEB 01 1990

Land Title and Escrow, Inc.

COMPLETE SERVICE

5 IDAHO COUNTIES



REFER TO: 20976MC &
OFFICE: EC 432

Burley

January 25, 1990

RECEIVED

JAN 26 1990

Idaho Department of Water Resources
2148 Forth Ave. East
Twin Falls, ID 83301

Department of Water Resources
Southern Region Office

RE: Transfer of Water Claims No. A36-04218 (Hawkes to Farm Credit and Farm Credit to Patterson Farms) and 37-07670, 37-07089 (Stimpson to Farm Credit and Farm Credit to Star Gate Ranch)

Gentlemen:

Enclosed is an original and one copy of a Change In Ownership Of Notice Of Claim form for the claim on the property recently transferred in the above mentioned claims.

Would you please acknowledge receipt of this form on the copy and return to Land Title and Escrow, Inc. in the enclosed self-addressed stamped envelope.

Should you have any questions concerning this letter, please do not hesitate to contact this office.

Very truly yours,
LAND TITLE & ESCROW, INC.


Larry Roberts
Manager

LR/tlm
Encl.

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-4842 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0808 - FAX 436-1189

Titles insured by **Lawyers Title Insurance Corporation** Richmond, Virginia "One of the Nation's largest and strongest title insurance companies"

RECEIVED

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

JAN 26 1990

[] Water Right Number(s): A36-04218Department of Water Resources
Southern Region Office[X] Name and Address of
Former Claimant:Farm Credit Bank of SpokaneWest 601 First Avenue TAF-C5Spokane, WA 99220[X] New Claimant(s): Patterson Farms of Idaho, Inc.[X] New Mailing Address: Route #1 Box 81Paul, Idaho 83347New Telephone Number: (208) 438-4800[X] Does the change in ownership result in a splitting of the
water right claimed? yes X noIf yes, then describe the portion of the water right that is
now claimed by the new owner:

[X] Attach proof of ownership

Describe proof attached: Warranty Deed

[] Signature of New Claimant(s):

Russell Patterson Vice President
Russell Patterson, Vice-PresidentDate: January 22, 1990

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 2/2/90 By: AD

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 2/2/90 By: AD

Claim Numbers of Split, if any:

WARRANTY DEED

FOR VALUE RECEIVED FARM CREDIT BANK OF SPOKANE, a corporation, the Grantor, does hereby grant, bargain, sell and convey unto PATTERSON FARMS OF IDAHO, INC., an Idaho corporation, whose present address is Route 1, Box 81, Paul, Idaho 83347, the Grantee, the following described premises, located in Minidoka County, Idaho, to-wit:

TOWNSHIP 9 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN, MINIDOKA COUNTY, IDAHO

SECTION 7: A tract of land lying in the NE 1/4 of said Section 7, ALSO being a part of Tract F, more particularly described as follows:

Beginning at a point which lies South 0°28' East a distance of 660.00 feet from the Northeast corner of said Section 7 which point shall be known as the True Point of Beginning. Thence continuing South 0°28' East for a distance of 660.00 feet to the Southeast corner of said Tract F; thence South 89°55' West for a distance of 1320.00 feet; thence North 0°28' West for a distance of 660.00 feet; thence North 89°55' East for a distance of 1320.00 feet to the True Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the Grantee that it is the owner in fee of said premises, that said premises are free from all encumbrances and that it will warrant and defend the same from all lawful claims whatsoever.

DATED this 23rd day of January, 1990.

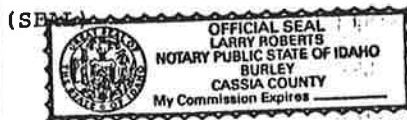
FARM CREDIT BANK OF SPOKANE

By Kim Herzinger
Title Authorized Agent

STATE OF IDAHO)
) ss.
County of Cassia)

On this 23rd day of January, 1990, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared KIM HERZINGER, known to me to be the Authorized Agent of Farm Credit Bank of Spokane, who executed the foregoing instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Larry Roberts
Notary Public
Residing at Burley, Idaho
My Commission Expires 6-30-91

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

RECEIVED

[X] Water Right Number(s): A36-04218

JAN 26 1990

[X] Name and Address of
Former Claimant:R. Phil HawkesDepartment of Water Resources
Southern Region OfficeRoute 1 Box 1588Paul, ID 83347

[X] New Claimant(s):

Farm Credit Bank of SpokaneWest 601 First Avenue

[X] New Mailing Address:

TAF-C5Spokane, WA 99220New Telephone Number: (208) 733-2577[X] Does the change in ownership result in a splitting of the
water right claimed? yes X noIf yes, then describe the portion of the water right that is
now claimed by the new owner:

[X] Attach proof of ownership

Describe proof attached: recorded Warranty Deed[X] Signature of New Claimant(s): FARM CREDIT BANK OF SPOKANEBy: Kim Herzinger
Kim Herzinger, authorized AgentDate: January 23, 1990

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 2/2/90 By: AD

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 2/2/90 By: AD

Claim Numbers of Split, if any:

WARRANTY DEED

For Value Received

RONALD PHIL HAWKES and KAY M. HAWKES, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

FARM CREDIT BANK OF SPOKANE, a corporation

Address: P. O. Box 288

Twin Falls, Idaho 83303

Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho, to-wit:

TOWNSHIP 9 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHOSection 7: A tract of land lying in the NE¹/₄ of said Section 7,
ALSO being a part of Tract F, more particularly
described as follows:Beginning at a point which lies South 0°28' East a
distance of 660.00 feet from the Northeast corner
of said Section 7 which point shall be known as
the True Point of Beginning;Thence continuing South 0°28' East for a distance
of 660.00 feet to the Southeast corner of said
Tract F;Thence South 89°55' West for a distance of 1320.00
feet;Thence North 0°28' West for a distance of 660.00
feet;Thence North 89°55' East for a distance of 1320.00
feet to the True Point of Beginning.TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant
SUBJECT TO: thereto.

Taxes for 1990 and subsequent years.

Effects of OFFER TO LEASE AND LEASE FOR OIL AND GAS between Petrolic
Corporation, and The United States of America, Bureau of Land
Management, dated August 24, 1981 and recorded August 2, 1982 as
Instrument No. 325886, records of Minidoka County, Idaho.TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee
and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to
and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are
free from all incumbrances except as above described and that Grantor will warrant and defend the
same from all lawful claims whatsoever.

Dated: January 23, 1990

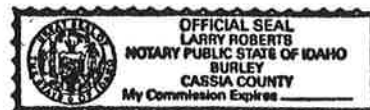

Ronald Phil Hawkes
Kay M. Hawkes

STATE OF IDAHO, COUNTY OF Cassia

On this 23rd day of January, 1990
before me, a notary public in and for said State, per-
sonally appearedRonald Phil Hawkes and
Kay M. Hawkesknown to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Notary Public

Residing at _____, Idaho.





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

A26-04218
PATTERSON FARMS OF IDAHO INC.
RT. 1 BOX 91

PAGE 1 TO 83247

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

04-Jan-1991

Patterson Farms of Idaho, Inc.
Rt. 1 Box 1272
Paul, ID 83347

RE: A36-04010, -04218, -04248, -11587

Hi Russell:

The purpose of this letter is to request evidence supporting the priority dates claimed on the above rights. These water rights were not previously confirmed by a decree, license or permit. The enclosed pamphlet describes the different types of evidence that is acceptable. The enclosed map shows the 4 wells in question and the priority date that needs evidenced for each.

Also enclosed is a change in ownership form you requested and a water appropriation handbook that references trust water in rules 5,2,3., 5,2,4., 5,3,9. and 5,3,10. Let me know if you have any further questions Russell. Please tell your Mom hello for me.

Sincerely,

Lori White
Sr. Water Resource Agent

Encl:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

April 8, 1991

PATTERSON FARMS OF IDAHO INC
RT 1 BOX 1272
PAUL ID 83347

RE: Evidence of Priority - Snake River Basin Adjudication
Claim #A36-04009, A36-04010, A36-04218, A36-04248, A36-11584,
& A36-11587

Dear Claimant(s):

Our records indicate that your claim(s) listed above, is based upon either a "Statutory Claim" or "Beneficial Use" of the water. For water rights of this type, the claimed "Priority Date" must be substantiated with supporting evidence. We previously requested this supporting evidence be submitted by November 1, 1990, and to date we have not received the requested documentation.

Before the Department can make a recommendation to the Court to decree the claim(s), some evidence of the priority date must be submitted. Again we are enclosing a brochure outlining the types of evidence you may submit, and a printout of your claim(s) for reference. We request that you submit your evidence of priority as soon as possible. If we do not receive the requested documentation, your claim(s) will be recommended for disallowal due to lack of evidence supporting any priority date.

Please submit the required evidence supporting the priority date(s) by April 23, 1991. Please reference the claim number on your correspondence. If you have questions or need other assistance please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Allen Merritt', followed by a stylized flourish.

Allen Merritt, P.E.
Adjudication Section Supv.

Enclosure

APR 11 1991

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-04218
Date Received: 8/15/1989
Receipt No: S008846
Received By: _____

COPY

FOR YOUR FILES
DO NOT RETURN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: R. PHIL HAWKES
Address: RT. 1 BOX 1588
PAUL, ID

208-438-5684

83347

OR

Name: KAY HAWKES
Address: RT. 1 BOX 1588
PAUL, ID

208-438-5684

83347

2. Date of Priority: MAY 01, 1962

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	23E	7	SE	NE	NE		MINIDOKA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		
STOCKWATER	01/01	12/30	0.030		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

60.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 RANGE

RECORDED
INDEXED
10/1/89

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	23E	7	NE	NE		IRR	20.0
			NE	NE		STOCK	
						Section Acres	20.0
						Total Acres	20.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Phil Hansen Date: 8-15-89

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 15th day

of Aug 1989

Seal

Steve Collins
Notary Public

Residing at Twin Falls

My Commission Expires Dec 7, 1994

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	MAXIMUM DIVERSION	STAGE
A36-04218	PATTERSON FARMS OF IDAHO INC. RT. 1 BOX 81 PAUL ID 83347	05/01/1962	IRRIGATION STOCKWATER	03-15 11-15 01-01 12-30	1.00 CFS 0.03 CFS	STATUTORY CLAIM
					1.00 CFS TOTAL 0.00 AFA TOTAL	

SOURCE: GROUNDWATER
OTHER RIGHTS: NONE
CONDITIONS OF APPROVAL:

TRIBUTARY:

REMARKS: *****

NAME CHANGE HAWKES TO FARM CREDIT TO PATTERSON FARMS
2/2/90 ADM

POINT OF DIVERSION:
T09S R23E S07

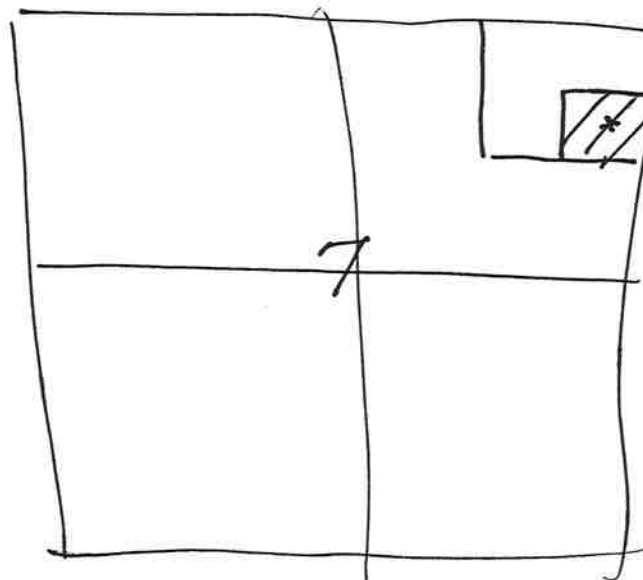
SENE

PLACE OF USE: IRRIGATION
T09S R23E S07
20.0 ACRES TOTAL

NENE 20.0

PLACE OF USE: STOCKWATER
T09S R23E S07

NENE



POD SENE NE 1/4

Idaho State Water Resources;

Patterson Farms of Idaho Inc.

Rt. 1 Box 1272

Paul, Idaho 83347

RECEIVED

APR 23 1991

Department of Water Resources
Southern Region Office

Reference; A-36-04218

This property was first purchased by Dan Ackley formerly of Boise, Idaho later it was sold to a neighbor Phil Hawks, he cleared the brush and raised hay, potatoes and grain. This is 20 acres also sprinkled. It was purchased by Patterson Farms in 1990 and farmed that year. I personally observed the

well being drilled in 1962

Patterson Farms of Idaho Inc.

by Charlene Patterson Pres

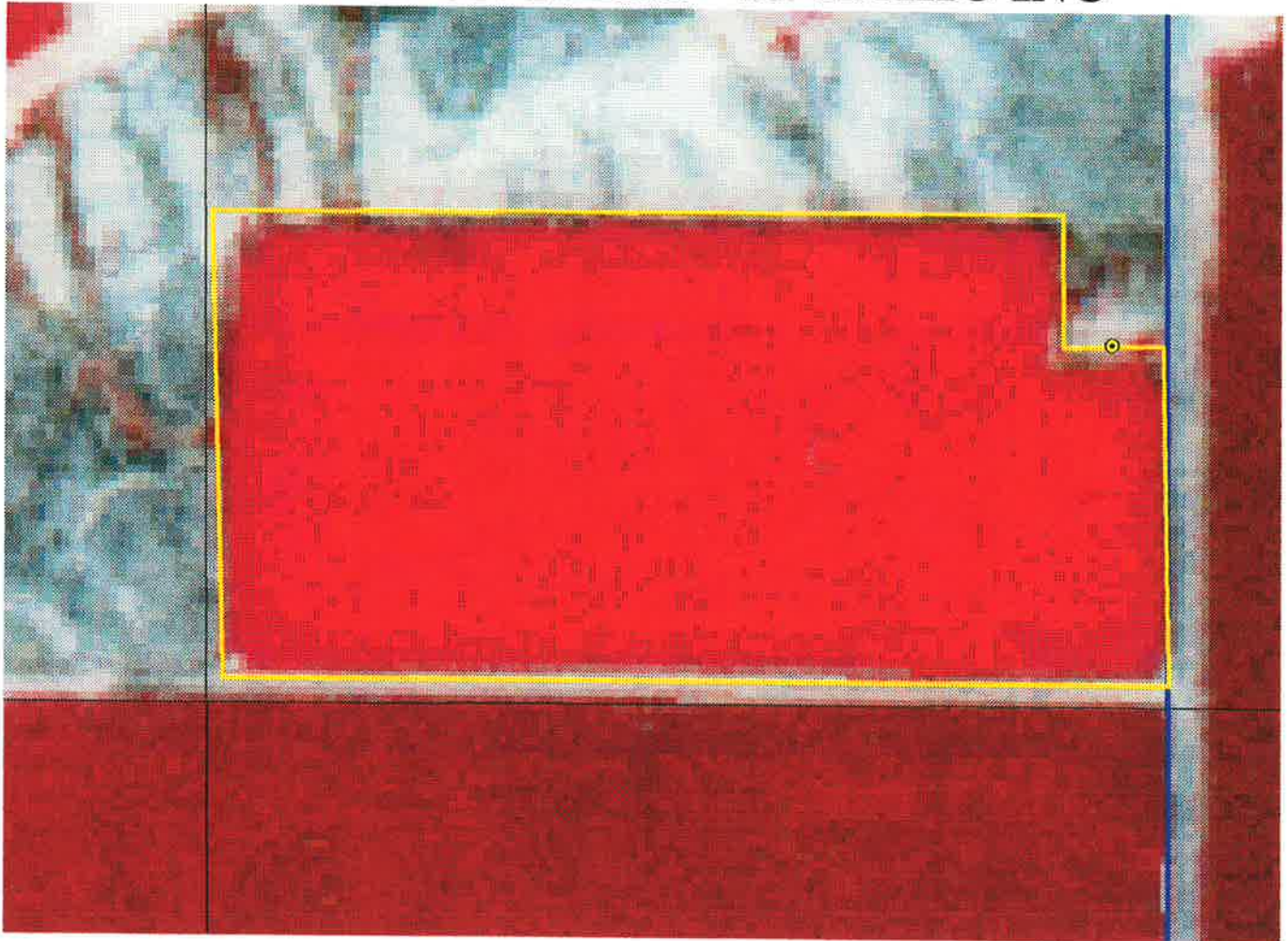
Subscribed & Sworn to before me
the undersigned Notary Public this
23rd day of April, 1991

John R. Huff

IDAHO DEPARTMENT OF WATER RESOURCES

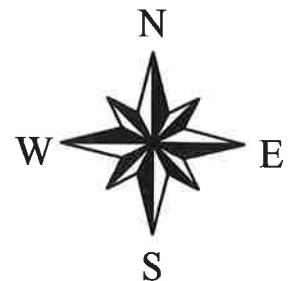
36-04218

PATTERSON FARMS OF IDAHO INC



60 0 60 120 180 240 300 360 420 Feet

TNS 9S, RNG 23E, SEC 7



⊙ B36-pod.shp

□ Pou-outline.shp

09s23e.dxf

8

□ T09s23eqq.shp

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY AUGUST 1997
BY KELLY K CHRISTENSEN

CLAIM NUMBERS 36-4218DATE 8-7-97

TRANSFER NUMBER _____

OBJECTION FILED yesAGENT KKCTOTAL ACRES FROM RECOMMENDATION 20GEOGRAPHIC INFO SYSTEM 19

RIGHT NO	TNS	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	95	23E	7	20															20
GIS				18.9															18.9
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON #

UPDATED

B36-DBPOU.DBF 8-7POLYGON CREATED ON 604 (X) 8-5ATTRIBUTES OF B36-POU.SHP (299) 8-7B36-DBPOD.DBF 8-7ATTRIBUTES OF B36-POD.SHP (267) 8-7

memo to file indicates a
system change after
1987. KKC

P/U CONFLICT yes () no (X)

P/D CONFLICT yes () no (X)

READY FOR DECREE yes (X) no ()

SENT FOR DECREE yes () no ()

R PROOF

CVR

MAPS

PHOTOS

MISC

OCT 19 1994

RECEIVED

MAY 23 1995

Department of Water Resources
Adjudication Bureau

RECEIVED

MAY 19 1995

OFFICE OF THE
ATTORNEY GENERAL

1995 MAY 18 PM 4:45

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcases 36-04218 and 36-07718
)
) ORDER SUBSTITUTING PARTY CLAIMANT;
)
) DISMISSING PARTIES TO SUBCASES;
)
) GRANTING LEAVE TO FILE LATE
) OBJECTIONS; and
)
) REQUIRING RESPONSES TO LATE
) OBJECTIONS

On May 12, 1995, the parties filed a *Stipulation to Partially Resolve Objection; Stipulation and Order Granting Leave to File Amended Objection*. The parties seek to (1) substitute Patterson Farms of Idaho, Inc. as the party claimant to the subcases in place of Triple Ace, Inc. and (2) dismiss Triple Ace, Inc., Desert Ridge Farms, Inc. and Rustic Ag, Inc. as parties to the subcases. IDWR has changed its own internal records but the parties recognize that the court's record must be corrected.

In the *Stipulation*, the parties also seek leave to file what are essentially late objections to the water right claims objecting to the period of use recommended in the Director's Report for Reporting Area 3.

THEREFORE, IT IS ORDERED:

1. Substituting Paterson Farms of Idaho, Inc., as the party claimant to the water rights;
2. Dismissing Triple Ace, Inc., Desert Ridge Farms, Inc. and Rustic Ag, Inc. as parties to the subcases;

ORDER SUBSTITUTING PARTY CLAIMANT; DISMISSING
PARTIES TO SUBCASES; GRANTING LEAVE TO FILE LATE
OBJECTIONS; and REQUIRING RESPONSES TO LATE OBJECTIONS
5/18/95

3. Granting Paterson Farms of Idaho, Inc. leave to file late objections to the period of use recommended in the Director's Report for Reporting Area 3, such late objections to be filed within thirty (30) days of the date of this Order; and
4. Requiring the State of Idaho, IDWR, to file its responses to the late objections within sixty (60) days following the date of filing of the late objections.

Dated: **5-18-95**



Terrence A. Dolan
Special Master, Reporting Area 3
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER SUBSTITUTING PARTY CLAIMANT; DISMISSING PARTIES TO SUBCASES; GRANTING LEAVE TO FILE LATE OBJECTIONS; and REQUIRING RESPONSES TO LATE OBJECTIONS was mailed on May 18, 1995, with sufficient first-class postage to the following:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

Roger D. Ling
P O Box 396
Rupert, ID 83350



Deputy Clerk

ECEIVED

MAY 03 1993

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

Case No. 36-04218

(You must insert the
water right number you
are objecting to)

OBJECTION

36-04218 -0001/
93-04-0275

INSTRUCTIONS

This form must be used to file an objection to any water right recommenced in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

(Over)

OBJECTION - 1

SRBA A.O. 1 Appendix A
2/17/93

MICROFILMED
OCT 19 1994

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting:

Name: Patterson Farms of Idaho, Inc.

Address: Route 1, Box 81

Paul, Idaho 83347

Briefly describe your interest in this water right: Patterson Farms of Idaho, Inc. since February, 1990, was acknowledged by IDWR as the owner of this water right in its letter of February 2, 1990. Allegation of ownership by Triple Ace, Inc. was made without the approval of Patterson Farms of Idaho, Inc. and was made in error.

2. Owner of the water right:

Name: Patterson Farms of Idaho, Inc.

Address: Route 1, Box 81

Paul, Idaho 83347

3. If this objection is filed by an attorney:

Attorney Name: Roger D. Ling

Attorney Address: P. O. Box 396

Rupert, Idaho 83350

Attorney Phone No.: (208) 436-4717

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☒ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☐ Quantity: I object to:
 - a. ☐ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☐ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☐ Place of Use: I object to:
 - a. ☐ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☐ Consumptive Use: I object to the annual volume of consumptive use.
11. ☐ Remarks: I object to the "remarks" listed with the water right.

(Over)

12. ☐ Water Right Recommendation: I object to:
- a. ☐ this water right being recommended at all; or
- b. ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☐ Other: I object to: _____
- _____
- _____
- _____
- _____

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

1: To the best of our knowledge, ownership was changed to Triple Ace, Inc. inadvertently by that entity, without the knowledge or consent of Patterson Farms of Idaho, Inc.

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

This water right should be in the name of Patterson Farms of Idaho, Inc. and not Triple Ace, Inc., as shown in the Director's Report.

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

X Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. Attached hereto is a copy of letter dated February 2, 1990, from the Department of Water Resources, recognizing the ownership of this water right in Patterson Farms of Idaho, Inc.

VERIFICATION (Must be Completed)

State of IDAHO

County of Minidoka

ROGER D. LING, being first duly
(name of person filing objection)
sworn, upon oath, deposes and says:

That I am the person or entity filing this objection,
that I am a water claimant or party in this proceeding, as defined
by I.C. §42-1401A(1) and (7), and that I have read the foregoing
objection, know its contents and that the statements contained
therein are true to the best of my knowledge and belief.

Patterson Farms of Idaho, Inc.
Signature of person filing
objection

By: Roger D. Ling
(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 30th day of April,
1993.

Diana M. Wheeler
Notary Public for Idaho
Residing at: Declo, Idaho
My Comm. Expires: 8/18/94

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. FAX filings will not be accepted by the Clerk of the Court. You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 30th day of April, 1993, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Owner name: Triple Ace, Inc.

Owner's address: Route 2, Box 2778

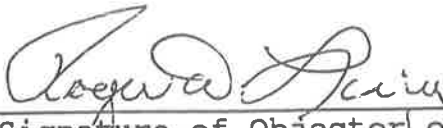
Paul, Idaho 83347

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734


(Signature of Objector or attorney
mailing on Objector's behalf)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

02-Feb-1990 09:01

Patterson Farms of Idaho Inc.
Rt. 1 Box 81
Paul, Idaho 83347

RE: SRBA Claim A36-04218

Dear Claimant:

Pursuant to the notification that you presently own the property in which the above referenced adjudication claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant. Please review the record and if you have any corrections please contact this office.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Encl:

MICROFILMED

Box No. "1" 19 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

24-Mar-1993 11:41

Patterson Farms of Idaho Inc
Rt 1 Box 1272
Paul, ID 83347

RE: Change of Ownership
SRBA Claim A36-04218
A36-07718

Director's Report 36-04218
36-07718

Gentlemen:

Pursuant to our meeting yesterday I have changed the Department's electronic record for the above referenced SRBA Claims and corresponding Director's Report Recommendations. Please find enclosed a profile report of the Director's Report Recommendation as it currently exists. As we discussed the ownership flag has been set "D" indicating that Triple Ace Inc was the owner originally reported to the court and "C" indicating the current owner.

As we discussed the action I have taken does not change the record in the court. To change this record I suggest you talk to your attorney or file an objection to the recommendation on the standard forms I provided. (Note that the deadline for filing objections to the court is May 1, 1993) If you have questions regarding filing objections I suggest you talk to your attorney.

If I can be of further assistance please feel free to contact our office.

Sincerely,

Allen D. Merritt, P.E.
Water Rights Supervisor

Encl:

MICROFILMED
OCT 19 1994

NOTED

NAME CHANGE HAWKES TO FARM CREDIT TO PATTERSON FARMS

Audit: 03/24/93 MERRITT

NOTICE OF ERROR

RESPONSE

CORRECTED R PROOF

AMERICAN
FEB 1 1993

October 19, 1992

RECEIVED

OCT 20 1992

Department of Water Resources
Southern Region Office

State of Idaho
Department of Water Resources
Attn: Helen Harrington-Thornton
222 Shoshone St. East
Twin Falls, ID 83301

Dear Ms. Thornton:

I am in receipt of your letter dated October 16, 1992. I am currently involved in harvesting my sugar beet crop which necessitates my 100% involvement. I will hopefully be finished by the first week of November.

I need some additional time to research and make absolutely sure that all information regarding these water issues is correct and valid.

It was a mistake in your department as to ownership of the properties as you were advised by our attorney as to the distribution from Patterson Farms of Idaho, Inc. to the different spin-off corporate entities.

If I had the time to do a thorough job of researching this, I would do it right now. However, as mentioned earlier, I am in the middle of harvest. The adjudication process has been going on for many years and allowing me some additional time is not unwarranted.

Thank you for your consideration in this matter.

Sincerely,

Triple Ace, Inc.



Russell V. Patterson
President

AUG-24-1992

NOTICE OF ERROR FORM

RECEIVED

SEP 28 1992

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources

Statehouse Mail

Boise, Idaho 83720-9000

Department of Water Resources

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: SEP 28 1992

1. Water right number: 36-04218

SEP 28 1992

2. Name: Triple Ace, Inc.

OCT 01 1992

Address: Rt. # 2, Box 2778

Department of Water Resources
Boise, Idaho 83720-9000

Paul, Idaho 83347

FEB 01 1993

Weekday Telephone Number: 438-8283 or 678-0248-1111

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:
Period of use incorrect
Landowner Incorrect
Need to verify information of diversions + use.
4. Describe the changes you wish to have made in the proposed recommendation:
All of the above
5. Describe why you disagree with the proposed recommendation:
Incorrect
6. Date: 9-20-92
Triple Ace Inc.
SIGNATURE by Russell W. Patterson Pres



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

16-Oct-1992

Mr. Russell Patterson, President
Triple Ace Inc.
Rt 2 Box 2778
Paul ID 83347

RE: Snake River Basin Adjudication (SRBA)
Notices of Error - A36-02060, A36-02471, A36-02558
A36-04009, A36-04010, A36-04218
A36-04248, A36-07718, A36-11590

Dear Mr. Patterson:

We are in receipt of the Notice of Error on the above referenced claim. We are not making any changes except as follows to the recommendations at this time. We have changed the address identified in the recommendation for A36-11590 (copy of profile report as changed enclosed).

The recommendations on the above referenced claims are based on IDWR records, field examinations, Idaho Code and regulations and other documents reflecting the use of the water described in these claims. Your Notice of Error mentioned a review of the place of use, diversion rates and other information should be changed upon meeting with IDWR personnel. Due to time constraints at this time, we are unable to make any changes to the recommendations unless you have specific supporting evidence of inaccuracies in the recommendations.

If you have maps or other information which describe errors in the recommendations, please contact this office by Tuesday, October 20, 1992. Additionally, you mentioned that the landowner was incorrect on several of the above referenced claims. Enclosed is a change of ownership form for completion in order to change the records. This form should also be returned by Tuesday, October 20, 1992, in order to ensure that the documents can be reviewed and processed in time for inclusion in the final Director's Report.

The proposed recommendation is based on irrigation season of use standards adopted by the director for the various regions throughout the state. These standards are based on the period of the year in which there is less than a 75% chance of a 24 degree F. frost.

In addition, since there are some years in which water can be beneficially used for irrigation outside the irrigation season, the proposed Director's Report includes a general provision which provides for irrigation outside the irrigation season under certain conditions. The conditions are that the water is beneficially used, as determined by the director; that all water rights with a period of use outside the irrigation season regardless of priority, are satisfied; and that the use does not conflict with the public interest as determined by the director. This proposed general provision will be included in the Director's Report.

If you still disagree with IDWR's recommendations you will have an opportunity to file an objection to the Director's report with the court. When the Director's Report is filed with the court, you will be mailed a notice that will contain more information about the objection process.

Sincerely,


Helen Harrington-Thornton
Water Resource Agent

HHT

Enclosures

Ownership Change form
Profile Report A36-11590

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TRIPLE ACE INC RT 2 BOX 2778 PAUL ID 83347 (208) 438-4800	05/01/1962	IRRIGATION	04-01 10-31	0.16 CFS	68.0 AFA
TOTAL DIVERSION:					0.16 CFS	68.0 AFA
CONSUMPTIVE USE:						60.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T09S R23E S07

SENE

MINIDOKA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
09S	23E	7	:	20				:					:					:					:	20.0
TOTAL ACRES																							20.0	

POU County: MINIDOKA

Non-Irrigation Uses: NONE

Other Rights: SEE REMARKS

Conditions of Approval:

S16 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- MINIDOKA IRRIGATION DIST.

Dates: Exam Made Date: 12/01/1991 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 06/10/1991 User-ID: SOUTH1 Subject: COPIED FROM REMARKS

NAME CHANGE HAWKES TO FARM CREDIT TO PATTERSON FARMS
2/2/90 ADM

OWNERSHIP CHANGE 6/6/91 BY JG.

Date: 07/31/1992 User-ID: SCHULTZ Subject: BASIS OF CLAIM & REMARKS
CHANGED BASIS OF CLAIM FROM STATUTORY CLAIM TO BENEFICIAL USE.
DELETED THE FOLLOWING REMARKS:

NAME CHANGE HAWKES TO FARM CREDIT TO PATTERSON FARMS
2/2/90 ADM

OWNERSHIP CHANGE 6/6/91 BY JG.

Date: 09/29/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)

=====

Comments: Date: 09/29/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
NOE RECEIVED 9/28/92. CHANGED NOE FLAG FROM BLANK TO A.
CLAIM VERIFIED 8/7/92. DID NOT REVERIFY ANY PART OF CLAIM.

Date: 10/16/1992 User-ID: THORNTON Subject: NOTICE OF ERROR RECONCILIATION
CHANGED FLAG FROM A TO B - NO CHANGE.
SENT LETTER DISCUSSING NEED FOR SUPPORTING EVIDENCE.

Audit: 10/16/92 THORNTON

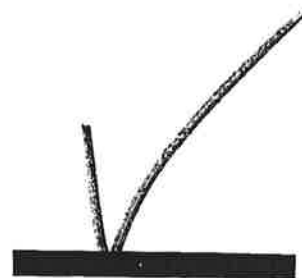
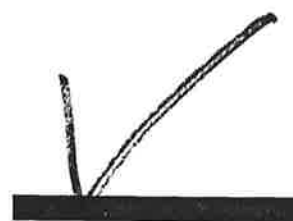
R PROOF

CVR

MAPS

PHOTOS

MISC



OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TRIPLE ACE INC RT 2 BOX 2778 PAUL ID 83347 (208) 438-4800	05/01/1962	IRRIGATION	04-01 10-31	0.16 CFS	68.0 AFA
					TOTAL DIVERSION:	0.16 CFS
					CONSUMPTIVE USE:	68.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T09S R23E S07 SENENE

MINIDOKA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
09S	23E	7	:	20				:					:					:						20.0
																							TOTAL ACRES	20.0

POU County: MINIDOKA

Non-Irrigation Uses: NONE

Other Rights: SEE REMARKS

Conditions of Approval:

S16 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- MINIDOKA IRRIGATION DIST.

Dates: Exam Made Date: 12/01/1991 Verified Date: 08/07/1992

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 06/10/1991 User-ID: SOUTH1 Subject: COPIED FROM REMARKS

NAME CHANGE HAWKES TO FARM CREDIT TO PATTERSON FARMS
2/2/90 ADM

OWNERSHIP CHANGE 6/6/91 BY JG.

Date: 07/31/1992 User-ID: SCHULTZ Subject: BASIS OF CLAIM & REMARKS
CHANGED BASIS OF CLAIM FROM STATUTORY CLAIM TO BENEFICIAL USE.
DELETED THE FOLLOWING REMARKS:

NAME CHANGE HAWKES TO FARM CREDIT TO PATTERSON FARMS
2/2/90 ADM

OWNERSHIP CHANGE 6/6/91 BY JG.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:01:07
12/18/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-04218

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE		4/29/91 NAB	KKC	N			9/11/92	KKC 8-7-92
POINT OF DIV	Y			N				
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME				X		4,6 KKC		
CONSUMPTIVE USE	-			N		8-7-92		
PURPOSES				N		4,6 KKC		
PERIOD OF USE				N				
BASIS OF CLAIM	Y			N				
REMARKS	Y			V				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAEP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:01:07
12/18/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-04218

LAST: HAWKES
ADDRESS: RT. 1 BOX 1588
CITY: PAUL
PHONE NUMBER: 208-438-5684

FIRST: R. PHIL

STATE: ID ZIP: 83347

OWNER CODE: O

LAST: HAWKES
ADDRESS: RT. 1 BOX 1588
CITY: PAUL
PHONE NUMBER: 208-438-5684

FIRST: KAY

STATE: ID ZIP: 83347

OWNER CODE: O

LAST: FARM CREDIT BANK OF SPOKANE
ADDRESS: WEST 601 FIRST AVENUE TAF-CF
CITY: SPOKANE
PHONE NUMBER: 208-733-2577

FIRST:

STATE: WA ZIP: 99220

OWNER CODE: O

LAST: PATTERSON FARMS OF IDAHO INC.
ADDRESS: RT. 1 BOX 81
CITY: PAUL
PHONE NUMBER: 208-438-4800

FIRST:

STATE: ID ZIP: 83347

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: *****
NAME CHANGE HAWKES TO FARM CREDIT TO PATTERSON FARMS
2/2/90 ADM

CONTACT PERSON:

Harold William Patton

PHONE NUMBER:

() - -

438-4800

DATE OF FIELD EXAM:

12/1/20

APPOINTMENT MADE:

Y() N()

TIME:

: A() P()

ACCOMPANIED BY:

Harold William Patton, Jr.

PHONE NUMBER:

() - -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

Harold William Patton, Jr. is the son of Harold William Patton, Sr. and is the owner of the property. The property is located at 12345 Main St. The property is a single family home. The property is in good condition. The property is being sold to the claimant. The claimant is the son of the claimant. The claimant is the son of the claimant. The claimant is the son of the claimant.

7/1/01 H. W. Patton (successor W. R. Agent for Harold White)

A. AJ CLAIM: # A36-04218 PRIORITY DATE: 05-01-1962 STAGE: S
B. WR RECORD: # 36-04218 PRIORITY DATE: 05-01-1962 STAGE: S

C. FIELD EXAM REQUIRED? DATABASE FIELD EXAMINER
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
05-01-1962

REVIEWED BY

DATE

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-04218	09S	23E	7	SE	NE	NE		MINIDOKA

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-04218	09S	23E	7		NE	NE		MINIDOKA

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

REMARKS:

P/D confirmed via field exam by Mike Harschberger on 8-5-92.
He located the well. However the pump was pulled. see attached
conv. memo dated 8-6-92 for add details.

KKC

8-7-92

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
---	---	---	---	---	OK as claimed	---	---
---	---	---	---	---	KKC	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: _____ DATE: 1/2/01

A. ROOT WATER RIGHT NUMBERS: A36-04218

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09S	23E	7	NE	NE		PATTERSON FARMS OF IDAHO INC. A36-04218	/20.0	36-04218 /20.0			
09S	23E	7	NE	NE		PATTERSON FARMS OF IDAHO INC. A36-04218	/	36-04218 /20.0			
TOTAL ACRES						A36-04218	20.00	40.00			

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
KKC

PRESUMPTION FLAG:

REMARKS:

*P/U includes a farmstead of approx 1 acre however the
claimed acres are within 5% guideline accept as claimed*

KKC - 8-7-92

20 Acres

RECOMMENDATIONS:

TOTAL ACRES: 20

REVIEWED BY: _____

DATE: 8-1-92

A. AJ CLAIMED USES:

	PURPOSES
A36-04218	IRRIGATION
A36-04218	STOCKWATER

MONTH/DAY
FROM ~~03-15~~ TO ~~11-15~~
FROM 01-01 TO 12-30

DIVERSION QUANTITY
1.000 CFS
.030 CFS
1.000 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

B. WR RECORDED USES:

	PURPOSES
36-04218	IRRIGATION
36-04218	STOCKWATER

MONTH/DAY
FROM 03-15 TO 11-15
FROM 01-01 TO 12-30

DIVERSION QUANTITY
1.000 CFS
.030 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY?	(Y/N)
DUE TO DIVERSION RATE DISCREPANCY?	(Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY?	(Y/N)

DATABASE	FIELD EXAMINER
N	<u> </u>
N	<u> </u>
N	<u> </u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

change to dept standard

no stock use KKC

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 1.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.0 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 7.5 x 0.02 CFS/ACRE = 0.15 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 60.0 AF/A

ACRES 7.5 x CONSUMPTIVE VOL. AF/A FOR AREA 7 =

TOTAL CONSUMPTIVE USE 1.125 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 7.5 x DIVERSION VOL. AF/A FOR AREA 7 =

TOTAL DIVERSION VOLUME 7.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

1b. CALCULATIONS

theoretical

$$= \frac{7.5 \text{ HP} \times .7 \times 8.8}{160 + (2.3 + 60)}$$

$$= 0.155$$

RECOMMEND = 0.16 CFS

see conversation memo dated 8-6-92

add cond code S16

KKC.

** 0.16 CFS * 214 * 1.9835 = 67.9*
= 68 AFA
maximum diversion capacity

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE EXAMINER 1:000- <u>16</u>	DATABASE EXAMINER <u>16</u>	DATABASE EXAMINER 60.0 <u>OK.</u>
~~STOCKWATER~~ <i>Disallow</i>	01-01 12-30	0.030 <u>KKC</u>	<u>68 AFA</u>	
TOTAL FOR THIS RIGHT		1:000 <u>16 tot</u>	<u>KKC</u>	
REVIEWED BY: _____	DATE: <u>12-13</u>			

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-04218

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE	EXAMINER	CFS
		N/A	

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-04218	1.000	-		36-04218	
TOTAL CFS		1.000				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE	FIELD EXAMINER
N	

REMARKS:

AUTHENTICATION:

SIGNATURE: [Signature]

DATE: 8/28/01

NAME OF FIELD EXAMINER: W.D. Brown

TITLE: W.D. Brown

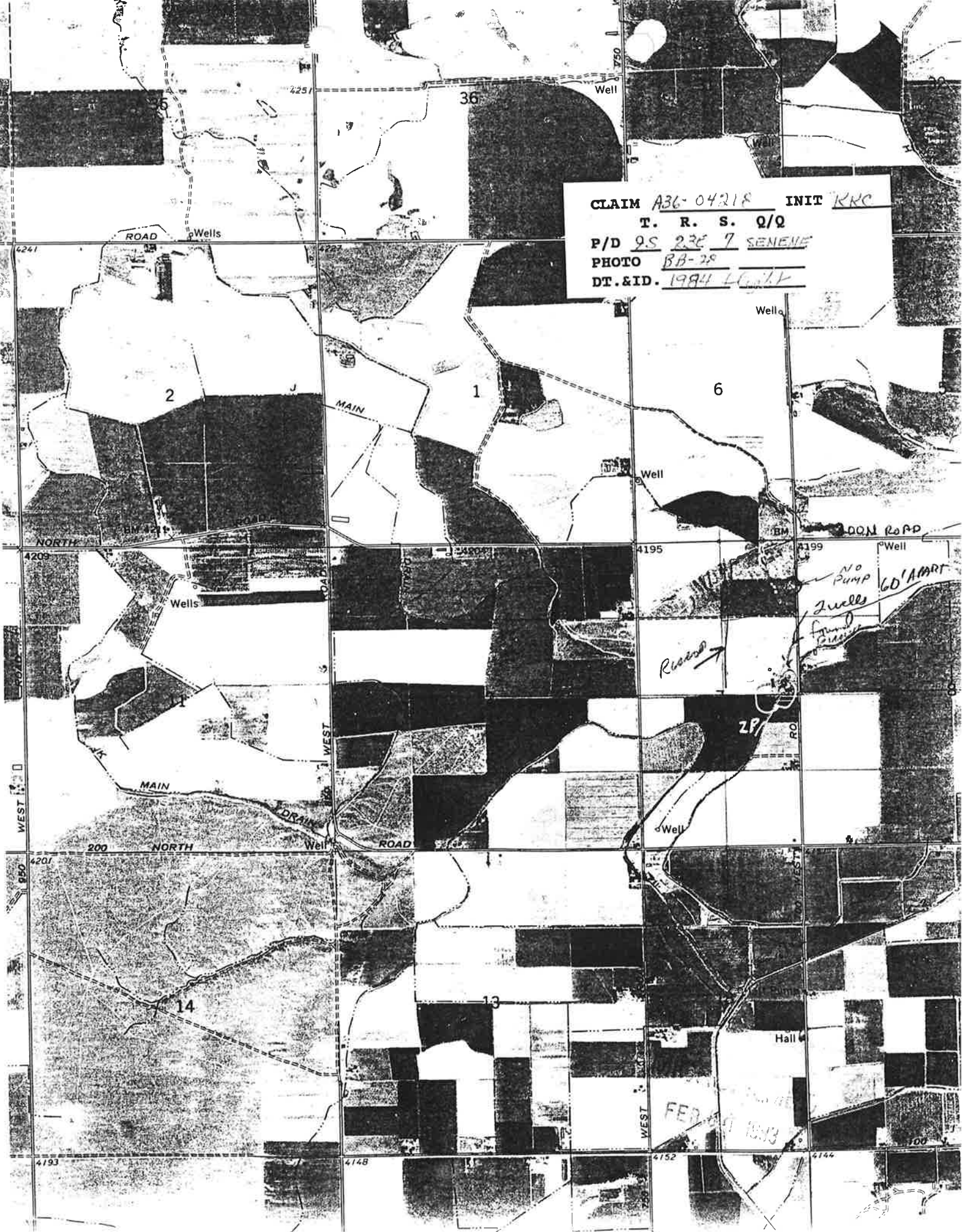
CLAIM A36-04218 INIT KRC

T. R. S. Q/Q

P/D 9S 23E 7 SENECA

PHOTO BB-28

DT.&ID. 1984 46.11



A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-04218

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A36-04218

1.000

-

36-04218

TOTAL CFS

1.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

CLAIM ABC-04218 INIT KRC
T. R. S. Q/Q
P/D 9.5 236 7 SENIOR
PHOTO BB-18
DT.&ID. 1994 LL



WELL DRILLER'S REPORT

1. WELL OWNER
Wayne R. Dwyer
Reputation, Inc.

☐ New work ☐ Disposition ☐ Replacement
☐ Amendment (describe nature of amendment)

2. Unmanned 3. Unmanned 4. Unmanned

10/10/10 11/10/10 12/10/10 1/11/11

Diameter of Hole	2 inches	Total depth	200 ft
Casing Schedule	☒ Steel ☐ Concrete		
Thickness	0.38 inches	From	0 ft
150 inches	0.38 inches	11	10 ft
100 inches	0.38 inches		10 ft
50 inches	0.38 inches		10 ft
25 inches	0.38 inches		10 ft
12.5 inches	0.38 inches		10 ft

Was it packed in the usual _____
 Perforated? ☐ Yes ☐ No
 How perforated? ☐ Factory ☐ Knife ☐ Other
 Size of perforation _____ inches by _____ inches
 Remarks _____
 _____ perforations _____ feet
 _____ perforations _____ feet
 _____ perforations _____ feet

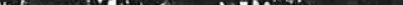
Von Green Washed ☐ Yes ☐ No
 Manufacturer's Name _____
 Type _____ Model No. _____
 Diameter _____ Slot size _____ Set from _____ Test to _____
 Diameter _____ Slot size _____ Set from _____ Test to _____
 Gravel packed ☐ Yes ☐ No, size of gravel _____
 Placed from _____

Surface water: ☐ Yes ☐ No ☐ To what depth: _____
 Disturbed area: ☐ Yes ☐ No ☐ Disturbance: _____

Station map location must agree with written location

181

Static water level 2.4 feet below land surface
Flowing ☒ Yes ☐ No D.P. in flow
Temperature 100°F Quality good
Artesian closed-in pressure _____
Controlled by ☐ Valve ☐ Curb ☐ _____



Discharge G.P.M.	Draw Down	Hours Pumped
8	none	1/4

Water Date	Depth		Description	Water	
	From	To		Yes	No
8	0	1	top soil		✓
8	1	3.7	thick clay		✓
8	3.7	4.9	gray clay		✓
8	4.9	5.5	red sandstone		✓
8	5.5	6.8	red sandstone		✓
8	6.8	7.4	thin clay		✓
8	7.4	8.9	thin clay		✓
8	8.9	9.3	thin clay		✓
8	9.3	10.2	thin clay		✓
8	10.2	11.4	thin clay		✓
8	11.4	13.1	thin clay		✓
8	13.1	13.8	thin clay		✓
8	13.8	15.1	thin clay		✓
8	15.1	15.6	thin clay		✓
8	15.6	17.6	thin clay		✓
8	17.6	18.4	thin clay		✓
8	18.4	20.2	thin clay		✓
8	20.2	21.1	thin clay		✓
8	21.1	22.1	thin clay		✓

World War II 3-22-72 World War II 3-22-72

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

المؤمنين الذين آمنوا بالله ورسوله الذين هم الصادقون والذين هم الصادقون

Witnessed by _____
Address _____
Signed by _____

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho Department of Water Administration **WELL DRILLER'S REPORT**

This report shall be filed with the State Recorder's Office
within 30 days after completion or abandonment of the well.

1. WELL OWNER
Name Wynne R. Ruppberg
Address Depue, ID
County Idaho

2. WATER LEVEL
Static water level 124 feet below land surface
Flowing ☐ Yes ☒ No (G.P.M. flow)
Temperature 60 °F Quality Good
Artesian closed-in pressure 0
Controlled by ☒ Valve ☐ Cap ☐ Plug

3. NATURE OF WORK
☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandonment)

4. WELL TEST DATA
☒ Pump ☐ Bore ☐ Other
Discharge G.P.M. 5 Draw Down None Hours Pumped 1/2

5. PROPOSED USE
☐ Domestic ☐ Irrigation ☐ Industrial
☐ Municipal ☐ Industrial ☐ Stock

6. LITHOLOGIC LOG

Station	Depth	Material	Water
From	To		Yes No
0	1	topsoil	✓
1	3.1	loam	✓
3.1	4.9	gravel	✓
4.9	5.5	hard sandstone	✓
5.5	6.8	hard sandstone	✓
6.8	7.4	hard sandstone	✓
7.4	8.9	hard sandstone	✓
8.9	9.3	hard sandstone	✓
9.3	10.8	hard sandstone	✓
10.8	11.4	hard sandstone	✓
11.4	13.6	hard sandstone	✓
13.6	13.8	hard sandstone	✓
13.8	14.2	hard sandstone	✓
14.2	15.2	hard sandstone	✓
15.2	17.6	hard sandstone	✓
17.6	18.4	hard sandstone	✓
18.4	19.2	hard sandstone	✓
19.2	20.2	hard sandstone	✓
20.2	21.2	hard sandstone	✓
21.2	22.2	hard sandstone	✓
22.2	23.2	hard sandstone	✓
23.2	24.2	hard sandstone	✓
24.2	25.2	hard sandstone	✓
25.2	26.2	hard sandstone	✓
26.2	27.2	hard sandstone	✓
27.2	28.2	hard sandstone	✓
28.2	29.2	hard sandstone	✓
29.2	30.2	hard sandstone	✓
30.2	31.2	hard sandstone	✓
31.2	32.2	hard sandstone	✓
32.2	33.2	hard sandstone	✓
33.2	34.2	hard sandstone	✓
34.2	35.2	hard sandstone	✓
35.2	36.2	hard sandstone	✓
36.2	37.2	hard sandstone	✓
37.2	38.2	hard sandstone	✓
38.2	39.2	hard sandstone	✓
39.2	40.2	hard sandstone	✓
40.2	41.2	hard sandstone	✓
41.2	42.2	hard sandstone	✓
42.2	43.2	hard sandstone	✓
43.2	44.2	hard sandstone	✓
44.2	45.2	hard sandstone	✓
45.2	46.2	hard sandstone	✓
46.2	47.2	hard sandstone	✓
47.2	48.2	hard sandstone	✓
48.2	49.2	hard sandstone	✓
49.2	50.2	hard sandstone	✓
50.2	51.2	hard sandstone	✓
51.2	52.2	hard sandstone	✓
52.2	53.2	hard sandstone	✓
53.2	54.2	hard sandstone	✓
54.2	55.2	hard sandstone	✓
55.2	56.2	hard sandstone	✓
56.2	57.2	hard sandstone	✓
57.2	58.2	hard sandstone	✓
58.2	59.2	hard sandstone	✓
59.2	60.2	hard sandstone	✓
60.2	61.2	hard sandstone	✓
61.2	62.2	hard sandstone	✓
62.2	63.2	hard sandstone	✓
63.2	64.2	hard sandstone	✓
64.2	65.2	hard sandstone	✓
65.2	66.2	hard sandstone	✓
66.2	67.2	hard sandstone	✓
67.2	68.2	hard sandstone	✓
68.2	69.2	hard sandstone	✓
69.2	70.2	hard sandstone	✓
70.2	71.2	hard sandstone	✓
71.2	72.2	hard sandstone	✓
72.2	73.2	hard sandstone	✓
73.2	74.2	hard sandstone	✓
74.2	75.2	hard sandstone	✓
75.2	76.2	hard sandstone	✓
76.2	77.2	hard sandstone	✓
77.2	78.2	hard sandstone	✓
78.2	79.2	hard sandstone	✓
79.2	80.2	hard sandstone	✓
80.2	81.2	hard sandstone	✓
81.2	82.2	hard sandstone	✓
82.2	83.2	hard sandstone	✓
83.2	84.2	hard sandstone	✓
84.2	85.2	hard sandstone	✓
85.2	86.2	hard sandstone	✓
86.2	87.2	hard sandstone	✓
87.2	88.2	hard sandstone	✓
88.2	89.2	hard sandstone	✓
89.2	90.2	hard sandstone	✓
90.2	91.2	hard sandstone	✓
91.2	92.2	hard sandstone	✓
92.2	93.2	hard sandstone	✓
93.2	94.2	hard sandstone	✓
94.2	95.2	hard sandstone	✓
95.2	96.2	hard sandstone	✓
96.2	97.2	hard sandstone	✓
97.2	98.2	hard sandstone	✓
98.2	99.2	hard sandstone	✓
99.2	100.2	hard sandstone	✓

7. METHOD DRILLED
☒ Cable ☐ Rotary ☐ Auger ☐ Other

8. WELL CONSTRUCTION
Diameter of Hole 4 inches Total Depth 100 feet
Casing Schedule ☒ Steel ☐ Concrete
Thickness 3.50 inches 4.75 inches 1.75 inches 1.00 inches
Well is packer or seal used ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Other
Size of perforation 1/8 inches by 1/8 inches
Number of perforations 1 per foot
Well screen finished? ☐ Yes ☒ No
Manufacturer's Name W. H. Ruppberg
Type W. H. Ruppberg
Diameter 4 inches Slot size 1/8 inches Set from 0 feet to 100 feet
Diameter 4 inches Slot size 1/8 inches Set from 0 feet to 100 feet
Gravel packer? ☐ Yes ☒ No Size of gravel 1/8 inches
Placed from 0 feet to 100 feet
Surface well? ☐ Yes ☒ No To what depth 100 feet
Material used in seal ☐ Cement grout ☐ Filling clay

9. LOCATION OF WELL
Sketch map location must agree with written location.
County Blaine
NE 1/4 Sec 9, T. 1 N., R. 1 E., S. 1 E.

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and I am a duly licensed driller.
Signature W. H. Ruppberg
Name or Firm's Name W. H. Ruppberg
Address Depue, ID
Signed By W. H. Ruppberg
Date 1-1-41

REPORT OF WELL DRILLER DATE OF DRILLING

State law requires that this report shall be filed with the State Registration Engineer within 30 days after completion of abandonment of the well.

WELL OWNER
Name: Chas. H. H. H. H.
Address: Plum, Ill.

Owner's Permit No.
NATURE OF WORK (check) Replacement well ☐
New well ☐ Deepened ☒ Abandoned ☐
Water is to be used for
METHOD OF CONSTRUCTION Rotary ☒ Cable ☐
Dug ☐ Other ☐

(explain)
CASING SCHEDULE Threaded ☐ Welded ☐
Diam. from ft. to ft.
Diam. from ft. to ft.
Diam. from ft. to ft.
Diam. from ft. to ft.
Thickness of casing: Material
Steel ☐ Concrete ☐ Wood ☐ Other ☐

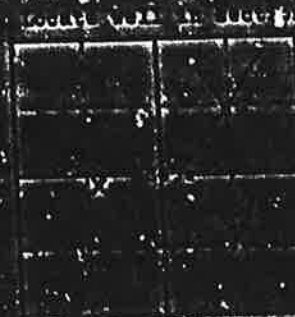
(explain)
PERFORATED? Yes ☐ No ☐ TYPE OF PERFORATOR USED

Size of perforations:
perforations from ft. to ft.
perforations from ft. to ft.
perforations from ft. to ft.
perforations from ft. to ft.
WAS SCREEN INSTALLED? Yes ☐ No ☐

Manufacturer's Name
Type Model No.
Diam. slot size Set from ft. to ft.
Diam. slot size Set from ft. to ft.
CONSTRUCTION: Well gravel packed ☒
None ☐ Size of gravel Gravel placed from ft. to ft. Surface seal provided? Yes ☐ No ☐ At what depth ft. Material used in seal

Did any strata contain unusable water? Yes ☐ No ☐ Type of water
Depth of strata ft. Method of sealing strata off

Surface casing used? Yes ☐ No ☐
Cemented in place? Yes ☐ No ☐
Local well in section



Site of well shown on map
depth of well ft. standing water level below ground ft.
Pump hp. delivery gpm.
Size of pump and motor used to make test
Length of time of test: hrs. min.
Drawdown ft. Artesian pressure ft. above land surface ft. or ft. shut-off pressure.
Controlled by valve ☐ Cap ☐ Plug ☐ No control ☐ Does well leak around casing? Yes ☐ No ☐
WATER YES OR NO
FROM TO
FEET FEET
151 156 SILT & Sinders NO
154 170 Black Broken Scoria YES
170 175 Tan Sandy Clay YES
175 179 Black Scoria NO
179 192 Tan Clay NO

Work started Feb. 9, 1968
Work finished Feb. 12, 1968
Well Owner's Statement: This well was drilled under supervision and direct control of the State of Illinois.
Name Chas. H. H. H. H.
Address Plum, Ill.
Date March 21, 1968

Location of well:
County:
State:

State law requires that this report be filed with the local health department or engineer within 30 days after completion or abandonment of the well.

WELL OWNER
Name: Chas. H. Smith
Address: 1111 1/2 St. N.E.

Owner's Permit No. _____
NATURE OF WORK (check): Replacement well ☐
New well ☐ Deepened ☒ Abandoned ☐
Water is to be used for: Drinking Water
METHOD OF CONSTRUCTION: Rotary ☒ Cable ☐
Dug ☐ Other ☐

(explain)
CASING SCHEDULE: Threaded ☐ Welded ☐
Diam. from _____ ft. to _____ ft.
Diam. from _____ ft. to _____ ft.
Diam. from _____ ft. to _____ ft.
Diam. from _____ ft. to _____ ft.
Thickness of casing: _____
Material: ☐ Steel ☐ Concrete ☐ Wood ☐ Other ☐

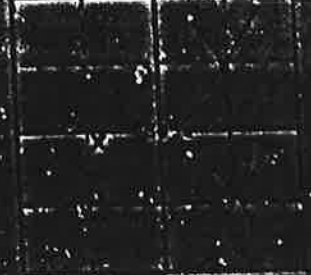
(explain)
PERFORATED? Yes ☐ No ☒
Perforator used: _____

Size of perforations: _____
Perforations from _____ ft. to _____ ft.
Perforations from _____ ft. to _____ ft.
Perforations from _____ ft. to _____ ft.
Perforations from _____ ft. to _____ ft.
WAS SCREEN INSTALLED? Yes ☒ No ☐
Manufacturer's name: _____

Type: _____ Model No. _____
Diam. Slot size Set from _____ ft. to _____ ft.
Diam. Slot size Set from _____ ft. to _____ ft.
CONSTRUCTION: Well gravel packed? ☒
No ☐ Size of gravel: _____
placed from _____ ft. to _____ ft. Surface seal
provided? Yes ☒ No ☐ At what depth: _____
Material used in seal: _____

Did any strata contain unusable water? Yes ☒
No ☐ Type of water: _____
Depth of strata: _____ ft. Method of sealing
strata: _____

Surface casing used? Yes ☐ No ☒
Cemented in place? Yes ☐ No ☒
Location of seal: _____



Site of well: _____
depth of well: _____ ft. standing water
level below ground: _____ ft.
Pump: _____
Type of delivery: _____
Size of pump and motor used to make well:

Length of time of test: _____ hrs. _____ min.
Drawdown: _____ ft. Artesian pressure: _____ ft.
above land surface: _____ ft.
or _____ ft. shut-off pressure.
Controlled by valve ☐ Cap ☐ Plug ☐
No control ☐ Does well leak around casing?
Yes ☐ No ☒

FEET	DEPTH	MATERIAL	WATER
FROM	TO		YES OR NO
151	156	SILT & cinders	NO
154	170	Black Broken Scoria	YES
170	175	Tan Sandy Clay	YES
175	179	Black Scoria	NO
179	192	Tan Clay	NO

Work started: Feb 9, 1965
Work finished: Feb 12, 1965
Well owner's statement: This well was
drilled under supervision of the health department
and is to be used for drinking water.
Signature: _____
Date: Mar 21, 1965

Location of well: _____
County: _____
City: _____
State: _____

CONVERSATION MEMO

FILE: 36-4218AGENT: KKCDATE: 8-6-92

RE:

Diversion methods.NAME OF PARTY: Mike Patterson (home 438-5546)

The system no longer operates as claimed. Patterson Farms purchased property in 1990 and in 1991 changed the system to tie Minidoka irrdist water in a "Deep" well (@ SE SE NE sec 7) into a common mainline system running N & S. along the Q line between the E 1/2 & W 1/2 of the NE Quarter.

The pump that was at the claimed P/D was pulled. Mike ^{Patterson} stated that he thought the pump was a 7.5 HP pump.

The system description above agrees with the field exam findings of Mike Harshbarger conducted 8-5-92.

I informed Mike Patterson that the change in the system should be recorded as a transfer with allocation.

I base my recommendations on the 7.5 HP pump for the 20 acres as the best info available.

$$\text{Div rate} = \frac{7.5 \text{ HP} \times 8.8 \times .7}{(160) + (2.3 \times 60)} \quad 0.155 \approx \underline{\underline{0.16 \text{ CFS}}}$$

Depth from Mike Patterson & Found acres
other well logs in area

Per Tamara, no stock are run on property.
called 8-7-92 KKC.

MICROFILMED

FEB 01 1993

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AGENT: KKC

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MICROFILMED

FEB 01 1993

CLAIM A36-04218 INIT KNC

T. R. S. Q/Q

P/D 9.5 236 7 SENECA

PHOTO BB-28

DT.&ID. 1994 LI 31

