

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-04204
Date Received: 5/30/1989
Receipt No: C007120
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: UNION PACIFIC RAILROAD COMPANY 402-271-3728
Address: 1416 DODGE STREET
OMAHA, NE 68179

2. Date of Priority: AUG 18, 1903

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
08S	25E	1	NW SW		MINIDOKA

5. Description of diverting works:
14" X 184' WELL, 20 HP PUMP, 350,000 GAL STORAGE TANK.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.330		

7. Total Quantity Appropriated is:
0.330 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
SEE REMARKS

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	25E	1	NW SW		MUNI	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

WELL AND PUMPHOUSE ARE USED AS A BACK-UP IN CASE OF PUMP FAILURE
ON THE 14"X 390' WELL LEASED TO THE CITY OF MINIDOKA.
WATER USE CHANGED FROM STEAM ENGINE USE TO STATION AND DOMESTIC
USE ON APRIL 11, 1957.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho

County of _____

)
) SS.
)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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FEB 01 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number 36-4204

Date Received 5-30-89

Receipt Number CODE 124 & C007120

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
MAY 30 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Union Pacific Railroad Company Phone (402) 271-3728Mailing Address 1416 Dodge Street, Omaha, Nebraska Zip 681792. Date of Priority (Only one (1) per claim) August 18, 19033. Source of water supply (a) groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 8 S. Range 25 E. Section 1,
NW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Minidoka

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

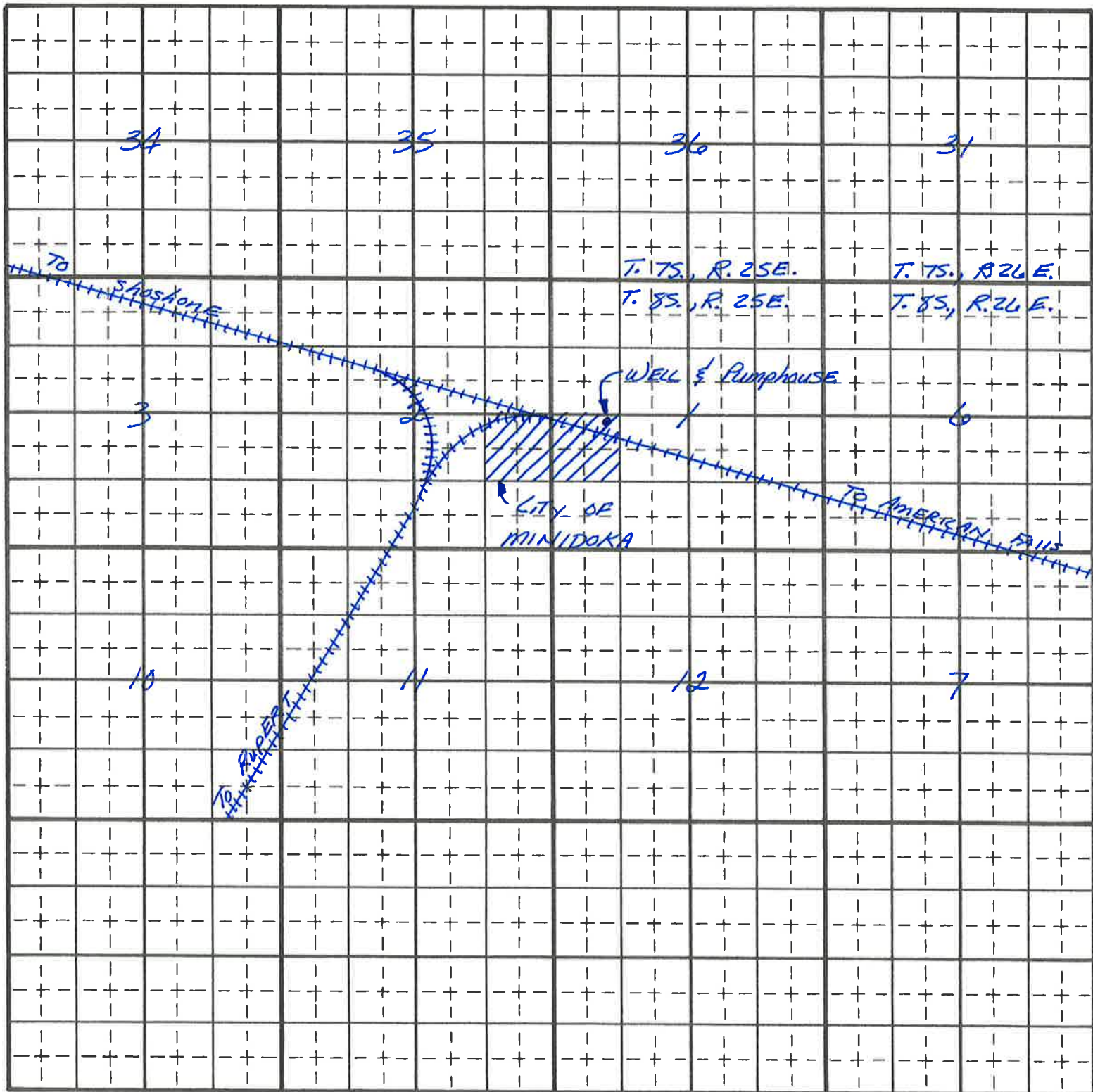
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
14"x284' deep well, 20 HP elec. pump, connected to a 350,000 gallon steel storage tank,
changed from steam engine use to station and domestic use on April 11, 1957.

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Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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Last Name Union Pacific

Ident No. 36-4203

Copies: White-State, Yellow-Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Municipal purposes from 1-1 to 12-31 amount 0.33 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.33 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8 S.	25 E.	1									M								

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Minidoka

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:
Well and pumphouse are used as a back-up in case of pump failure on the 14"x390' well
leased to the City of Minidoka.

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FFR 0 1 1993

Last Name Union Pacific Ident No. 36-4204

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 36-4204
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

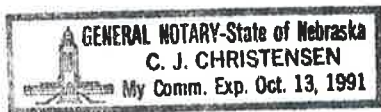
For Organizations: I do solemnly swear or affirm that I am Chief Engineer - Design
of Union Pacific Railroad Company, that I have signed the foregoing
document in the space below as Chief Engineer - Design of UPRR Co.
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent J. R. Bean
Title and Organization Chief Engineer - Design/UPRR Co. Date 5/25/89

State of Idaho/or Nebraska)
County of Douglas) SS.

Subscribed and sworn (or affirmed) before me this 25th day of May 19 89

SEAL



Notary Public C. J. Christensen
Residing at Omaha, Nebraska
My Commission Expires Oct. 13, 1991

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

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FEB 01 1993

Union Pacific 36-4204
Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Union Pacific CLAI DENT. NO. A36-04204
DATE RECEIVED 5-30-89 CK # 154031 AMOUNT \$ 415 - 07

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☒	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒	☐	*
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	*
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐	*
Is the period of use included?	☒	☐	*
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	*
8. If required is a consumptive use entered?	☒	☐	*
Is the consumptive use correct?	☒	☐	*
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	*
12. Is the ownership of p.u. checked?	☒	☐	*
13. Are other water rights listed or "none" indicated?	☒	☐	*
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐	*
15. Is the basis of the claim indicated?	☒	☐	*
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☒	☐	*
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
19. Was this claim filed on time, or was an extension granted?	☒	☐	*
20. Is the fee enclosed correct?	☒	☐	*
21. If this claim is based on an existing water right, has the identification number been entered?	☒	☐	*
22. Should this claim be data entered?	☒	☐	*

Claim checked by: CA Date: 7-21-89Claim must be returned to claimant: (Yes) (No)Claimant must be notified of modifications: (Yes) (No)Receipt Prepared by: CA Date: 7-21-89
Claim data entered by: CA Date: 7-21-89 Checked by: CA Date: 7-21-89
Sent to claimant by: CA Date: 7-21-89Comments: Item 10 does not agree with map
Field inspection flag added 11-22-89MICROFILMED
FEB 01 1993

UNION PACIFIC RAILROAD COMPANY

ENGINEERING DEPARTMENT

S. J. McLAUGHLIN,
Assistant Vice President
Engineering
(402) 271-3018

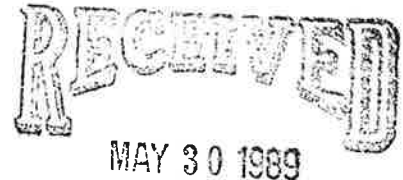


Room 920
1416 Dodge Street
Omaha, Nebraska 68179

C. D. Barton
Chief Engineer-Maintenance
(402) 271-3792
C. L. Jensen
Chief Engineer-Programs
(402) 271-5573
J. R. Beran
Chief Engineer-Design
(402) 271-3029
P. M. Abaray
Chief Engineer-Signals
(402) 271-3036

May 25, 1989

Drainage & Water:
Idaho: Water Supply



Mr. Forrest E. Luthy
Idaho Department of Water Resources
Adjudication Bureau
Statehouse Mail
Boise, Idaho 83720

Department of Water Resources

Dear Mr. Luthy:

In connection with the Snake River Basin water rights adjudication, enclosed please find for filing seven (7) completed Water Rights Claim forms for water rights owned by Union Pacific Railroad Company in Bingham, Ada, Minidoka and Elmore Counties.

The enclosed claims are identified as follows:

(1)	Taber	-	35-4161
(2)	Fort Hall	-	29-4332
(3)	Orchard	-	61-4074
(4)	Minidoka #3	-	36-4203
(5)	Minidoka #2	-	36-4204
(6)	King Hill	-	61-4075
(7)	Hammett	-	61-4076

Also, enclosed is Union Pacific Voucher No. 154031, made payable to the Idaho Department of Water Resources in the amount of \$415.00 to cover the associated filing fees. Please note that this amount is less the \$33.00 credit balance referenced in Mr. Donald V. Shaff's letter dated April 5, 1989, Receipt No. C006124. In conjunction with his letter, we do not wish to file the claim for water right 94-4182 furnished with my letter dated March 29, 1989; but would rather have the \$33.00 credit applied to the enclosed filings.

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FEB 11 1993

If I can be of further assistance to you, please feel free to contact Mr. Jack L. Nelson at (402) 271-2347.

Yours truly,

A handwritten signature in cursive script that reads "J. R. Beran".

J. R. BERAN
Chief Engineer - Design

jln/c/0525i

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Copy to File A36-04204

6-28-89 CA

C006124

\$33⁰⁰ Credit from receipt C006124
applied to WR/NO. A36-04204

03/31/89
08:45:09

UNION PACIFIC RAILROAD

ADJUDICATION FEES

0410162 9337 6490

\$189.00

\$189.00

CHECK 079690

WR/NO: A21-04097 A36-04202

Idaho Department of Water Resources

Region: STATE

Signature: _____

A21-04097 52⁰⁰
A36-04202 54⁰⁰
Late Fee 50⁰⁰
Credit 33⁰⁰

Applied to A36-04204
on Receipt C007120

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FEB 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

AGG-04204

UNION PACIFIC RAILROAD CO.
1416 DOGGE ST.

OMAHA

NR 62179

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

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FEB 01 1993

UNION PACIFIC RAILROAD COMPANY

ENGINEERING DEPARTMENT



S. J. McLAUGHLIN,
Vice President-Engineering
Room 1200
(402) 271-3018

Mailing Address:
Room 920
1416 Dodge Street
Omaha, Nebraska 68179

November 16, 1990

Drain & Waterway: Idaho
Water Source

C. D. Barton
Chief Engineer-M/W East
(402) 271-3792
C. L. Jensen
Chief Engineer-M/W West
(402) 271-5573
J. R. Beran
Chief Engineer-Design
(402) 271-3029
P. M. Abaray
Chief Engineer-Signals
(402) 271-3036
K. R. Welch
Chief Engineer-Facilities
(402) 271-4856

RECEIVED

NOV 19 1990

Department of Water Resources
Southern Region Office

Mr. Allen Merritt
c/o State of Idaho
Department of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

Dear Mr. Merritt:

I am writing in reference to your letter dated October 3, 1990, regarding the Railroad's water rights, claims number 4201, 4202, 4203, 4204 and 4205, at various locations in Idaho.

As you were advised last week, due to the age of these water rights priority dates, many of our older records have been either misplaced during various reorganizations or have been simply destroyed throughout the years as irrelevant. However, during the 1950's, an in depth study was performed on all the Railroad's water rights, for which I do have copies of various abstracts of the facts that support our claimed priority dates.

Therefore, attached are several affidavits with attached copies of these abstracts for your files.

If I can be of further assistance or if you require additional information, please feel free to call Jack L. Nelson at (402) 271-2347.

Yours truly,

J. R. BERAN
Chief Engineer - Design

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FEB 01 1993

STATE OF NEBRASKA)
) ss.
COUNTY OF DOUGLAS)

A F F I D A V I T

concerning

Water Rights Claim Number 4204

at

Minidoka, Idaho

I, James R. Beran, being duly sworn, do hereby certify that I am Chief Engineer - of the Union Pacific Railroad Company and on behalf of said Company do further certify, that the abstract of the facts concerning the above referenced Water Rights Claim and priority date as accurately represented on the accompanying Exhibit "A" was made under authority of the Company; that the facts disclosed therein were obtained from information contained in files known to exist as of the date shown thereon; that presently, to the best of my knowledge and belief, the original sources of this information either cannot be located or do not exist.



Chief Engineer - Design

Sworn and subscribed to before me this 15 day of
November, 1990.





(Notary Public)

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FEB 01 1993

MINIDOKA, IDAHO

OS-20-17

(Mainline Granger - Huntington)

Val. Sec. Idaho 3 R

Not now a watering station.

Our file dates back to 3-24-1923 with no correspondence between 5-14-1923 and 9-26-1929,

Valuation Dept. "Engineering Report" states as follows:

Well #1 drilled in 1891, 14" x 284'

Well #2 drilled in 1903, 14" x 284'

Well #3 drilled in 1912, 14" x 390'

Bridge Dept. has a log of #3 well only, in their Log file. In our file under date of 5-11-1934 the Electrical Engr. stated #2 well was 385' deep. Believe the "Engineering Report" 284' depth to be more authentic.

W.O. 2572 of 7-3-1939 retired well #1.

No record in our files of well #2 except OSL statement of locomotive watering stations corrected to 10-1-1923 which states "284' deep well with 6" drop line, 1 Cook steam pump size 12" x 36" capacity 3500 GPH", and Electrical Engr's letter of 5-11-1934 which states static level of water 190', drawdown 5', working barrel 8" to depth of 258'.

Log of Well #3 states:

"14" dia. x 390' deep, 52 ft. of 14" O.D. casing, balance of 14" hole uncased.

"Drilling started 9-23-1912, completed 10-14-1912.

"Struck water at 208', struck heavy flow at 325', static level of water 185'. Tested 11-5 and 11-6-1912 to 100,800 GPD which was capacity of test pump. Estimated capacity of well 200,000 GPD. Location of well, 87.5' north of center of main track, station 3849 1/2 18."

2-24-1956 General Manager at Portland asking V.P. Hicks for retirement of wells #2 and #3 and using City water.

We have a Vested Right to the water with a priority of 1891. First law governing appropriation of underground water in Idaho passed in 1951.

RESUME:

We have two deep wells, one 14" x 284' deep and one 14" x 390' deep, in use, electric operated pumps.

Have a Vested Water Right with priority of 1891. General Manager requesting permission to retire both wells.

(Next page)

H.S.

5--9-1956

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FEB 01 1993

On account of dieselization in this territory, water and coal-ing facilities were retired by W.O. 5056 on April 11, 1957. Watering facilities consisted of: two 14" wells, 284' and 390' deep, 350,000 gal. steel water tank, 14' x 18' and 32' x 30' frame pump houses, two 10" water columns, pumping equipment and piping.

Portion of above facilities were donated to Village of Minidoka under "Memorandum of Gift", C.D. No. 43306, dated July 9, 1957. Donation included: "350,000 gal. steel tank on 30' steel tower, frost box, 14.5' x 17.3' frame pump house, 340' of 6" C.I.P. fill line, 60' of 6" C.I. overflow line in tank and frost box, 330' of 10" C.I. pipe, 40' of 18 $\frac{1}{2}$ " casing, one 150 G.P.M. deep well turbine pump #130119, 222' of 5" W.I. drop line, 222' of 13/16" x 2" pump rods, one 20 H.P. G.E. elec. motor, 3 transformers, one 15 H.P. fire pump, and two 4000 watt electric heaters".

To have and to hold forever. Signed by E. Hicks, Executive Vice President.

W.O. 4458 6-20-58 Installed 35'-6" G.I.P. water line connection including valve and valve box for the village of Minidoka.

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FEB 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

November 22, 1999

Larry Stachler
USDA Rural Development
1441 N. Fillmore
Twin Falls, ID 83301

RE: City of Minidoka

Dear Mr. Stachler:

I have reviewed the proposed water system upgrades for the City of Minidoka as provided in the November 3, 1999 letter from Mayor Homer. I have also reviewed the recorded water rights for the uses surrounding the City of Minidoka and find that the city's rights are recorded in rights 36-04203 and 36-04204. Please find enclosed printouts for these rights.

If the proposed modifications to the water system do not change the way these rights are used or do not change the diversion limits as listed on these printouts then this agency has no comment. If the modifications increase the diversion rate of the system, or change the elements of these water rights then either additional water rights will need to be obtained or these rights may need to be modified by filing a transfer.

If the proposed project modifies the construction of the wells (changes the casing or surface seal, etc) or if the wells are re-drilled then well drilling permits from this agency may be required.

If you have questions, please feel free to contact this office.

Sincerely,

Allen Merritt, PE
Southern Region Manager

City of Minidoka

P.O. Box 85
Minidoka, Idaho 83343
208-531-4101

RECEIVED

NOV 15 1999

Department of Water Resources

November 3, 1999

Idaho Department of Water Resources
1310 N. Orchard
Boise, Idaho 83706-2237

Re: Notification of Intent to Apply for Federal Assistance
Request for Intergovernmental Review/Comments
In accordance with E.O. 12372

The City of Minidoka has applied to USDA Rural Development for financial assistance to develop the project described on the enclosed copy of the Application for Federal Assistance. Federal Executive Order 12372 requires that State and local governments be given an opportunity to review and comment on projects applying for federal assistance.

In order to comply with the requirements of Federal Executive Order 12372, the following information is provided for your review and comment:

1. Copy of Standard Form 424, "Application for Federal Assistance".
2. Project map showing the geographic location of the project, the proposed improvements and the service area.
3. A brief description of the proposed project with a cost estimate. Federal program title, number, and agency under which assistance is being sought.

Please use the attached response form and address your comments to:

Larry Stachler
USDA Rural Development
1441 N. Fillmore
Twin Falls, Idaho 83301

If no comments are received within thirty (30) days from the date of this letter, the applicant and the federal agency will assume that your office has no comment and the application process will continue without the benefit of your input. If you have any questions, please contact Carleen Herring, Region IV Development Association at (208) 732-5727.

Thank you for your time and consideration.

Sincerely,



Maxine Homer, Mayor

Intergovernmental Review Comment Sheet
For

Applicant Name: **City of Minidoka**

Project Description: **Water System**

To Agency Addressed:

If you intend to comment but cannot respond to USDA Rural Development within thirty (30) calendar days, please notify USDA Rural Development immediately. If no response is received by the due date, it will be assumed that you have no comment and the file will be closed.

Program review and comment

To: USDA Rural Development

We have reviewed the subject pre-application for Federal Assistance and have reached the following conclusions on its relationship to our plans and programs:

- () It has no adverse effect.
- () We have no comment.
- () Effects, although measurable, would be acceptable.
- () It has adverse effects. (Explain in remarks section.)
- () We are interested but require more information to evaluate the proposal. (Explain in the remarks section.)
- () Additional comments for project improvement. (Attach if necessary.)

REMARKS:

Agency: _____ By: _____

Phone Number: _____

Figure 1
Standard Form 424

OMB Approval No. 0348-0043

**APPLICATION FOR
FEDERAL ASSISTANCE**

1. Type of Submission: Application ☒ Construction ☐ Non-Construction Preapplication ☐ Construction ☐ Non-Construction		2. DATE SUBMITTED 		Applicant Identifier 																						
		3. DATE RECEIVED BY STATE 		State Application Identifier 																						
		4. DATE RECEIVED BY FEDERAL AGENCY 		Federal Identifier 																						
5. APPLICANT INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%; vertical-align: top;"> Legal Name: City of Minidoka Address (give city, county, state, and zip code) 306 Sears - P.O. Box 85 Mindoka, Minidoka County, Idaho 83343 </td> <td style="width:50%; vertical-align: top;"> Organizational Unit: Municipality Name and telephone number of person to be contacted on matters involving this application (give area code) Maxine Homer, Mayor (208)531-4484 </td> </tr> </table>						Legal Name: City of Minidoka Address (give city, county, state, and zip code) 306 Sears - P.O. Box 85 Mindoka, Minidoka County, Idaho 83343	Organizational Unit: Municipality Name and telephone number of person to be contacted on matters involving this application (give area code) Maxine Homer, Mayor (208)531-4484																			
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6. EMPLOYER IDENTIFICATION NUMBER (EIN) 82-0344832			7. TYPE OF APPLICATION: (enter appropriate letter in box) C <table style="width:100%; font-size: small;"> <tr> <td>A. State</td> <td>H. Independent School District</td> </tr> <tr> <td>B. County</td> <td>I. State Controlled Institution of Higher Learning</td> </tr> <tr> <td>C. Municipal</td> <td>J. Private University</td> </tr> <tr> <td>D. Township</td> <td>K. Indian Tribe</td> </tr> <tr> <td>E. Interstate</td> <td>L. Individual</td> </tr> <tr> <td>F. Intermunicipal</td> <td>M. Profit Organization</td> </tr> <tr> <td>G. Special District</td> <td>N. Other (Specify) _____</td> </tr> </table>			A. State	H. Independent School District	B. County	I. State Controlled Institution of Higher Learning	C. Municipal	J. Private University	D. Township	K. Indian Tribe	E. Interstate	L. Individual	F. Intermunicipal	M. Profit Organization	G. Special District	N. Other (Specify) _____							
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G. Special District	N. Other (Specify) _____																									
8. TYPE OF APPLICATION: ☒ New ☐ Continuation ☐ Revision If revision, enter appropriate letter(s) in box(es) ☐ A. Increase Award ☐ D. Decrease Duration ☐ B. Decrease Award ☐ Other (Specify) _____ ☐ C. Increase Duration			9. NAME OF FEDERAL AGENCY: USDA - Rural Development																							
10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: 10-760 TITLE: Water and Waste Disposal Systems for Rural Communities			11. DESCRIPTIVE TITLE OF APPLICANTS PROJECT: Minidoka Water System Improvement Project																							
12. AREAS AFFECTED BY PROJECT (Cities, Counties, States, etc.) City of Minidoka, Minidoka County, Idaho																										
13. PROPOSED PROJECT <table border="1" style="width:100%; border-collapse: collapse; font-size: x-small;"> <tr> <td style="width:30%;">Start Date</td> <td style="width:30%;">Ending Date</td> <td style="width:40%;">a. Applicant</td> </tr> <tr> <td>Apr-00</td> <td>Oct-00</td> <td>Idaho 2</td> </tr> </table>		Start Date	Ending Date	a. Applicant	Apr-00	Oct-00	Idaho 2	<table border="1" style="width:100%; border-collapse: collapse; font-size: x-small;"> <tr> <td style="width:30%;">b. Project</td> </tr> <tr> <td>Idaho 2</td> </tr> </table>				b. Project	Idaho 2													
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15. ESTIMATED FUNDING: <table border="1" style="width:100%; border-collapse: collapse; font-size: x-small;"> <tr> <td style="width:30%;">a. Federal</td> <td style="width:10%;">\$</td> <td style="width:60%; text-align: right;">375,000.00</td> </tr> <tr> <td>b. Applicant</td> <td>\$</td> <td style="text-align: right;">125,000.00</td> </tr> <tr> <td>c. State - HUD- ICDBG</td> <td>\$</td> <td style="text-align: right;">95,300.00</td> </tr> <tr> <td>d. Local</td> <td>\$</td> <td style="text-align: right;">5,000.00</td> </tr> <tr> <td>e. Other</td> <td>\$</td> <td style="text-align: right;">-</td> </tr> <tr> <td>f. Program Income</td> <td>\$</td> <td style="text-align: right;">-</td> </tr> <tr> <td colspan="2">g. TOTAL</td> <td style="text-align: right;">\$ 600,300.00</td> </tr> </table>			a. Federal	\$	375,000.00	b. Applicant	\$	125,000.00	c. State - HUD- ICDBG	\$	95,300.00	d. Local	\$	5,000.00	e. Other	\$	-	f. Program Income	\$	-	g. TOTAL		\$ 600,300.00	16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS? a. YES. THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON: DATE: 03-Nov-99 b. ☐ PROGRAM IS NOT COVERED BY E.O. 12372 ☐ OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW		
a. Federal	\$	375,000.00																								
b. Applicant	\$	125,000.00																								
c. State - HUD- ICDBG	\$	95,300.00																								
d. Local	\$	5,000.00																								
e. Other	\$	-																								
f. Program Income	\$	-																								
g. TOTAL		\$ 600,300.00																								
17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT? ☐ Yes If "Yes, attach explanation. ☒ No																										
18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.																										
a. Type Name of Authorized Representative Maxine Homer		b. Title Mayor		c. Telephone Number (208) 534-4484																						
d. Signature of Authorized Representative 				e. Date Signed 10/17/1999																						

Idaho Community Development Block Grant

Applicant: City of Minidoka Address: P.O. Box 85 Minidoka, Idaho 83343

Chief Elected Official: Maxine Homer, Mayor Phone: (208) 531-4101

Application Prepared By: Carleen Herring Phone: (208) 732-5727

Address: Region IV Development Association
P. O. Box 5079 Twin Falls, Idaho 83303 - 5079

Engineer: Jaylen Walker, E.I.T. Phone: (208) 288-1992

Address: Keller Associates, Inc.
131 S.W. 5th Avenue Meridian, Idaho 83642

National Objectives	Project Category	Project Financing	
LMI	Public Facility	ICDBG	95,300
Slum and Blight	Housing	Local - Bond	125,000
Imminent Threat	Economic Development	Local - In-kind	5,000
		USDA Rural Development	375,000
		TOTAL	600,300

Project Area Population: 86 Project Area LMI: 67 (77.91% - 1990 Census)

1. Have any land, buildings, easements or right-of-way been purchased for this project? NO
2. Is anyone living on the land or in the structures at the proposed site? N/A
3. Is any business being conducted on the land or in the structures at the proposed site?
N/A

Detailed Project Description: The project consists of the overhaul of the Minidoka municipal water system, including the installation of roughly 7,000 linear feet of water system distribution lines, including fire hydrants and appurtenant valves; construction of 46 LMI household water services with meters; construction of a new 140,000 gallon storage reservoir; well improvements including pump modifications, chlorination, and booster pump placement; and the installation of a standby power generator. The project also includes minor ADA/504 accessibility improvements at City Hall.

Describe pure local matching funds: The City of Minidoka is among the poorest communities in the State. The residents have maximized their local commitment for this project through a successful bond election. With 100% voter turnout, 24 of the 25 valid ballots were in support of the \$125,000 issue. This commitment will result in a \$25.00 per month basic water bill for residents whose per capita income is only \$4,930 - barely 1/4th of the National average. Almost 43% of the population are living below the poverty threshold. Total "pure" local share is \$130,000 or 22% of the project cost. This is a combination of \$125,000 cash from the bond proceeds and a commitment of \$5,000 in force account labor to assist the City complete improvements for ADA/504 Compliance. USDA Rural Development has offered to purchase the bond at a 3.25% interest rate for 30 years in combination with a \$375,000 grant to the City. The ICDBG request is for only 16% of the total project costs.

Certification: The data in this application is true and correct. The governing body of the City has duly authorized this document and the City will comply with all required certifications, laws, and regulations if the application is approved and selected for funding.

Maxine Homer, Mayor

November 19, 1999

City of Minidoka - Water System Improvement Project

	Quantity	Unit	Unit Price	Total Estimated Cost
Distribution system replacement				
1 Mobilization/demobilization	1	LS	7,000.00	7,000.00
2 Distribution piping				
6-inch	6,950	LF	12.50	86,875.00
8-inch	1,100	LF	16.50	18,150.00
3 Pipe trenching				
Retain utilities	5,000	LF	0.50	2,500.00
Temporary utilities	10	EA	100.00	1,000.00
Concrete encasement	100	LF	16.00	1,600.00
4 Street repairs				
Class A - paved	1,400	SY	12.00	16,800.00
Class C - 3/4" gravel	550	CY	12.00	6,600.00
5 Utility crossings				
Culvert gravel support	15	CY	12.00	180.00
12" CMP (installed)	50	LF	17.00	850.00
6 Fire Hydrants	4	EA	2,100.00	8,400.00
7 Mainline gate valves				
6-inch	9	EA	400.00	3,600.00
8-inch	8	EA	550.00	4,400.00
8 Miscellaneous repairs	1	LS	2,500.00	2,500.00
9 Project Sign	1	LS	500.00	500.00
10 Water Services				
3/4 x 6-inch saddle	31	EA	110.00	3,410.00
3/4 x 8-inch saddle	28	EA	120.00	3,360.00
1 x 6-inch saddle	1	EA	130.00	130.00
3/4-inch service line	1,000	LF	5.00	5,000.00
1-inch service line	25	LF	6.00	150.00
Service line backfill	1,025	LF	8.00	8,200.00
				<u>181,205.00</u>
Meters, Service lines, Standby Power				
1 Standby Power Generator	1	LS	38,000.00	38,000.00
2 Water Service Lines				
Meter sets	45	EA	450.00	20,250.00
LMI service lines	46	EA	1,250.00	57,500.00
				<u>115,750.00</u>
Backup Well Pump Modifications				
1 Mobilization/Demobilization	1	LS	1,200.00	1,200.00
2 Pull existing pump and motor	1	LS	1,600.00	1,600.00
3 Provide and install new pump	1	LS	2,500.00	2,500.00
4 Piping modifications/connections	1	LS	1,500.00	1,500.00
				<u>6,800.00</u>
New 140,000 storage reservoir				
1 140,000 gallon bolted steel	1	LS	80,000.00	80,000.00
2 Reservoir Sitework	1	LS	18,000.00	18,000.00
3 Yard piping	1	LS	7,500.00	7,500.00
				<u>105,500.00</u>
Booster Station for ground level tank				
1 Mobilization/Demobilization	1	LS	2,500.00	2,500.00

2	Sitework and Piping	1	LS	10,000.00	10,000.00
3	Pump Station Building	1	LS	18,000.00	18,000.00
4	Pump Station Electrical	1	LS	20,000.00	20,000.00
5	Pump Station Mechanical	1	LS	30,000.00	30,000.00
					<u>80,500.00</u>

New Chlorination for Back-up Well

1	Mobilization/Demobilization	1	LS	1,000.00	1,000.00
2	New Chlorinator	1	LS	4,500.00	4,500.00
3	Piping Modifications/Connections	1	LS	1,500.00	1,500.00
4	Electrical Modifications	1	LS	1,200.00	1,200.00
					<u>8,200.00</u>

Construction Total 497,955.00

Engineering	74,850.00	
Administration	9,520.00	
ADA Improvements	10,000.00	
Bond Counsel	5,000.00	
Single Audit	2,500.00	
Publications	475.00	
	<u>102,345.00</u>	<u>102,345.00</u>

TOTAL PROJECT COST 600,300.00

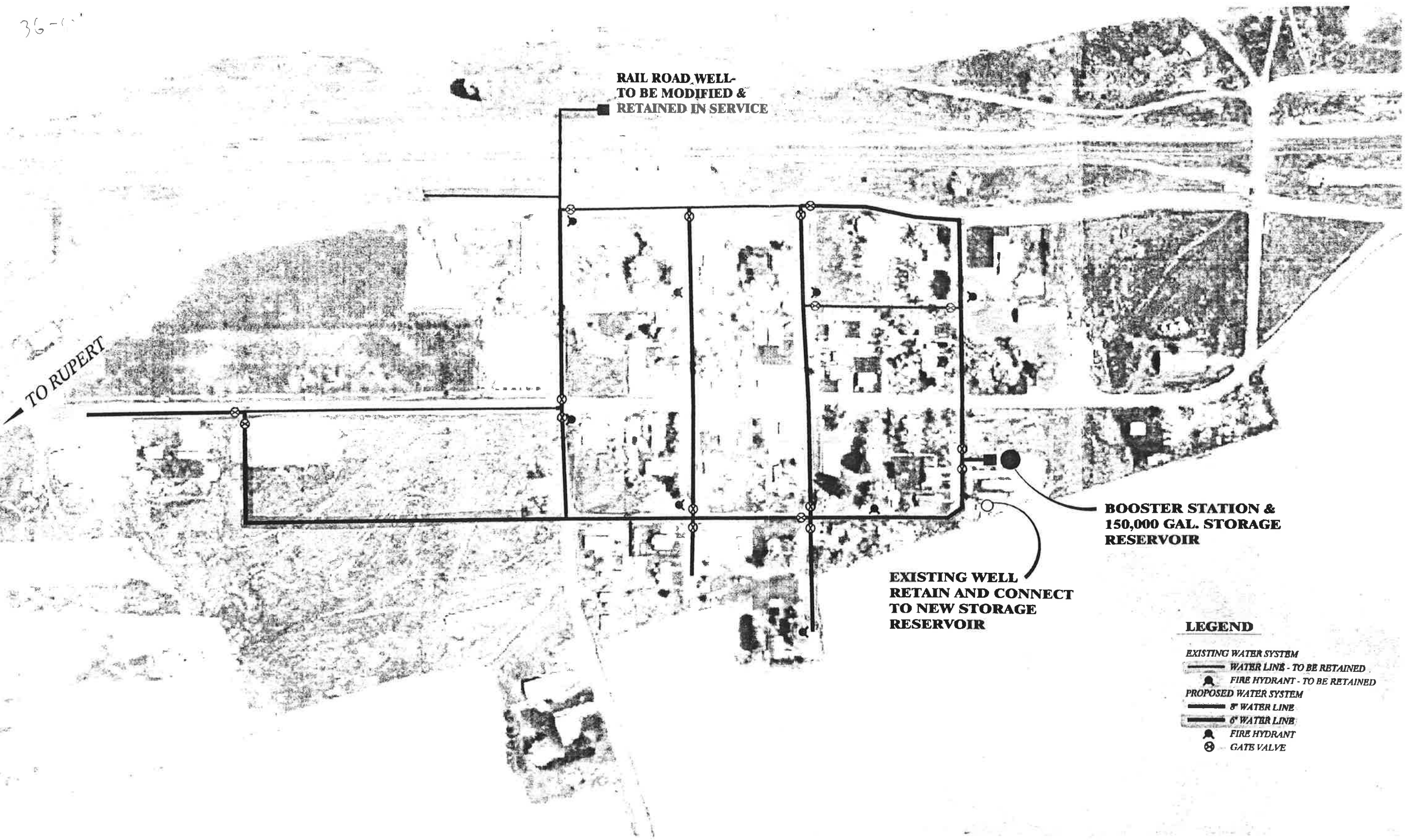
Bond	125,000.00	21%
Force Account	5,000.00	1%
RD Grant	375,000.00	62%
ICDBG	95,300.00	16%
	<u>600,300.00</u>	<u>100%</u>

Idaho Community Development Block Grant
Budget
Attachment A

Grantee: City of Minidoka

Grant Number:

Line Item	ICDBG	Local Bond	Local In-Kind	USDA Rural Development	Total
Administration	9,520				9,520
Audit	-	2,500			2,500
Bond Counsel	-	5,000			5,000
Construction	85,305	117,500	5,000	300,150	507,955
Engineering	-	-		74,850	74,850
Publications	475	-			475
TOTAL	95,300	125,000	5,000	375,000	600,300



LEGEND

- EXISTING WATER SYSTEM**
 — WATER LINE - TO BE RETAINED
 ● FIRE HYDRANT - TO BE RETAINED
- PROPOSED WATER SYSTEM**
 — 8" WATER LINE
 — 6" WATER LINE
 ● FIRE HYDRANT
 ⊗ GATE VALVE

NO.	REVISIONS	BY	DATE
1			
This document or any part thereof in detail or design concept is the personal property of Keller Associates, Inc. and shall not be copied in any form without the written permission of Keller Associates, Inc.			
DRAWN: JLT		CHECKED:	
DESIGNED:		APPROVED:	
CAD NAME: AERIAL		SCALE: Approx. 1"=200'	

KELLER ASSOCIATES
 131 SW 5th Avenue, Suite A
 Meridian, Idaho 83642
 (208) 288-1992

**City of
Minidoka, Idaho**

**PROPOSED WATER SYSTEM
FIGURE 3**

PROJECT NO. 198009
SHEET NO.

AJ5809NP
No. R36-04204

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/02/97
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNION PACIFIC RAILROAD CO 1416 DODGE ST OMAHA NE 68179 (402) 271-3728	08/18/1903	COMMERCIAL MUNICIPAL DOMESTIC	01-01 12-31 01-01 12-31 01-01 12-31	0.03 CFS 0.33 CFS 0.10 CFS	
TOTAL DIVERSION:					0.33 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T08S R25E S01 NWNWSW SENWSW MINIDOKA County

Place of use Legal Description for: COMMERCIAL

NE				NW				SW				SE			
T	R	S		T	R	S		T	R	S		T	R	S	
08S	25E	2	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S		T	R	S		T	R	S		T	R	S	
08S	25E	1	:	:	:	:	:	:	:	:	:	:	:	:	:
08S	25E	2	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: MINIDOKA

Non-Irrigation Uses: MUN,CITY OF MINIDOKA;DOM,5 HOMES;COMM,BEET DUMP,GRAINERY,DEPOT

Other Rights: 36-04203

Conditions of Approval:

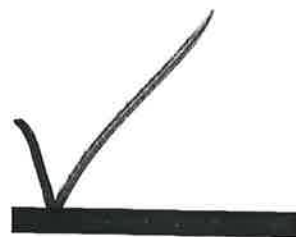
- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C04 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PURPOSE OF USE PURSUANT
- TO SECTION 42-1425, IDAHO CODE.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: GEN PLACE OF USE IS LANDS WITHIN CITY LIMITS OF MINIDOKA.
RIGHT NO. 36-04203 IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF
THESE RIGHTS IS LIMITED TO .55 CFS AND A TOTAL COMBINED ANNUAL
CONSUMPTIVE USE VOLUME OF 51 AFY.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag: C

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED
FEB 01 1993

Water Right Number - 36-04204

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
UNION PACIFIC RAILROAD CO1 - 1416 DODGE ST
2 -
3 -
City- OMAHA State- NE Zip- 68179
Phone - 402-271-3728*** R - REPRESENTATIVE ***
NELSON

JACK L.

1 - UNION PACIFIC RAILROAD
2 - 1416 DODGE ST.
3 -
City- OMAHA State- NE Zip- 68179
Phone - 402-271-2347+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
08/18/1903 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County08S 25E 1 NW NW SW (67) MINIDOKA
SE NW SW (67) MINIDOKA+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
40 - MUNICIPAL 01/01 12/31 0.330
43 - DOMESTIC 01/01 12/31 0.100
10 - COMMERCIAL 01/01 12/31 0.030+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.330 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County08S 25E 2 NW SE 10 COMMERCIAL (67) MINIDOKA
08S 25E 1 NE SW 43 DOMESTIC (67) MINIDOKA
08S 25E 2 SE SE 43 DOMESTIC (67) MINIDOKA

Total Acres:

+ - - Diversion Means - 2 WELLS, 20 & 25 HP

+ - - Non-Irrigation Use - MUN,CITY OF MINIDOKA;DOM,5 HOMES;COMM,BEET DUMP,GRAINERY,DEPOT

+ - - Other Rights for Same Use - 36-04203

MICROFILMED
FEB 01 1993Verified
HHT

Water right number - R36-04204

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +
PLACE OF USE IS LANDS WITHIN CITY LIMITS OF MINIDOKA.
RIGHT NO. 36-04203 IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF
THESE RIGHTS IS LIMITED TO .55 CFS AND A TOTAL COMBINED
CONSUMPTIVE USE VOLUME OF 51 AFA.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT
- TO IDAHO CODE 42-1416A.
C04 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PURPOSE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 06/03/1992 User Id: THORNTON Subject: COPIED FROM REMARKS
WELL AND PUMPHOUSE ARE USED AS A BACK-UP IN CASE OF PUMP FAILURE ON THE 14"X 390' WELL LEASED TO THE CITY OF MINIDOKA.
WATER USE CHANGED FROM STEAM ENGINE USE TO STATION AND DOMESTIC USE ON APRIL 11, 1957.
Date: 06/03/1992 User Id: THORNTON Subject: CLAIM REVIEW
THIS CLAIM AND 36-04203 WERE CLAIMED BY UNION PACIFIC RAILROAD COMPANY. THE CITY OF MINIDOKA ALSO CLAIMED THESE 243 CLAIMS IN
TOTAL. REVIEW BY LEGAL STAFF DETERMINED THE WATER RIGHTS WERE LEASED BY UP TO THE CITY, AND UP OWNED THE RIGHTS. THE DISUSE
OF ONE OF THE WELLS ON UP PROPERTY BUT USE OF A WELL OWNED BY THE CITY TO DIVERT THE SAME QUANTITY OF WATER HAS BEEN DETERMINED TO
BE A CHANGE IN THE POINT OF DIVERSION, BUT THE OWNERSHIP OF THE WATER RIGHTS TO BE RETAINED BY UP. THEREFORE, THIS RECOMMENDA-
TION INCLUDES 2 POINTS OF DIVERSION - ONE ON UP PROPERTY, THE OTHER ON CITY PROPERTY. SEE FILE A36-04203 FOR ADDITIONAL
INFORMATION AND DOCUMENTATION.

+ - - Audit Fields - - +
06/03/92 THORNTON

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 01/15/1992	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 06/03/1992	Old Judicial District	-
Claim Received Date	- 05/31/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C007120	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	- C
				Notice of Error Flag	-

CLAIM NO. A36 - 04204

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR SMALL INDUSTRIAL AND COMMERCIAL CLAIMS IN PLACE OF A CVR

1. ☒ No Change NAME:
NEW OWNER: _____
☐ No Change ADDRESS: _____
☐ NEW ADDRESS: _____
☒ DATA ENTRY STANDARDS CHECKED?
2. ☒ No Change - DATE OF PRIORITY:
(EVIDENCE OF PRIORITY REQUIRED) ☒ Proof in File
☐ Claimant Contact if Not _____
☐ CHANGE- Priority date, per claimant, is _____
(if the priority date, based on your exam, seems questionable,
explain in COMMENTS.)
3. ☒ No Change - SOURCE:
☐ CHANGE - Different Source found: _____
4. ☐ No Change - POINT OF DIVERSION: 2 pts. —
☒ Point of diversion is different than the claim
New P/D: Twp. 8S, Rge. 25E, Sec. 1, NW 1/4 NW 1/4 SW 1/4
8S 25E 1 SE NW SW
Note: If the 10-acre tract is shown on the claim, then
verification of the 10-acre parcel is needed. Otherwise the
10-acre tract is not required, unless the source is a spring.
5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Complete items missing, IF KNOWN.
HP of pump 20 HP Static water level _____ Well depth _____
Casing size 25 AP Pumping water level _____ Gravity flow _____

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (\text{H.P.}) \times (\text{EFF.})}{\text{TDH}}$

Q = CFS

H.P. = Total Brake Horsepower of pumping plant (including booster)

EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)

TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]

LIFT = depth to water in FEET from land surface to pumping
water level

PSI = pumping pressure measured in psi near pump
(if open discharge assume zero [0])

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FEB 01 1993

$$Q = \frac{(8.8) \quad (\dots \overset{20}{\dots}) \quad (0.70)}{[(\dots \overset{195}{\dots}) + (\dots \overset{3.5}{\dots} \times 2.31)]} = \underline{\underline{.446 \sim .45 \text{ cfs.}}}$$

LIFT FROM:

measurement ()

owner (✓)

area estimate ()

well logs ()

Booster (Y) (N)

PSI FROM:

measurement ()

owner ()

estimate (✓)

owner gage ()

NOTES ON PUMP:

Motor Make, Serial or ID

Pump Make, Serial or ID, rating

REMARKS

2 wells - above theoretical for well identified as Well B/C.
 Measurement for well identified as well D obtained by IDWR Energy
 Division (see attached booklet in file A36-04203)

.....
DESCRIPTION OF USE: (Fully describe type, time & all aspects of Use)

Both wells are used in a common system.

CALCULATE VOLUMES: (time)X(rate)= Vol.

N/A

Municipal Use - Consumptive Use

Per review & discussion w/ Allen Merritt's review of NAPP photo
 it has been determined there are approximated 17 irrigated acres
 within municipal boundaries.

17 acres X 3.0 AF = 51 AFA

(Combined w/ A36-04203)

6. ☐ No Change - WATER USES:
RECOMMENDED USES:

Municipal 1-1 12-31 .22 div cons
Use Domestic From 1-1 To 12-31 Amount .10 cfs af af
Use Commercial From 1-1 To 12-31 Amount .03 cfs af af
total .22

☐ DATA ENTRY STANDARDS CHECKED FOR ITEMS 6, 7, 8 AND 9.

10. ☐ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4, 1/4

Municipal
Domestic 8S 2SE 1 NE 4W sec. 2 SESE
Commercial 8S 2SE 2 NW SE

13. ☐ No change - OTHER RIGHTS FOR SAME USE:
CHANGE: 36-04203

REMARKS AND CONDITIONS

14. ☒ (copy existing remarks to comments in "R")
☒ LIST STANDARD REMARKS FOR THE RECOMMENDATION: ☐ NONE

J03 E07

☐ LIST STANDARD CONDITIONS FOR THE RECOMMENDATION: ☐ NONE

C03 C04 C05

15. ☐ BASIS OF CLAIM VERIFIED AS: D - L - P - S - J (circle one)

COMMENTS: (pertinent to field examination)

See attached conversation memo per uses outside city limits:
Commercial, Beet Dump, Guainers, railroad depot Bathrooms and spigot.
Domestic - 5 homes (.02/dm)
Commercial - 4 Bathrooms, 1 drinking spigot
400 gpa / per toilet = 1600 gpd = .03 cfs
54000

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*located in A36-04203***ATTACHMENTS:**Attached to
This Form.Attachments are
in Permit File.

PHOTOS

MAP

SYSTEM DIAGRAM

☒
☒
☐☐
☐
☐

DATE EXAM CONDUCTED:

*1/15/92**5/28/92*

ACCOMPANIED BY:

Wayne Crystal

FIELD EXAMINER:

Heber Harrington-Thomson

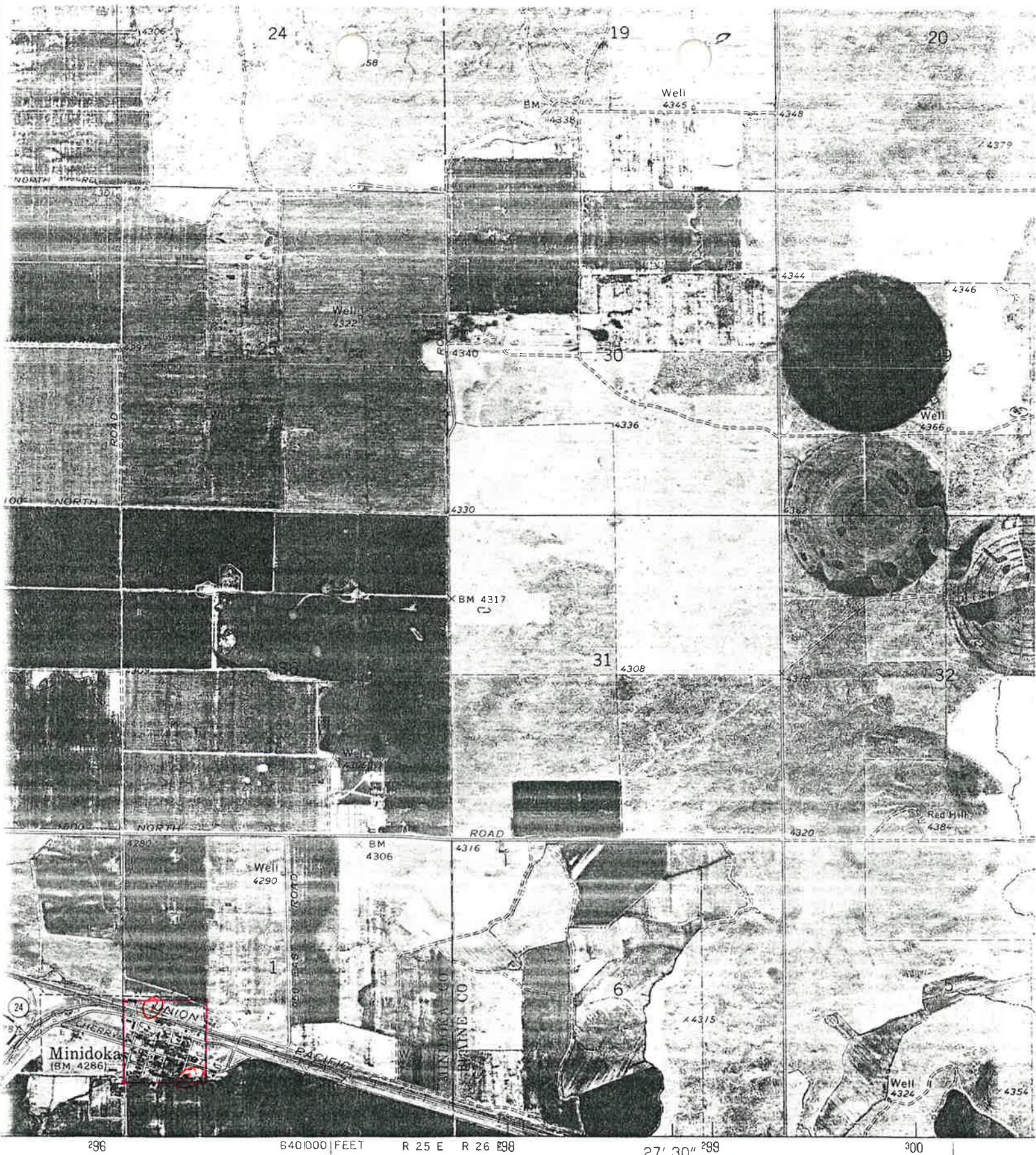
SIGNATURE:

Heber Harrington-Thomson

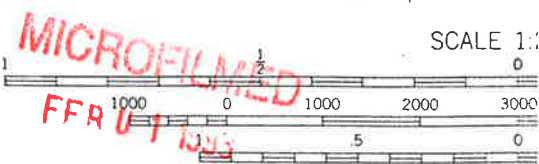
REVIEWED BY/DATE: _____

DATA ENTRY BY/DATE: _____

VERIFICATION BY/DATE: _____



Produced by the Geological Survey
 in cooperation with the Soil Conservation Service
 Aerial photograph prepared from 1:78,000-scale
 aerial photographs taken August 4, 1979
 Section and 10,000-foot grid ticks
 to coordinate system, central zone
 (Inverse Mercator)
 1-meter Universal Transverse Mercator grid ticks,
 NAD 83
 12. 1927 North American datum



MEMORANDUM

Attachments and photos and
other documents are located
in A36-04203

To: FILES--A36-04203, A36-04204
A36-04203A, A36-04204A

From: Helen Harrington-Thornton

Date: June 2, 1992

Subject: Review of SRBA Claims - Used for Municipal Purposes by
City of Minidoka

=====

There are four claims filed for the municipal use at Minidoka:

A)A36-04203 (15HP)	.22 cfs	9/13/1957	Union Pacific RR Co.
B)A36-04203A (20HP)	.22 cfs	9/13/1957	City of Minidoka
C)A36-04204 (20HP)	.33 cfs	8/18/1903	Union Pacific RR Co.
D)A36-04204A (25HP)	.33 cfs	8/18/1903	City of Minidoka

Field examination has determined that there are in fact three wells. Two wells are located on Union Pacific RR property and one other well located at the SENWSW, S. 1, T8S, R25E.

RE: Wells on UP Property

One well is in use and is a 20 HP GE Induction Motor. It is used to supplement the other working well and is located inside a pumphouse. A theoretical calculation was made and determined a potential capacity of .45 cfs (see CVR).

The second well is not in working condition and based on conversations with the city water maintenance worker and the city clerk the well has not been in use for at least 15 years. There is a 15 HP pump at the well head, which is located in the open next to the RR tracks.

RE: Well on City Property

This well has a 25 HP US Asbestos Protected motor and is located inside a pumphouse next to the city storage tank. This well was tested by the IDWR Energy Division for an energy audit and found to have a capacity of 236.2 gpm (.53 cfs).

It has been determined that there were only three wells actually claimed; the four claims mentioned above actually describe three wells: A, B, and D -- B and C are the same well.

The two working wells are B/C and D.

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Ownership of Water Rights

A copy of the lease between Union Pacific RR and the City of Minidoka was obtained from Jack Nelson, Union Pacific RR Real Estate Specialist. The lease and other documentation was submitted to Lynn Krogh-Hampe and Dan Steckel of IDWR Legal Office. According to Lynn:

The lease doesn't appear to say anything about leasing water rights. However, the only way the city can claim the priority established by the railroad is if the city is using a right that belongs to the railroad. Any claim by the city must be considered a new beneficial use appropriation commencing when the city's use commenced.

A letter to David Haley, attorney for City of Minidoka, dated 3-24-92, did not elicit any response or amendment to the City of Minidoka claims (copy attached). I discussed with Mr. Haley the possibility of additional beneficial use claims based on the drilling of the well on city property, but I never heard from him. Therefore, the two claims made by the City of Minidoka are recommended for disallowal.

The two claims made by Union Pacific Railroad Co. are being recommended with the points of diversion of the two working wells. Although one of the wells is not located on UP property, the water rights held by UP and leased by City of Minidoka are for a total diversion rate of .55 cfs (historic diversion rate supported by documents supplied by Union Pacific RR). The city has continued to lease the water rights from Union Pacific without any notification of disuse, therefore, the point of diversion located off UP property is being viewed as an unrecorded transfer of the point of diversion of the Union Pacific water rights.

All supporting documents, photos, and memos are located in A36-04203.

City of Minidoka Contacts: Wayne Crystal, Water Maintenance Worker
531-5621, or (Post Office) 531-4101
Dionne Faucet, City Clerk
532-4575 (home)

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Wells Used By City of Minidoka

6/2/92 HHT

Well A

Byron Jackson Turbine 15 HP

Model 9F138

Booster pump - Allis Chalmers 20HP

Frame No. 326 N3449-15

Unused-pump
seized up

Well B/c

GE Induction 20HP

Model 9F385

Frame 510Y TypeKF

Well D

US Asbestos Protected Motor 25HP

1100478

Above information obtained during field examination
1/15/92, HHT

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