

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-04202
Date Received: 4/03/1989
Receipt No: C006124
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: UNION PACIFIC RAILROAD COMPANY 402-271-3728
Address: 1416 DODGE STREET
OMAHA, NE 68179
2. Date of Priority: JUN 05, 1925
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 08S | 16E | 14 | SW | SE | | | JEROME |
5. Description of diverting works:
WELL, 15" X 333', 4 HP ELECTRIC PUMP, 525 GALLON PRESSURE TANK
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| INDUSTRIAL | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
I/ RAILROAD WORK CREWS, OFFICE IN DEPOT
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 08S | 16E | 14 | SW | SE | | INDUST | |
11. Place of use in counties: JEROME

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number 36-4202

Date Received 4-3-89

Receipt Number C006124

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
APR 03 1989

no \$ enclosed RBY
Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Union Pacific Railroad Company Phone (402) 271-3728
Mailing Address 1416 Dodge Street, Omaha, Nebraska Zip 68179

2. Date of Priority (Only one (1) per claim) June 5, 1925

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 8 S. Range 16 E. Section 14 ,
SW 1/4 of SE 1/4 of _____ 1/4 , Govt. Lot, _____ B.M., County of Jerome

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____ , _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____ , _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates , Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

15"x 333' well with 4 HP electric pump and a 525 gallon pressure tank

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FEB 01 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Industrial purposes from 1-1 to 12-31 amount 0.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8 S.	16 E.	14																I	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Jerome

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

Used by section forces and in Depot Office.

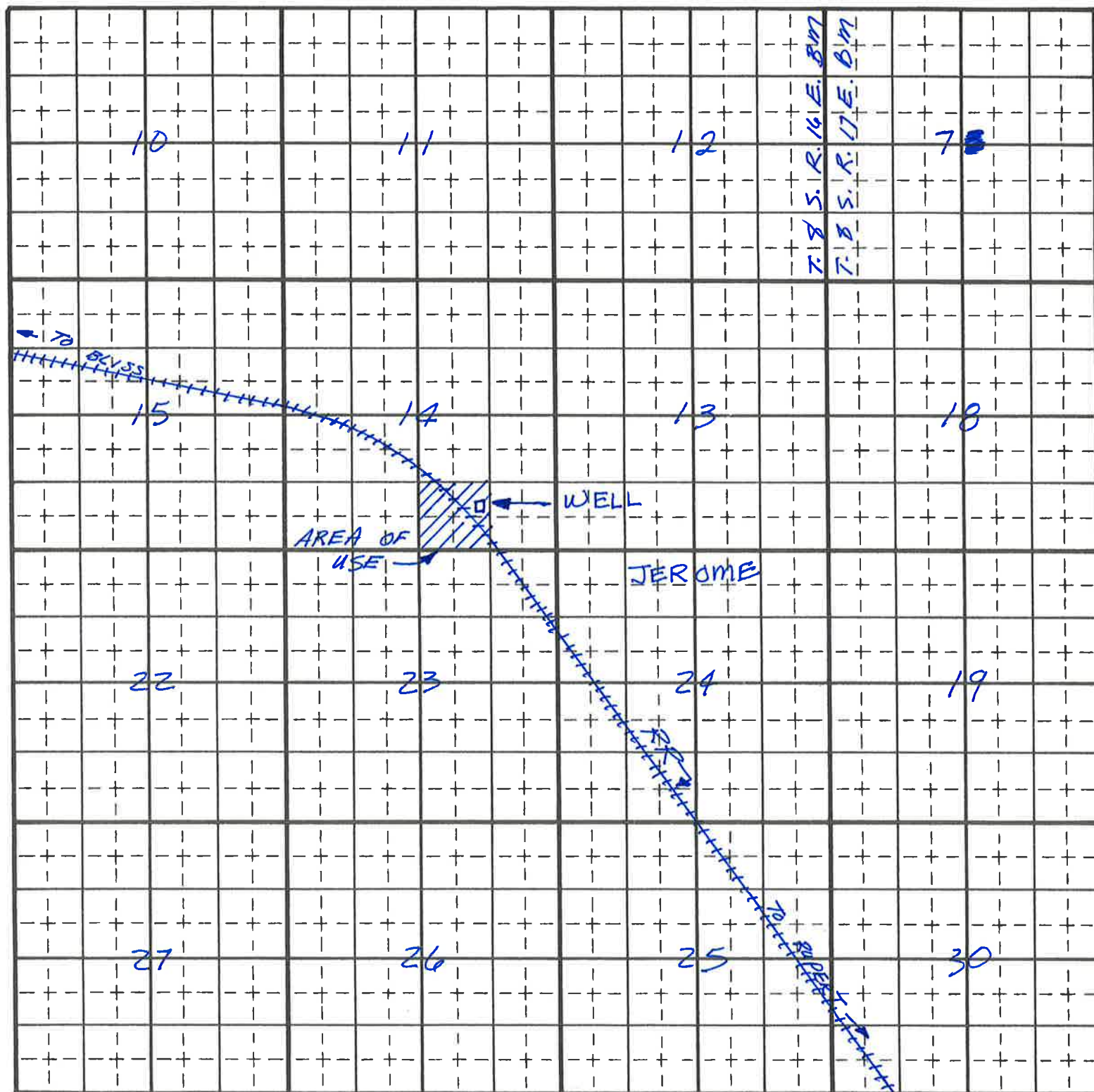
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FEB 01 1993

Last Name Union Pacific Ident No. 36-4202

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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Last Name Union Pacific Ident No. 36-4202

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Be. Social Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 36-4202
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Chief Engineer - Design
Title
of Union Pacific Railroad Company, that I have signed the foregoing
Organization
document in the space below as Chief Engineer - Design of UPRR Co.
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent J R Beran
Title and Organization Chief Engineer - Design/UPRR Co. Date 3/22/89

State of Idaho/or Nebraska)
County of Douglas) SS.

Subscribed and sworn (or affirmed) before me this 22 day of March 1989

SEAL

Notary Public Michael J. Larsen
Residing at Omaha, NE

My Commission Expires _____

Please Print Name



17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

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FEB 01 1993

Last Name Union Pacific Ident. Number 36-4202

1/30/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Union Pacific R.R. CLAIM IDENT. NO. A36-04202

DATE RECEIVED 4-3-89 CK # 079690 AMOUNT \$ 189.00 (3)

- | | YES | NO | Required Info? |
|--|-------------------------------------|---|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | | | |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | | | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☐ N/A | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☐ N/A | ☐ | |
| Is the consumptive use correct? | ☐ N/A | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☐ N/A | ☒ Comment | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☐ N/A | ☒ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☐ N/A | ☒ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☐ Exempt | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☐ N/A | ☒ | |
| 22. Should this claim be ~~receipted~~ and data entered? | ☐ | ☐ | |

Claim checked by: CJ Date: 4-4-89

Claim must be returned to claimant: (Yes) (No)

Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: Kim Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____
Checked by: _____ Date: _____

Comments: (9) I/ Railroad work crews, office

54.00

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FEB 01 1993

Copy to File A36-04202

6-28-89 C-1

WR/NO. A36-04202 added to receipt

C006124

03/31/89
08:45:09

UNION PACIFIC RAILROAD

ADJUDICATION FEES

0410162 9337 6490

\$189.00

\$189.00

CHECK 079690

WR/NO: A21-04097 A36-04202

Idaho Department of Water Resources

Region: STATE

Signature: _____

A21-04097	52 ⁰⁰
A36-04202	54 ⁰⁰
Late Fee	50 ⁰⁰
Credit	33 ⁰⁰

Applied to A36-04204
on Receipt C007120

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FEB 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

A36-04202
UNION PACIFIC RAILROAD CO.
1416 DODGE ST

OMAHA

NE 68179

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

MICROFILMED
FEB 01 1993

ION PACIFIC RAILROAD COMF. Y

ENGINEERING DEPARTMENT

S. J. McLAUGHLIN,
Vice President-Engineering
Room 1200
(402) 271-3018

Mailing Address:
Room 920
1416 Dodge Street
Omaha, Nebraska 68179



November 16, 1990

Drain & Waterway: Idaho
Water Source

C. D. Barton
Chief Engineer-M/W East
(402) 271-3792
C. L. Jensen
Chief Engineer-M/W West
(402) 271-5573
J. R. Beran
Chief Engineer-Design
(402) 271-3029
P. M. Abaray
Chief Engineer-Signals
(402) 271-3036
K. R. Welch
Chief Engineer-Facilities
(402) 271-4856

RECEIVED

NOV 19 1990

Department of Water Resources
Southern Region Office

Mr. Allen Merritt
c/o State of Idaho
Department of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

Dear Mr. Merritt:

I am writing in reference to your letter dated October 3, 1990, regarding the Railroad's water rights, claims number 4201, 4202, 4203, 4204 and 4205, at various locations in Idaho.

As you were advised last week, due to the age of these water rights priority dates, many of our older records have been either misplaced during various reorganizations or have been simply destroyed throughout the years as irrelevant. However, during the 1950's, an in depth study was performed on all the Railroad's water rights, for which I do have copies of various abstracts of the facts that support our claimed priority dates.

Therefore, attached are several affidavits with attached copies of these abstracts for your files.

If I can be of further assistance or if you require additional information, please feel free to call Jack L. Nelson at (402) 271-2347.

Yours truly,

J. R. BERAN
Chief Engineer - Design

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FEB 01 1993

STATE OF NEBRASKA)

SS.

COUNTY OF DOUGLAS)

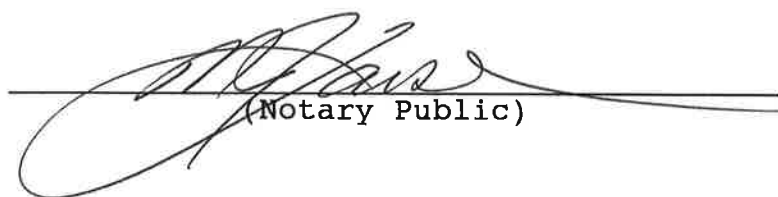
concerning

at

I, James R. Beran, being duly sworn, do hereby certify that I am Chief Engineer - of the Union Pacific Railroad Company and on behalf of said Company do further certify, that the abstract of the facts concerning the above referenced Water Rights Claim and priority date as accurately represented on the accompanying Exhibit "A" was made under authority of the Company; that the facts disclosed therein were obtained from information contained in files known to exist as of the date shown thereon; that presently, to the best of my knowledge and belief, the original sources of this information either cannot be located or do not exist.


Chief Engineer - Design

Sworn and subscribed to before me this 15 day of November, 1990.



(Notary Public)

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FEB 01 1993

JEROME, IDAHO

OS-20-20

(North Side Branch)

Val. Section - Idaho 9

Not now a watering station (1956)

This branch line constructed in 1911, and No. 1 well, 12" x 325' drilled between 7-22-1912 and 8-13-1912. Log of well in Bridge Dept's log file. Log states as follows:

"Located 23 ft. right of mainline at station 2528 $\frac{1}{4}$ 14. 10 ft. of 12" casing from 0 to 10 ft.

Struck water at	220'	static level	210'
When hole	252'	"	" 207'
When hole	285'	"	" 210'
When hole	298'	"	" 206'
When hole	325'	"	" 205'

Tested 8-29-1912 at rate of 144000 GPD. This was capacity of pump. Well held out o.k. Chemical test made 8-29--1912 showed 'satisfactory for general boiler purposes'."

Val. Dept. records show #1 well was equipped with #6 Snow jack and 5-3/4" x 60" working barrel, 225 ft. drop line.

This #1 well retired by W.O. 2581 of 7-14-1939.

Well #2 drilled between 8-28-1924 and 9-26-1924. Log of well in Bridge Engr's log file. Log states as follows:

"15" x 333' well with 20 ft. of 13-1/4" diameter casing at top of well, balance of well uncased. Struck water at 220 ft. Rises to 210 ft. Pump test 9/28/1924, 250,000 GPD, drawdown to 230 ft. Pump column 8" drop line, working barrel 8 W.I.P., plain cased, depth 250 ft. OSL test report #1130 shows water to be very desirable for culinary purposes and can be used for boilers".

#2 well drilled under W.O. 313. Located 22 ft. right of main track, and opposite station 2526 $\frac{1}{4}$ 08.

5-11-1956 Supt. of Idaho Div. wrote Gen. Mgr. at Portland for permission to retire this well #2, and to connect to City supply.

RESUME:

Now have Well #2, 15" x 333' deep. (Capped Well #1, 12" x 325' deep)

Pomona deep well pump, 25 H.P. motor

Vested water right with priority of 7-22-1912. Idaho law governing appropriation of underground water first passed in 1951.

FEB 01 1953

5-31-1956
H.S.

W. O. 5102, May 14, 1957, retired pump house, 50,000 gal. wood tank, pumping equipment and 12" x 333' well.

W.O. 5101, May 14, 1957, reinstated in R. & E. Acc't. 16, the pump house, well, and necessary piping; and provided a 20 G.P.M. submersible pump, pressure tank and 2" drop line.

B.F.B. - 6-23-1958

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FEB U 1 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 5, 1989

Mr. J. R. Beran
Chief Engineer - Design
Union Pacific Railroad Company
1416 Dodge Street - Room 1000
Omaha, NE 68179

RE: Snake River Basin Adjudication SRBA
Claims #21-4097 - Fremont County/#36-4202 - Jerome County/
#94-4182 - Shoshone County

Dear Mr. Beran:

This office recently received the above-referenced Notices of Claim to a Water Right in the Snake River Basin Adjudication. We have processed the claims for water rights 21-4097 (located in Fremont County) and 36-4202 (located in Jerome County). However, the claim for water right 94-4182 (located in Shoshone County) is being returned to give you the opportunity to reconsider filing a claim on this water right. This water right appears to have a point of diversion that is located outside of the boundaries of the Snake River Basin Adjudication. Although you may claim any water right you wish, those rights with points of diversion located outside the boundaries of the Snake River Basin Adjudication are not likely to be recommended as valid water rights within the Snake River Basin. This adjudication does not make a determination as to the validity of any water right outside the Snake River Basin.

Also, the claim for water right 21-4097 was received after the closing date for filing claims in Fremont County. A late claim is assessed a late fee in the amount of \$50.00 or 15% of the original claim fee, whichever is the larger amount. In this case, the late fee for your Fremont County claim is \$50.00. The moneys from Voucher No. 79690 for \$189.00 (Receipt No. C006124) were applied as follows:

Claim identification no.	Flat fee	Variable fee	Late fee	Total
A21-04097 (21-4097)	50.00	2.00	50.00	\$102.00
A36-04202 (36-4202)	50.00	4.00	0.00	\$54.00

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FEB 01 1993

Mr. J. R. Beran
Union Pacific Railroad Company
Page 2
April 6, 1989

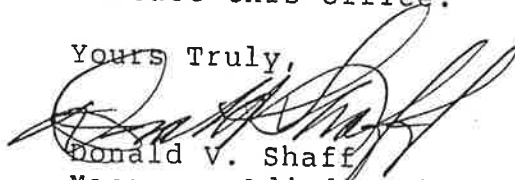
This leaves a balance of \$33.00 that can be refunded to you if you do not return the claim for water right 94-4182. If you decide to return the claim for water right 94-4182, the \$33.00 balance can be applied to this claim, however an additional \$50.00 filing fee is required to arrive at the total filing fee of \$83.00 for this claim. Also, please return the claim before the filing deadline for Shoshone County, which is May 19, 1989.

To receive a refund on the \$33.00 please write a letter stating that you do not wish to file a claim for water right 94-4182 and would like a refund of \$33.00 that has been applied towards this claim on Receipt #C006124.

Please include a copy of this letter with any correspondence regarding this matter, and address the correspondence to: Idaho Department of Water Resources, Adjudication Bureau, Statehouse Mail, Boise, ID 83720, Attention: Carter Fritschle.

If you have any questions, please contact this office.

Yours Truly,



Donald V. Shaff
Manager, Adjudication Section

DVS:CF:mcc:state

Enclosures:

Copies of Claims #A21-04097/#A36-04202

Original Claim #94-4182

MICROFILMED
FEB 01 1993

C006124

3/31/1989

UNION PACIFIC RAILROAD

ADJUDICATION FEES

410162 9337 6490

189.00

CHECK

079690

\$189.00

Water Right Numbers
A21-04097 A36-04202 - - -

Region: STATE

Signature: _____

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FEB 01 1993

UNION PACIFIC RAILROAD COMPANY
ENGINEERING SERVICES DEPARTMENT
S. J. McLAUGHLIN, ASSISTANT VICE PRESIDENT-ENGINEERING SERVICES

C. D. BARTON
CHIEF ENGINEER-MAINTENANCE
C. L. JENSEN
CHIEF ENGINEER-PROGRAMS



ROOM 1000
1416 DODGE STREET
OMAHA, NEBRASKA 68179
(402) 271-5000

P. M. ABARAY
CHIEF ENGINEER-SIGNALS
J. R. BERAN
CHIEF ENGINEER-DESIGN

RECEIVED

APR 03 1989

March 29, 1989

Drainage & Water: Idaho: Water Supply, Department of Water Resources

Mr. Forrest E. Luthy
Idaho Department of Water Resources
Adjudication Bureau
Statehouse Mail
Boise, Idaho 83720

Dear Mr. Luthy:

In connection with the Snake River Basin water rights adjudication, enclosed please find for filing three (3) completed Water Rights Claim forms for water rights owned by Union Pacific Railroad Company in Fremont, Jerome and Shoshone Counties.

The enclosed claims are identified as follows:

- (1) Drummond - 21-4097
- (2) Jerome - 36-4202
- (3) - 94-4182

Also, Union Pacific Voucher No. 79690, made payable to the Idaho Department of Water Resources in the amount of \$189.00 to cover the associated filing fees, was inadvertently forwarded without benefit of a letter of transmittal on March 27 for which I apologize and hope does not prove to be too much of an inconvenience.

If I can be of further assistance to you, please feel free to contact Mr. Jack L. Nelson at (402) 271-2347.

Yours truly,

J. R. BERAN
Chief Engineer - Design

MICROFILMED
FEB 01 1993

p0323j.jln

MAR 30 1989 CONTROL NO. 079690

ACE

MICROFILMED
FEB 1 1990



UNION PACIFIC RAILROAD

76-15/1049

521

PAY

ONE HUNDRED EIGHTY-NINE DOLLARS NO CENTS

PAY TO

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION BUREAU
STATEHOUSE MAIL
BOISE, ID 83720

DATE

CHECK AMOUNT

03/27/89

*****189.00

CONTROLLER

[Signature]

ASSISTANT TREASURER

[Signature]

FORM 61059 7-87

PAYABLE THROUGH FirstTier Bank, N.A., Grand Island, Nebraska

⑈0079690⑈ ⑆104900158⑆ 900⑈7⑈519⑈

PLEASE DETACH THIS STATEMENT AND RETAIN FOR YOUR FILE

079690

REMITTANCE ADVICE

CORRESPONDENCE SHOULD REFER TO ►

521

INQUIRIES: MANAGER-ACCOUNTS PAYABLE

DATE	INVOICE/CREDIT MEMO	TYPE	DOCUMENT ID	GROSS AMOUNT	DISCOUNT AMOUNT	NET AMOUNT
03/27/89	3178918900 SNAKE RIVER BASIN		5540084 ADJUDICATION	18900	00	18900
TOTAL ►				18900	000	18900

1416 DODGE ST. OMAHA, NE. 68179

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED
FEB 01 1993

Water Right Number - R36-04202

Prefix Translation:

RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
UNION PACIFIC RAILROAD CO

1 - 1416 DODGE ST

2 -

3 -

City- OMAHA

State- NE Zip- 68179

Phone - 402-271-3728

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/05/1925 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08S 16E 14 NE SW SE (53) JEROME

+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
07 - INDUSTRIAL 01/01 12/31 0.040 9.10+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 9.10 0.0+ - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 16E 14 SW SE 07 INDUSTRIAL (53) JEROME

Total Acres:

+ - - Diversion Means - WELL, 15" X 333', 4 HP ELECTRIC PUMP, 525 GALLON PRESSURE TANK

+ - - Non-Irrigation Use - INDUSTRIAL/RAILROAD WORK CREWS

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - Remarks - - - - - +
No Remarks found.+ - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found+ - - - - - - - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.MICROFILMED
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5/20/92 HHT

Prefix Translation: RESEARCH

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 05/20/1992 | Old Judicial District | - |
| Claim Received Date | - 03/31/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - C006124 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

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CLAIM NO. A36 - 04202

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR SMALL INDUSTRIAL AND COMMERCIAL CLAIMS IN PLACE OF A CVR

1. ☒ No Change NAME:
NEW OWNER: _____
☒ No Change ADDRESS:
NEW ADDRESS: _____
☐ DATA ENTRY STANDARDS CHECKED?
2. ☒ No Change - DATE OF PRIORITY:
(EVIDENCE OF PRIORITY REQUIRED) ☒ Proof in File
Claimant Contact if Not _____
☐ CHANGE- Priority date, per claimant, is _____
(if the priority date, based on your exam, seems questionable,
explain in COMMENTS.)
3. ☒ No Change - SOURCE:
CHANGE - Different Source found: _____
4. ☒ No Change - POINT OF DIVERSION:
Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, NE 1/4 SW 1/4 SE 1/4

Note: If the 10-acre tract is shown on the claim, then
verification of the 10-acre parcel is needed. Otherwise the
10-acre tract is not required, unless the source is a spring.

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS:
Complete items missing, IF KNOWN.

HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS

H.P. = Total Brake Horsepower of pumping plant (including booster)

EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)

TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]

LIFT = depth to water in FEET from land surface to pumping
water level

PSI = pumping pressure measured in psi near pump
(if open discharge assume zero [0])

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$$Q = \frac{(8.8) (\dots \overset{4}{\text{HP}} \dots) (0.70)}{[(\dots \overset{2.10}{(230.00)} \dots) + (\dots \overset{260}{\dots} \times 2.31)]} = \underline{0.107 .08}$$

LIFT FROM:

measurement ()

owner (X) IN FILE

area estimate ()

well logs ()

Booster (Y) (N)

PSI FROM:

measurement ()

owner ()

estimate ()

owner gage (X)

NOTES ON PUMP:

Motor Make, Serial or ID

Pump Make, Serial or ID, rating

4HP

REMARKS

.....
 DESCRIPTION OF USE: (Fully describe type, time & all aspects of Use)

Well in pump house - A hydrant is located approximately 300 feet away in weeds (see photos).

Claim describes uses by work crews and depot office. There is no longer a depot (removed 1985).

CALCULATE VOLUMES: (time)X(rate)= Vol.

6. ☒ No Change - WATER USES:
☐ RECOMMENDED USES:

Use Industrial From 1/1 To 12/31 Amount .04 cfs div af cons af Div. Volume 9.1 AF
 Use _____ From _____ To _____ Amount _____ cfs _____ af _____

☐ DATA ENTRY STANDARDS CHECKED FOR ITEMS 6, 7, 8 AND 9.

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
 Use Twp. Rge. Sec. 1/4, 1/4, 1/4

13. ☒ No change - OTHER RIGHTS FOR SAME USE:
☐ CHANGE: _____

14. ☒ REMARKS AND CONDITIONS
 (copy existing remarks to comments in "R")
☐ LIST STANDARD REMARKS FOR THE RECOMMENDATION: ☒ NONE

☐ LIST STANDARD CONDITIONS FOR THE RECOMMENDATION: ☒ NONE

15. ☐ BASIS OF CLAIM VERIFIED AS: D - L - P - S - J (circle one)

COMMENTS: (pertinent to field examination)

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ATTACHMENTS: Attached to This Form. Attachments are in Permit File.

PHOTOS

MAP

SYSTEM DIAGRAM

| |
|---|
| X |
| X |
| |

| |
|--|
| |
| |
| |

DATE EXAM CONDUCTED: 4/23/92

ACCOMPANIED BY:

Joe McMeekin

FIELD EXAMINER:

Helen Harrington Thornton

SIGNATURE:

Helen Harrington Thornton

REVIEWED BY/DATE: _____

DATA ENTRY BY/DATE: HHT 5/20/92VERIFICATION BY/DATE: HHT 5/20/92

T85 R16E

A36-04202

JEROME QUADRANGLE
IDAHO

7.5 MINUTE SERIES (ORTHOPHOT

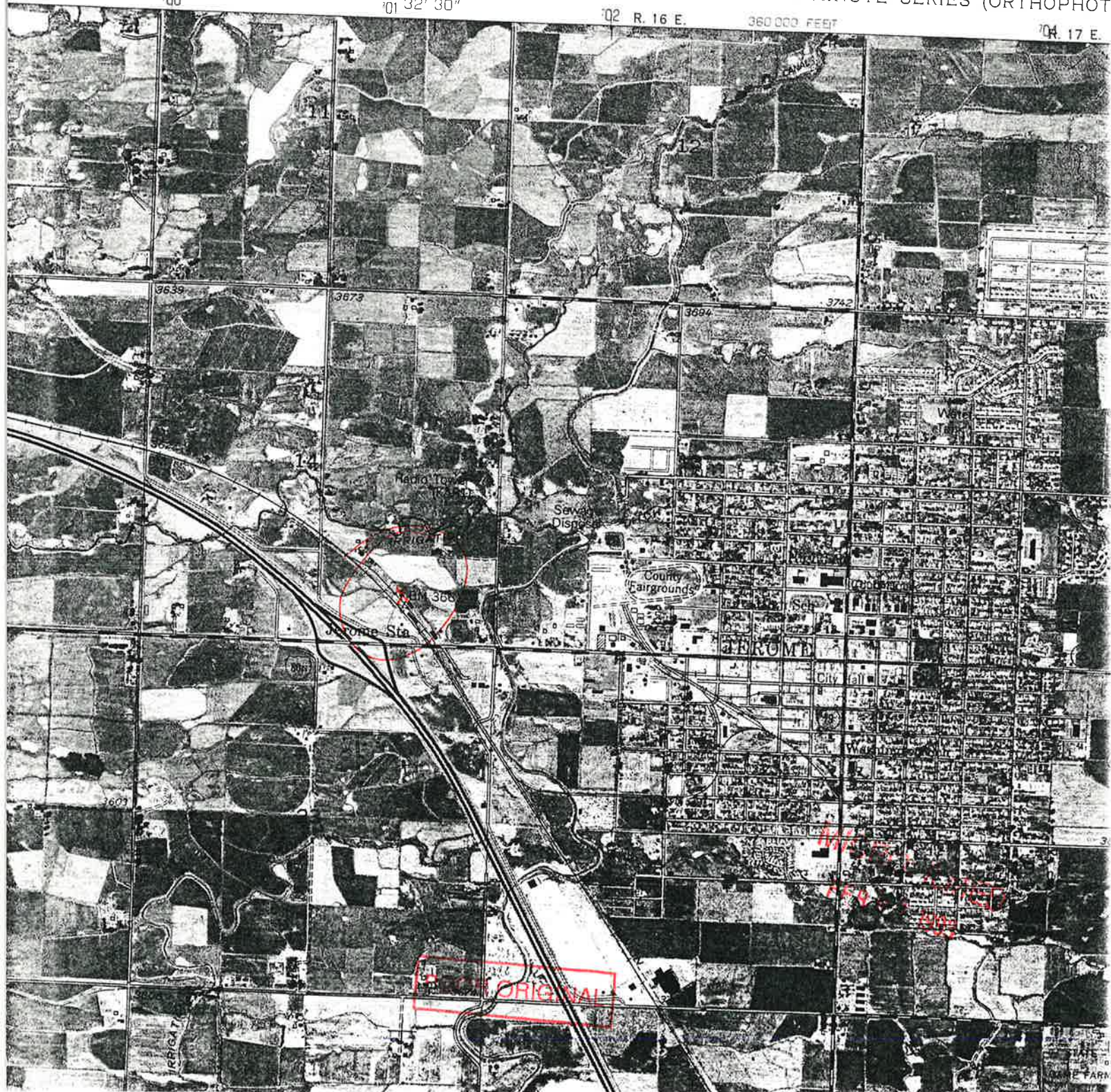
00

01 32' 30"

02 R. 16 E.

360 000 FEET

04 17 E.





Pumping house, with
closer views of door,
pressure tank.

Well located near loading
dock, to the left of
the bldg, approx. 300
feet to the SE

HHT

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4/23/92

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HAT
4/23/92

Claim Identification No. A36-04202



Inside, Pump
House

looking into
piping from well.

1



looking straight
down on well.

From inside bldg,
facing toward
door.

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A36-04202

Claim Identification No. _____

MMT 4/23/92



1
from hydrant,
looking to pump
house, NW.



Hydrant,
looking S.

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TELEPHONE & VISITOR LOG

Date: 5/20/92

Time: 9:50 am

Call ✓ Visit

Name: Jack Nelson
Contracts & Real Estate, Union Pacific Railroad Co

Address: Omaha NE

Phone No.: 402-271-2347

Claim No(s): A36-04202

RE: Diversoin Volume for Industrial Use - Jerome

Conversation: Inversion volume estimated on the filling of a 19,000 gallon tank car 34 times a week, all year long —

$$19000 \text{ gal.} \times 3 \times 52 = 2.964 \text{ mg} \times 3.07 = 9.1 \text{ AF}$$

Action Required:

Complete Recommendation

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TELEPHONE & VISITOR LOG

Date: 4/23/92

Time: 10:30 a.m.

Call Field Visit X

Name: Joe McMeekin

Track Maintenance Supervisor, Union Pacific Railroad Co.

Address:

Phone No.: (208) 236-5430 (Expert)

Claim No(s): A36-04202

RE: UP Water Use at Jerome.

Conversation: Mr McMeekin met me at the well site in Jerome.

The depot was closed and removed from the site in 1985.

There is a hydrant approx. 118 paces (southeast) from well site and is in working order. At time of visit, pressure tank showed 19 psi; when pump was on, pressure increased to 26 psi. Mr. McMeekin had been unaware of the hydrant or water use prior to my visit.

Action Required:

Complete recommendation

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TELEPHONE & VISITOR LOG

Date: 2/28/92

Time: 3:30 pm

Call X Visit

Name: Leroy Liston

Former UP Water Service Supervisor

Address: Currently w/ UP in different job assignment
Pocatello

Phone No.: 236-5416

Claim No(s): A36-04202

=====

RE: Water Use at UP well in Jerome

Conversation: Mr. Liston stated there is no uses of the
well. Has not been any use since 1984, only
electricity is on there.

He said the well is in a white building with a
cistern

=====

Action Required:

- ~~1) Contact city of Jerome to confirm UP hook up to city supply~~
- ~~2) Contact Jack Nelson, UP home office, for other local source of~~
~~info, need to field exam to determine if usable system.~~

4/23/92 - Field exam conducted
See Telephone/Memo
Visit

4/23/92
w/ Joe McMeekin

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