

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-04200**
Date Received: 4/ 9/1990
Receipt No: S011892
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RICHARD L KECHTER 208-678-5607
Address: RT 4 BOX 4230
BURLEY ID 83318

2. Date of Priority: MAR 15, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	21E	16	NE	NE	NE		JEROME

5. Description of diverting works:
WELL, PUMP, SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.100		

7. Total Quantity Appropriated is:
3.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 465.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	21E	16	NE	NE		IRR	35.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	155.0
					Total Acres	155.0

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-02346, A36-02451 & A36-02389

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
FEB 01 1993

PARSONS, SMITH, STONE & FLETCHER

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
WM. KENT FLETCHER

ATTORNEYS AT LAW
137 WEST 13TH STREET
P. O. BOX 910
BURLEY, IDAHO 83318

TELEPHONE
(208) 678-8382
FAX NO.
(208) 678-0146

December 15, 1992

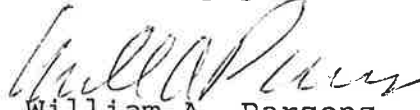
Idaho Department of Water
Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

RE: Wolters - Kechter

Gentlemen:

Enclosed is the change in ownership form from Wolters
Investment Group to Richard L. Kechter. Enclosed with the form
is a copy of the Deed.

Very truly yours,


William A. Parsons

WAP:rt
Enc.

RECEIVED

DEC 16 1992

Department of Water Resources
Southern Region Office

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FEB 01 1993

RECEIVED

WARRANTY DEED

DEC 16 1992

Department of Water Resources

For Value Received WOLTERS INVESTMENT GROUP, INC., a corporation of the State of Idaho

Venture, the Grantor, grants, bargains, sells, and conveys to RICHARD L. KECHTER, a single man, the Grantee, of Rt. 4, Box 4230, Burley, Idaho 83318, the property described on Exhibit A.

TO HAVE AND TO HOLD the premises, with their appurtenances to the Grantee and his heirs and assigns forever. The Grantor covenants to and with the Grantee, that the Grantor is the owner in fee simple of the premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated November 13, 1992.

WOLTERS INVESTMENT GROUP

Alex Sinclair
ALEX SINCLAIR

Ralph F. Schnell
RALPH F. SCHNELL

G. KENT TAYLOR, P.A.
RETIREMENT TRUST

BY: *G. Kent Taylor*
G. KENT TAYLOR
Its Trustee

ALICE LEMOYNE
TESTAMENTARY TRUST

BY: *Henri Lemoine*
HENRI LEMOYNE

BY: *George Anthony Prater*
GEORGE ANTHONY PRATER
Its Trustees

Jack J. Mallowney
JACK J. MALLOWNEY

John R. Lemoine
JOHN R. LEMOYNE

ALEX SINCLAIR ROLLOVER IRA

BY: FIRST SECURITY BANK OF
IDAHO, N.A.
Its Trustee

BY: *James E. Smith*

VALLEY INVESTMENTS

BY: *Leon E. Smith, Jr.*
LEON E. SMITH, JR.

BY: *Paul M. Beeks*
PAUL M. BEEKS
Its Partners

WARRANTY DEED - 1

Smith & Beeks
Attorneys at Law
215 North Avenue East
Boise, Idaho 83725
MICROFILMED
FEB 01 1993

924144

RECORDED & REQUEST

of Land Title & Escrow, Inc.

Dec 2 9 11 AM '92

JEROME COUNTY, IDAHO

FEES 18.00

STATE OF IDAHO)
: ss.
County of Twin Falls.)

On November 16, 1992, before me, a Notary Public in and for said State, personally appeared Alex Sinclair, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed it.

..... *H F Le Moigne*
Notary Public for Idaho
Commission Expires: 6/10/97



STATE OF IDAHO)
: ss.
County of Twin Falls.)

On November 16, 1992, before me, a Notary Public in and for said State, personally appeared Jack J. Mallowney, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed it.

..... *H F Le Moigne*
Notary Public for Idaho
Commission Expires: 6/10/97



WARRANTY DEED - 2

MICROFILMED
FEB 01 1993
Smith & Weeks
Attorneys at Law
210 State Avenue East
Post Office Box 500
Twin Falls, Idaho 83403-0500

STATE OF IDAHO)
 : ss.
County of Twin Falls.)

On November 16, 1992, before me, a Notary Public in and for said State, personally appeared Ralph F. Schnell, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed it.

..... *H F Le Moyne*
Notary Public for Idaho
Commission Expires: 6/10/97

STATE OF IDAHO)
 : ss.
County of Twin Falls.)

On November 14, 1992, before me, a Notary Public in and for said State, personally appeared John R. LeMoyne, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed it.

..... *H F Le Moyne*
Notary Public for Idaho
Commission Expires: 6/10/97

WARRANTY DEED - 3

MICROFILMED
Smith & Berks
Attorneys at Law
210 North Summit East
P.O. Box 508
Twin Falls, Idaho 83303-0508
FEB 01 1993

STATE OF IDAHO)
 : ss.
County of Twin Falls.)

On November 16, 1992, before me, a Notary Public in and for said State, personally appeared G. Kent Taylor, Trustee of the G. Kent Taylor, P.A. Retirement Trust, known or identified to me to be the person who executed the instrument on behalf of the G. Kent Taylor, P.A., Retirement Trust and acknowledged to me that the G. Kent Taylor, P.A., Retirement Trust executed it.

H F Le Moyne
.....
Notary Public for Idaho
Commission Expires: 6/10/97

STATE OF IDAHO)
 : ss.
County of Ada)

On Nov. 18, 1992, before me, a Notary Public in and for said State, personally appeared Gary Rehson, known or identified to me to be the Trust Officer of First Security Bank of Idaho, N.A., Trustee of the Alex Sinclair Rollover IRA, the person who executed the instrument of behalf of First Security Bank of Idaho, N.A. and acknowledged to me that First Security Bank of Idaho, N.A. executed it.

Carol K. Eichmann
.....
Notary Public for Idaho
Commission Expires: 11-3-95

WARRANTY DEED - 4

MICROFILMED
FEB 01 1993
Smith & Becks
Attorneys at Law
210 West Avenue East
Post Office Box 558
Coeur d'Alene, Idaho 83202-0558

STATE OF IDAHO)
 : ss.
County of Twin Falls.)

On November 14, 1992, before me, a Notary Public in and for said State, personally appeared Henri LeMoyne and George Anthony Prater, known or identified to me to be the Trustees of the Alice LeMoyne Testamentary Trust the persons who executed the instrument on behalf of the Alice LeMoyne Testamentary Trust and acknowledged to me that the Alice LeMoyne Testamentary Trust executed it.

..... H.F. LeMoyne
Notary Public for Idaho
Commission Expires: 6/10/97

STATE OF IDAHO)
 : ss.
County of Twin Falls.)

On November 13, 1992, before me, a Notary Public in and for said State, personally appeared Leon E. Smith, Jr. and Paul M. Beeks, known or identified to me to be the partners of Valley Investments and the persons who executed the instrument on behalf of Valley Investments, and acknowledged to me that Valley Investments executed it.

..... H.F. LeMoyne
Notary Public for Idaho
Commission Expires: 6/10/97

WARRANTY DEED - 5

MICROFILMED
FEB 01 1993
Smith & Beeks
Attorneys at Law
210 State Avenue East
Post Office Box 508
Twin Falls, Idaho 83303-0508

AL DESCRIPTION OF WOL RS FARM

Parcel No. 1:

TOWNSHIP 8 SOUTH, RANGE 21, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 9: E $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$;

Section 10: SW $\frac{1}{4}$ SW $\frac{1}{4}$;

Section 15: NW $\frac{1}{4}$ NW $\frac{1}{4}$;

Parcel No. 2:

TOWNSHIP 8 SOUTH, RANGE 21, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 9: S $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$;

Section 10: N $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$;

Parcel No. 3:

TOWNSHIP 8 SOUTH, RANGE 21, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 10: SE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$;

Section 15: W $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{4}$ SW $\frac{1}{4}$;

Parcel No. 4:

TOWNSHIP 8 SOUTH, RANGE 21, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 15: SW $\frac{1}{4}$ NW $\frac{1}{4}$;

Parcel No. 5:

TOWNSHIP 8 SOUTH, RANGE 21, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 16: All of Section 16;

EXHIBIT "A"

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FEB 01 1993

RECEIVED

DEC 16 1992

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

36-02346, 36-02363, 36-02389 Department of Water Resources
36-02451, 36-04199 36-04200 Southern Region Office

[] Water Right Number(s):

[] Name and Address of
Former Claimant:

Walters Investment Group
c/o Harry LeMoine
1418 N. Blue Lakes

[] New Claimant(s):

Twin Falls, Idaho 83301
Richard L Kechter

[] New Mailing Address:

RT. 4, Box 4230
Burley, Idaho 83318

New Telephone Number: (208) 678-5607

[] Does the change in ownership result in a splitting of the
water right claimed? _____ yes X no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached:

[] Signature of New Claimant(s):

Richard L Kechter

Date:

12-14-92

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 12/22/92

By: *E*

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

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STATE

WOLTERS INVESTMENT GROUP						
C	36-02363	11/13/1958	GROUNDWATER	4.400	01	IRR
C	36-02451	12/21/1960	GROUNDWATER	1.550	01	IRR
C	36-04199	03/15/1960	GROUNDWATER	0.060	04	STOCK
					43	DOMEST
C	36-04200	03/15/1974	GROUNDWATER	0.840	01	IRR

(Menu _____)

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SD-0601-2 Last Name: WOLTERS

STATE

S	First	O	Water	Priority		Total	Use
E	Name	W	Right No.	Date	Source	Diversion	Code Desc
L		N					
---	WOLTERS						
---	MARIE	O	36-04199	03/15/1960	GROUNDWATER	0.060	04 STOCK
---							43 DOMEST
---	MOLLIE	C	36-14227	03/15/1949	GROUNDWATER	0.040	43 DOMEST
---	MELVIN R	C	36-14227	03/15/1949	GROUNDWATER	0.040	43 DOMEST
---	WOLTERS INVESTMENT GROUP						
---		C	A36-04200	03/15/1959	GROUNDWATER	3.100	01 IRR
---		C	A36-02363	11/13/1958	GROUNDWATER	4.400	01 IRR
---		C	36-02389	06/15/1959	GROUNDWATER	4.420	01 IRR
---		C	A36-02346	02/06/1958	GROUNDWATER	3.730	01 IRR
---		C	A36-02389	06/15/1959	GROUNDWATER	4.420	01 IRR
---		C	36-02346	02/06/1958	GROUNDWATER	3.730	01 IRR
---		C	A36-02451	12/21/1960	GROUNDWATER	1.550	01 IRR
---		C	A36-04199	03/15/1960	GROUNDWATER	0.910	01 IRR
---							04 STOCK
---							43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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FEB 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

22-Dec-1992 13:42

RICHARD L KECHTER
RT 4 BOX 4230
BURLEY ID 83318

RE: Ownership Change for Director's Recommendation for Right
No.(s) 36-02346 - 36-02363 - 36-02389 - 36-02451 - 36-04199
36-04200 - WOLTERS INVESTMENT GROUP

Dear Claimant(s):

Pursuant to the notification that you presently own the property in which the above-referenced Director's Recommendation, is appurtenant, the Department's record(s) has been changed as you requested. Enclosed is a copy of the computer record of the Director's Recommendation noting the change in owner(s). Please note that the Director's Report for Basin 36 has been filed with the court. If there are other elements of the recommendation which you disagree, you will need to file an objection with the court.

Please review the record(s) and should you have any questions, please feel free to call this office.

Sincerely,

Judy Givens
Adjudication Secretary

Enclosure(s)

c.c. William A. Parsons
Attorney

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FEB 01 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-04200**
Date Received: 4/ 9/1990
Receipt No: S011892
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: WOLTERS INVESTMENT GROUP 208-733-0874
Address: C/O HARRY LE MOYNE
1418 N BLUE LAKES
TWIN FALLS ID 83301

2. Date of Priority: MAR 15, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	21E	16	NE	NE	NE		JEROME

5. Description of diverting works:
WELL, PUMP, SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.100		

7. Total Quantity Appropriated is:
3.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 465.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	21E	16	NE	NE		IRR	35.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0

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FEB 01 1993**

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
----------	-------	---------	------------	-----	-----	-------

						Section Acres	155.0
--	--	--	--	--	--	---------------	-------

						Total Acres	155.0
--	--	--	--	--	--	-------------	-------

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A36-02346, A36-02451 & A36-02389

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

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FEB 01 1993

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
FEB 01 1993



ate of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

28-Oct-1991 11:33

WOLTERS INVESTMENT GROUP
C/O HARRY LA MOYNE
1418 N BLUE LAKES
TWIN FALLS ID 83301

Re: Ownership Change for Adjudication Claim NO.(S): A36-02389,
A36-02363 - A36-02346 - A36-02451 - A36-04199 - A36-04200

Dear Claimant(s):

Pursuant to the notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

MICROFILMED
FEB 01 1993

William T. Goodman, Esquire
Goodman & Duff
Attorneys at Law
P. O. Box D
717 7th Street
Rupert, Idaho 83350
Telephone: 436-4774

Attorneys for Plaintiff

3-15609
APR 21 11 2 AM '89
JEROME CLERK
RECEIVED
U.S. DISTRICT COURT
DISTRICT OF IDAHO
JEROME

IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF IDAHO

THE FARM CREDIT BANK OF
SPOKANE, successor in merger to
THE FEDERAL LAND BANK OF
SPOKANE, a Corporation,

Plaintiff,

-vs-

MARTIN NORMAN WOLTERS and
DORIS MARIE WOLTERS, husband
and wife; ARTIACH TRUCKING,
INC., an Idaho Corporation;
Y.K. INVESTMENTS, INC., an
Idaho Corporation; UNITED
STATES OF AMERICA, acting
through the Internal Revenue
Service; E. JAMES WOLTERS;
and DONALD MacPHERSON,

Defendants.

-0- Case No. 88-1217

UNITED STATES MARSHAL'S
CERTIFICATE OF SALE

-0-

By virtue of a Judgment and Decree of Foreclosure
entered on the 26th day of January, 1989, in the above-entitled
action and under the authority of an Order of Sale and Writ of
Execution issued therein and directed and delivered to the

UNITED STATES MARSHAL'S CERTIFICATE OF SALE

undersigned, as the United States Marshal for the District of Idaho, I was commanded to sell the property hereafter described, according

to law, and to apply the proceeds of sale in satisfaction of the Judgment in the above action of \$280,865.60 with interest and costs, as specified in the decree:

I, Blaine Skinner, the United States Marshal for the District of Idaho, do hereby certify that on April 21, 1989, I duly sold the real property described below, after due and legal notice given, to the Farm Credit Bank of Spokane, whose address is West 601 First Avenue, P. O. Box TAF-C5, Spokane, Washington 99220-4005, successor in merger to the Federal Land Bank of Spokane, the highest bidder, for \$293,073.69, the highest bid, at a public auction conducted by me at the front steps of the Jerome County Courthouse in Jerome, Idaho.

The real property sold is situated in the County of Jerome State of Idaho, and is particularly described as follows:

PARCEL NO. 1:

Township 8 South, Range 21 East, Boise Meridian,
Jerome County, Idaho

Section 9:	E½SW¼, SE¼	-	240
Section 10:	SW½SW¼	-	40
Section 15:	NW½NW¼	-	40

PARCEL NO. 2:

Township 8 South, Range 21 East, Boise Meridian,
Jerome County, Idaho

Section 9:	S½NE¼, SE½NW¼	-	120
Section 10:	N½SW¼, NW½SE¼	-	120

UNITED STATES MARSHAL'S CERTIFICATE OF SALE

PARCEL NO. 3:

Township 8 South, Range 21 East, Boise Meridian,
Jerome County, Idaho

Section 10: SE1SW1, SW1SE1
Section 15: W1NE1, E1NW1, N1SW1

80
240

PARCEL NO. 4:

Township 8 South, Range 21 East, Boise Meridian,
Jerome County, Idaho

Section 15: SW1NW1

40

PARCEL NO. 5:

Township 8 South, Range 21 East, Boise Meridian,
Jerome County, Idaho

Section 16: All of Section 16

640

Together with a 300 HP G.E. Motor, Serial No. HSJ 130002, and a turbine Layne & Bowler Pump, Serial No. 25972; and a 300 HP U.S. Motor, Serial No. 1359816 and a turbine Layne & Bowler Pump, Serial No. 11132; and a 300 HP G.E. Motor, Serial No. PSJ 327015 and a turbine Layne & Bowler Pump, Serial No. 25971; and any replacements thereof; all of which are hereby declared to be appurtenant thereto.

All water and water rights used upon or appurtenant to said property, however evidenced;

Together with any and all tenements, hereditaments and appurtenances thereunto belonging or used in connection therewith.

The above property was, pursuant to the Judgment and Decree of Foreclosure sold in one parcel, the highest bid therefor was \$293,073.69, which was the whole price paid for the same. The sale is subject to redemption within one (1) year pursuant to Idaho Code 11-402.

DATED this 21st day of April, 1989.

Blaine Skinner,
UNITED STATES MARSHAL

By *Diane Goracke*
Diane Goracke
Deputy U.S. Marshall

STATE OF IDAHO)
County of Jerome) ss.

On this 21st day of April, 1989, before me the undersigned Notary Public in and for said State personally appeared Diane Goracke known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Alan Goodman
Notary Public
Residing at *Expert, Idaho*
My Commission Expires: *10-6-91*

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FEB 01 1993

RECEIVED

320571

1 William T. Goodman
2 Goodman & Duff
3 Attorneys at Law
4 717 - 7th Street
5 P.O. Box D
6 Rupert, Idaho 83350
7 Telephone: 436-4774

Department of Water Resources
Southern Region Office

RECORDED & INDEXED

OF *Harry LeMayne*

APR 24 9 07 AM '90

JEROME COUNTY, IDAHO

FEES 9.00 DEP *Bj*

Attorneys for Plaintiff

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF IDAHO

-0-

12 FARM CREDIT BANK OF SPOKANE,
13 successor in merger to THE
14 FEDERAL LAND BANK OF
15 SPOKANE, a corporation,

Plaintiff,

-vs-

17 MARTIN NORMAN WOLTERS and
18 DORIS MARIE WOLTERS, husband
19 and wife; ARTIACH TRUCKING,
20 INC., an Idaho corporation;
21 Y. K. INVESTMENTS, INC., an
22 Idaho corporation; UNITED
23 STATES OF AMERICA, acting
24 through the Internal Revenue
25 Service; E. JAMES WOLTERS;
26 and DONALD MACPHERSON,

Defendants.

Civil No. 88-1217

CERTIFICATE OF REDEMPTION

-0-

KNOW ALL MEN BY THESE PRESENTS that Thomas E. Steele,
Credit Officer of the Farm Credit Bank of Spokane, does hereby
certify that on the 23rd day of April, 1990, I received from

Wolters Investment Group of 1418 Blue Lakes Blvd. N.

CERTIFICATE OF REDEMPTION

MICROFILMED
FEB 01 1993

1 Twin Falls, Idaho, the sum of \$ 289,680.58 in full redemption
2 of the tract of land lying and being in the County of Jerome,
3 State of Idaho, and more particularly described as follows:

4 PARCEL NO. 1:

5 Township 8 South, Range 21 East, Boise Meridian,
6 Jerome County, Idaho

7 Section 9: E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$

8 Section 10: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 15: NW $\frac{1}{4}$ NW $\frac{1}{4}$

9 PARCEL NO. 2:

10 Township 8 South, Range 21 East, Boise Meridian,
11 Jerome County, Idaho

12 Section 9: S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 10: N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

13 PARCEL NO. 3:

14 Township 8 South, Range 21 East, Boise Meridian,
15 Jerome County, Idaho

16 Section 10: SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 15: W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$

17 PARCEL NO. 4:

18 Township 8 South, Range 21 East, Boise Meridian,
19 Jerome County, Idaho

20 Section 15: SW $\frac{1}{4}$ NW $\frac{1}{4}$

21 PARCEL NO. 5:

22 Township 8 South, Range 21 East, Boise Meridian,
23 Jerome County, Idaho

Section 16: All of Section 16

24 Together with 300 HP G.E. Motor, Serial No. HSJ
25 130002, and a turbine Layne & Bowler Pump, Serial
26 No. 25972; and a 300 HP U.S. Motor, Serial No.
27 1359816 and a turbine Layne & Bowler Pump, Serial
28 No. 11132; and a 300 HP G.E. Motor, Serial No. PSJ
327015 and a turbine Layne & Bowler Pump, Serial
No. 25971; and any replacements thereof, all of
which are hereby declared to be appurtenant
thereto.

MICROFILMED
FEB 01 1993

1 from the sale made by the United States Marshal's office for the
2 District of Idaho on the 21st day of April, 1989, and described
3 in the Certificate of Sale dated April 21, 1989, and recorded
4 April 21, 1989, as Document No. 315609, Jerome County Records;
5 and that the redemption was made upon the claim that the above
6 party was redeeming as assignee of the judgment debtors, Martin
7 Norman Wolters and Doris Marie Wolters.

8 DATED this 23rd day of April, 1990.

9 FARM CREDIT BANK OF SPOKANE

10
11 By Thomas E. Steele
12 Thomas E. Steele

13
14
15 STATE OF IDAHO)

16 County of Twin Falls)

ss.

17 On this 23 day of April, 1990, before me the under-
18 signed Notary Public in and for said State personally appeared
19 Thomas E. Steele known to me to be the person whose name is
20 subscribed to the within instrument and acknowledged to me that
he executed the same on behalf of the Farm Credit Bank of
Spokane.

21 IN WITNESS WHEREOF, I have hereunto set my hand and
22 affixed my official seal the day and year first above written.



Thomas E. Steele
Notary Public
Residing at Twin Falls
My Commission Expires: 3-5-1993

MICROFILMED
FEB 01 1993

RECEIVED

OCT 24 1991

Department of Water Resources
Southern Region Office

320570

Paul M. Beeks
SMITH & BEEKS
210 Sixth Avenue East
Post Office Box 508
Twin Falls, Idaho 83303-0508
Telephone: (208) 733-6684

RECORDED
OF *Harry LeMayne*
APR 24 9 07 AM '90
JEROME IDAHO
FEES *15.00*

Attorneys for

IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF IDAHO

THE FARM CREDIT BANK OF)
SPOKANE, successor in merger to)
THE FEDERAL LAND BANK OF)
SPOKANE, a Corporation,)

Plaintiff,)

vs.)

MARTIN NORMAN WOLTERS and)
DORIS MARIE WOLTERS,)
husband and wife;)
ARTIACH TRUCKING, INC.,)
an Idaho Corporation,)
Y.K. INVESTMENTS, INC.,)
an Idaho Corporation;)
UNITED STATES OF AMERICA,)
acting through the)
Internal Revenue Service;)
E. JAMES WOLTERS; and)
DONALD MacPHERSON,)

Defendants.)

Case No. 88-1217

ASSIGNMENT OF
RIGHT OF REDEMPTION

Defendants, MARTIN NORMAN WOLTERS and DORIS MARIE
WOLTERS, husband and wife, assign to WOLTERS INVESTMENT GROUP, a
joint venture to be formed, all of their right, title, and

ASSIGNMENT OF RIGHT OF REDEMPTION/1

MICROFILM
FEB 01 1993
Smith & Beeks
Attorneys at Law
210 Sixth Avenue East
Post Office Box 508
Twin Falls, Idaho 83303-0508

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-04200
Date Received: 4/09/1990
Receipt No: S011892
Received By: Jc c

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARTIN N. WOLTERS 208-438-5142
Address: RT. 2 BOX 2622
PAUL, ID 83347

OR

Name: MARIE WOLTERS 208-438-5142
Address: RT. 2 BOX 2622
PAUL, ID 83347

2. Date of Priority: MAR 15, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
08S	21E	16	NE		NE		NE		JEROME

5. Description of diverting works:
WELL, PUMP, SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.100		

7. Total Quantity Appropriated is:
3.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 465.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08S	21E	16	NE		NE		IRR	35.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
							Section Acres	155.0
							Total Acres	155.0

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-02346, A36-02451 & A36-02389

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Michael A. Walker* Date: 4-9-90
_____ Date: _____

State of Idaho

County of Twin Falls)
SS.

Subscribed and sworn (or affirmed) before me this 9th day
of April 19 90
Steve C. Hill
Notary Public

Seal

Residing at Twin Falls
My Commission Expires Dec 7 1994

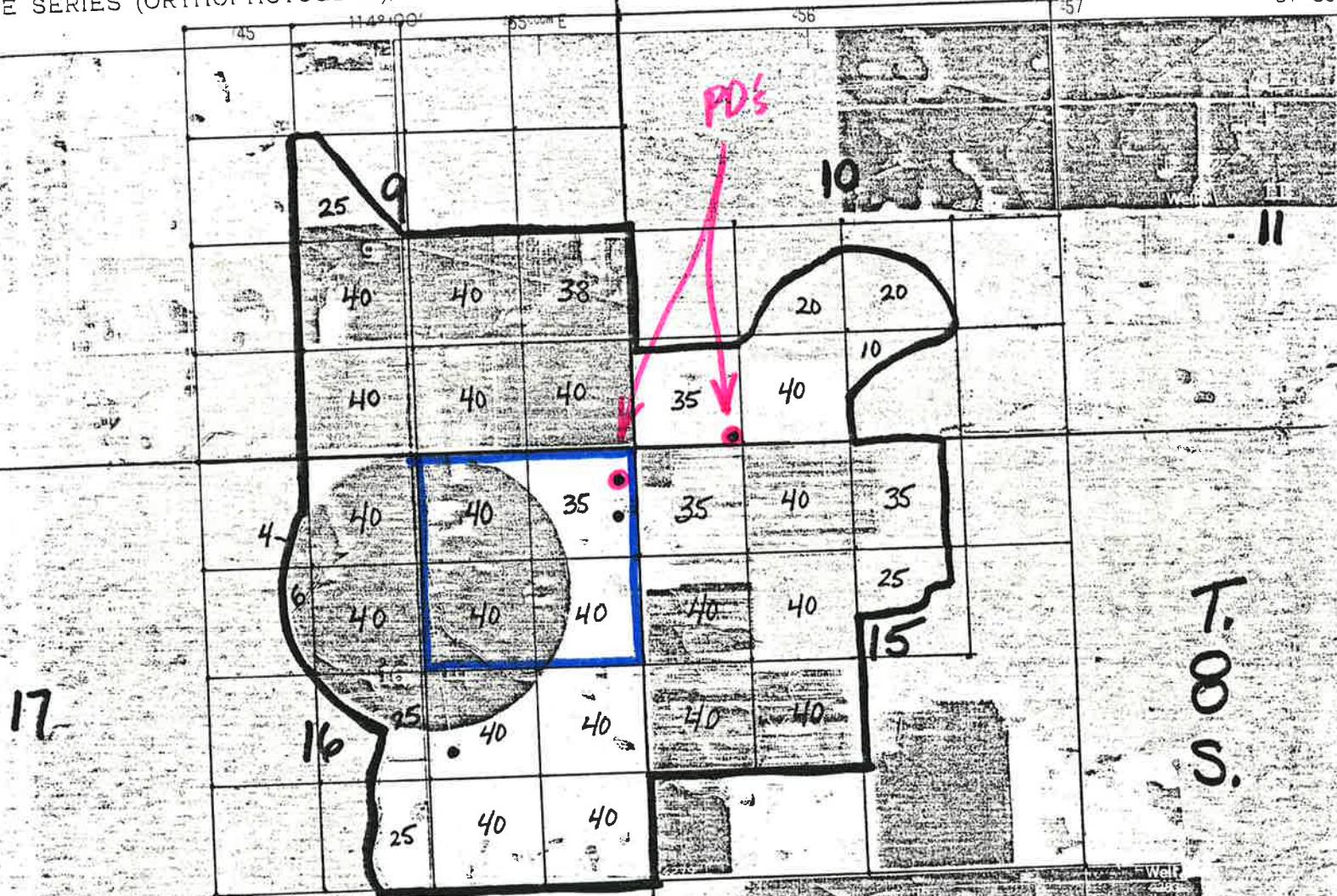
Twin Falls, Idaho

December 7, 1994

MICROFILMED
FEB 01 1993

R 21 E.

57' 30"



OVERALL
P.U.

A36-4200

MICROFILMED
FEB 01 1983



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

436-04200
MARTIN M. WOLTERS
RT. 2 BOX 2622

PAUL

ID 65347

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

MICROFILMED
FEB 01 1993

Licensed
Wells

36-2346

36-2451

36-2389

January 10, 1964

TO: Mr. Martin W. Wolters
West of City
Twin Falls, Idaho

FROM: Layne & Bowler Pump Co.
P.O. Box 892
Twin Falls, Idaho

Dear Mr. Wolters:

The following is the information that you have requested concerning two (2) well tests that we, Layne & Bowler Pump Company of 1760 Kimberly Road, conducted on the former ranch of Charles Thrall in the Greenwood area.

On March 16th 1959 Well # 1 was tested by us with a pump setting of 460 feet.

Static level on the well was 442 feet 10 inches. We were able to pump 175 inches of water with only 1 foot 2 inches of draw down. We felt this well would produce any reasonable amount of water up to approximately 300 inches or better with about five (5) feet of draw-down.

Well # 2 was tested on March 31st 1959. The test pump was set at a depth of 440 feet. Static water level was 390 feet. We were able to pump 227 inches of water at a pumping level of 412 feet. We felt this well could produce approximately 300 inches of water at 420 feet pumping level.

We, as of May 9, 1959 sold Mr. Charles Thrall two (2) 300 HP Layne & Bowler Pumps.

Pump # 1 for well # 1 was designed for a capacity of 2250 G.P.M. or 250 inches of water, 300 HP motor and setting of 460 feet x 10 inch standard x 3 x 1-15/16 inch column, tube and shaft assembly, 6 - stages 14 inch RM Bowls with 10 foot 10 inch standard suction with strainer, complete with 300 HP 440 volt pumping plant panel.

Pump # 2 Well # 2 was designed for a capacity of 2400 G.P.M. or 266 inches of water, with 300 HP motor and a pump setting of 450 feet x 12 inch standard x 3 x 1-15/16 column, tube and shaft assembly, 6 - stages 14 inch RM Bowl assembly with 5 feet 0 inch x 12 inch standard suction pipe and strainer, with a 300 HP 440 volt G.E. Pumping Plant Panel.

POOR ORIGINAL

Yours truly,

T.M. Thompson

OVER

**

MICROFILMED
FEB 11 1993

Dear Sirs:

Additional information for M.W. Wolters well # 2 is as follows:

Well depth - 560 feet.

Well size - 18 inch to 360 feet, and 16 inch open hole on.

Static water level - 390 feet. Pumped 227 inches from 412 feet or 22 feet of draw-down.

Well # 1.

Well depth - 481 feet.

Well size - 20 inch; casing on top surface.

Static water level - 442 feet 10 inches.

MICROFILMED
FEB 01 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED
SEP - 7 2001

In Re SRBA)
Case No. 39576)

Water Right 36-04200

Department of Water Resources

ORDER AMENDING IRRIGATION PERIOD OF USE ELEMENT
IN PARTIAL DECREE AND INCORPORATING INTO PARTIAL
DECREE AN EXPRESS STATEMENT REGARDING GENERAL
PROVISIONS, *NUNC PRO TUNC*

A *Partial Decree* was entered for the above-captioned irrigation water right on February 24, 1998. The period of use element was decreed as "irrigation season." In *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998), the Idaho Supreme Court remanded with the directive to include specific dates for the period of use element. Following remand, IDWR filed a *Supplemental Director's Report, Reporting Area 3, IDWR Basin 36, Regarding Revision of Period of use (For Irrigation Water Uses) and Conjunctive Management General Provisions*, which included an irrigation period of use recommendation for this water right. No objections were filed to this recommendation and the time period for filing objections has now expired.

THEREFORE, IT IS ORDERED that the period of use for the irrigation element of the above-captioned water right is hereby amended and decreed as:

PERIOD OF USE: 03-15 11-15

IT IS FURTHER ORDERED that the *Partial Decree* for the above-captioned water right is hereby amended and decreed to contain the following:

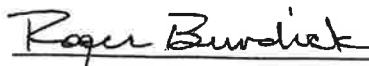
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the court at a point in time no later than the entry of a final unified decree. I.C. section 42-1412(6).

This order is being entered *nunc pro tunc* as of the date the *Partial Decree* was issued and is not intended to modify any subsequent administrative changes for the water right, if any, which occurred following entry of the *Partial Decree*.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Dated August 27, 2001


ROGER BURDICK
Presiding Judge
Snake River Basin Adjudication

Important Information About Your Water Right

August 27, 2001

RICHARD L KECHTER
RT 4 BOX 4230
BURLEY, ID 83318

Dear Water Right Claimant(s):

The reverse side of this letter contains a copy of an *Order Amending Irrigation Period of Use Element in Partial Decree and Incorporating into Partial Decree An Express Statment Regarding General Provisions, Nunc Pro Tunc* (hereinafter "**Order**") for water right number 36-04200. According to Idaho Department of Water Resources (IDWR) records, you are the current owner of this water right. If you are not the current owner, please contact IDWR immediately at:

Idaho Department of Water Resources
1301 North Orchard
Boise, ID 83706
800-451-4129

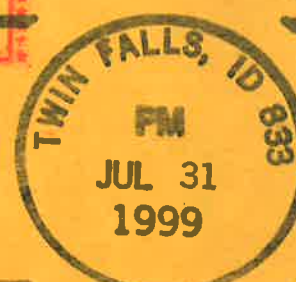
The Purpose of the **Order** is to set forth beginning and ending dates for the irrigation period of use for this water right. As stated in the face of the **Order**, this action was necessary following the decision of the Idaho Supreme Court in *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998). This **Order** also incorporates into the **Partial Decree** an express statement that the **Partial Decree** is subject to such general provisions necessary for the definition or for the efficient administration of the water right. This express statement is necessary to comply with the requirements of Idaho Code section 42-1412(6). This **Order** in combination with the **Partial Decree** that was issued for this water right on February 24, 1998, sets forth all of the elements of your water right. The Snake River Basin Adjudication (SRBA) Court suggests that you keep this document in a safe location together with a copy of the **Partial Decree** to show evidence of the water right. The original of this **Order** and the original of the **Partial Decree** for this water right are on file with SRBA Court. If you do not have a copy of the original **Partial Decree**, one can be obtained by contacting the SRBA Court at (208) 736-3011. Please note that the **Order** is entered *Nunc Pro Tunc*, meaning that the **Order** will be treated as if it were issued the same date that the **Partial Decree** was originally issued.

Sincerely,



Diana Delaney
Case Administrator

Dept. of Water Resources
Adjudication Bureau
83720
Twin Falls, ID 83328-0098



NOT DELIVERABLE
AS ADDRESSED -
UNABLE TO FORWARD
NSA

836-04200
RICHARD L KECHTER
RT 4 BOX 4230
BURLEY ID 83308

RECEIVED

AUG 05 1999

Department of Water Resources
Southern Region

RECEIVED

AUG 02 1999

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 36-04200

1998 FEB 24 PM 12:02
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED

RECEIVED

APR 02 1998

Department of Water Resources
Southern Region

NAME & ADDRESS: RICHARD L KECHTER
RT 4 BOX 4230
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.84 CFS

USE OF THIS RIGHT WITH RIGHT NO. 36-02363 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 4.40 CFS AND A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 1484 AF.

PRIORITY DATE: 03/15/1974

THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A
PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED
AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS
BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION
42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR
RIGHT.

POINT OF DIVERSION: T08S R21E S16 SWNWSE Within JEROME County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	0.84 CFS

PLACE OF USE:	IRRIGATION	Within JEROME County			
	T08S R21E S16	NENE 4	NWNE 32	SWNE 40	SENE 14
		NENW 36	NWNW 3	SWNW 5	SENW 40
		NESW 32	SESW 30	NESE 19	NWSE 37
		SWSE 40	SESE 39		
	371 ACRES TOTAL				

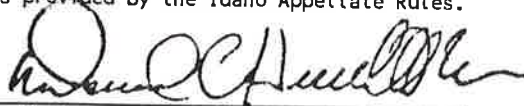
USE OF THIS RIGHT WITH RIGHT NO. 36-02363 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 371 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT
NO. 36-02363 PURSUANT TO SECTION 42-1426, IDAHO CODE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-04200

RECEIVED

APR 02 1998

Department of Water Resource
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-04199

1998 FEB 24 PM 12: 02

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

NAME & ADDRESS: RICHARD L KECHTER
RT 4 BOX 4230
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

PRIORITY DATE: 03/15/1960

POINT OF DIVERSION: T08S R21E S16 SENENE Within JEROME County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.06 CFS
	DOMESTIC 3 HOMES	01-01 12-31	0.06 CFS

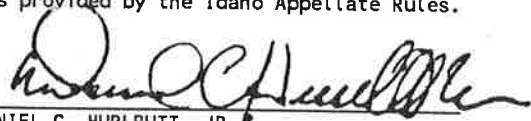
PLACE OF USE:	STOCKWATER	Within JEROME County
	T08S R21E S15	NWNW
	S16	NENE
	DOMESTIC	Within JEROME County
	T08S R21E S16	NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

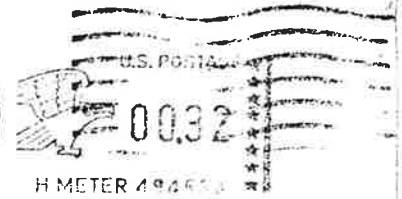

DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

36-04200

NOT DELIVERABLE
AS ADDRESSED —
UNABLE TO FORWARD

GNO = "gone - no order"
per Boise USPS, Jerry C.
3-10-99
-P



RECEIVED

MAR 06 1998

Department of Water Resources

NAME & ADDRESS:

RICHARD L KECHTER
RT 4 BOX 4250
BURLEY ID 83318

SOURCE:

GROUNDWATER

QUANTITY:

0.84 CFS

RECEIVED

APR 02 1998

Department of Water Resources
Southern Region

NO. OF CLAIMS IN POLYGON _____

CLAIM NUMBERS 36-02363

DATE 8/1/97

AGENT [Signature]

TOTAL ACTS

FROM RECOMMENDATION 321

GEOGRAPHIC INFO SYSTEM 322

RIGHT NO	TNS	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	85	21E	16	4	32	40	14	36	3	5	40	32			30	19	37	40	39
GIS				3.7	32	39.9	10.6	38.2	3.22	5.7	39.9	32			31.4	19.7	36.9	39.9	39.2
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

B36-DBPOU.DBF

B36-DBPOD.DBF

UPDATED

8/4/97

ATTRIBUTES OF B36-POU.SHP

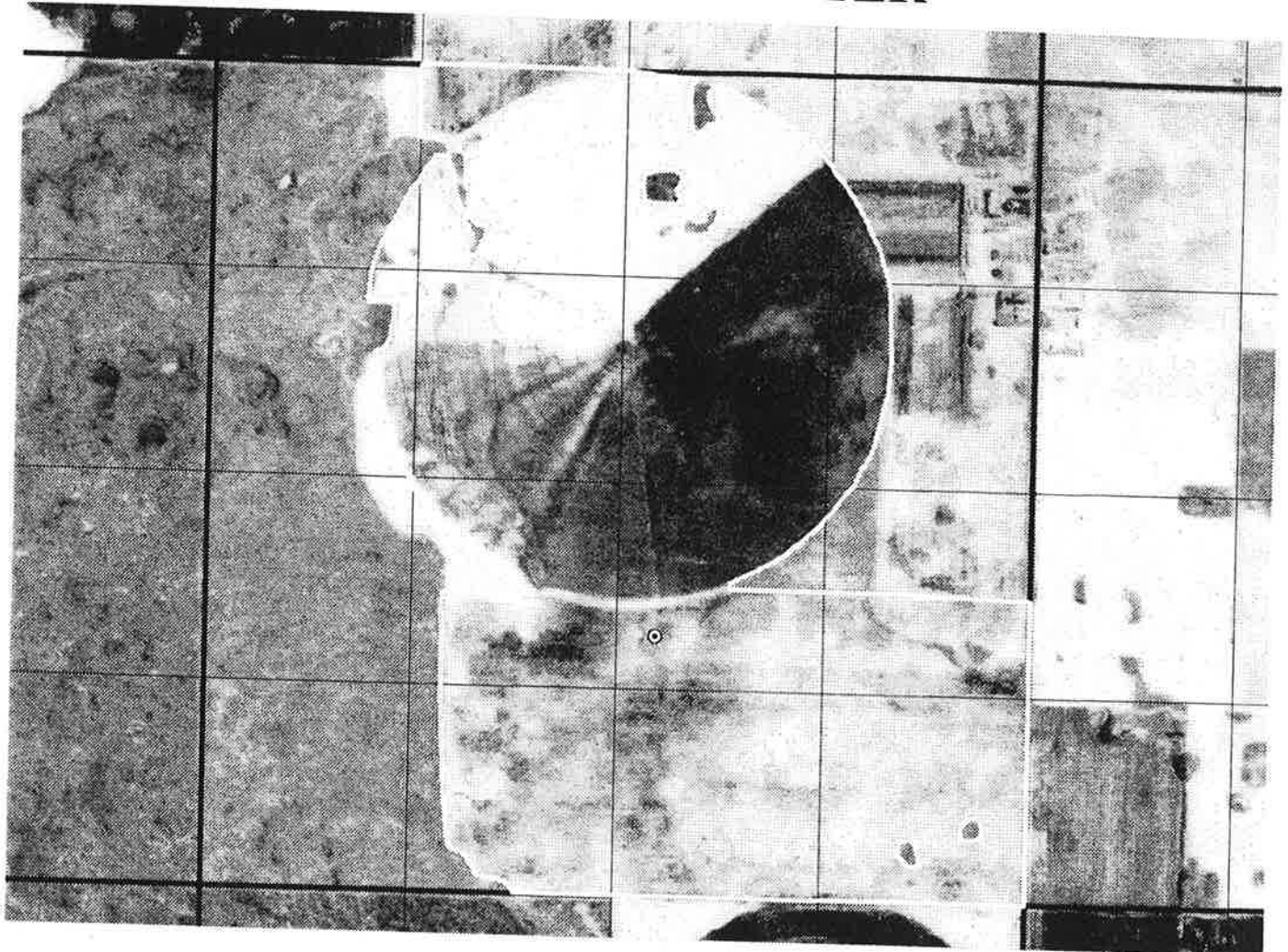
ATTRIBUTES OF B36-POD.SHP

UPDATED

284 8/4/97

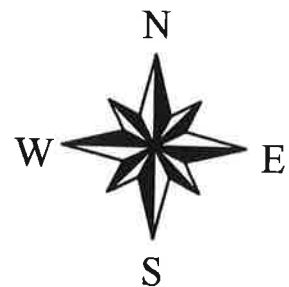
252

**36-02363 & 36-04000
RICHARD KECHTER**



TNS 08S, RNG 21E, SEC 16

0.08 0 0.08 0.16 Miles



◉ B36-pod.shp
Pou-outline.shp

08s21e.dxf



T08s21eqq.shp

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY AUGUST 1997
BY D JONES

R PROOF

X

CVR

X

MAPS

X

PHOTOS

MISC

X

MICROFILMED
FEB 01 1993

Water Right Number - 36-04200

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

KECHTER

RICHARD L

1 - RT 4 BOX 4230

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-678-5607

*** O - ORIGINAL OWNER ***

WOLTERS INVESTMENT GROUP

1 - C/O HARRY LE MOYNE

2 - 1418 N BLUE LAKES

3 -

City- TWIN FALLS

State- ID Zip- 83301

Phone - 208-733-0874

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/15/1974 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08S 21E 16 SW NW SE (53) JEROME

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 0.840+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.840 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

08S	21E	16	NE NE		4.0	01	IRRIGATION	(53) JEROME
08S	21E	16	NW NE		32.0	01	IRRIGATION	(53) JEROME
08S	21E	16	SW NE		40.0	01	IRRIGATION	(53) JEROME
08S	21E	16	SE NE		14.0	01	IRRIGATION	(53) JEROME
08S	21E	16	NE NW		36.0	01	IRRIGATION	(53) JEROME
08S	21E	16	NW NW		3.0	01	IRRIGATION	(53) JEROME
08S	21E	16	SW NW		5.0	01	IRRIGATION	(53) JEROME
08S	21E	16	SE NW		40.0	01	IRRIGATION	(53) JEROME
08S	21E	16	NE SW		32.0	01	IRRIGATION	(53) JEROME
08S	21E	16	SE SW		30.0	01	IRRIGATION	(53) JEROME
08S	21E	16	NE SE		19.0	01	IRRIGATION	(53) JEROME
08S	21E	16	NW SE		37.0	01	IRRIGATION	(53) JEROME
08S	21E	16	SW SE		40.0	01	IRRIGATION	(53) JEROME
08S	21E	16	SE SE		39.0	01	IRRIGATION	(53) JEROME

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Prefix Translation: WATER RIGHT

Total Acres: 371.0

+ - - Other Rights for Same Use - 36-02363

+-----+ Old Water Right Numbers -----+

3604200

+ - - - Decree Plaintiff - - - +	+ - - - Decree Defendant - - - +	+ - Decree Date - + 00/00/0000
----------------------------------	----------------------------------	-----------------------------------

+ - - Audit Fields - - +
12/22/92 GIVENS

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 08/30/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 04/09/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S011892	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	- E
				Notice of Error Flag	-

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Water Right Number - R36-04200

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WOLTERS INVESTMENT GROUP1 - C/O HARRY LE MOYNE
2 - 1418 N BLUE LAKES
3 -
City- TWIN FALLS
Phone - 208-733-0874

State- ID Zip- 83301

*** O - ORIGINAL OWNER ***
WOLTERS

MARTIN N

1 - RT 2 BOX 2622
2 -
3 -
City- PAUL
Phone - 208-438-5142

State- ID Zip- 83347

WOLTERS

MARIE

1 - RT 2 BOX 2622
2 -
3 -
City- PAUL
Phone - 208-438-5142

State- ID Zip- 83347

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
03/15/1974 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
08S 21E 16 SW NW SE (53) JEROME+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.840+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.840 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
08S 21E 16 NE NE 4.0 01 IRRIGATION (53) JEROME
08S 21E 16 NW NE 32.0 01 IRRIGATION (53) JEROME
08S 21E 16 SW NE 40.0 01 IRRIGATION (53) JEROME
08S 21E 16 SE NE 14.0 01 IRRIGATION (53) JEROME
08S 21E 16 NE NW 36.0 01 IRRIGATION (53) JEROME
08S 21E 16 NW NW 3.0 01 IRRIGATION (53) JEROME
08S 21E 16 SW NW 5.0 01 IRRIGATION (53) JEROME
08S 21E 16 SE NW 40.0 01 IRRIGATION (53) JEROME
08S 21E 16 NE SW 32.0 01 IRRIGATION (53) JEROME
08S 21E 16 SE SW 30.0 01 IRRIGATION (53) JEROMEMICROFILMED
FEB 01 1993

Water right number - R36-04200

Prefix Translation: RESEARCH

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08S	21E	16	NE SE		19.0	01	IRRIGATION	(53) JEROME
08S	21E	16	NW SE		37.0	01	IRRIGATION	(53) JEROME
08S	21E	16	SW SE		40.0	01	IRRIGATION	(53) JEROME
08S	21E	16	SE SE		39.0	01	IRRIGATION	(53) JEROME

Total Acres: 371.0

+ - - Diversion Means - WELL, 300 HP PUMP & 100 HP BOOSTER, PIVOT & SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-02363

Remarks

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 71 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. THIS RIGHT IS AN EXPANSION OF RIGHT NO. 36-02363 PURSUANT TO IDAHO CODE 42-1416(2). RIGHT NO. 36-02363 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF THESE RIGHTS IS LIMITED TO 4.40 CFS. USE OF THIS RIGHT WITH RIGHT NO. 36-02363 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.40 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1484 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1113 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 371 ACRES IN A SINGLE IRRIGATION SEASON.

Old Water Right Numbers

3604200

Conditions of Approval

No Conditions of Approval found.

Decree Plaintiff

Decree Defendant

Decree Date 00/00/0000

Comments

Date: 01/28/1991 User Id: BEDKE Subject: LW-STAFF REVIEW
Date: 10/28/1991 User Id: GIVENS Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE 10/28/91 BY JG.

Audit Fields

10/28/91 GIVENS

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Water right number - R36-04200

Prefix Translation: RESEARCH

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 08/30/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 10/28/1991	Old Judicial District	-
Claim Received Date	- 04/09/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S011892	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	- E
				Notice of Error Flag	-

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:44:08
12/05/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-04200

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				(Y)	6.	SW 9-3-91	OB	
POINT OF DIV	Y			N				
SOURCE				N				
PLACE OF USE				N (Y)	1, 4, 5, 6			
DIV. AMOUNT CFS/VOLUME				Y (Y)				
CONSUMPTIVE USE				N (Y)				
PURPOSES				N				
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS				(Y)	6.			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:44:08
12/05/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-04200

LAST: WOLTERS
ADDRESS: RT. 2 BOX 2622
CITY: PAUL
PHONE NUMBER: 208-438-5142

FIRST: MARTIN N.

STATE: ID ZIP: 83347

OWNER CODE: C

LAST: WOLTERS
ADDRESS: RT. 2 BOX 2622
CITY: PAUL
PHONE NUMBER: 208-438-5142

FIRST: MARIE

STATE: ID ZIP: 83347

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
N

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

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CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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9-3-91 see (see also memo in file and next page)

There are enough licensed acres available to cover these lands within the P.P.U. of the licensed rights. This ~~right~~ claim is being used to identify the expanded acreage under the pivot and that well system.

A. AJ CLAIM: # A36-04200

PRIORITY DATE: 03-15-1959

STAGE: S

B. WR RECORD: # 36-04200

PRIORITY DATE: 03-15-1959

STAGE: S

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()

REMARKS:

License A36-02346 with 2/6/1958 priority filed
same well

— License Exam for 36-2363 (right pivot area) was made in June 18th 1964.
The Map shows no apparent irrigation of these lands.
— License Exam for 36-02346 was dated May 17th 1966 no mention
is made to another place of use from this well.
— license Exam 36-2451 was dated May 17th 1966 and reference
was made to the other right from this well (36-2346) but NO
mention of additional lands also irrigated from the well.

RECOMMENDED PRIORITY DATE:

~~03-15-1959~~

REVIEWED BY

DATE

1/3/91

See

8-29-91

Recommended Date:

~~MAY~~ 1, 1974
MARCH 15,

Based on the evidence and files available
at this time, it appears these lands were
not ~~available~~ irrigated from this well
until this date. At 1974 the pivot was
installed and changes were made in the
place of use and irrigation system.

→ This right must be considered an expansion
of the Existing rights mentioned above.

> re-label as "J"
under R-Record

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-04200	08S	21E	16	NE	NE	NE		JEROME

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A36-04199	NONE
A36-02389	
A36-02451	
A36-02346	

NE NE NE
SW NW SE
WR RECORDS IN SAME 40 ACRE TRACT

36-02346
36-02451
36-04199

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-04200	08S	21E	16	NE	NE			JEROME

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

36-02346
36-02451
36-04199

A36-04199 NONE
A36-02389
A36-02451
A36-02346

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
[Signature]

REMARKS:

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---

See
other

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

See 9-3-91 12/19/90

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A. ROOT WATER RIGHT NUMBERS: A36-04200

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08S	21E	16	NE	NE		WOLTERS, MARTIN N. WOLTERS, MARIE	A36-04200 /35.0 A36-04199 /	36-04200 /35.0 36-04199 /	39.0	35 35	35
08S	21E	16	NW	NE		WOLTERS, MARTIN N.	A36-04200 /40.0	36-04200 /40.0	38.0	36	40
08S	21E	16	SW	NE		WOLTERS, MARTIN N.	A36-04200 /40.0	36-04200 /40.0	37.0	40 38	40
08S	21E	16	SE	NE		WOLTERS, MARTIN N.	A36-04200 /40.0	36-04200 /40.0	40.0	39 40	40.0
TOTAL ACRES						A36-04200	155.00	155.00	154.00	150	155

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

PRESUMPTION FLAG: C

REMARKS:

Recommended P.P.U. w/2363 see attached place of use

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

155 71/371
see 9-3-91

12/19/90

MICROFILMED

FEB 01 1993

71

PPU

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-04200 IRRIGATION	FROM 03-15 TO 11-15	3.100 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		3.100 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-04200 IRRIGATION	FROM 03-15 TO 11-15	3.100 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		3.100 CFS

PRESUMPTION FLAG: C

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	~~X~~ N
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	~~X~~ N
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	~~X~~ N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

~~Y~~ (X) N (X)
Y (X) N ()

Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 3.100 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.100 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

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B.

FLOW MEASUREMENT

MEASUREMENT METHOD

theoretical calc., SEE ATTACHED CALCULATIONS. = 4.33 cfs

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~A36-02346, A36-02451 & A36-02389~~ 36-2363

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-04199	STOCKWATER	WOLTERS , MARIE	FROM 01-01 TO 12-31	.070 CFS	
A36-04199	DOMESTIC	WOLTERS , MARIE	FROM 01-01 TO 12-31	.110 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 155 x 0.02 CFS/ACRE = 3.1 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(/)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 465.0 AF/A

ACRES 155 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 465 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 155 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 620 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(/)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

capacity of well = 5.28 cfs. Land covered on this
claim and A36-04199, 02346, 02451 + 02389 limited to
this rate

1b. CALCULATIONS

$$\frac{4.400 \text{ cfs}}{371} = 0.0118598 \text{ cfs/Ac}$$

X 71 Acres =

= 0.84 cfs

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE EXAMINER ~~3.100~~ <u>0.84</u>	DATABASE EXAMINER ~~620~~ <u>0</u>	DATABASE EXAMINER ~~465.0~~ <u>0</u>
TOTAL FOR THIS RIGHT				
REVIEWED BY: <u>lw</u>		DATE: <u>12/19/90</u>		

See 9-3-91

K06	}	71
K02		36-02363
E07		4.40
E01		1484
		1113
		371

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED ()
N/A ()
NEEDS
REVIEW ()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-04200

DATABASE
3.100

EXAMINER
N/A

CFS

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

A36-04200

A36-04200

3.100

36-04200

3.100

TOTAL CFS

3.100

3.100

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

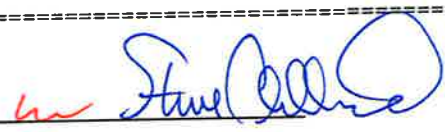
DATABASE
Y

FIELD
EXAMINER
N/A

REMARKS:

AUTHENTICATION:

SIGNATURE:



DATE:

9-3-91

12/30/90

NAME OF FIELD EXAMINER:

TITLE:

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FEB 01 1993

Recommended Permissible Place of Use

A36-02363 & A36-04200

NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
		8S	21E																		
~~02346~~			9								25	40			40	38	40	40	40	263	
~~02451~~			9								13	16			16	16	16	16	16	109	
Field Exam			9			2					5	39			39	36	40	36	40	237	

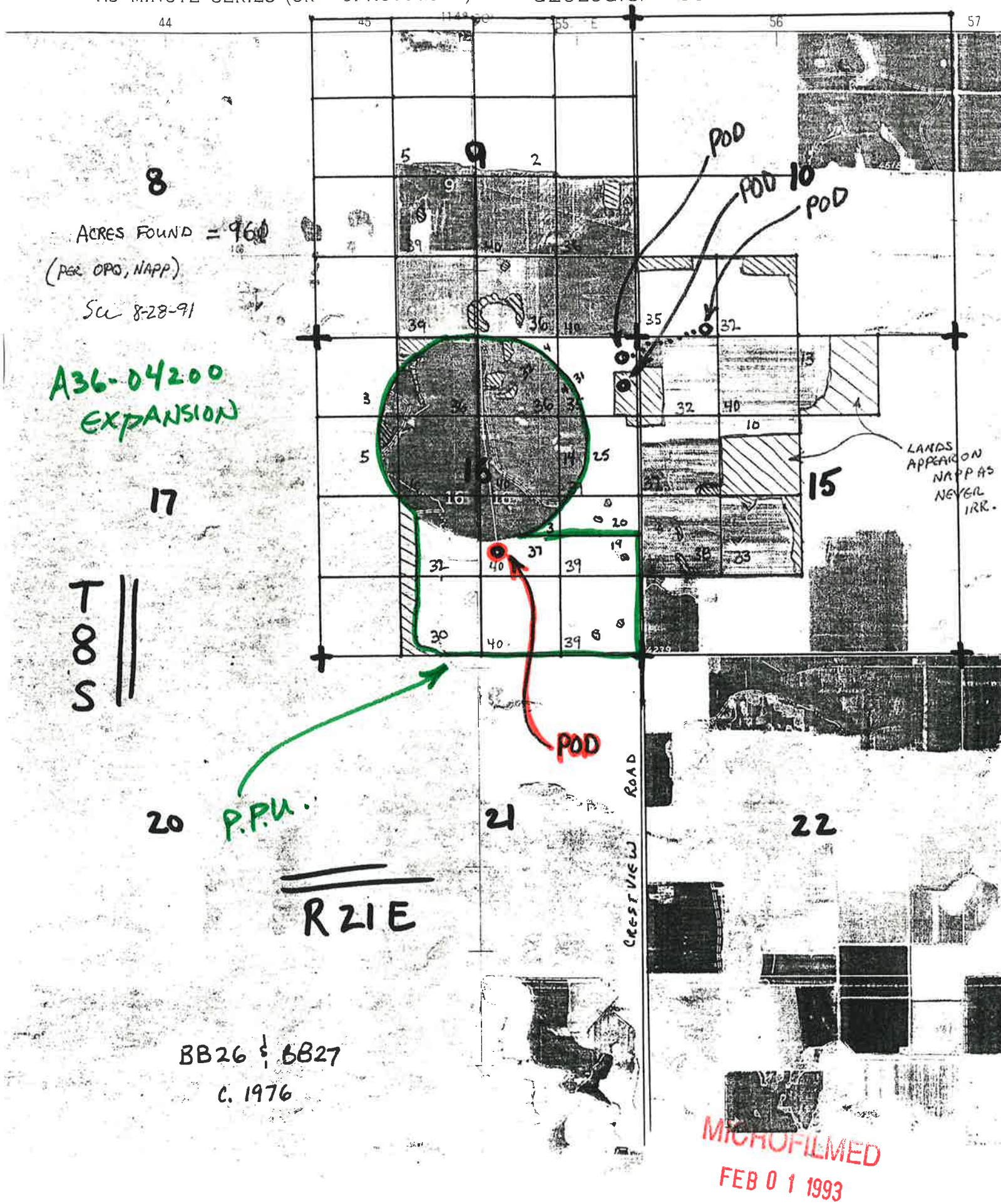
NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
		8S	21E																		
(1) ~~02389~~			10									20		35	40		20	10		125	
Field Exam												0		35	32		0	0		67	

NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
		8S	21E																		
(2) ~~02389~~			15		35	25		40	35	40	40	40	40							295	(420)
~~04199~~																					
Field Exam					13	0		40	32	37	10	33	38							203	(270)

NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
		8S	21E																		
~~02363~~			16					40	4	6	40	25			25	40	40	40	40	300	300
~~04200~~				35	40	40	40													155	exp 71
Field Exam				35	36	40	39	36	3	5	40	32			30	39	40	40	39	454	
Pivot 8-30-91 Revised				4	32	40	14									19	37	40	39		

Permissible POU = 4 32 40 14 36 3 5 40 32 30 19 37 40 39 = 371

FEB 01 1993



ASCS Map

Estimate 64 or 65
per field exam of 36-2363.
next license 36-²³⁸⁹~~2457~~
is for most of land East
of Road. Field Exam in 1968
Re Exam 1970

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FEB 01 1993

CLAIM T. R. S. Q/Q INIT SCC
P/D PHOTO HELD @ Jerome-Libe.
PHOTO ASCS
DT.&ID. _____

A 6

OK

E 33.8

48.5

9 10
16 15

U 32.4

19.7

46 15
21 22

MICROFILMED

FEB 0 1993

POOR ORIGINAL

LICENSED
RIGHTS AS OF
THIS DATE:
36-2346
36-2363
ONLY
EST. DATE
1964 OR 1965



CONVERSATION MEMORANDUM

EMPLOYEE: STEVE CLELLANDFILE A36-02846 et alRE: FIELD EXAM OF WOLTERS FARMDATE 8-30-91

NAME OF PARTY

MARTIN WOLTERS

He said the pumps tied together produce 2250 GPM as listed on the name plate at the time of testing. They run 15 lines and each line runs about 150 gallons per line at 50 PSI. ($15 \times 150 \text{ GAL} = 2250 \text{ GPM}$)

He also was puzzled at why this farm was licensed all around the pump in NENE sec. 16 but was never licensed for the NE 1/4 in Sec. 16. He explained the pump was first used as a gravity system and irrigated down the drill from the pump. (Indicates the NE 1/4 sec. 16)

* * IDWR MEMO * *

9-3-91

STEVE CLELLAND

After my field exam of this place of use, it does appear the NE 1/4 of Sec. 16 was irrigated at the time of licensing. Since the information in the records is unclear at this point, I have shifted acres around under the rights supplied from the two intertie wells. This will give all the lands under a permissible place of use a licensed right. The pivot system & well is only licensed for 300 acres so I have recognized the additional acres under that system as an expansion under 42-1416(a). All the wells were licensed at capacity diversion rate so new waters are available for development. The expansion was developed in 1994 when the pivot was installed.

Steve Clelland

9-3-91

MICROFILMED
FEB 01 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN F

*unrecorded
transfer
proof*

GENERAL
WATER
ADJUDICATION

Civil No. 39576

AFFIDAVIT IN SUPPC.
LAND AND WATER USE

DALE ROMANS, being first duly sworn upon oath, deposes and says:

1. That affiant is of sound mind and of majority.
2. That affiant is stating the following facts from personal knowledge.

He has known the Martin Wolters family and been a neighbor for 25 years.

3. That the irrigation system and lands irrigated as shown on Exhibit A (attached) have been the same since approximately May 1, 1974.

Further affiant sayeth naught.

EXECUTED this 17th day of January, 1991.

Dale Romans
Dale Romans

SUBSCRIBED AND SWORN TO before me this 17th day of January, 1991.

Dustin L. Dennis
Notary Public for the State of Idaho

Residing at Twin Falls, ID

My commission expires June 30, 1992

MICROFILMED
FEB 01 1993

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-27238

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant: W. A. Walters
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the NE 1/4 of Section 16
T. 8S R. 21E County of Jerome
4. Describe works as they exist, giving dimensions and capacities of same:
300 H.P. C.E. Motor # N57130002
Layne & Bowler Pump # 25972 10" discharge to open
concrete box for flow and open ditch or through
75 H.P. centrifugal booster to sprinkler system
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
E 1/4, SE 1/4, Section 9; SW 1/4, Section 10, NW 1/4, Section 15, all in T8S-R21E
making a total of 320 acres to be irrigated.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: See G-29136 ← Ref. to 36-2451

$$Q = \frac{263}{372} (5.28) = 3.73 \text{ cfs}$$

.209"/A

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This examination was made on the

17th

day of

May

1966

(Signed)

Don Mathe

Examiner

POOR OPIC

27238

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF EXAMINER

A36-02451
Permit No. 0-29038

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant: W. A. Walters
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the NE 1/4 of Section 16
T. 8 S. R. 21 E. B.M. County of Jerome

4. Describe works as they exist, giving dimensions and capacities of same:
300 H.P. G.E. Motor # NSJ 130092
Rayne & Bowler pump # 25922 10" discharge to 12" line.
Run then be conducted through open ditches or
2547 centrifugal booster to sprinkler system

5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion:

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE 1/4, SE 1/4 Sec. 9., NE 1/4, NE 1/4 Sec. 10., Twp. 8 S., Rge. 21 E. B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: 14-4" line 412 3/4 mags to 5.2 feet
distribute on acreage lands between this point
and G 27230

$$Q = 462 (5.12) / 198.8 = 5.28 \text{ cfs}$$

$$Q = \frac{15.9}{322} (5.28) = 1.55 \text{ cfs}$$
$$= 78.9\%$$

Reference

36-4200 in Use

This examination was made on the

17th

May

1953

MICROFILMED
FEB 01 1983

POOR ORIGINAL

File: 36-4200

36-2363

EXAM: 6-18-64

NO IRRIGATION
INDICATED

1
S
2



45
65
95
~~95~~
300

Subdivision

area

300 acres

4.40 C.F.S. or 220 inches

POOR ORIGIN

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FEB 01 1993