

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-04199  
Date Received: 4/ 9/1990  
Receipt No: S011892  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RICHARD L KECHTER 208-678-5607  
Address: RT 4 BOX 4230  
BURLEY ID 83318

2. Date of Priority: MAR 15, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 08S      | 21E   | 16      | NE     | NE     | NE  |     | JEROME |

5. Description of diverting works:  
TWO WELLS & PUMPS, SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.800 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.070 |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.110 |      |        |

7. Total Quantity Appropriated is:  
0.910 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 120.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, 5 HOMES; STOCKWATER, 1000 SHEEP, 100 RANGE CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 08S      | 21E   | 15      | NW     | NW  |     | STOCK |       |
|          |       |         | SW     | NW  |     | IRR   | 40.0  |

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10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 40.0  |
|          |       | 16      | NE         | NE  | DOMEST        |       |
|          |       |         |            |     | Total Acres   | 40.0  |

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A36-02389, A36-02346 & A36-02451

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

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RECEIVED

DEC 16 1992

## CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

36-02346, 36-02363, 36-02389  
 [ ] Water Right Number(s): 36-02451, 36-04199 36-04200 Department of Water Resources  
 Southern Region Office

[ ] Name and Address of  
 Former Claimant: Walters Investment Group

@ Harry Le Moyne

1418 N. Blue Lakes

[ ] New Claimant(s): Twin Falls, Idaho 83301

Richard L Kechter

[ ] New Mailing Address: RT. 4, Box 4230

Burley, Idaho 83318

New Telephone Number: (208) 678-5607

[ ] Does the change in ownership result in a splitting of the  
 water right claimed? yes X no

If yes, then describe the portion of the water right that is  
 now claimed by the new owner:

[ ] Attach proof of ownership  
 Describe proof attached:

[ ] Signature of New Claimant(s): Richard L Kechter

Date: 12-14-92

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 12/22/92

By: IC

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

NOTED: VERIFICATION  
 FILED: 12/22/92  
 12/22/92  
 12/22/92

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STATE

| SE | First Name | Water Right No. | Priority Date | Source | Total Diversion | Use Code | Desc |
|----|------------|-----------------|---------------|--------|-----------------|----------|------|
|----|------------|-----------------|---------------|--------|-----------------|----------|------|

|   |          |            |             |       |    |        |
|---|----------|------------|-------------|-------|----|--------|
| C | 36-02363 | 11/13/1958 | GROUNDWATER | 4.400 | 01 | IRR    |
| C | 36-02451 | 12/21/1960 | GROUNDWATER | 1.550 | 01 | IRR    |
| C | 36-04199 | 03/15/1960 | GROUNDWATER | 0.060 | 04 | STOCK  |
|   |          |            |             |       | 43 | DOMEST |
| C | 36-04200 | 03/15/1974 | GROUNDWATER | 0.840 | 01 | IRR    |

(Menu \_\_\_\_\_)

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SD-0601-2 Last Name: WOLTERS

STATE

| S | First                    | O | Water     | Priority   |             | Total     | Use  |        |
|---|--------------------------|---|-----------|------------|-------------|-----------|------|--------|
| E | Name                     | W | Right No. | Date       | Source      | Diversion | Code | Desc   |
| L |                          | N |           |            |             |           |      |        |
| - | -----                    | - | -----     | -----      | -----       | -----     | ---  | -----  |
| - | WOLTERS                  |   |           |            |             |           |      |        |
| - | MARIE                    | O | 36-04199  | 03/15/1960 | GROUNDWATER | 0.060     | 04   | STOCK  |
| - |                          |   |           |            |             |           | 43   | DOMEST |
| - | MOLLIE                   | C | 36-14227  | 03/15/1949 | GROUNDWATER | 0.040     | 43   | DOMEST |
| - | MELVIN R                 | C | 36-14227  | 03/15/1949 | GROUNDWATER | 0.040     | 43   | DOMEST |
| - | WOLTERS INVESTMENT GROUP |   |           |            |             |           |      |        |
| - |                          | C | A36-04200 | 03/15/1959 | GROUNDWATER | 3.100     | 01   | IRR    |
| - |                          | C | A36-02363 | 11/13/1958 | GROUNDWATER | 4.400     | 01   | IRR    |
| - |                          | C | 36-02389  | 06/15/1959 | GROUNDWATER | 4.420     | 01   | IRR    |
| - |                          | C | A36-02346 | 02/06/1958 | GROUNDWATER | 3.730     | 01   | IRR    |
| - |                          | C | A36-02389 | 06/15/1959 | GROUNDWATER | 4.420     | 01   | IRR    |
| - |                          | C | 36-02346  | 02/06/1958 | GROUNDWATER | 3.730     | 01   | IRR    |
| - |                          | C | A36-02451 | 12/21/1960 | GROUNDWATER | 1.550     | 01   | IRR    |
| - |                          | C | A36-04199 | 03/15/1960 | GROUNDWATER | 0.910     | 01   | IRR    |
| - |                          |   |           |            |             |           | 04   | STOCK  |
| - |                          |   |           |            |             |           | 43   | DOMEST |

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

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PARSONS, SMITH, STONE & FLETCHER

WILLIAM A. PARSONS  
RICHARD K. SMITH  
RANDOLPH C. STONE  
WM. KENT FLETCHER

ATTORNEYS AT LAW  
137 WEST 13TH STREET  
P. O. BOX 910  
BURLEY, IDAHO 83318

TELEPHONE  
(208) 678-8382  
FAX NO.  
(208) 678-0146

December 15, 1992

Idaho Department of Water  
Resources  
222 Shoshone Street East  
Twin Falls, Idaho 83301

RE: Wolters - Kechter

Gentlemen:

Enclosed is the change in ownership form from Wolters  
Investment Group to Richard L. Kechter. Enclosed with the form  
is a copy of the Deed.

Very truly yours,

  
William A. Parsons

WAP:rt  
Enc.

RECEIVED

DEC 16 1992

Department of Water Resources  
Southern Region Office

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RECEIVED

WARRANTY DEED

DEC 16 1992

Department of Water Resources

For Value Received WOLTERS INVESTMENT GROUP, a Regional Office

Venture, the Grantor, grants, bargains, sells, and conveys to RICHARD L. KECHTER, a single man, the Grantee, of Rt. 4, Box 4230, Burley, Idaho 83318, the property described on Exhibit A.

TO HAVE AND TO HOLD the premises, with their appurtenances to the Grantee and his heirs and assigns forever. The Grantor covenants to and with the Grantee, that the Grantor is the owner in fee simple of the premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated November 13, 1992.

WOLTERS INVESTMENT GROUP

*Alex Sinclair*  
ALEX SINCLAIR  
*Ralph F. Schnell*  
RALPH F. SCHNELL

*Jack J. Mulleney*  
JACK J. MULLOWNEY  
*John R. Lemoine*  
JOHN R. LEMOYNE

G. KENT TAYLOR, P.A.  
RETIREMENT TRUST

BY: *G. Kent Taylor*  
G. KENT TAYLOR  
Its Trustee

ALEX SINCLAIR ROLLOVER IRA

BY: FIRST SECURITY BANK OF  
IDAHO, N.A.  
Its Trustee

BY: *James J. Johnson*

ALICE LEMOYNE  
TESTAMENTARY TRUST

BY: *Henri Lemoine*  
HENRI LEMOYNE

BY: *George Anthony Prater*  
GEORGE ANTHONY PRATER  
Its Trustees

VALLEY INVESTMENTS

BY: *Leon E. Smith, Jr.*  
LEON E. SMITH, JR.

BY: *Paul M. Beeks*  
PAUL M. BEEKS  
Its Partners

WARRANTY DEED - 1

Smith & Beeks  
Attorneys at Law  
240 South Avenue East  
Post Office Box 504  
Twin Falls, Idaho 83303-0508  
MICROFILMED  
FEB 01 1993

9 2 4 1 4 4

RECORDED & REQUEST

offland Title & Escrow, Inc.

Dec 2 9 11 AM '92

JEROME COUNTY, IDAHO

FEES 18.00 0.00 0.00

STATE OF IDAHO )  
: ss.  
County of Twin Falls. )

On November 16, 1992, before me, a Notary Public in and for said State, personally appeared Alex Sinclair, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed it.

..... H F Le Moyne .....  
Notary Public for Idaho  
Commission Expires: 6/10/97

STATE OF IDAHO )  
: ss.  
County of Twin Falls. )

On November 16, 1992, before me, a Notary Public in and for said State, personally appeared Jack J. Mallowney, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed it.

..... H F Le Moyne .....  
Notary Public for Idaho  
Commission Expires: 6/10/97

WARRANTY DEED - 2

Smith & Weeks

MICROFILMED  
FEB 0 1 1993

STATE OF IDAHO )  
 : ss.  
County of Twin Falls. )

On November 16, 1992, before me, a Notary Public in and for said State, personally appeared Ralph F. Schnell, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed it.

..... *H. F. Le Moyne* .....  
Notary Public for Idaho  
Commission Expires: 6/10/97

STATE OF IDAHO )  
 : ss.  
County of Twin Falls. )

On November 14, 1992, before me, a Notary Public in and for said State, personally appeared John R. LeMoyne, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed it.

..... *H. F. Le Moyne* .....  
Notary Public for Idaho  
Commission Expires: 6/10/97

WARRANTY DEED - 3

MICROFILMED  
FEB 01 1993  
Smith & Berks  
Attorneys at Law  
210 South Avenue East  
Pocatello, Idaho 83201-0700

STATE OF IDAHO )  
 : ss.  
County of Twin Falls. )

On November 16, 1992, before me, a Notary Public in and for said State, personally appeared G. Kent Taylor, Trustee of the G. Kent Taylor, P.A. Retirement Trust, known or identified to me to be the person who executed the instrument on behalf of the G. Kent Taylor, P.A., Retirement Trust and acknowledged to me that the G. Kent Taylor, P.A., Retirement Trust executed it.

*H F Le Moyne*  
.....  
Notary Public for Idaho  
Commission Expires: 6/10/97

STATE OF IDAHO )  
 : ss.  
County of Ada )

On Nov. 18, 1992, before me, a Notary Public in and for said State, personally appeared Gary Rehson, known or identified to me to be the Trust Officer of First Security Bank of Idaho, N.A., Trustee of the Alex Sinclair Rollover IRA, the person who executed the instrument of behalf of First Security Bank of Idaho, N.A. and acknowledged to me that First Security Bank of Idaho, N.A. executed it.

*Carol K. Eichmann*  
.....  
Notary Public for Idaho  
Commission Expires: 11-3-95

WARRANTY DEED - 4

**MICROFILMED**  
Smith & Beck  
ATTORNEYS AT LAW  
210 West Avenue East  
Boise, Idaho 83720-2504  
FEB 01 1993

STATE OF IDAHO                    )  
                                      : ss.  
County of Twin Falls.        )

On November 14, 1992, before me, a Notary Public in and for said State, personally appeared Henri LeMoyne and George Anthony Prater, known or identified to me to be the Trustees of the Alice LeMoyne Testamentary Trust the persons who executed the instrument on behalf of the Alice LeMoyne Testamentary Trust and acknowledged to me that the Alice LeMoyne Testamentary Trust executed it.

.....*H.F. Le Moyne*.....  
Notary Public for Idaho  
Commission Expires: 6/10/97

STATE OF IDAHO                    )  
                                      : ss.  
County of Twin Falls.        )

On November 13, 1992, before me, a Notary Public in and for said State, personally appeared Leon E. Smith, Jr. and Paul M. Beeks, known or identified to me to be the partners of Valley Investments and the persons who executed the instrument on behalf of Valley Investments, and acknowledged to me that Valley Investments executed it.

.....*H.F. Le Moyne*.....  
Notary Public for Idaho  
Commission Expires: 6/10/97

WARRANTY DEED - 5

Smith & Beeks

Attorneys at Law

215 State Avenue East

Boise, Idaho 83724

Boise, Idaho 83724-2500

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FEB 01 1993

AL DESCRIPTION OF WOL RS FARM

Parcel No. 1:

TOWNSHIP 8 SOUTH, RANGE 21, EAST OF THE BOISE MERIDIAN,  
JEROME COUNTY, IDAHO

Section 9: E $\frac{1}{2}$ SW $\frac{1}{2}$ ; SE $\frac{1}{2}$ ;

Section 10: SW $\frac{1}{2}$ SW $\frac{1}{2}$ ;

Section 15: NW $\frac{1}{2}$ NW $\frac{1}{2}$ ;

Parcel No. 2:

TOWNSHIP 8 SOUTH, RANGE 21, EAST OF THE BOISE MERIDIAN,  
JEROME COUNTY, IDAHO

Section 9: S $\frac{1}{2}$ NE $\frac{1}{2}$ ; SE $\frac{1}{2}$ NW $\frac{1}{2}$ ;

Section 10: N $\frac{1}{2}$ SW $\frac{1}{2}$ ; NW $\frac{1}{2}$ SE $\frac{1}{2}$ ;

Parcel No. 3:

TOWNSHIP 8 SOUTH, RANGE 21, EAST OF THE BOISE MERIDIAN,  
JEROME COUNTY, IDAHO

Section 10: SE $\frac{1}{2}$ SW $\frac{1}{2}$ ; SW $\frac{1}{2}$ SE $\frac{1}{2}$ ;

Section 15: W $\frac{1}{2}$ NE $\frac{1}{2}$ ; E $\frac{1}{2}$ NW $\frac{1}{2}$ ; N $\frac{1}{2}$ SW $\frac{1}{2}$ ;

Parcel No. 4:

TOWNSHIP 8 SOUTH, RANGE 21, EAST OF THE BOISE MERIDIAN,  
JEROME COUNTY, IDAHO

Section 15: SW $\frac{1}{2}$ NW $\frac{1}{2}$ ;

Parcel No. 5:

TOWNSHIP 8 SOUTH, RANGE 21, EAST OF THE BOISE MERIDIAN,  
JEROME COUNTY, IDAHO

Section 16: All of Section 16;

EXHIBIT "A"

MICROFILMED  
FEB 01 1993



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

22-Dec-1992 13:42

RICHARD L KECHTER  
RT 4 BOX 4230  
BURLEY ID 83318

RE: Ownership Change for Director's Recommendation for Right  
No.(s) 36-02346 - 36-02363 - 36-02389 - 36-02451 - 36-04199  
36-04200 - WOLTERS INVESTMENT GROUP

Dear Claimant(s):

Pursuant to the notification that you presently own the property in which the above-referenced Director's Recommendation, is appurtenant, the Department's record(s) has been changed as you requested. Enclosed is a copy of the computer record of the Director's Recommendation noting the change in owner(s). Please note that the Director's Report for Basin 36 has been filed with the court. If there are other elements of the recommendation which you disagree, you will need to file an objection with the court.

Please review the record(s) and should you have any questions, please feel free to call this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens  
Adjudication Secretary

Enclosure(s)

c.c. William A. Parsons  
Attorney

MICROFILMED  
FEB 01 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-04199**  
Date Received: 4/ 9/1990  
Receipt No: S011892  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: WOLTERS INVESTMENT GROUP 208-733-0874  
Address: C/O HARRY LE MOYNE  
1418 N BLUE LAKES  
TWIN FALLS ID 83301

2. Date of Priority: MAR 15, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 08S      | 21E   | 16      | NE     | NE     | NE  |     | JEROME |

5. Description of diverting works:  
TWO WELLS & PUMPS, SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.800 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.070 |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.110 |      |        |

7. Total Quantity Appropriated is:  
0.910 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 120.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, 5 HOMES; STOCKWATER, 1000 SHEEP, 100 RANGE CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 08S      | 21E   | 15      | NW     | NW  |     | STOCK |       |

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10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 08S      | 21E   | 15      | SW     | NW  |     | IRR           | 40.0  |
|          |       |         |        |     |     | Section Acres | 40.0  |
|          |       | 16      | NE     | NE  |     | DOMEST        |       |
|          |       |         |        |     |     | Total Acres   | 40.0  |

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A36-02389, A36-02346 & A36-02451

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

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FEB 01 1993

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

MICROFILMED  
FEB 01 1993

Water Right Number - R36-04199

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
WOLTERS INVESTMENT GROUP1 - C/O HARRY LE MOYNE  
2 - 1418 N BLUE LAKES  
3 -  
City- TWIN FALLS  
Phone - 208-733-0874

State- ID Zip- 83301

\*\*\* O - ORIGINAL OWNER \*\*\*  
WOLTERS

MARTIN N

1 - RT 2 BOX 2622  
2 -  
3 -  
City- PAUL  
Phone - 208-438-5142  
1 - RT 2 BOX 2622  
2 -  
3 -  
City- PAUL  
Phone - 208-438-5142

State- ID Zip- 83347

WOLTERS

MARIE

State- ID Zip- 83347

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
03/15/1960 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +  
GROUNDWATER+ - - - - - - - - - - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County  
08S 21E 16 SE NE NE (53) JEROME+ - - - - - - - - - - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
04 - STOCKWATER 01/01 12/31 0.060  
43 - DOMESTIC 01/01 12/31 0.060+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.060 0.0+ - - - - - - - - - - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
08S 21E 15 NW NW 04 STOCKWATER (53 ) JEROME  
08S 21E 16 NE NE 04 STOCKWATER (53 ) JEROME  
08S 21E 16 NE NE 43 DOMESTIC (53 ) JEROME

Total Acres:

+ - - Diversion Means - WELL &amp; 5 HP PUMP

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FEB 01 1993

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 08/30/1991 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 10/28/1991 | Old Judicial District   | -       |
| Claim Received Date  | - 04/09/1990 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S011892    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - OR         | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

# RECEIVED

OCT 24 1991

Department of Water Resources  
Southern Region Office

DATE OF CLOSING: \_\_\_\_\_

LEGAL DESCRIPTION OF PROPERTY: Township 8 So. Range 21 E.B.M.  
Section See Ex. A 1/4 of 1/4 of 1/4 of 1/4 Govt. Lot \_\_\_\_\_, BM.  
Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_  
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) 36-2389, 36-2363, 36-2346, 36-2451  
Assigned by IDWR: 36-419a, 36-4200
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Martin N. Wolters  
1650 W. 800 N.  
Paul, Idaho 83347
- ☐ New Owner/Claimant (Purchaser): Wolters Investment Group
- ☐ New Mailing Address: c/o Harry LeMoine  
1418 N. Blue Lakes  
Twin Falls, Idaho 83301
- ☐ New Telephone Number: (208) 233-0874
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Certificate of Redemption -  
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) Wolters Investment Group Date 10/24/91  
by Harry LeMoine, partner Date \_\_\_\_\_
- ☐ Signature of Former Owner/Claimant(s): \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_ Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10/28/91 By: LC

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: 10/28/91 By: LC

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

RECEIVED

320571

OCT 24 1991

Department of Water Resources  
Southern Region Office

RECORDED & INDEXED REQUEST

of *Harry LeMayne*

APR 24 9 07 AM '90

JEROME COUNTY, IDAHO

FEES 9.00 DEP *[Signature]*

1 William T. Goodman  
2 Goodman & Duff  
3 Attorneys at Law  
4 717 - 7th Street  
5 P.O. Box D  
6 Rupert, Idaho 83350  
7 Telephone: 436-4774  
8  
9 Attorneys for Plaintiff

10 IN THE UNITED STATES DISTRICT COURT  
11 FOR THE DISTRICT OF IDAHO

-0-

12 FARM CREDIT BANK OF SPOKANE, )  
13 successor in merger to THE )  
14 FEDERAL LAND BANK OF )  
15 SPOKANE, a corporation, )  
16 Plaintiff, )

Civil No. 88-1217

-vs-

CERTIFICATE OF REDEMPTION

17 MARTIN NORMAN WOLTERS and )  
18 DORIS MARIE WOLTERS, husband )  
19 and wife; ARTIACH TRUCKING, )  
20 INC., an Idaho corporation; )  
21 Y. K. INVESTMENTS, INC., an )  
22 Idaho corporation; UNITED )  
23 STATES OF AMERICA, acting )  
24 through the Internal Revenue )  
25 Service; E. JAMES WOLTERS; )  
26 and DONALD MACPHERSON, )  
27 Defendants. )

-0-

28 KNOW ALL MEN BY THESE PRESENTS that Thomas E. Steele,  
Credit Officer of the Farm Credit Bank of Spokane, does hereby  
certify that on the 23rd day of April, 1990, I received from  
Walters Investment Group of 1418 Blue Lakes Blvd N.

CERTIFICATE OF REDEMPTION

1 Twin Falls, Idaho, the sum of \$ 289,680.58 in full redemption  
2 of the tract of land lying and being in the County of Jerome,  
3 State of Idaho, and more particularly described as follows:

4 PARCEL NO. 1:

5 Township 8 South, Range 21 East, Boise Meridian,  
6 Jerome County, Idaho

7 Section 9: E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$

8 Section 10: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 15: NW $\frac{1}{4}$ NW $\frac{1}{4}$

9 PARCEL NO. 2:

10 Township 8 South, Range 21 East, Boise Meridian,  
11 Jerome County, Idaho

12 Section 9: S $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 10: N $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$

13 PARCEL NO. 3:

14 Township 8 South, Range 21 East, Boise Meridian,  
15 Jerome County, Idaho

16 Section 10: SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 15: W $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$

17 PARCEL NO. 4:

18 Township 8 South, Range 21 East, Boise Meridian,  
19 Jerome County, Idaho

20 Section 15: SW $\frac{1}{4}$ NW $\frac{1}{4}$

21 PARCEL NO. 5:

22 Township 8 South, Range 21 East, Boise Meridian,  
23 Jerome County, Idaho

Section 16: All of Section 16

24 Together with 300 HP G.E. Motor, Serial No. HSJ  
25 130002, and a turbine Layne & Bowler Pump, Serial  
26 No. 25972; and a 300 HP U.S. Motor, Serial No.  
27 1359816 and a turbine Layne & Bowler Pump, Serial  
28 No. 11132; and a 300 HP G.E. Motor, Serial No. PSJ  
327015 and a turbine Layne & Bowler Pump, Serial  
No. 25971; and any replacements thereof; all of  
which are hereby declared to be appurtenant  
thereto.

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FEB 01 1993

1 from the sale made by the United States Marshal's office for the  
2 District of Idaho on the 21st day of April, 1989, and described  
3 in the Certificate of Sale dated April 21, 1989, and recorded  
4 April 21, 1989, as Document No. 315609, Jerome County Records;  
5 and that the redemption was made upon the claim that the above  
6 party was redeeming as assignee of the judgment debtors, Martin  
7 Norman Wolters and Doris Marie Wolters.

8 DATED this 23rd day of April, 1990.

9 FARM CREDIT BANK OF SPOKANE

10  
11 By Thomas E. Steele  
12 Thomas E. Steele  
13  
14

15 STATE OF IDAHO )  
16 ) ss.  
17 County of Twin Falls )

18 On this 23 day of April, 1990, before me the under-  
19 signed Notary Public in and for said State personally appeared  
20 Thomas E. Steele known to me to be the person whose name is  
21 subscribed to the within instrument and acknowledged to me that  
22 he executed the same on behalf of the Farm Credit Bank of  
23 Spokane.

24 IN WITNESS WHEREOF, I have hereunto set my hand and  
25 affixed my official seal the day and year first above written.  
26



Thomas E. Steele  
Notary Public  
Residing at Twin Falls  
My Commission Expires: 3-5-1993

MICROFILMED  
FEB 01 1993

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OCT 24 1991

Department of Water Resources  
Southern Region Office

320570

Paul M. Beeks  
SMITH & BEEKS  
210 Sixth Avenue East  
Post Office Box 508  
Twin Falls, Idaho 83303-0508  
Telephone: (208) 733-6684

RECORDED  
OF *Harry L. Payne*  
APR 24 9 07 AM '90  
JEROME IDAHO  
FEES *15.00*

Attorneys for

IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF IDAHO

THE FARM CREDIT BANK OF )  
SPOKANE, successor in merger to )  
THE FEDERAL LAND BANK OF )  
SPOKANE, a Corporation, )

Plaintiff, )

vs. )

MARTIN NORMAN WOLTERS and )  
DORIS MARIE WOLTERS, )  
husband and wife; )  
ARTIACH TRUCKING, INC., )  
an Idaho Corporation, )  
Y.K. INVESTMENTS, INC., )  
an Idaho Corporation; )  
UNITED STATES OF AMERICA, )  
acting through the )  
Internal Revenue Service; )  
E. JAMES WOLTERS; and )  
DONALD MacPHERSON, )

Defendants. )

Case No. 88-1217

ASSIGNMENT OF  
RIGHT OF REDEMPTION

Defendants, MARTIN NORMAN WOLTERS and DORIS MARIE  
WOLTERS, husband and wife, assign to WOLTERS INVESTMENT GROUP, a  
joint venture to be formed, all of their right title, and

ASSIGNMENT OF RIGHT OF REDEMPTION/1

MICROFILMED  
FEB 01 1993  
Smith & Beeks  
Attorneys at Law  
210 Sixth Avenue East  
Post Office Box 508  
Twin Falls, Idaho 83303-0508

interest to the right of redemption in the property described on Exhibit "A" from the United States Marshal's sale.

DATED April 20, 1990.

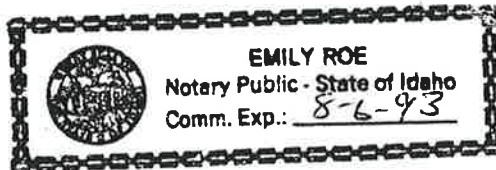
.....  
MARTIN NORMAN WOLTERS  
Defendant

.....  
DORIS MARIE WOLTERS  
Defendant

STATE OF IDAHO )  
: ss.  
County of Twin Falls. )

On April 20, 1990, before me, a Notary Public in and for said State, personally appeared MARTIN NORMAN WOLTERS and DORIS MARIE WOLTERS, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

.....  
Notary Public for Idaho  
Commission Expires: 8-6-93



ASSIGNMENT OF RIGHT OF REDEMPTION/2

MICROFILMED  
FEB 04 1991  
Smith & Beeks  
Attorneys at Law  
210 Sixth Avenue East  
Post Office Box 508  
Twin Falls, Idaho 83303-0508

William T. Goodman, Esquire  
Goodman & Duff  
Attorneys at Law  
P. O. Box D  
717 7th Street  
Rupert, Idaho 83350  
Telephone: 436-4774

Attorneys for Plaintiff

3-15609  
RECORDED AT THE CLERK'S OFFICE  
APR 21 11 2 AM '89  
JESSE CHAMBERLAIN  
RECEIVED  
JESSE CHAMBERLAIN

IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF IDAHO

THE FARM CREDIT BANK OF  
SPOKANE, successor in merger to  
THE FEDERAL LAND BANK OF  
SPOKANE, a Corporation,

Plaintiff,

-vs-

MARTIN NORMAN WOLTERS and  
DORIS MARIE WOLTERS, husband  
and wife; ARTIACH TRUCKING,  
INC., an Idaho Corporation;  
Y.K. INVESTMENTS, INC., an  
Idaho Corporation; UNITED  
STATES OF AMERICA, acting  
through the Internal Revenue  
Service; E. JAMES WOLTERS;  
and DONALD MacPHERSON,

Defendants.

-0- Case No. 88-1217

UNITED STATES MARSHAL'S  
CERTIFICATE OF SALE

-0-

By virtue of a Judgment and Decree of Foreclosure  
entered on the 26th day of January, 1989, in the above-entitled  
action and under the authority of an Order of Sale and Writ of  
Execution issued therein and directed and delivered to the

UNITED STATES MARSHAL'S CERTIFICATE OF SALE

EXHIBIT "A"

RECORDED  
FEB 01 1993

undersigned, as the United States Marshal for the District of Idaho, I was commanded to sell the property hereafter described, according

to law, and to apply the proceeds of sale in satisfaction of the Judgment in the above action of \$280,865.60 with interest and costs, as specified in the decree:

I, Blaine Skinner, the United States Marshal for the District of Idaho, do hereby certify that on April 21, 1989, I duly sold the real property described below, after due and legal notice given, to the Farm Credit Bank of Spokane, whose address is West 601 First Avenue, P. O. Box TAF-C5, Spokane, Washington 99220-4005, successor in merger to the Federal Land Bank of Spokane, the highest bidder, for \$293,073.69, the highest bid, at a public auction conducted by me at the front steps of the Jerome County Courthouse in Jerome, Idaho.

The real property sold is situated in the County of Jerome State of Idaho, and is particularly described as follows:

PARCEL NO. 1:

Township 8 South, Range 21 East, Boise Meridian,  
Jerome County, Idaho

|             |            |   |     |
|-------------|------------|---|-----|
| Section 9:  | E½SW¼, SE¼ | - | 240 |
| Section 10: | SW¼SW¼     | - | 40  |
| Section 15: | NW¼NW¼     | - | 40  |

PARCEL NO. 2:

Township 8 South, Range 21 East, Boise Meridian,  
Jerome County, Idaho

|             |               |   |     |
|-------------|---------------|---|-----|
| Section 9:  | S½NE¼, SE¼NW¼ | - | 120 |
| Section 10: | N½SW¼, NW¼SE¼ | - | 120 |

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FEB 01 1993

UNITED STATES MARSHAL'S CERTIFICATE OF SALE

PARCEL NO. 3:

Township 8 South, Range 21 East, Boise Meridian,  
Jerome County, Idaho

Section 10: SE1SW1, SW1SE1  
Section 15: W1NE1, E1NW1, N1SW1

80  
240

PARCEL NO. 4:

Township 8 South, Range 21 East, Boise Meridian,  
Jerome County, Idaho

Section 15: SW1NW1

40

PARCEL NO. 5:

Township 8 South, Range 21 East, Boise Meridian,  
Jerome County, Idaho

Section 16: All of Section 16

640

Together with a 300 HP G.E. Motor, Serial No. HSJ 130002, and a turbine Layne & Bowler Pump, Serial No. 25972; and a 300 HP U.S. Motor, Serial No. 1359816 and a turbine Layne & Bowler Pump, Serial No. 11132; and a 300 HP G.E. Motor, Serial No. PSJ 327015 and a turbine Layne & Bowler Pump, Serial No. 25971; and any replacements thereof; all of which are hereby declared to be appurtenant thereto.

All water and water rights used upon or appurtenant to said property, however evidenced;

Together with any and all tenements, hereditaments and appurtenances thereunto belonging or used in connection therewith.

The above property was, pursuant to the Judgment and Decree of Foreclosure sold in one parcel, the highest bid therefor was \$293,073.69, which was the whole price paid for the same. The sale is subject to redemption within one (1) year pursuant to Idaho Code 11-402.

MICROFILMED  
FEB 11 1993

DATED this 21<sup>st</sup> day of April, 1989.

Blaine Skinner,  
UNITED STATES MARSHAL

By *Diane Goracke*  
Diane Goracke  
Deputy U.S. Marshall

STATE OF IDAHO  
County of Jerome

)  
) ss.  
)

On this 21<sup>st</sup> day of April, 1989, before me the undersigned Notary Public in and for said State personally appeared Diane Goracke known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



*Alan Goodman*  
Notary Public  
Residing at Rupert, Idaho  
My Commission Expires: 10-1-91

MICROFILMED  
FEB 01 1993

SD-33

Last Name: WOLTERS

STATE

| S<br>E<br>L | First<br>Name | O<br>W<br>N | Water<br>Right No. | Priority<br>Date | Source      | Total<br>Diversion | Use<br>Code Desc |
|-------------|---------------|-------------|--------------------|------------------|-------------|--------------------|------------------|
| -           | WOLTERS       |             |                    |                  |             |                    |                  |
| -           | MARIE         | C           | A36-02451          | 12/21/1960       | GROUNDWATER | 1.550              | 01 IRR           |
| -           | MARTIN N.     | C           | A36-02451          | 12/21/1960       | GROUNDWATER | 1.550              | 01 IRR           |
| -           | MARTIN N.     | C           | A36-02346          | 02/06/1958       | GROUNDWATER | 3.730              | 01 IRR           |
| -           | MARIE         | C           | A36-02346          | 02/06/1958       | GROUNDWATER | 3.730              | 01 IRR           |
| -           | MARTIN N      | C           | R36-02363          | 11/13/1958       | GROUNDWATER | 4.400              | 01 IRR           |
| -           | MARIE         | C           | R36-02363          | 11/13/1958       | GROUNDWATER | 4.400              | 01 IRR           |
| -           | MARTIN N      | C           | R36-04200          | 03/15/1974       | GROUNDWATER | 0.840              | 01 IRR           |
| -           | MARIE         | C           | R36-04200          | 03/15/1974       | GROUNDWATER | 0.840              | 01 IRR           |
| -           | MARIE         | C           | A36-04199          | 03/15/1960       | GROUNDWATER | 0.910              | 01 IRR           |
| -           |               |             |                    |                  |             |                    | 04 STOCK         |
| -           | MOLLIE        | C           | A36-14227          | 03/15/1949       | GROUNDWATER | 0.040              | 43 DOMEST        |
| -           | MELVIN R.     | C           | A36-14227          | 03/15/1949       | GROUNDWATER | 0.040              | 43 DOMEST        |
| -           | MARTIN N.     | C           | A36-02363          | 11/13/1958       | GROUNDWATER | 4.400              | 01 IRR           |
| -           | MARIE         | C           | A36-02363          | 11/13/1958       | GROUNDWATER | 4.400              | 01 IRR           |

(Enter=Continue)

(GOLD7=This Query)

(MENU \_\_\_\_\_)

MICROFILMED  
FEB 0 1 1993

SD-33

Last Name: WOLTERS

STATE

| S<br>E<br>L | First<br>Name | O<br>W<br>N | Water<br>Right No. | Priority<br>Date | Source      | Total<br>Diversion | Use<br>Code Desc |
|-------------|---------------|-------------|--------------------|------------------|-------------|--------------------|------------------|
| ---         | WOLTERS       |             |                    |                  |             |                    |                  |
| ---         | MARTIN N.     | C           | A36-02389          | 06/15/1959       | GROUNDWATER | 4.420              | 01 IRR           |
| ---         | MARIE         | C           | A36-02389          | 06/15/1959       | GROUNDWATER | 4.420              | 01 IRR           |
| ---         | MARTIN N.     | C           | A36-04200          | 03/15/1959       | GROUNDWATER | 3.100              | 01 IRR           |
| ---         | MARIE         | C           | A36-04200          | 03/15/1959       | GROUNDWATER | 3.100              | 01 IRR           |
| ---         | MARTIN N.     | C           | A36-04199          | 03/15/1960       | GROUNDWATER | 0.910              | 01 IRR           |
| ---         |               |             |                    |                  |             |                    | 04 STOCK         |
| ---         |               |             |                    |                  |             |                    | 43 DOMEST        |
| ---         | MARTIN N      | C           | R36-02346          | 02/06/1958       | GROUNDWATER | 3.730              | 01 IRR           |
| ---         | MARIE         | C           | R36-02346          | 02/06/1958       | GROUNDWATER | 3.730              | 01 IRR           |
| ---         | MARTIN N      | C           | R36-02389          | 06/15/1959       | GROUNDWATER | 4.420              | 01 IRR           |
| ---         | MARIE         | C           | R36-02389          | 06/15/1959       | GROUNDWATER | 4.420              | 01 IRR           |
| ---         | MARTIN N      | C           | R36-02451          | 12/21/1960       | GROUNDWATER | 1.550              | 01 IRR           |
| ---         | MARTIN N      | C           | R36-04199          | 03/15/1960       | GROUNDWATER | 0.060              | 04 STOCK         |
| ---         |               |             |                    |                  |             |                    | 43 DOMEST        |
| ---         | MARIE         | C           | R36-02451          | 12/21/1960       | GROUNDWATER | 1.550              | 01 IRR           |

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(GOLD7=This Query)

(MENU \_\_\_\_\_)

MICROFILMED  
FEB 01 1993

Last Name: WOLTERS

SEL

First  
Name

OWN

Water  
Right No.

Priority  
Date

Source

Total  
Diversion

| Use  |      |
|------|------|
| Code | Desc |

WOLTERS

MARIE

C R36-04199

03/15/1960

## GROUNDWATER

0.060

04 STOCK  
43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(MENU \_\_\_\_\_)

MICROFILMED  
FEB 01 1993



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

28-Oct-1991 11:33

WOLTERS INVESTMENT GROUP  
C/O HARRY LA MOYNE  
1418 N BLUE LAKES  
TWIN FALLS ID 83301

Re: Ownership Change for Adjudication Claim NO.(S): A36-02389,  
A36-02363 - A36-02346 - A36-02451 - A36-04199 - A36-04200

Dear Claimant(s):

Pursuant to the notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens  
Adjudication Secretary

/jg

Enclosures

MICROFILMED  
FEB 01 1993

| SD-36 | Township: 08S | Range: 21E  | Section: 15        | Tract: | Lot:              |
|-------|---------------|-------------|--------------------|--------|-------------------|
| S     | L             | STATE       | O                  | S      | Max # Records     |
| E     | O             | Name        | W                  | T      | Priority          |
| L     | Tract T       | Right No.   | N                  | G      | Date              |
|       |               | Last, First | AC                 |        | Use Code Desc     |
| ---   | ---           | ---         | ---                | ---    | ---               |
| ---   | NWNW          | R36-02346   | WOLTERS, MARTIN N  | C 32 L | 02/06/1958 01 IRR |
| ---   | NWNW          | R36-02389   | WOLTERS, MARIE     | C      |                   |
| ---   | NWNW          | R36-02389   | WOLTERS, MARTIN N  | C 32 L | 06/15/1959 01 IRR |
| ---   | NWNW          | R36-02389   | WOLTERS, MARIE     | C      |                   |
| ---   | SWNW          | R36-02451   | WOLTERS, MARTIN N  | C 37 L | 12/21/1960 01 IRR |
| ---   | SWNW          | R36-02451   | WOLTERS, MARIE     | C      |                   |
| ---   | SWNW          | A36-02389   | WOLTERS, MARTIN N. | C 40 L | 06/15/1959 01 IRR |
| ---   | SWNW          | A36-02389   | WOLTERS, MARIE     | C      |                   |
| ---   | SWNW          | A36-04199   | WOLTERS, MARTIN N. | C 40 S | 03/15/1960 01 IRR |
| ---   | SWNW          | A36-04199   | WOLTERS, MARIE     | C      | 04 STOCK          |
| ---   | SWNW          | R36-02346   | WOLTERS, MARTIN N  | C 37 L | 02/06/1958 01 IRR |
| ---   | SWNW          | R36-02346   | WOLTERS, MARIE     | C      |                   |
| ---   | SWNW          | R36-02389   | WOLTERS, MARTIN N  | C 37 L | 06/15/1959 01 IRR |
| ---   | SWNW          | R36-02389   | WOLTERS, MARIE     | C      |                   |
| ---   | SENW          | R36-02451   | WOLTERS, MARTIN N  | C 10 L | 12/21/1960 01 IRR |

(Enter=Continue)

(GOLD7=This Query)

(MENU \_\_\_\_\_)

MICROFILMED  
FEB 01 1993

| SD-36 | Township: 08S | Range: 21E      | Section: 15        | Tract: | Lot:                   |
|-------|---------------|-----------------|--------------------|--------|------------------------|
| S     | L             | STATE           | O                  | S      | Max # Records          |
| E     | O             | Name            | W                  | T      | Priority               |
| L     | Tract T       | Water Right No. | N                  | G      | Date                   |
|       |               | Last, First     | AC                 |        | Use Code Desc          |
| ---   | ---           | ---             | ---                | ---    | ---                    |
| ---   | NENW          | R36-02451       | WOLTERS, MARIE     | C      | 40 L 12/21/1960        |
| ---   | NENW          | A36-02389       | WOLTERS, MARTIN N. | C      | 40 L 06/15/1959 01 IRR |
| ---   | NENW          | R36-02346       | WOLTERS, MARTIN N  | C      | 40 L 02/06/1958 01 IRR |
| ---   | NENW          | R36-02389       | WOLTERS, MARTIN N  | C      | 40 L 06/15/1959 01 IRR |
| ---   | NWNW          | R36-02451       | WOLTERS, MARTIN N  | C      | 32 L 12/21/1960 01 IRR |
| ---   | NWNW          | R36-04199       | WOLTERS, MARTIN N  | C      | J 03/15/1960 04 STOCK  |
| ---   | NWNW          | A36-02389       | WOLTERS, MARTIN N. | C      | 35 L 06/15/1959 01 IRR |
| ---   | NWNW          | A36-04199       | WOLTERS, MARIE     | C      | S 03/15/1960 01 IRR    |
| ---   |               |                 | WOLTERS, MARTIN N. | C      | 04 STOCK               |
| ---   |               |                 |                    |        | 43 DOMEST              |

(Enter=Continue)

(GOLD7=This Query)

(MENU \_\_\_\_\_)

MICROFILMED  
FEB 01 1993

| SD-36 | Township: 08S | Range: 21E      | Section: 16        | Tract: | Lot:                   |
|-------|---------------|-----------------|--------------------|--------|------------------------|
| S     | L             | STATE           | O                  | S      | Max # Records          |
| E     | O             | Name            | W                  | T      | Priority               |
| L     | Tract T       | Water Right No. | N                  | G      | Date                   |
|       |               | Last, First     | AC                 |        | Use Code Desc          |
| ---   | ---           | ---             | ---                | ---    | ---                    |
| ---   | NENE          | R36-02389       | WOLTERS, MARTIN N  | C      | 31 L 06/15/1959 01 IRR |
| ---   | NENE          | R36-02451       | WOLTERS, MARIE     | C      |                        |
| ---   | NENE          | R36-04199       | WOLTERS, MARTIN N  | C      | 31 L 12/21/1960 01 IRR |
| ---   | NENE          | R36-04199       | WOLTERS, MARIE     | C      | J 03/15/1960 04 STOCK  |
| ---   | NENE          | R36-04199       | WOLTERS, MARTIN N  | C      | J 03/15/1960 43 DOMEST |
| ---   | NENE          | A36-04200       | WOLTERS, MARIE     | C      | 04 STOCK               |
| ---   | NENE          | A36-04199       | WOLTERS, MARTIN N. | C      | 35 S 03/15/1959 01 IRR |
| ---   | NENE          | A36-04199       | WOLTERS, MARIE     | C      | S 03/15/1960 01 IRR    |
| ---   | NENE          | R36-02363       | WOLTERS, MARTIN N  | C      | 4 L 11/13/1958 01 IRR  |
| ---   | NENE          | R36-04200       | WOLTERS, MARIE     | C      |                        |
| ---   | NENE          | R36-04200       | WOLTERS, MARTIN N  | C      | 4 J 03/15/1974 01 IRR  |

(Enter=Continue)

(GOLD7=This Query)

(MENU \_\_\_\_\_)

MICROFILMED  
FEB 01 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-04199  
Date Received: 4/09/1990  
Receipt No: S011892  
Received By: J C C

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MARTIN N. WOLTERS 208-438-5142  
Address: RT. 2 BOX 2622  
PAUL, ID 83347

OR

Name: MARIE WOLTERS 208-438-5142  
Address: RT. 2 BOX 2622  
PAUL, ID 83347

2. Date of Priority: MAR 15, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 08S      | 21E   | 16      | NE     | NE     | NE     |     | JEROME |

5. Description of diverting works:  
TWO WELLS & PUMPS, SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.800  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.070  |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.110  |      |        |

7. Total Quantity Appropriated is:  
0.910 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 120.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
D/5 HOMES S/1000 SHEEP, 100 RANGE

10.-Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 08S      | 21E   | 15      | NW     | NW  |     | STOCK         |       |
|          |       |         | SW     | NW  |     | IRR           | 40.0  |
|          |       |         |        |     |     |               |       |
|          |       |         |        |     |     | Section Acres | 40.0  |
|          |       | 16      | NE     | NE  |     | DOMEST        |       |
|          |       |         |        |     |     | Total Acres   | 40.0  |

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A36-02389, A36-02346 & A36-02451

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Harold H. Wilson Date: 4-9-90  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 9<sup>th</sup> day  
of April 19 90  
Shirley C. Call  
Notary Public

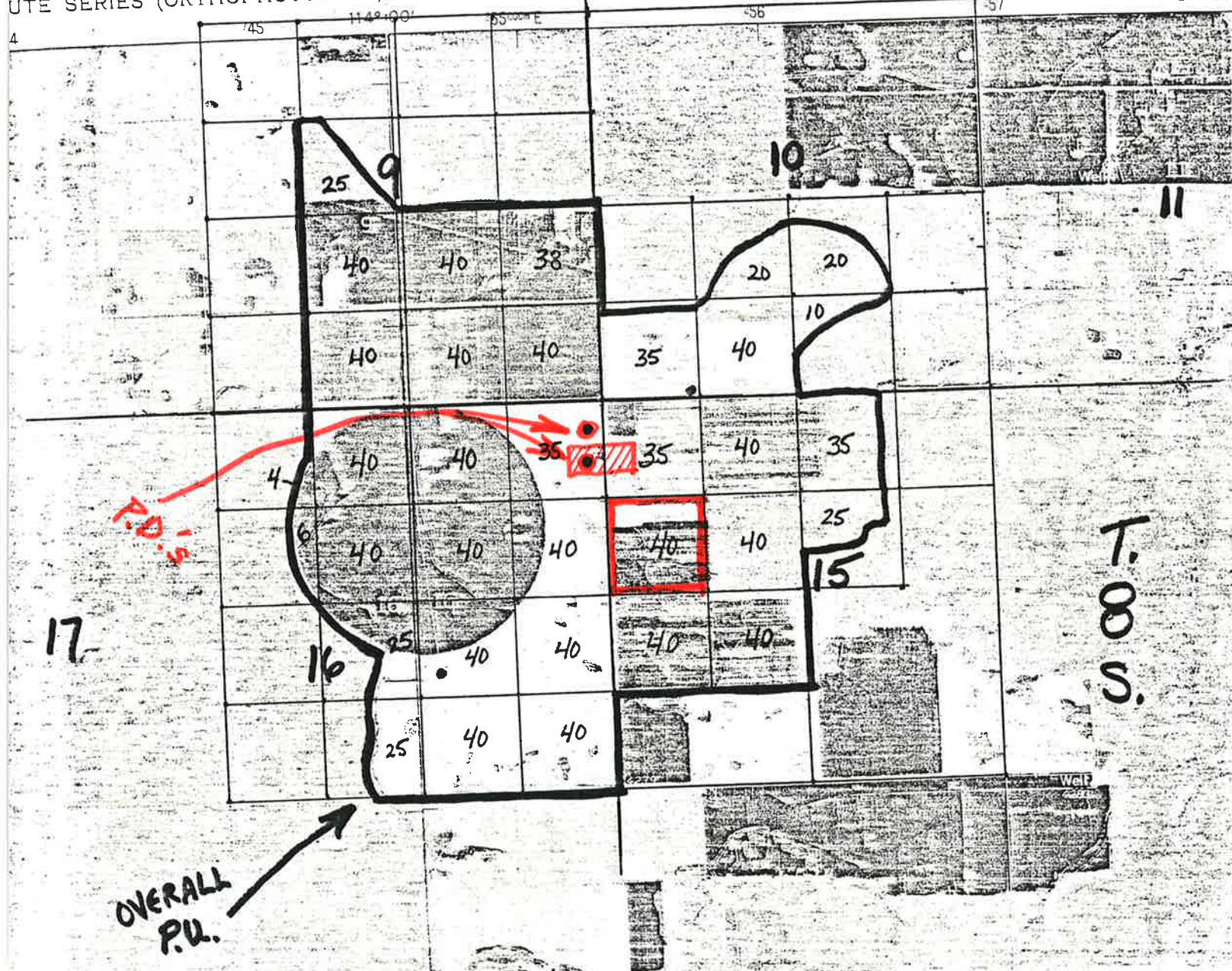
Seal

Residing at Ta Twin Falls, Idaho

My Commission Expires December 7, 1994

R21E.

57' 30"



A36-04199

MICROFILMED  
FEB 01 1993



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

October 3, 1990

AGG-04199  
MARIE WOLTERS  
RT. 3 BOX 2622

PAUL

ID 88847

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

Allen Merritt, P.E.  
Water Rights Supervisor

Enclosure

MICROFILMED  
FEB 01 1993

TO: Idaho State Department of Water Resources

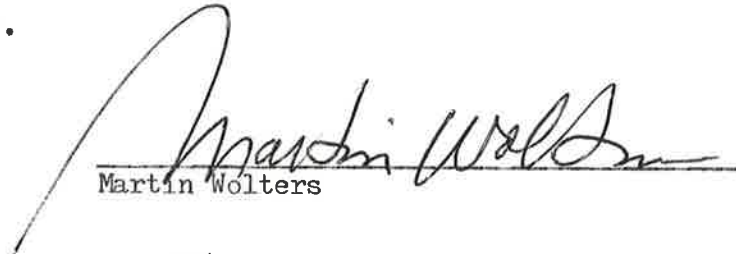
A F F I D A V I T

STATE OF IDAHO     }  
County of Jerome) ss.

MARTIN WOLTERS, being first duly sworn upon oath, deposes and says:

1. That he is of sound mind and of majority.
2. That he is stating the following facts from personal knowledge and belief.
3. That the purpose of this affidavit is to establish priority date of a certain I.D.W.R. Claim No. A36-04199 of beneficial use, Exhibit A, attached, a copy of the original, which establishes water use from two (2) deep wells. The north well contained on this claim is covered by Claim #36-2346 with a priority date of February 6, 1958. The south well drilling dates and drilling records are established by Exhibit B, attached, a true and correct copy of the original. The affiant was personally present at certain intervals during the drilling of the well, completed on April 5, 1960, and the installation of pumping equipment, on April 19, 1960.

Further affiant sayeth naught.

  
Martin Wolters

SUBSCRIBED AND SWORN TO before me this 24 day of October, 1990.

  
Notary Public for the State of Idaho  
Residing at Twinn Falls

My commission expires 10-4-94

MICROFILMED  
FEB 01 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

1041 Blue Lakes Blvd. N.  
Twin Falls, Idaho 83301  
(208) 734-3378

May 23  
1993

OXHART ESTATE  
BOX 233  
HAZELTON

ID 83337

RE: Claim No. 35-4199

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



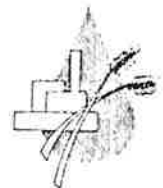
ALLEN D. MERRITT  
Senior Water Resource Analyst

Enclosure

MICROFILMED  
FEB 01 1993

EXHIBIT A

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Oxhart Estate  
(Name of Claimant)

Box 233, Hazelton, Idaho, 83335 Telephone No. 438-5142  
(Mailing Address) (Zip Code)

Martin Walters

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) March 15, 1960

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
Groundwater tributary to \_\_\_\_\_

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

|          | (cfs, af)       | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive)            |                   |
|----------|-----------------|-------------------------------------|-----------------------------------|-------------------|
|          |                 |                                     | (Mo., Day)                        | (Mo., Day)        |
| Quantity | <u>0.80 cfs</u> | Use <u>Irrigation</u>               | Period of Use From <u>Mar. 15</u> | To <u>Nov. 15</u> |
| Quantity | <u>0.07 cfs</u> | Use <u>Stockwater</u>               | Period of Use From <u>Jan. 1</u>  | To <u>Dec. 31</u> |
| Quantity | <u>0.11 cfs</u> | Use <u>Domestic</u>                 | Period of Use From <u>Jan. 1</u>  | To <u>Dec. 31</u> |
| Quantity | _____           | Use _____                           | Period of Use From _____          | To _____          |
| Quantity | _____           | Use _____                           | Period of Use From _____          | To _____          |

(4) 0.91 cfs TOTAL QUANTITY USED.  
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
Irrig NE 1/4 NE 1/4, Sec. 16 Twp. 8S Rge. 21E B.M., County of Jerome  
Additional points of diversion: \_\_\_\_\_

Domestic NE 1/4 NE 1/4, Sec. 16, T8S, R21E, B.M.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Irrig --- 300 H.P. pump delivering to sprinkler system.

Domestic --- 5 H.P. Submersible delivering to pressure system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R   | SEC. | NE 1/4                        |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|----|-----|------|-------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|    |     |      | NE 1/4                        | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| 8S | 21E | 16   | X ← (Domestic) & (Stockwater) |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
| 8S | 21E | 15   |                               |        |        |        |        | X      | 40     |        |        |        |        |        |        |        |        |        | 40    |
|    |     |      |                               |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |                               |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |                               |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |                               |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |                               |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |

No. of acres 40

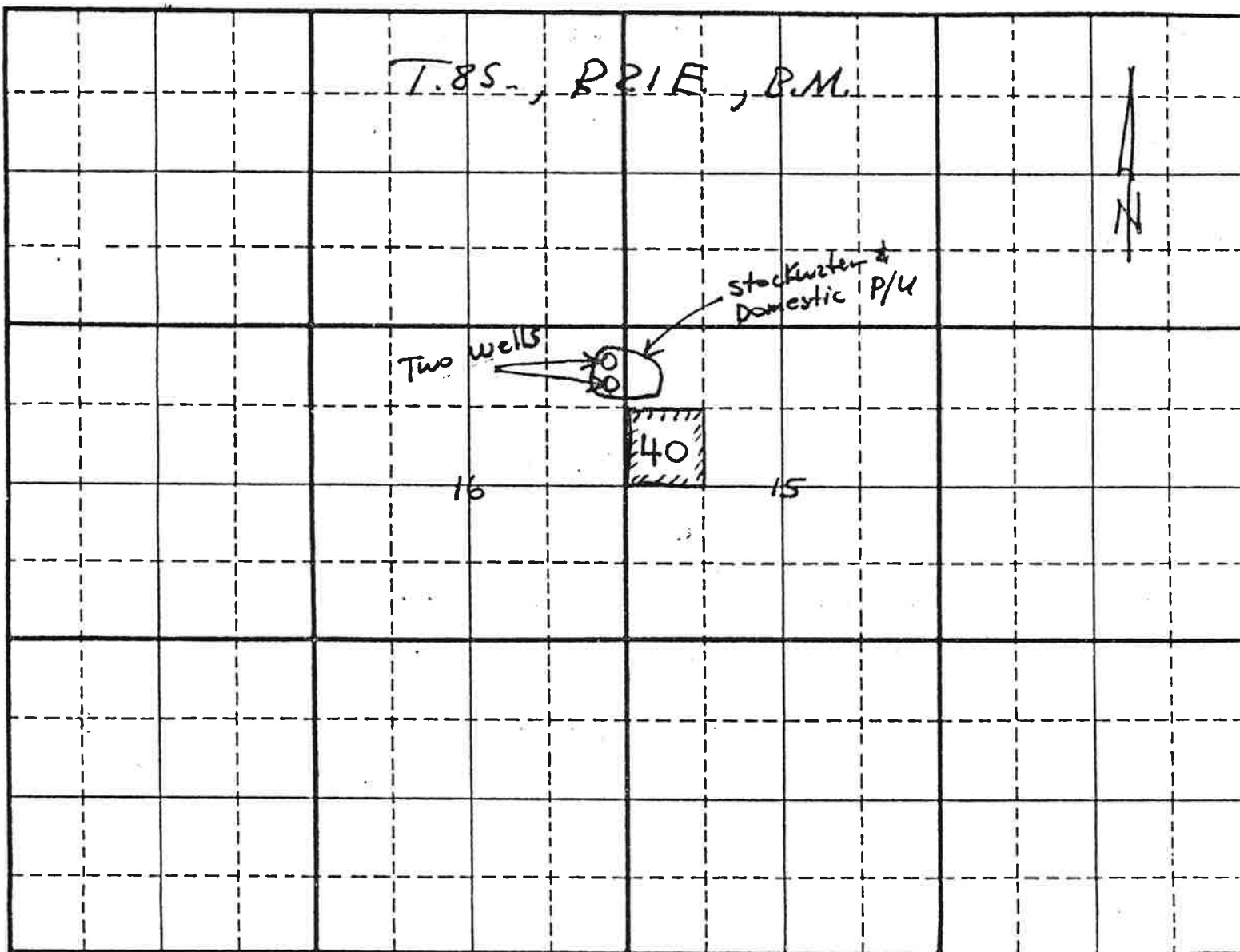
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:  
Stockwater of 1000 head of sheep and 100 head of range cattle

Domestic Use of 3 houses and 2 trailers.

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Fremont ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

OXHART ESTATE  
WILLAMETTE MANAGEMENT COMPANY INC. Trustee

By Norathyn Rutledge President  
(Claimant)

Sworn to before me this 5th day of April, 19 83.

Notary Public  
Residing at St. Anthony

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by ADM Date 4/15/83 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by ADM Date 4-20-83 \_\_\_\_\_ claimant by: \_\_\_\_\_  
\$30.00 fee received by ADM Date 4/15/83 #27214 cash \_\_\_\_\_  
Published in Northside News \_\_\_\_\_  
Dates 5/19-4-5/26/83 5/15-4-5/18/83 \_\_\_\_\_

124 Blue Lakes So.

INVOICE

Telephone No. 5-3221

**G. T. NEWCOMB, INC.**  
TWIN FALLS, IDAHO

Invoice Date

October 21, 1959

Terms

Credit Memo

Order No.

Register No.

Sold To

Charlie Thrane

Shipping Date

Via

| Quantity | Size | DESCRIPTION                    | Price | Amount   |
|----------|------|--------------------------------|-------|----------|
|          |      | Irrigation Equipment           |       | \$441.00 |
|          |      |                                |       |          |
|          |      |                                |       |          |
|          |      | Cr: Thrane & Land - who will   |       |          |
|          |      | within 30 days tell us whether |       |          |
|          |      | they will want gated pipe      |       |          |
|          |      | or sprinkler equipment for the |       |          |
|          |      | land involved.                 |       |          |
|          |      | Maxine Payette                 |       |          |
|          |      |                                |       |          |
|          |      |                                |       |          |
|          |      |                                |       |          |

678792 STANDARD PRINTING CO., TWIN FALLS, IDAHO

Received By

Invoice No. 06271

MICROFILMED  
FEB 01 1993

# WELL INFORMATION

J. EMMETT SMITH & CO. Contractors

Date Begun MAR. 21, 1960 Date Completed APRIL 5, 1960  
 NAME TINY & SONS CONSTRUCTION ADDRESS TWIN FALLS, IDAHO  
 Location \_\_\_\_\_  
 Type of Well DOMESTIC - WATER Driller FLOYD S. MOSELEY  
 Total Depth 488' Water Level 440' Producing Formation \_\_\_\_\_  
 Water Analysis \_\_\_\_\_ Log Filing \_\_\_\_\_  
 Drilling Time \_\_\_\_\_ Hrs. \_\_\_\_\_ Days \_\_\_\_\_ Mos. 6 1/2" Dia.  
 REMARKS: 12' - 6" REJECT PIPE - SET 11' BELOW  
AND 1 FT ABOVE GROUND LEVEL  
NO. DRIVE SHOE - CEMENT AND RING

5HP

## FORMATIONS

| From | To  | Kind of Rock        | Color | Hard or Soft | Water |
|------|-----|---------------------|-------|--------------|-------|
| 0    | 9   | TOP SOIL AND        | CLAY  |              |       |
| 9    | 65  | LAVA                | GRAY  | MED. HARD    |       |
| 65   | 95  | CREVICES AND        | LOOSE | ROCK         |       |
| 95   | 120 | LAVA                | BROWN | SOFT         |       |
| 120  | 155 | CREVICES AND        | LOOSE | ROCK         |       |
| 155  | 160 | CINDERS             |       |              |       |
| 160  | 185 | LAVA                | BROWN | SOFT         |       |
| 185  | 200 | CREVICES AND        | LOOSE | ROCK         |       |
| 200  | 220 | LAVA                | BROWN | SOFT         |       |
| 220  | 230 | LOOSE ROCK AND CLAY |       |              |       |
| 230  | 250 | CLAY & SAND         |       |              |       |
| 250  | 270 | LAVA                | GRAY  | MED. HARD    |       |
| 270  | 300 | CREVICES FORMATION  |       |              |       |

## FORMATIONS

| From | To  | Kind of Rock | Color | Hard or Soft | Water |
|------|-----|--------------|-------|--------------|-------|
| 300  | 325 | LAVA         | GRAY  | MED. HARD    |       |
| 325  | 352 | CREVICES AND | LOOSE | ROCK         |       |
| 352  | 374 | LAVA         | BROWN | SOFT         |       |
| 374  | 375 | CREVICE      |       |              |       |
| 375  | 385 | LAVA         | BROWN | SOFT         |       |
| 385  | 410 | LAVA         | GRAY  | HARD         |       |
| 410  | 440 | LAVA         | "     | VERY HARD    |       |
| 440  | 460 | BROKEN       | BROWN | SOFT         |       |
| 460  | 485 | LAVA         | "     | POROUS       |       |
| 485  | 488 | CREVICES     |       |              |       |
|      |     |              |       |              |       |
|      |     |              |       |              |       |
|      |     |              |       |              |       |

DOMESTIC  
 SWNE NE

MICROFILMED  
 FEB 01 1993

EXHIBIT B

January 10, 1964

TO: Mr. Martin W. Wolters  
West of City  
Twin Falls, Idaho

FROM: Layne & Bowler Pump Co.  
P.O. Box 892  
Twin Falls, Idaho

Dear Mr. Wolters:

The following is the information that you have requested concerning two (2) well tests that we, Layne & Bowler Pump Company of 1760 Kimberly Road, conducted on the former ranch of Charles Thrall in the Greenwood area.

On March 16th 1959 Well # 1 was tested by us with a pump setting of 460 feet.

Static level on the well was 442 feet 10 inches. We were able to pump 175 inches of water with only 1 foot 2 inches of draw down. We felt this well would produce any reasonable amount of water up to approximately 300 inches or better with about five (5) feet of draw-down.

Well # 2 was tested on March 31st 1959. The test pump was set at a depth of 440 feet. Static water level was 390 feet. We were able to pump 227 inches of water at a pumping level of 412 feet. We felt this well could produce approximately 300 inches of water at 420 feet pumping level.

We, as of May 9, 1959 sold Mr. Charles Thrall two (2) 300 HP Layne & Bowler Pumps.

Pump # 1 for well # 1 was designed for a capacity of 2250 G.P.M. or 250 inches of water, 300 HP motor and setting of 460 feet x 10 inch standard x 3 x 1-15/16 inch column, tube and shaft assembly, 6 - stages 14 inch RM Bowls with 10 foot 10 inch standard suction with strainer, complete with 300 HP 440 volt pumping plant panel.

Pump # 2 Well # 2 was designed for a capacity of 2400 G.P.M. or 266 inches of water, with 300 HP motor and a pump setting of 450 feet x 12 inch standard x 3 x 1-15/16 column, tube and shaft assembly, 6 - stages 14 inch RM Bowl assembly with 5 feet 0 inch x 12 inch standard suction pipe and strainer, with a 300 HP 440 volt G.E. Pumping Plant Panel.

Yours truly,

T.M. Thompson

OVER

\*\*

*Domestic?*  
S.16  
SWNWSE  
PIVOT

*irrigation*  
S.16  
NENENE

MICROFILMED  
FEB 11 1963

Dear Sirs:

Additional information for M.W. Wolters well # 2 is as follows:

Well depth - 560 feet.

Well size - 18 inch to 360 feet, and 16 inch open hole on.

Static water level - 390 feet. Pumped 227 inches from 412 feet or 22 feet of draw-down.

Well # 1.

Well depth - 481 feet.

Well size - 20 inch; casing on top surface.

Static water level - 442 feet 10 inches.

MICROFILMED  
FEB 01 1993

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-04-1996

PAGE: A-2

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-04199

NAME AND ADDRESS: WOLTERS INVESTMENT GROUP  
C/O HARRY LE MOYNE  
1418 N BLUE LAKES  
TWIN FALLS ID 83301RICHARD L KECHTER  
RT 4 BOX 4230  
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIALLY  
USED FOR: DOMESTIC/ 3 HOMES/ STOCKWATER/ 1000 SHEEP/ 100 RANGE CATTLE

PRIORITY DATE: 03/15/1960

POINT OF DIVERSION: T08S R21E S16 SENENE Within JEROME County

## PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE   | PERIOD OF USE | QUANTITY |
|----------------|------------------|---------------|----------|
|                | STOCKWATER       | 01-01 12-31   | 0.06 CFS |
|                | DOMESTIC 3 HOMES | 01-01 12-31   | 0.06 CFS |

|               |               |                      |
|---------------|---------------|----------------------|
| PLACE OF USE: | STOCKWATER    | Within JEROME County |
|               | T08S R21E S15 | NWNW                 |
|               | S16           | NENE                 |
|               | DOMESTIC      | Within JEROME County |
|               | T08S R21E S16 | NENE                 |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
STOCKWATER/ 1000 SHEEP, 100 RANGE CATTLEVERIFIED BY KKC  
10-4-96MICROFILMED  
DEC 04 1996

AJ5809NP  
No. R36-04199

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/01/96  
PAGE: 47

| OWNER CODE       | NAME & ADDRESS                                                          | PRIORITY DATE | WATER USE              | USE PERIOD FROM TO         | DIVERSION RATE       | DIVERSION VOLUME |
|------------------|-------------------------------------------------------------------------|---------------|------------------------|----------------------------|----------------------|------------------|
| C                | RICHARD L KECHTER<br>RT 4 BOX 4230<br>BURLEY ID 83318<br>(208) 678-5607 | 03/15/1960    | STOCKWATER<br>DOMESTIC | 01-01 12-31<br>01-01 12-31 | 0.06 CFS<br>0.06 CFS |                  |
| TOTAL DIVERSION: |                                                                         |               |                        |                            | 0.06 CFS             |                  |

D WOLTERS INVESTMENT GROUP  
C/O HARRY LE MOYNE  
1418 N BLUE LAKES  
TWIN FALLS ID 83301  
(208) 733-0874

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T08S R21E S16

SENE

JEROME County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      |
|-----|-----|----|---|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| T   | R   | S  |   | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   |
| 08S | 21E | 15 | : |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| 08S | 21E | 16 | : | S    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      |
|-----|-----|----|---|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| T   | R   | S  |   | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   |
| 08S | 21E | 16 | : | D    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |

POU County: JEROME

Non-Irrigation Uses: ~~DOMESTIC~~ 3 HOMES; STOCKWATER/ 1000 SHEEP, 100 RANGE CATTLE

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Comments: Date: 01/28/1991 User-ID: BEDKE Subject: LW-STAFF REVIEW

Date: 10/28/1991 User-ID: GIVENS Subject: OWNERSHIP CHANGE  
OWNERSHIP CHANGE 10/28/91 BY JG.

Audit: 09/30/96 DSHAFF

DEC 04 1996  
MICROFILMED

*Handwritten notes:*  
50.00 fee  
N 1/4 only  
updated 10-3-96 KKC

**R PROOF**



**CVR**



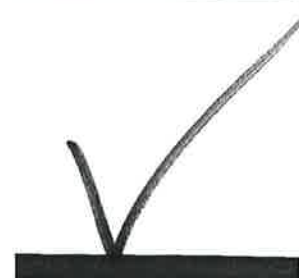
**MAPS**



**PHOTOS**



**MISC**



**MICROFILMED**  
FEB 01 1993

Water Right Number - 36-04199

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
KECHTER

RICHARD L

1 - RT 4 BOX 4230

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-678-5607

\*\*\* O - ORIGINAL OWNER \*\*\*  
WOLTERS INVESTMENT GROUP

1 - C/O HARRY LE MOYNE

2 - 1418 N BLUE LAKES

3 -

City- TWIN FALLS

State- ID Zip- 83301

Phone - 208-733-0874

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
03/15/1960 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County

08S 21E 16 SE NE NE (53) JEROME

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume

04 - STOCKWATER

01/01

12/31

0.060

43 - DOMESTIC

01/01

12/31

0.060

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.060 0.0+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County

08S 21E 15

NW NW

04 STOCKWATER

(53) JEROME

08S 21E 16

NE NE

04 STOCKWATER

(53) JEROME

08S 21E 16

NE NE

43 DOMESTIC

(53) JEROME

Total Acres:

+ - - Diversion Means - WELL &amp; 5 HP PUMP

+ - - Non-Irrigation Use - DOMESTIC/ 3 HOMES; STOCKWATER/ 1000 SHEEP, 100 RANGE CATTLE

+ - - Other Rights for Same Use - NONE

MICROFILMED  
FEB 01 1993

Water right number - 36-04199

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - -  
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -  
3604199

+ - - - - Conditions of Approval - - - - -  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +      + - - - - Decree Defendant - - - +      + - Decree Date - +  
00/00/0000

+ - - - - Comments - - - - -  
No Comments Found

+ - - Audit Fields - - +  
12/22/92 GIVENS

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 11/02/1992 | Field Inspection Made | - 08/30/1991 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 04/09/1990 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S011892    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - OR         | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

MICROFILMED  
FEB 0 1 1993

VERIFIED BY Sen

Water Right Number - R36-04199

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

WOLTERS

MARTIN N

1 - RT 2 BOX 2622

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-438-5142

WOLTERS

MARIE

1 - RT 2 BOX 2622

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-438-5142

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +  
03/15/1960 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - Point of Diversion - - - - - +

| TwN | Rng | Sec | Tract    | Lot | RFlg | County |
|-----|-----|-----|----------|-----|------|--------|
| 08S | 21E | 16  | SE NE NE |     | (53) | JEROME |

| Code            | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 04 - STOCKWATER |             | 01/01       | 12/31     | 0.060          |                  |
| 43 - DOMESTIC   |             | 01/01       | 12/31     | 0.060          |                  |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.060 0.0

| TwN | Rng | Sec | Tract | Lot | Acres | Code | Description | County       |
|-----|-----|-----|-------|-----|-------|------|-------------|--------------|
| 08S | 21E | 15  | NW NW |     |       | 04   | STOCKWATER  | (53 ) JEROME |
| 08S | 21E | 16  | NE NE |     |       | 04   | STOCKWATER  | (53 ) JEROME |
| 08S | 21E | 16  | NE NE |     |       | 43   | DOMESTIC    | (53 ) JEROME |

Total Acres:

+ - - Diversion Means - WELL &amp; 5 HP PUMP

+ - - Non-Irrigation Use - DOMESTIC/ 3 HOMES; STOCKWATER/ 1000 SHEEP, 100 RANGE CATTLE

+ - - Other Rights for Same Use - NONE

MICROFILMED  
FEB 01 1993

Water right number - R36-04199

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - -  
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -  
3604199

+ - - - - Conditions of Approval - - - - -  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +      + - - - - Decree Defendant - - - +      + - Decree Date - +  
00/00/0000

+ - - - - Comments - - - - -  
Date: 01/28/1991 User Id: BEDKE      Subject: LW-STAFF REVIEW

+ - - Audit Fields - - +  
09/04/91 CLELLAND

VERIFIED BY

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 08/30/1991 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 09/04/1991 | Old Judicial District   | -       |
| Claim Received Date  | - 04/09/1990 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S011892    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - OR         | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

MICROFILMED  
FEB 01 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

16:44:03  
12/05/90

PAGE: 12  
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-04199

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 |                            | N                      | 6                   | SW<br>9-4-91                     | OB                                   |                               |
| POINT OF DIV              | Y                 |                                                 |                            | N (Y)                  |                     |                                  |                                      |                               |
| SOURCE                    |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            | N (Y)                  | 6.                  |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            | Y (Y)                  | 6                   |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                 |                                                 |                            | N (Y)                  |                     |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            | N (Y)                  |                     |                                  |                                      |                               |
| PERIOD OF USE             |                   |                                                 |                            | N (Y)                  |                     |                                  |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| REMARKS                   |                   |                                                 |                            |                        |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED  
FEB 01 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

16:44:08  
12/05/90

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A36-04199

LAST: WOLTERS  
ADDRESS: RT. 2 BOX 2622  
CITY: PAUL  
PHONE NUMBER: 208-438-5142

FIRST: MARIE  
STATE: ID ZIP: 83347

OWNER CODE: C

LAST: WOLTERS  
ADDRESS: RT. 2 BOX 2622  
CITY: PAUL  
PHONE NUMBER: 208-438-5142

FIRST: MARTIN N.  
STATE: ID ZIP: 83347

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE  
N

FIELD  
EXAMINER

MICROFILMED  
FEB 01 1993

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: \_\_\_\_/\_\_\_\_/\_\_\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED  
FEB 01 1993

12/20/90 - talked with Martin on phone - he said down well  
mostly used for down purposes with the exception  
of a tree wind break that is irrigated with well.  
N&N 300 HP well irrigates most of 40 acres along with  
SWSW 300 HP well of sec. 10. (Combined system)

A. AJ CLAIM: # A36-04199 PRIORITY DATE: 03-15-1960 STAGE: S

B. WR RECORD: # 36-04199 PRIORITY DATE: 03-15-1960 STAGE: S

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE

N

FIELD  
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(✓)  
IF YES EXPLAIN.

REMARKS:

*see enclosed proof*

*40 acres also covered with A36-02389 license with  
1959 priority*

*Supports date & use of the Domestic & Stockwater well &  
No evidence to indicate the irrigation well was any  
different than licenses under 36-2346 & 36-2389.*

=====

RECOMMENDED PRIORITY DATE:  
03-15-1960

REVIEWED BY

*m*

DATE

*12/20/90*

=====

MICROFILMED  
FEB 01 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A36-04199 | 08S  | 21E  | 16   | NE  | NE  | NE  |     | JEROME |

OTHER AJ CLAIMS WITH SAME AJ POD

| A PREFIX  | R PREFIX |
|-----------|----------|
| A36-02389 | NONE     |
| A36-02451 |          |
| A36-02346 |          |
| A36-04200 |          |

WR RECORDS IN SAME 40 ACRE TRACT

|          |
|----------|
| 36-02346 |
| 36-02451 |
| 36-04200 |

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 36-04199 | 08S  | 21E  | 16   | NE  | NE  |     |     | JEROME |

OTHER WR RECORDS WITH SAME WR POD

|          |
|----------|
| 36-02346 |
| 36-02451 |
| 36-04200 |

AJ CLAIMS IN SAME 40 ACRE TRACT

| A PREFIX  | R PREFIX |
|-----------|----------|
| A36-02389 | NONE     |
| A36-02451 |          |
| A36-02346 |          |
| A36-04200 |          |

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

|                                  |   |
|----------------------------------|---|
| DUE TO POD DISCREPANCY? (Y/N)    | Y |
| DUE TO SOURCE DISCREPANCY? (Y/N) | N |

| DATABASE |
|----------|
| Y        |
| N        |

FIELD EXAMINER

*[Signature]*

REMARKS:

*Domestic well located in SE NE NE*  
*Confirmed by field exam 8-30-91*

MICROFILMED  
FEB 01 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|--------|
|      |      |      |     |     |     |        |
|      |      |      |     |     |     |        |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

12/20/90

8-29-91

per OPQ

— will do field Exam also

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FEB 01 1993

A. ROOT WATER RIGHT NUMBERS: A36-04199

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT                      | NAME      | AJ<br>#/ACRES | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|--------------------------|-----------|---------------|---------------|-----------------|----------------|------------------|
| 08S         | 21E | 15  | SW  | NW  | WOLTERS, MARIE           | A36-04199 | /40.0         | 36-04199      | /40.0           | *              | 39.0             |
|             |     |     |     |     | WOLTERS, MARTIN N.       | A36-02389 | /40.0         | -             | /               |                | 40               |
| 08S         | 21E | 15  | NW  | NW  | WOLTERS, MARIE           | A36-04199 | /             | 36-04199      | /               |                | 40.0             |
|             |     |     |     |     | WOLTERS, MARTIN N.       | A36-02389 | /35.0         | -             | /               |                |                  |
|             |     |     |     |     | TINY & SONS CONSTRUCTION |           |               | 36-02346      | /23.0           |                |                  |
| 08S         | 21E | 16  | NE  | NE  | WOLTERS, MARIE           | A36-04199 | /             | 36-04199      | /               |                | 39.0             |
|             |     |     |     |     | WOLTERS, MARTIN N.       | A36-04200 | /35.0         | 36-04200      | /35.0           |                |                  |
| TOTAL ACRES |     |     |     |     |                          | A36-04199 | 40.00         | 40.00         | 118.00          |                |                  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(X) N( )  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
W

PRESUMPTION FLAG:

REMARKS:

\* this irrigation is covered under license 36-02389

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

~~40~~  
W

DOMESTIC & STOCK USE ONLY  
No IRRIGATION UNDER THIS RT.

DATE:

12/19/90

SW

8-4-91

MICROFILMED  
40  
FEB 01 1993

A. AJ CLAIMED USES:

| PURPOSES                            | MONTH/DAY                      | DIVERSION QUANTITY  |
|-------------------------------------|--------------------------------|---------------------|
| <del>A36-04199 IRRIGATION</del>     | <del>FROM 03-15 TO 11-15</del> | <del>.800 CFS</del> |
| A36-04199 STOCKWATER                | FROM 01-01 TO 12-31            | .070 CFS            |
| A36-04199 DOMESTIC                  | FROM 01-01 TO 12-31            | .110 CFS            |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                                | .910 CFS            |

B. WR RECORDED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| 36-04199 IRRIGATION                 | FROM 03-15 TO 11-15 | .800 CFS           |
| 36-04199 STOCKWATER                 | FROM 01-01 TO 12-31 | .070 CFS           |
| 36-04199 DOMESTIC                   | FROM 01-01 TO 12-31 | .110 CFS           |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | .910 CFS           |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER |
|------------------------------------------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | N        | <u>N</u>       |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N        | <u>N</u>       |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N        | <u>N</u>       |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y( ☒ ) N( ☐ )

RECOMMEND TO WR STANDARDS OR OTHER?

Y( ☒ ) N( ☐ ) Explain in remarks, below.

REMARKS:

MICROFILMED  
FEB 01 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y( / ) N( X )

AJ TOTAL CLAIMED DIVERSION RATE: 0.910 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.910 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

FIELD  
DATABASE EXAMINER  
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

*theoretical calc. less than 0.20 cfs*

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FEB 01 1993

B.

FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( / ) N( X ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~A36-02389, A36-02346 & A36-02451~~

~~A36-02389~~

*NONE*

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM     | SOURCE      | NAME                | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------|---------------------|-----------|----------------|-----------|----------------|
| A36-04199 | GROUNDWATER | WOLTERS , MARIE     | 0.910     | 0.022          |           |                |
| A36-02389 | GROUNDWATER | WOLTERS , MARTIN N. | 4.420     | 0.010          |           |                |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

1a. IRRIGATION RATE  
ACRES 40 x 0.02 CFS/ACRE = 0.8 CFS  
(Taken from p/u review)

*None*

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N( ☒ )

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 120.0 AF/A

ACRES 40 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 120 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 40 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 160 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( ☒ )

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Dom well has .07 CFS, .85 vol potential, 2nd 300HP well  
covers the rest, 300HP well limited  
to (5.28) measured CFS when used for A36-02346, A36-02451,  
A36-04200 + A36-02289 lands.

*limited to diversion rate capacity  
of 0.06 cfs*

*1000 sheep ÷ 6 = 167 H&D cattle  
claimed*

*+ 100 cattle claimed  
267*

*allow  
CFS = 0.09*

*\* Estimate for equivalent to 300 cattle*

**MICROFILMED  
FEB 01 1993**

RECOMMENDATIONS:

| REC.<br>PURPOSES      | REC. PERIOD      |                  | REC. DIV         |              | REC. DIV       |              | REC. CONS.       |              |
|-----------------------|------------------|------------------|------------------|--------------|----------------|--------------|------------------|--------------|
|                       | FROM             | TO               | RATE             | CFS          | VOL.           | AF/A         | USE              |              |
|                       |                  |                  | DATABASE         | EXAMINER     | DATABASE       | EXAMINER     | DATABASE         | EXAMINER     |
| <del>IRRIGATION</del> | <del>03-15</del> | <del>11-15</del> | <del>0.000</del> | <del>/</del> | <del>100</del> | <del>/</del> | <del>120.0</del> | <del>/</del> |
| STOCKWATER            | 01-01            | 12-31            | 0.070            | /            |                |              |                  |              |
| DOMESTIC              | 01-01            | 12-31            | 0.110            | /            |                |              |                  |              |
|                       |                  |                  | 0.010            |              |                |              |                  |              |

TOTAL FOR THIS RIGHT

REVIEWED BY: W

DATE: 12/20/90

MICROFILMED  
FEB 01 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP \_\_\_\_\_  
FORFEIT/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

ACCEPTED  
AS CLAIMED  
( )  
*N/A*  
NEEDS  
REVIEW  
( )  
( )  
( )

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-04199

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
0.910

EXAMINER  
*N/A*

CFS

SPLITS:

OLD RIGHT  
NUMBERS

CURRENT  
CLAIM NUMBERS

DIVERSION  
RATE

CURRENT "R"  
CLAIM NUM.

"R" DIV.  
RATE

WR RIGHT  
NUMBERS

DIVERSION  
RATE

A36-04199

A36-04199

0.910

36-04199

0.910

TOTAL CFS

0.910

0.910

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
*N/A*

REMARKS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

AUTHENTICATION:

SIGNATURE: *W* *Stam* *Cell* *Q* *9-4-91*

DATE: *12/20/90*

NAME OF FIELD EXAMINER: \_\_\_\_\_

TITLE: \_\_\_\_\_

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HAZELTON NE QUADRANGLE  
IDAHO  
7.5 MINUTE SERIES (OR PHOTOQUAD)  
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

44

45

55

56

57

8

ACRES FOUND = 960  
(PER DPO, NAPP).

SC 8-28-91

A36-04199

17

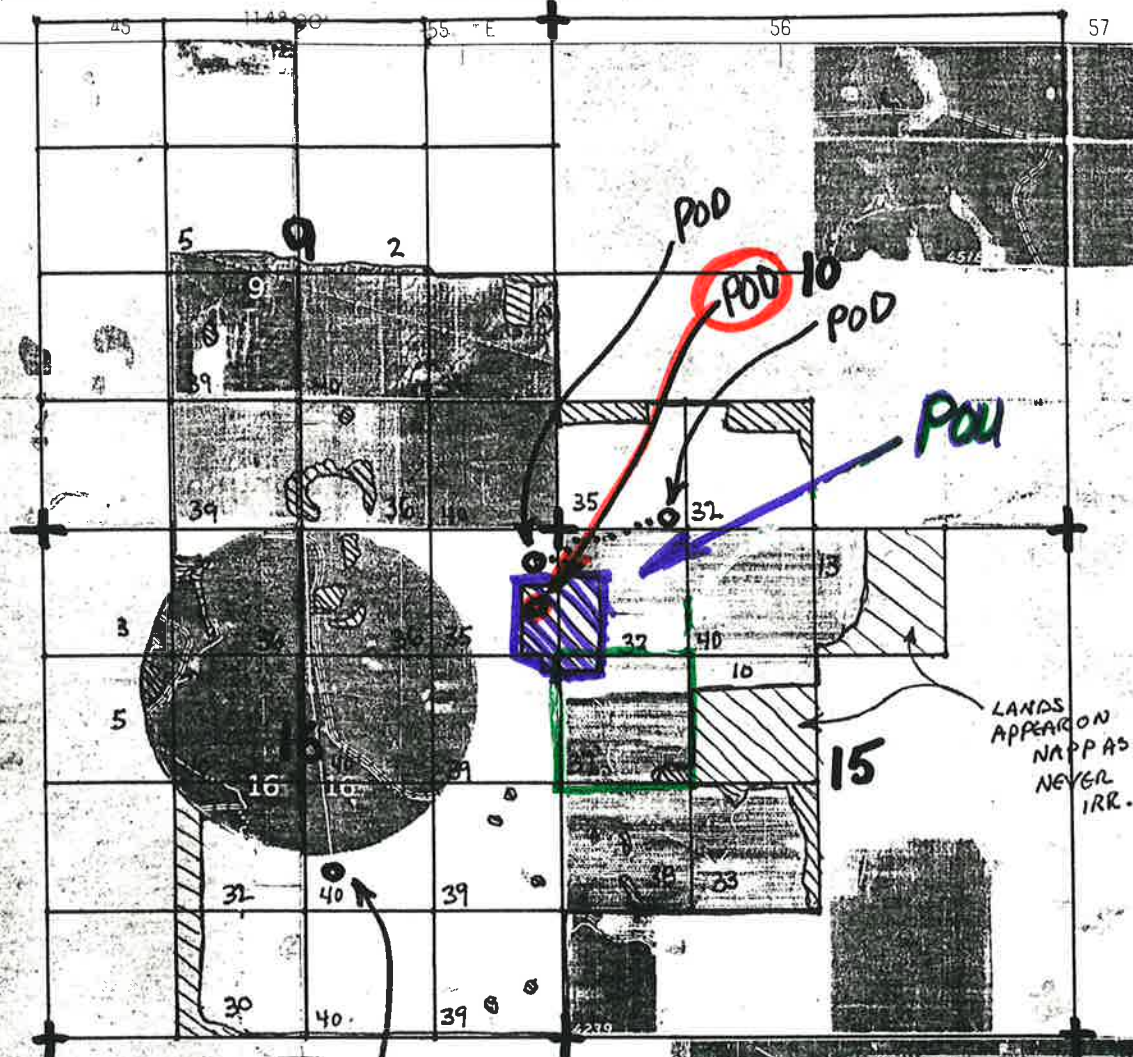
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FEB 01 1993

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS  
\*\*\*\*\*

FILE: A36-04199  
DATE: 12/20/90  
BY: LW

THEORETICAL RATE OF FLOW:  $Q = \frac{(8.8) \times (\text{H.P.}) \times (\text{EFF.})}{\text{TDH}}$

Q = CFS  
H.P. = Total Brake Horsepower of pumping plant (including booster)  
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)  
TDH = total dynamic head = [ (LIFT) + (PSI X 2.31) ]  
LIFT = depth to water in FEET from land surface to pumping water level  
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [ 0 ])

$$Q = \frac{(8.8) \times (5.4 \text{ H.P.}) \times (0.70)}{[ (\frac{488}{450}) + (40 \text{ PSI} \times 2.31) ]}$$

$= 0.0568 \text{ cfs}$

|                   |                                    |                                 |
|-------------------|------------------------------------|---------------------------------|
| LIFT FROM:        | PSI FROM:                          | NOTES ON PUMP:                  |
| measurement ( )   | measurement ( )                    | Motor Make, Serial or ID        |
| owner ( )         | owner ( )                          |                                 |
| area estimate ( ) | estimate (X)                       | Pump Make, Serial or ID, rating |
| well logs (X)     | owner gage ( )                     |                                 |
| Booster (Y) (N)   |                                    |                                 |
| REMARKS           | <u>pressurized domestic system</u> |                                 |

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum =  $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

|              |        |                                                                    |
|--------------|--------|--------------------------------------------------------------------|
| (season)     | (days) |                                                                    |
| 3/15 - 11/15 | 246    | POTENTIAL = $\frac{(\dots) \times (1.98) \times (\dots)}{(\dots)}$ |
| 4/1 - 11/1   | 215    |                                                                    |
| 4/15 - 10/15 | 184    |                                                                    |
| 3/1 - 12/1   | 276    |                                                                    |

POTENTIAL = 0.85

REQUIRED Acre Feet/Acre/Annum = 4  
(AF/Ann/Ac irrigation requirement from chart for area)  
\*\*\*NOTE that this is NOT Consumptive use\*\*\*

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ( )

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ( )

2nd well covers additional volume

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