

JUN 19 2020

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-12247

Date Received: 6-19-2020

Receipt No: C108931

Claim Fee: 25.00 By: ku

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) Jack P. NAGLE Phone (509) 595-1668Mailing address 1545 Rock Creek Rd. Pocatello ID Zip 83855
Street or Box City StateEmail address (optional) jpnagle49@yahoo.com2. Date of priority: (Only one per claim) 6-17-2020 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water () or Other () (a) WELL

which is tributary to (b) _____

4. Location of point of diversion is: Township _____, Range _____, Section _____,

_____ 1/4 of _____ 1/4, or Govt. Lot _____ BM, County of _____;

Parcel no. RPO1810006004B A & 4ARAdditional points of diversion, if any: Princeton Original BLK 6 W5' of Lot 3, E33'If available, GPS coordinates: of Lot 4, & 8' VAC ALLEY ADJ.

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Wells for house & shop

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day cfs () or AFY () amount 0.02

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.02 cfs () or AFY ()

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

~~Non-irrigation use~~ 1-House

9. Location of place of use is: Township _____, Range _____, Section _____,
_____ 1/4 of _____ 1/4, Govt. Lot _____ BM, Parcel no. RPOB10006004A A ASD 48A
If different than shown in Item 4
for (check one) Domestic (☒) Stock () Domestic and Stock ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? _____

11. Do you own the property listed above as place of use? Yes (☒) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

13. Remarks (include an explanation of the priority date selected):

14. Basis of claim (check one) Beneficial Use (☒) Posted Notice () License () Permit () Decree ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number _____

15. Signature(s)

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."
(b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Jack S. Bangle Date: 6-17-2020

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

ROD K WAKEFIELD
LATAH COUNTY ASSESSOR
PO BOX 8068
MOSCOW ID 83843-0568

ASSESSMENT NOTICE

2020

THIS IS NOT A BILL.
DO NOT PAY.

Go paperless next year!

Go to eNoticesOnline.com and register with this code: LAT-HJA6VTYB

8977*18**50***0.4455**1/1*****AUTO**5-DIGIT 83843
NAGLE JACK
1545 ROCK CREEK RD
POTLATCH ID 83855-9635



For any questions, please notify the Assessor's Office immediately. Assessor's Telephone Number: (208) 883-5710

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 22, 2020 5:00PM

Parcel Description:

PRINCETON ORIGINAL
BLK 6 W 17' OF LOT 4
& 8' VAC ALLEY ADJ

Tax Code Area: 84-0000

Parcel Address: 3475 HWY 6 83857

Parcel Number: RP 01810006004B A

ROD K WAKEFIELD
LATAH COUNTY ASSESSOR
PO BOX 8068
MOSCOW ID 83843-0568

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2020

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8978*18**50***0.6375**1/2*****AUTO**5-DIGIT 83843
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BLK 6 W 5' OF LOT 3;
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& 8' VAC ALLEY ADJ

Tax Code Area: 84-0000

Parcel Address: 3477 HWY 6 83857

Parcel Number: RP 01810006004A A