

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-04122  
Date Received: 4/11/1990  
Receipt No: 5011964  
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: WARREN L. SHILLINGTON 208-733-0897  
Address: P.O. BOX 564  
TWIN FALLS, ID 83303

2. Date of Priority: SEP 04, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 09S      | 18E   | 12      |        | NW     | NW  |     | JEROME |

5. Description of diverting works:  
WELL, PUMP, DITCH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.600  |      |        |

7. Total Quantity Appropriated is:  
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 240.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 09S           | 18E   | 11      | NE     | NE  |     | IRR | 30.0  |
|               |       |         | SE     | NE  |     | IRR | 30.0  |
| Section Acres |       |         |        |     |     |     | 60.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 09S      | 18E   | 12      | NW     | NW  |     | IRR           | 10.0  |
|          |       |         | SW     | NW  |     | IRR           | 10.0  |
|          |       |         |        |     |     | Section Acres | 20.0  |
|          |       |         |        |     |     | Total Acres   | 80.0  |

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A36-14844

14. Remarks:  
EXPANSION CLAIM FILED FOR ADDITIONAL 15 ACRES IN SECTION 11 WITH  
A PRIORITY OF 1987--A36-14844. 95 ACTUAL IRRIGATED ACRES LIMITED  
TO 1.6 CFS.

15. Basis of Claim: STATUTORY CLAIM

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not        wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Worren L Shillington Date: 4-11-90  
 \_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of Tr ) SS.

Subscribed and sworn (or affirmed) before me this 11 day  
of Apr 19 90 Lois White  
Notary Public

Seal

Residing at 78  
My Commission Expires 5/94

MICROFILMED  
FEB 01 1993



# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone Ave., Twin Falls, Idaho 83301

(208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Apr. 13, 1990

W L SHILLINGTON  
RT 6 BOX 9132  
TWIN FALLS ID 83301

Re: A36-14848  
A36-14849  
A36-14850  
A36-14851  
A36-14844  
A36-04122

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens  
Adjudication Secretary

/jg

Enclosures:

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FEB 01 1993

## CONVERSATION MEMORANDUM

NAME OF PARTY  
EMPLOYEE:Warren ShillingtonDATE  
FILE11/30/90RE: Location of Use of A36-04122A36-14844  
A36-04122

This day I talked with Mr. Shillington by phone and discussed the lead he writes from the well. He indicated the well covers the corners on the east side of the pivot sec. 11 and the 80 acres in the W $\frac{1}{2}$  NW $\frac{1}{4}$  Sec. 12.

He indicated that 04122 was filed the way it was originally recorded but it was moved over prior to 1987

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FEB 01 1993



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

October 3, 1990

AGG-04122  
WARREN L. SHILLINGTON  
P.O. BOX 564

TWIN FALLS

83303

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Allen Merritt'.

Allen Merritt, P.E.  
Water Rights Supervisor

Enclosure

MICROFILMED  
FEB 01 1993

## Important Information About Your Water Right

August 27, 2001

W L SHILLINGTON  
PO BOX 564  
TWIN FALLS, ID 83303

RECEIVED

SEP - 7 2001

Department of Water Resources

Dear Water Right Claimant(s):

The reverse side of this letter contains a copy of an ***Order Amending Irrigation Period of Use Element in Partial Decree and Incorporating into Partial Decree An Express Statment Regarding General Provisions, Nunc Pro Tunc*** (hereinafter "***Order***") for water right number 36-04122. According to Idaho Department of Water Resources (IDWR) records, you are the current owner of this water right. If you are not the current owner, please contact IDWR immediately at:

Idaho Department of Water Resources  
1301 North Orchard  
Boise, ID 83706  
800-451-4129

The Purpose of the ***Order*** is to set forth beginning and ending dates for the irrigation period of use for this water right. As stated in the face of the ***Order***, this action was necessary following the decision of the Idaho Supreme Court in *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998). This ***Order*** also incorporates into the ***Partial Decree*** an express statement that the ***Partial Decree*** is subject to such general provisions necessary for the definition or for the efficient administration of the water right. This express statement is necessary to comply with the requirements of Idaho Code section 42-1412(6). This ***Order*** in combination with the ***Partial Decree*** that was issued for this water right on December 16, 1997, sets forth all of the elements of your water right. The Snake River Basin Adjudication (SRBA) Court suggests that you keep this document in a safe location together with a copy of the ***Partial Decree*** to show evidence of the water right. The original of this ***Order*** and the original of the ***Partial Decree*** for this water right are on file with SRBA Court. If you do not have a copy of the original ***Partial Decree***, one can be obtained by contacting the SRBA Court at (208) 736-3011. Please note that the ***Order*** is entered ***Nunc Pro Tunc***, meaning that the ***Order*** will be treated as if it were issued the same date that the ***Partial Decree*** was originally issued.

Sincerely,



Diana Delaney  
Case Administrator

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA            )  
                              )  
Case No. 39576        )  
\_\_\_\_\_                  )

Water Right    36-04122

ORDER AMENDING IRRIGATION PERIOD OF USE ELEMENT  
IN PARTIAL DECREE AND INCORPORATING INTO PARTIAL  
DECREE AN EXPRESS STATEMENT REGARDING GENERAL  
PROVISIONS, *NUNC PRO TUNC*

A *Partial Decree* was entered for the above-captioned irrigation water right on December 16, 1997. The period of use element was decreed as "irrigation season." In *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998), the Idaho Supreme Court remanded with the directive to include specific dates for the period of use element. Following remand, IDWR filed a *Supplemental Director's Report, Reporting Area 3, IDWR Basin 36, Regarding Revision of Period of use (For Irrigation Water Uses) and Conjunctive Management General Provisions*, which included an irrigation period of use recommendation for this water right. No objections were filed to this recommendation and the time period for filing objections has now expired.

THEREFORE, IT IS ORDERED that the period of use for the irrigation element of the above-captioned water right is hereby amended and decreed as:

PERIOD OF USE:       03-15    11-15

IT IS FURTHER ORDERED that the *Partial Decree* for the above-captioned water right is hereby amended and decreed to contain the following:

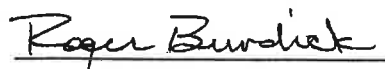
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the court at a point in time no later than the entry of a final unified decree. I.C. section 42-1412(6).

This order is being entered *nunc pro tunc* as of the date the *Partial Decree* was issued and is not intended to modify any subsequent administrative changes for the water right, if any, which occurred following entry of the *Partial Decree*.

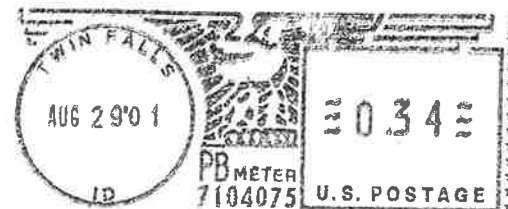
RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Dated August 27, 2001

  
\_\_\_\_\_  
ROGER BURDICK  
Presiding Judge  
Snake River Basin Adjudication

STATE OF IDAHO  
District Court  
Snake River Basin Adjudication  
P.O. Box 2707  
Twin Falls, ID 83303-2707



36-4122  
36-14844

W L SHILLINGTON  
PO BOX 564  
TWIN FALLS, ID 83303

RECEIVED  
SEP - 7 2001



Log for claim 36-04122

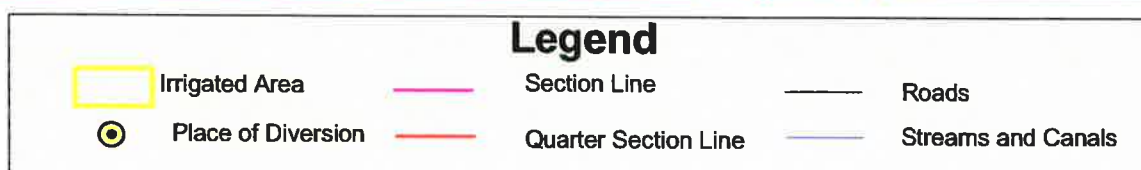
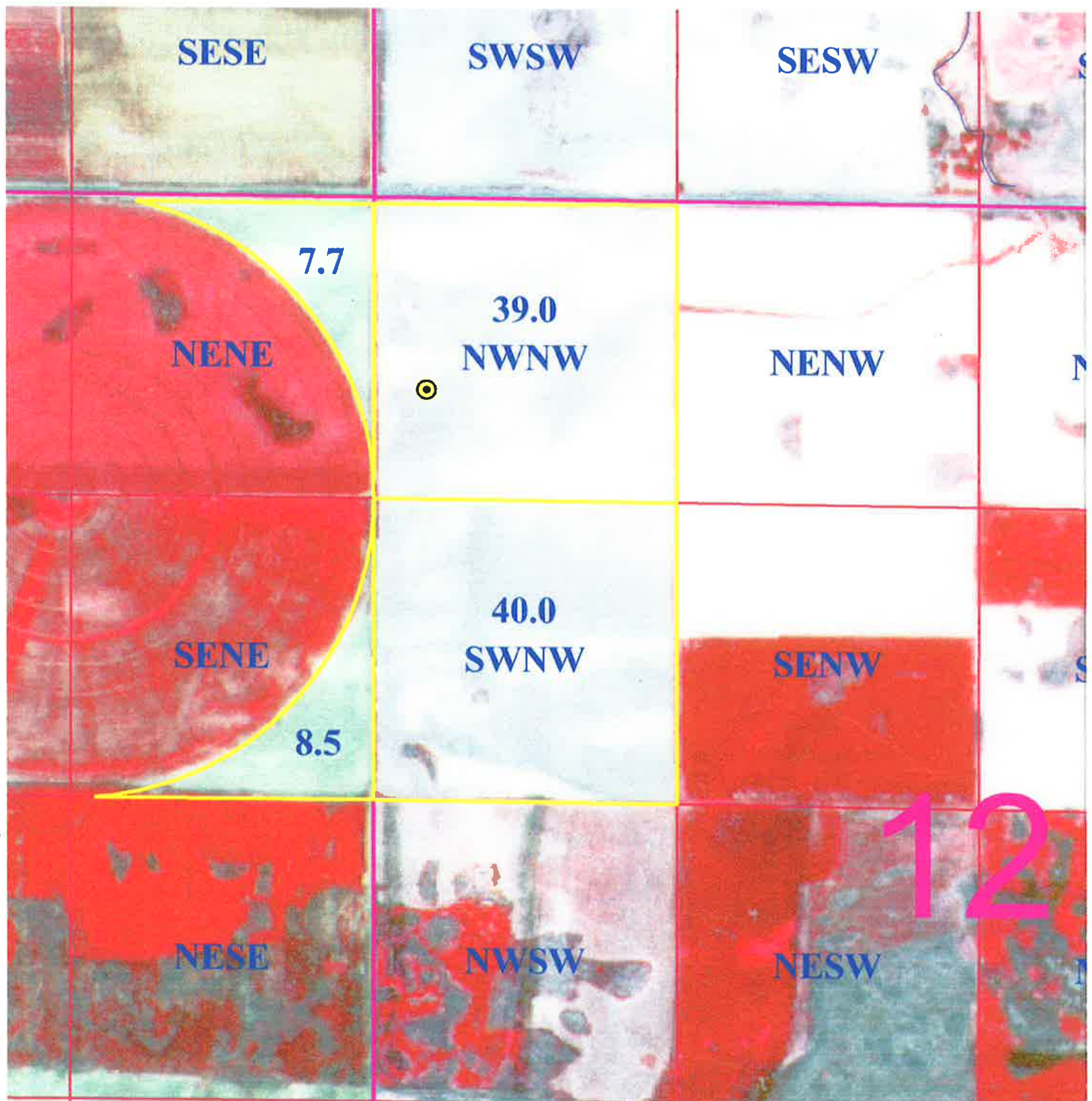
Spatial Dynamics LTD

8/31/01

| TR             | SEC | QQ   | Acres<br>Recommended | Acres<br>Found | COMMENT |
|----------------|-----|------|----------------------|----------------|---------|
| 09s18e         | 11  | NENE | 7.5                  | 7.7            |         |
| 09s18e         | 11  | SENE | 7.5                  | 8.5            |         |
| 09s18e         | 12  | NWNW | 39                   | 39             |         |
| 09s18e         | 12  | SWNW | 40                   | 40             |         |
| <b>Totals:</b> |     |      | 94                   | 95.2           |         |

Water Right Claim Number 36-04122  
Township , 9S18E

09/06/2001



**NOTICE OF ERROR**

**RESPONSE**

**CORRECTED R PROOF**

**MICROFILMED**  
**FEB 01 1993**

WILLIAM T. GOODMAN  
LARRY R. DUFF  
ALAN GOODMAN

LAW OFFICE  
*Goodman and Duff*

CHARTERED  
717 7TH STREET  
BOX D  
RUPERT, IDAHO 83350

AREA CODE 208  
TELEPHONE NO.  
436-4774  
FAX  
(208) 436-4837

RECEIVED

October 27, 1992

OCT 28 1992

Department of Water Resources  
Southern Region Office

Marci Sterling  
Department of Water Resources  
222 Shoshone Street East  
Twin Falls, Idaho 83301

Re: Recommendation of Department of Water Resources on Water  
Right Numbers:  
Warren Shillington: 36-04122 & 36-14844  
Crestview Farms: 36-02351, 02387, 02397, 10030 &  
07784 A & B  
Frank Suchan: 36-02357, 36-02574, 36-07828, 36-07629 A &  
36-07629 B

Dear Ms. Sterling:

This letter is to notify you that our above listed clients  
disagree with the Departments position set out in your letter  
of October 8 and 9, 1992.

Please note that each Water Right holder will file appropriate  
objections upon receipt of the information referred to in the  
last paragraph of your letter.

Very truly yours,

GOODMAN & DUFF

  
Larry R. Duff

LRD:jn  
cc: Client

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FEB 01 1993



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

08-Oct-1992

WARREN L. SHILLINGTON  
PO BOX 564  
TWIN FALLS ID 83303

RE: Proposed Recommendation for Water Right(s) Nos: 36-04122 &  
36-14844

Dear Mr. Shillington:

This letter is in response to the Notice of Error (NOE) you recently filed with IDWR regarding the Director's proposed recommendation of the claim(s) listed above. Your NOE indicates that you would like the recommendation to show a longer season of use for irrigation. For the reasons states below, the season of use that will be recommended in the Director's Report will remain as proposed.

The proposed recommendation is based on irrigation season of use standards adopted by the director for the various regions throughout the state. These standards are based on the period of the year in which there is less than a 75% chance of a 24 degree F. frost.

In addition, since there are some years in which water can be beneficially used for irrigation outside the irrigation season, the proposed Director's Report includes a general provision which provides for irrigation outside the irrigation season under certain conditions. The conditions are that the water is beneficially used, as determined by the director; that all water rights with a period of use outside the irrigation season regardless of priority, are satisfied; and that the use does not conflict with the public interest as determined by the director. This proposed general provision will be included in the Director's Report.

If you still disagree with IDWR's recommendations you will have an opportuntiy to file an objection to the Director's report with the court. When the Director's Report is filed with the court, you will be mailed a notice that will contain more information about the objection process.

Sincerely,

*Marci Sterling*

Marci Sterling  
Engineering Specialist (EIT)

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FEB 01 1993

WILLIAM T. GOODMAN  
LARRY R. DUFF  
ALAN GOODMAN

LAW OFFICE  
*Goodman and Duff*

CHARTERED  
717 7TH STREET  
BOX D  
RUPERT, IDAHO 83350

AREA CODE 208  
TELEPHONE NO.  
436-4774  
FAX  
(208) 436-4837

September 16, 1992

RECEIVED  
SEP 17 1992  
Department of Water Resources

Idaho Department of Water Resources  
Statehouse Mail  
Boise, Idaho 83720-9000

Re: W. L. Shillington

Dear Sir or Madam:

Enclosed please find the Notice of Error Form for Water Right  
Number 36-04122 and 36-14844 from W. L. Shillington.

Very truly yours,

GOODMAN & DUFF

  
Larry R. Duff

LRD:jn  
enclosures

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FEB 01 1993

AUG-24-1992

## NOTICE OF ERROR FORM

RECEIVED

SEP 17 1992

Department of Water Resources

Please type or print clearly, fill out completely, and return to:

**Idaho Department of Water Resources  
Statehouse Mail  
Boise, Idaho 83720-9000**

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

**YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS:** SEP-24-1992

1. Water right number: 36-04122

2. Name: W. L. Shillington

Address: P. O. Box 564  
Twin Falls, Idaho 83303

Weekday Telephone Number: 733-2003

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**TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE**

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:  
Period of use
  
4. Describe the changes you wish to have made in the proposed recommendation:  
Period of use 03-15 to 11-15
  
5. Describe why you disagree with the proposed recommendation:  
The use period under my license and the historical use  
is March 15 to November 15
  
6. Date: September 16, 1992

SIGNATURE

W. Z. Shullington

Water Right Number - R36-04122

Prefix Translation:

RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
SHILLINGTON

W L

1 - PO BOX 564

2 -

3 -

City- TWIN FALLS

Phone - 208-733-0897

State- ID Zip- 83303

+ - - Priority Date - - +  
09/04/1961+ - - - Region - - - +  
17 SOUTHERN+ - - - Stage - - - +  
J - BENEFICIAL USE

+ - - - Status - - - +

+ - - - - Source - - - - - +  
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +  
TwN Rng Sec Tract Lot RFlg County

09S 18E 12 SW NW NW (53) JEROME

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 04/01 10/31 1.580+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
1.580 0.0+ - - - - Place of Use - - - - - +  
TwN Rng Sec Tract Lot Acres Code Description County  
09S 18E 11 NE NE 7.5 01 IRRIGATION (53) JEROME  
09S 18E 11 SE NE 7.5 01 IRRIGATION (53) JEROME  
09S 18E 12 NW NW 39.0 01 IRRIGATION (53) JEROME  
09S 18E 12 SW NW 40.0 01 IRRIGATION (53) JEROME

Total Acres: 94.0

+ - - Diversion Means - WELL, PUMP &amp; SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-14844

+ - - - - Remarks - - - - - +  
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 79 ACRES WITHIN THE  
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.  
RIGHT NO. 36-14844 IS AN EXPANSION OF THIS RIGHT PURSUANT TO  
IDAHO CODE 42-1416(2).  
RIGHT NO. 36-14844 IS ALSO DIVERTED THROUGH POINT OF DIVERSION  
DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OFMICROFILMED  
FEB 0 1 1993

Water right number - R36-04122

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +  
THESE RIGHTS IS LIMITED TO 1.58 CFS, A TOTAL COMBINED ANNUAL  
DIVERSION VOLUME OF 376 AF, A TOTAL COMBINED ANNUAL  
CONSUMPTIVE USE VOLUME OF 282 AF, AND TO THE IRRIGATION OF A  
COMBINED TOTAL OF 94 ACRES IN A SINGLE IRRIGATION SEASON.

+ - - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +  
S17 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM  
- NORTH SIDE CANAL CO. LTD.  
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO  
- IDAHO CODE 42-1416A.

+ - - - - Decree Plaintiff - - - +      + - - - - Decree Defendant - - - +      + - Decree Date - +  
00/00/0000

+ - - - - - Comments - - - - - +  
Date: 10/02/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS  
EXPANSION CLAIM FILED FOR ADDITIONAL 15 ACRES IN SECTION 11 WITH A PRIORITY OF 1987--A36-14844. 95 ACTUAL IRRIGATED ACRES LIMITED  
TO 1.6 CFS.  
Date: 07/15/1992 User Id: ROBERTSO Subject: NAME STANDARD  
Date: 07/31/1992 User Id: SCHULTZ Subject: ADDED CONDITION C05  
CLAIM VERIFIED 7/15/92. DID NOT REVERIFY ANY PART OF CLAIM. PER LKH.  
Date: 09/17/1992 User Id: SCHULTZ Subject: NOTICE OF ERROR (NOE)  
RECEIVED NOE 9/17/92. CHANGED NOE FLAG FROM BLANK TO A.  
Date: 10/08/1992 User Id: SOUTH1 Subject: NOE - RESPONSE  
NO CHANGE MADE TO STANDARD SEASON OF USE. LETTER SENT 10/8/92. M. STERLING

+ - - Audit Fields - - +  
10/08/92 SOUTH1

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +  

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 04/11/1990 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S011964    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | -            | Presumption Flag        | - C     |
|                      |              |                       |              | Notice of Error Flag    | - B     |

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FEB 0 1 1993

**R PROOF**

**CVR**

**MAPS**

**PHOTOS**

**MISC**



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FEB 01 1993

VERIFIED BY SCC  
Old (D) Number -

Water Right Number - R36-04122

Prefix Translation:

RESEARCH

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
SHILLINGTON

WARREN L

1 - PO BOX 564

2 -

3 -

City- TWIN FALLS

State- ID Zip- 83303

Phone - 208-733-0897

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
09/04/1961 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County

09S 18E 12 SW NW NW (53) JEROME

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 1.580

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
1.580 0.0+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County

|     |     |    |       |  |      |    |            |              |
|-----|-----|----|-------|--|------|----|------------|--------------|
| 09S | 18E | 11 | NE NE |  | 7.5  | 01 | IRRIGATION | (53 ) JEROME |
| 09S | 18E | 11 | SE NE |  | 7.5  | 01 | IRRIGATION | (53 ) JEROME |
| 09S | 18E | 12 | NW NW |  | 39.0 | 01 | IRRIGATION | (53 ) JEROME |
| 09S | 18E | 12 | SW NW |  | 40.0 | 01 | IRRIGATION | (53 ) JEROME |

Total Acres: 94.0

+ - - Diversion Means - WELL, PUMP &amp; SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-14844

+ - - - - Remarks - - - - - +

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 79 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. RIGHT NO. 36-14844 IS AN EXPANSION OF THIS RIGHT PURSUANT TO IDAHO CODE 42-1416(2). RIGHT NO. 36-14844 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF

MICROFILMED  
FEB 01 1993

Water right number - R36-04122

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +  
THESE RIGHTS IS LIMITED TO 1.58 CFS, A TOTAL COMBINED ANNUAL  
DIVERSION VOLUME OF 376 AF, A TOTAL COMBINED ANNUAL  
CONSUMPTIVE USE VOLUME OF 282 AF, AND TO THE IRRIGATION OF A  
COMBINED TOTAL OF 94 ACRES IN A SINGLE IRRIGATION SEASON.

+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +  
S17 - USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM  
- NORTH SIDE CANAL CO. LTD.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +  
00/00/0000

+ - - - - Comments - - - - - +  
Date: 10/02/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS  
EXPANSION CLAIM FILED FOR ADDITIONAL 15 ACRES IN SECTION 11 WITH A PRIORITY OF 1987--A36-14844. 95 ACTUAL IRRIGATED ACRES LIMITED  
TO 1.6 CFS.

+ - - Audit Fields - - +  
10/02/91 CLELLAND

VERIFIED BY

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +  
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576  
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -  
Response Filed Date - 00/00/0000 Verified Date - 10/02/1991 Old Judicial District -  
Claim Received Date - 04/11/1990 Last Amended Date - 00/00/0000 Temporary Right - P  
Receipt Number - S011964 Water District -  
POU Ownership Flag - Y Federal/State Indicator - S  
Name Connector - Presumption Flag - C  
Notice of Error Flag -

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:20:28  
09/08/90

PAGE: 12  
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-04122

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 | AD                         | N                      |                     | SC<br>10-2-91                    | OB                                   |                               |
| POINT OF DIV              | Y                 |                                                 |                            | Y                      | 1.5, 4              |                                  |                                      |                               |
| SOURCE                    |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            | (Y)                    | 1.5, 4              |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            | (Y)                    | 6.                  |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                 |                                                 |                            | (Y)                    | 6.                  |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PERIOD OF USE             |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| REMARKS                   | Y                 |                                                 |                            | (Y)                    | 6.                  |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:20:28  
09/08/90

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A36-04122

LAST: COINER  
ADDRESS: 1315 11TH AVE. EAST  
CITY: TWIN FALLS  
PHONE NUMBER: 208-000-0000

FIRST: CHARLES H.  
STATE: ID ZIP: 83301

OWNER CODE: O

LAST: COINER  
ADDRESS: 1315 11TH AVE. EAST  
CITY: TWIN FALLS  
PHONE NUMBER: 208-000-0000

FIRST: HENRY G.  
STATE: ID ZIP: 83301

OWNER CODE: O

LAST: SHILLINGTON  
ADDRESS: P.O. BOX 564  
CITY: TWIN FALLS  
PHONE NUMBER: 208-733-0897

FIRST: WARREN L.  
STATE: ID ZIP: 83303

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER

CLAIM REMARKS: EXPANSION CLAIM FILED FOR ADDITIONAL 15 ACRES IN SECTION 11 WITH  
A PRIORITY OF 1987--A36-14844. 95 ACTUAL IRRIGATED ACRES LIMITED  
TO 1.6 CFS.

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CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: 11/30/90

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: None

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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A. AJ CLAIM: # A36-04122 PRIORITY DATE: 09-04-1961 STAGE: S

B. WR RECORD: # 36-04122 PRIORITY DATE: 09-04-1961 STAGE: S

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N( )  
IF YES EXPLAIN.

REMARKS:

Well log supports claimed priority

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RECOMMENDED PRIORITY DATE:  
09-04-1961

REVIEWED BY

AD

DATE

12/19/90

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT                            | TWP. | RGE. | SEC. | 1/4                              | 1/4 | 1/4 | LOT | CNTY   |
|----------------------------------|------|------|------|----------------------------------|-----|-----|-----|--------|
| A36-04122                        | 09S  | 18E  | 12   | <i>SW</i>                        | NW  | NW  |     | JEROME |
| OTHER AJ CLAIMS WITH SAME AJ POD |      |      |      | WR RECORDS IN SAME 40 ACRE TRACT |     |     |     |        |
| A PREFIX                         |      |      |      | NONE                             |     |     |     |        |
| A36-14844                        |      |      |      | NONE                             |     |     |     |        |

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT                             | TWP. | RGE. | SEC. | 1/4                             | 1/4 | 1/4 | LOT | CNTY   |
|-----------------------------------|------|------|------|---------------------------------|-----|-----|-----|--------|
| 36-04122                          | 09S  | 18E  | 12   |                                 | NW  | NW  |     | JEROME |
| OTHER WR RECORDS WITH SAME WR POD |      |      |      | AJ CLAIMS IN SAME 40 ACRE TRACT |     |     |     |        |
|                                   |      |      |      | A PREFIX R PREFIX               |     |     |     |        |
| NONE                              |      |      |      | A36-14844 NONE                  |     |     |     |        |

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)  
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE

Y  
N

FIELD  
EXAMINER

REMARKS:

*Appears to be SW NW NW but very close to line  
between SW NW NW & NW NW NW*

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|-----|--------|
|      |      |      |     |     |     |     |        |
|      |      |      |     |     |     |     |        |
|      |      |      |     |     |     |     |        |

Change 25 marked

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

Adm

DATE:

12/18/90

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A. ROOT WATER RIGHT NUMBERS: A36-04122

B. POU LISTING

| TWP            | RNG            | SEC           | 1/4           | 1/4           | LOT | NAME                                                                         | AJ<br>#/ACRES                                                       | WR<br>#/ACRES                         | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|----------------|----------------|---------------|---------------|---------------|-----|------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------|-----------------|----------------|------------------|
| 09S            | 18E            | 12            | NW            | NW            |     | SHILLINGTON, WARREN L.<br>LARGE CLAIM                                        | A36-04122 /10.0<br>A01-00212Z4/40.0                                 | 36-04122 /10.0<br>-                   | 40.0            | 39             | 39               |
| <del>09S</del> | <del>18E</del> | <del>11</del> | <del>NE</del> | <del>NE</del> |     | <del>SHILLINGTON, WARREN L.<br/>SHILLINGTON, WARREN L.<br/>LARGE CLAIM</del> | <del>A36-04122 /30.0<br/>A36-14844 / 7.5<br/>A01-00212Z4/40.0</del> | <del>36-04122 /30.0<br/>-<br/>-</del> | <del>41.0</del> | <del>0</del>   | <del>39</del>    |
| <del>09S</del> | <del>18E</del> | <del>11</del> | <del>SE</del> | <del>NE</del> |     | <del>SHILLINGTON, WARREN L.<br/>SHILLINGTON, WARREN L.<br/>LARGE CLAIM</del> | <del>A36-04122 /30.0<br/>A36-14844 / 7.5<br/>A01-00212Z4/40.0</del> | <del>36-04122 /30.0<br/>-<br/>-</del> | <del>39.0</del> | <del>0</del>   | <del>39</del>    |
| 09S            | 18E            | 12            | SW            | NW            |     | SHILLINGTON, WARREN L.<br>LARGE CLAIM                                        | A36-04122 /10.0<br>A01-00212Z4/40.0                                 | 36-04122 /10.0<br>-                   | 38.0            | 40             | 40               |
| TOTAL ACRES    |                |               |               |               |     | A36-04122                                                                    | 80.00                                                               | 80.00                                 | 158.00          |                |                  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N(X)  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER

PRESUMPTION FLAG: C

REMARKS:

Other claim A36-14844 covers corners in Sec 11. (See memo dated 11/30/90)  
Canal water shows on pou but memo from claimant says none used.

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

SW 10-2-91

\* Recommend w/ PPU

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PPU

39

7.5

7.5

40

79

94

A. AJ CLAIMED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A36-04122 IRRIGATION                | FROM 03-15 TO 11-15 | 1.600 CFS          |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | 1.600 CFS          |

B. WR RECORDED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| 36-04122 IRRIGATION                 | FROM 03-15 TO 11-15 | 1.600 CFS          |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | 1.600 CFS          |

PRESUMPTION FLAG: C

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER |
|------------------------------------------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | N        | _____          |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N        | _____          |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N        | _____          |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y( ☒ ) N( ☐ )

RECOMMEND TO WR STANDARDS OR OTHER?

Y( ☒ ) N( ☐ ) Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y( ☒ ) N( ☐ )

AJ TOTAL CLAIMED DIVERSION RATE: 1.600 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.600 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD  
DATABASE EXAMINER  
Y

See Theoretical  
Calc.

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B.

FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

well cap.  
= 1.91 cfs

C. ARE OTHER WATER RIGHTS USED? Y( ☒ ) N( ☐ ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-14844

~~done~~ /

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM       | SOURCE      | NAME                    | DIV. RATE   | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-------------|-------------|-------------------------|-------------|----------------|-----------|----------------|
| A36-04122   | GROUNDWATER | SHILLINGTON , WARREN L. | 1.600       | 0.020          |           |                |
| A01-0021224 | LARGE CLAIM | LARGE CLAIM             | 9999999.000 | 342.350        |           |                |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES 79 x 0.02 CFS/ACRE = 1.58 CFS  
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(✓) N(  )

Reduce to 1.58

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(  ) N(  ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 240.0 AF/A

ACRES 79 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 237 AF/A

94 x 3 = 282 AF  
x 4 = 376 AF

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 79 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 316 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(  ) N(  )

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

(No overlap) Canal shares used elsewhere.

well cap = 1.91 cfs

36-04122 = 1.58 cfs  
36-14844 = (0.30) cfs exp

~~1.88 cfs~~  
1.58 cfs TOTAL

$\frac{1.58 \text{ cfs}}{94 \text{ Ac}} = 0.0168085$

x 15 Ac exp  
= 0.25 cfs

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RECOMMENDATIONS:

| REC.<br>PURPOSES        | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS                       | REC. DIV<br>VOL. AF/A                   | REC. CONS.<br>USE                         |
|-------------------------|------------------------|--------------------------------------------|-----------------------------------------|-------------------------------------------|
| IRRIGATION              | 03-15 11-15            | DATABASE EXAMINER<br><del>1.600</del> 1.58 | DATABASE EXAMINER<br><del>316</del> 316 | DATABASE EXAMINER<br><del>240.0</del> 237 |
| TOTAL FOR THIS RIGHT    |                        | <del>1.600</del>                           |                                         | <del>240.0</del>                          |
| REVIEWED BY: <u>ADW</u> |                        | DATE: <u>12/19/90</u>                      |                                         |                                           |

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K06

K01

~~E07~~ F05

E01

517

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP \_\_\_\_\_  
FORFEIT/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

| ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------|-----------------|
| ( )                    | ( )             |
| ( )                    | ( )             |
| ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-04122

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
1.600

EXAMINER

CFS

N/A

SPLITS:

OLD RIGHT  
NUMBERS

CURRENT  
CLAIM NUMBERS

DIVERSION  
RATE

CURRENT "R"  
CLAIM NUM.

"R" DIV.  
RATE

WR RIGHT  
NUMBERS

DIVERSION  
RATE

-

A36-04122

1.600

-

36-04122

1.600

TOTAL CFS

1.600

1.600

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER

REMARKS:

AUTHENTICATION:

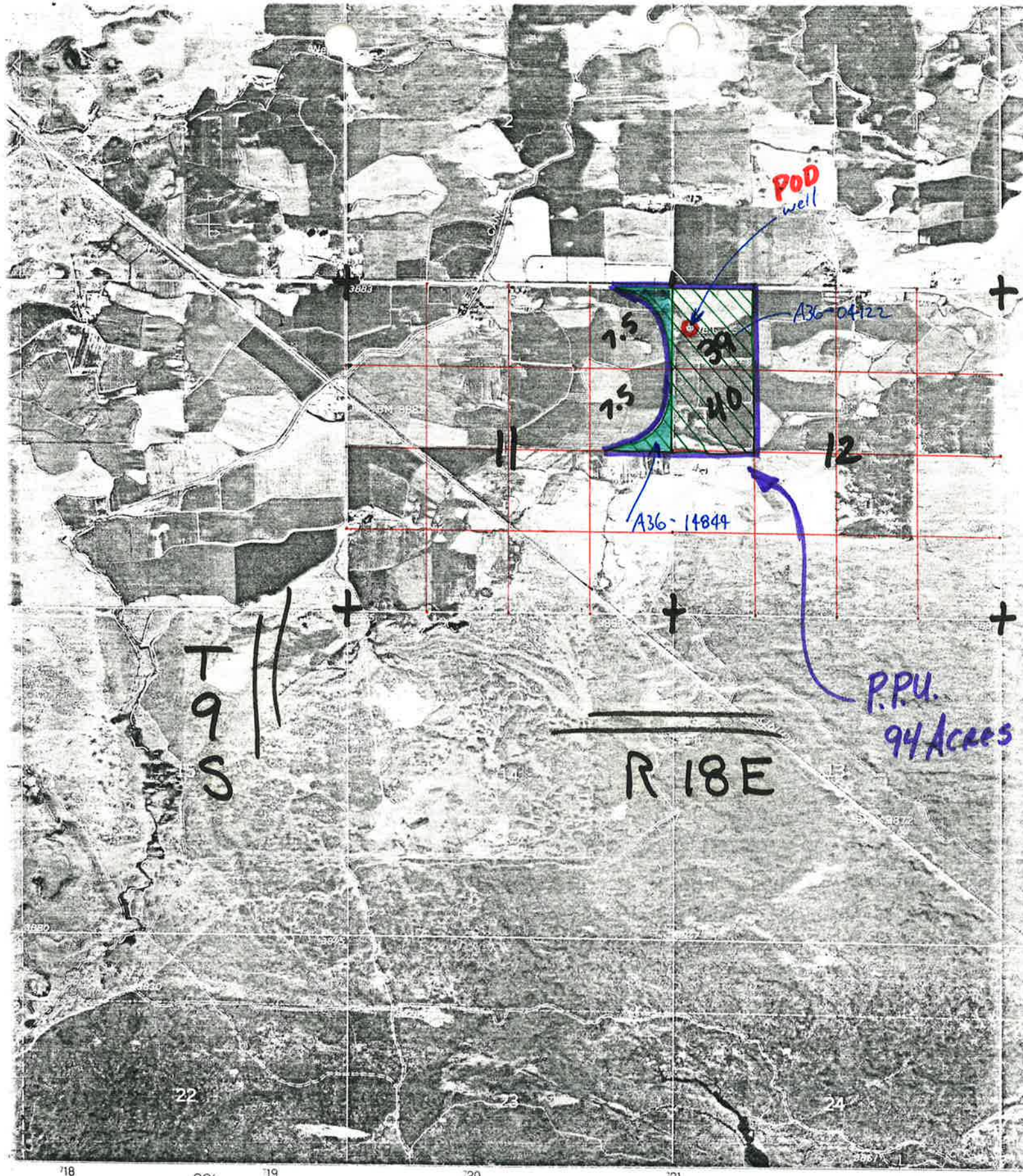
SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

NAME OF FIELD EXAMINER: \_\_\_\_\_

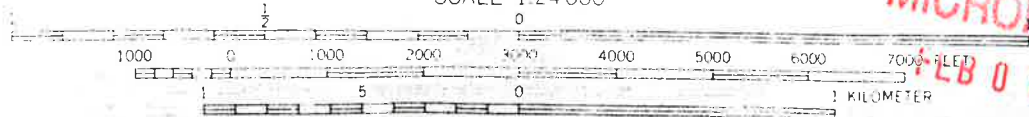
TITLE: \_\_\_\_\_

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SCALE 1:24 000



NORTH

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS  
\*\*\*\*\*

FILE: A36-04122  
DATE: 11/30/90  
BY: ADP

THEORETICAL RATE OF FLOW:  $Q = \frac{(8.8) \times (\text{H.P.}) \times (\text{EFF.})}{\text{TDH}}$

Q = CFS  
H.P. = Total Brake Horsepower of pumping plant (including booster)  
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)  
TDH = total dynamic head = [ (LIFT) + (PSI X 2.31) ]  
LIFT = depth to water in FEET from land surface to pumping water level  
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [ 0 ])

$$Q = \frac{(8.8) \times (60+60) \times (0.70)}{[ (180') + (90 \times 2.31) ]} = 1.91$$

|                   |                 |                                   |
|-------------------|-----------------|-----------------------------------|
| LIFT FROM:        | PSI FROM:       | NOTES ON PUMP:                    |
| measurement ( )   | measurement ( ) | Motor Make, Serial or ID          |
| owner ( )         | owner ( )       | <u>See cover</u> <u>A36-04122</u> |
| area estimate (X) | estimate (X)    | Pump Make, Serial or ID, rating   |
| well logs ( )     | owner gage ( )  |                                   |
| Booster (Y) (N)   |                 |                                   |

REMARKS

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum =  $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

|              |        |                                                                        |
|--------------|--------|------------------------------------------------------------------------|
| (season)     | (days) |                                                                        |
| 3/15 - 11/15 | 246    | POTENTIAL = $\frac{(246) \times (1.98) \times (1.91)}{(15+80)} = 9.79$ |
| 4/1 - 11/1   | 215    |                                                                        |
| 4/15 - 10/15 | 184    |                                                                        |
| 3/1 - 12/1   | 276    |                                                                        |

REQUIRED Acre Feet/Acre/Annum = 4.0  
(AF/Ann/Ac irrigation requirement from chart for area)  
\*\*\*NOTE that this is NOT Consumptive use\*\*\*

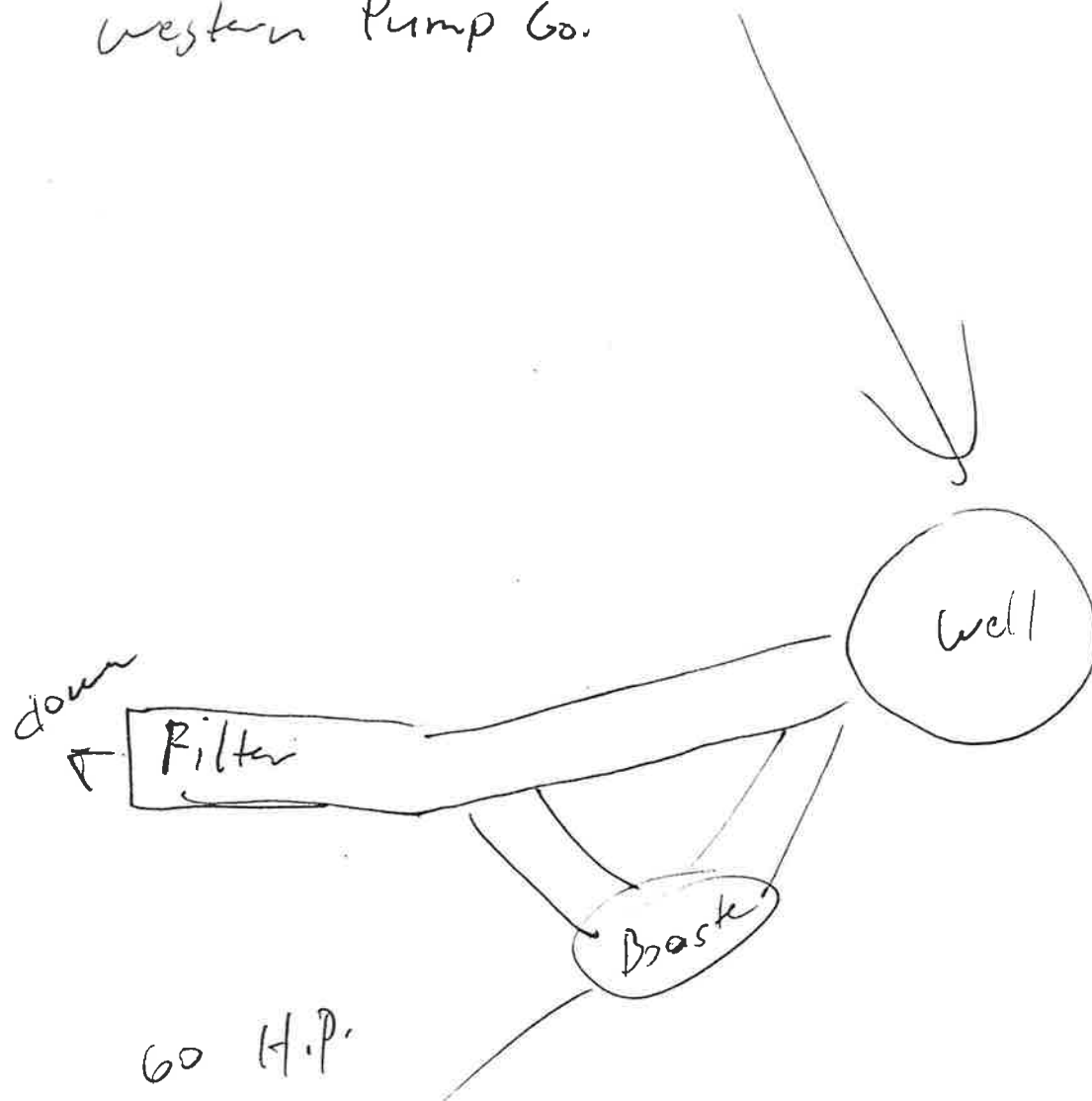
IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY (X)  
IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ( )

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\*Copies of  
Folder drawings  
made by ADM.

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U.S. Motors 60 H.P.  
Western Pump Co.



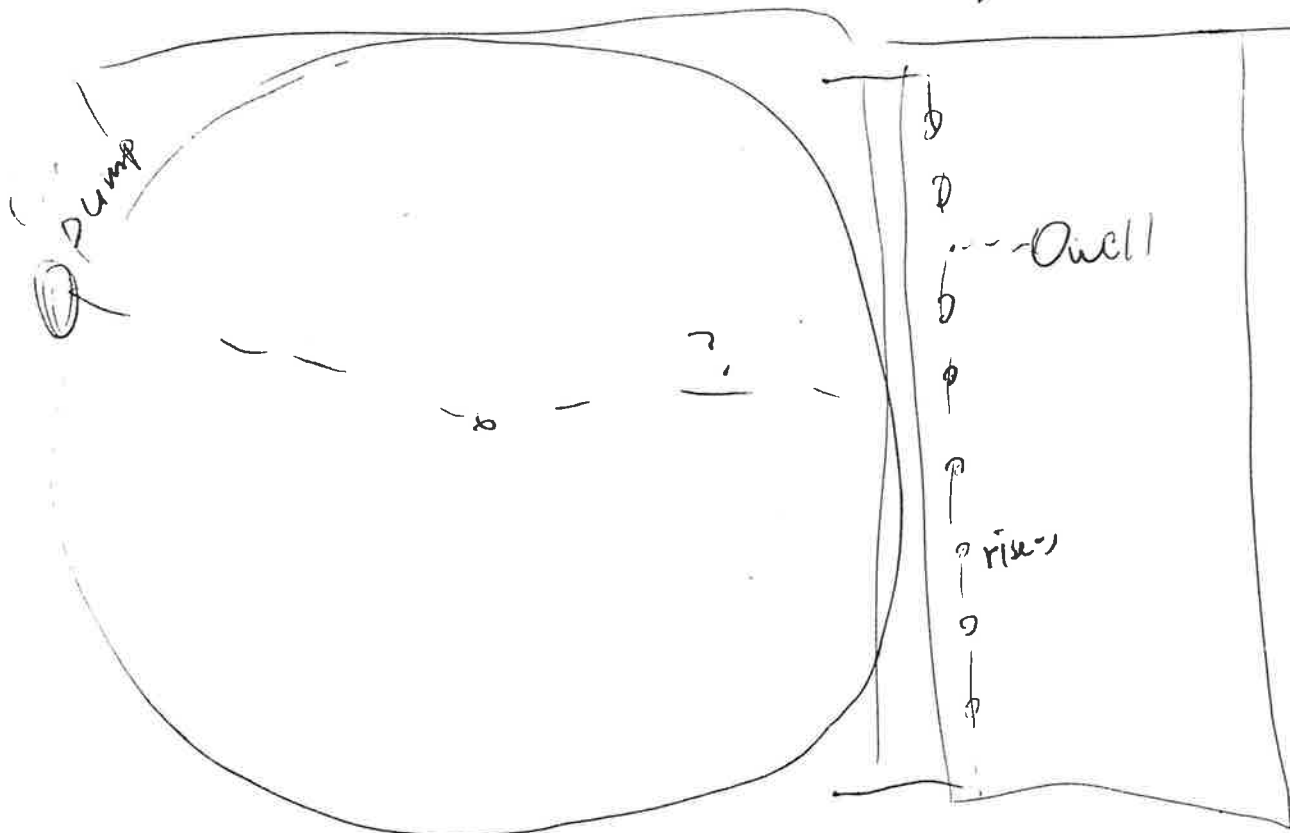
System  
Appears to  
tie into  
System for  
control  
No

P200 Pump  
Serial APAGP 84370

12

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$\frac{1}{4}$  mile



WELL LOG AND REPORT BY THE  
MACK GRAY WELL DRILL'  
KIMBERLY, IDAHO

Permit No. \_\_\_\_\_ Well No. \_\_\_\_\_ County Jerome

Owner Coiner Bros

Address Twin Falls, Idaho

Driller Mack Gray Well Drilling

Address Kimberly, Idaho

Well location W 1/2 of NW 1/4 Sec. 12, T. 9S N/S, R. 18 E/W

Size of drilled hole 16"

\_\_\_\_\_ Total depth of well 320 ft.

Give depth to standing water from the ground 190' Water temp. \_\_\_\_\_ °Fahr.

On "Pumping Test" delivery was no test g.p.m. or \_\_\_\_\_ c.f.s. Drawdown was \_\_\_\_\_ feet.

Size of pump and motor used to make test \_\_\_\_\_

Length of time of test \_\_\_\_\_ hours \_\_\_\_\_ minutes.

If flowing well, give flow \_\_\_\_\_ c.f.s. or \_\_\_\_\_ g.p.m. and of shut off pressure \_\_\_\_\_

If flowing well, described control works \_\_\_\_\_

(TYPE AND SIZE OF VALVE, ETC.)

Water will be used for Irrigation Weight of casing per lineal foot \_\_\_\_\_

Thickness of casing 1/4" Casing material Steel

(STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 20", 10', 0 to 10'

(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;  
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

| Diam.<br>Casing | From<br>Feet | To<br>Feet | Length | Remarks—seals, grouting, etc. |
|-----------------|--------------|------------|--------|-------------------------------|
| 20"             | 0            | 10'        | 10'    |                               |
|                 |              |            |        |                               |
|                 |              |            |        |                               |
|                 |              |            |        |                               |

Number and size of perforations \_\_\_\_\_ located \_\_\_\_\_ feet to \_\_\_\_\_ feet from ground

Date of commencement of well 7/5/61 Date of completion of well 9/4/61

WELL LOG

| From Feet                                 | To Feet | Type of Material   | Water-bearing Formation<br>Ans. Yes or No | Casing Perforated<br>Ans. Yes or No |
|-------------------------------------------|---------|--------------------|-------------------------------------------|-------------------------------------|
| 0                                         | 6       | Top soil           |                                           |                                     |
| 6                                         | 40      | Black lava         |                                           |                                     |
| 40                                        | 50      | Red cinders        |                                           |                                     |
| 50                                        | 70      | Red lava           |                                           |                                     |
| 70                                        | 115     | Brown lava         |                                           |                                     |
| 115                                       | 120     | Grey rock          |                                           |                                     |
| 120                                       | 130     | Brown lava         |                                           |                                     |
| 130                                       | 150     | Shale              |                                           |                                     |
| 150                                       | 185     | Black lava         |                                           |                                     |
| 185                                       | 195     | Red lava Hit water |                                           |                                     |
| 195                                       | 235     | Black lava         |                                           |                                     |
| 235                                       | 250     | Red lava           |                                           |                                     |
| 0                                         | 77      | Reamed to 20"      |                                           |                                     |
| 250                                       | 280     | Grey lava          |                                           |                                     |
| 280                                       | 285     | Clay               |                                           |                                     |
| 285                                       | 300     | Black lava         |                                           |                                     |
| 300                                       | 310     | Shale Water        |                                           |                                     |
| 310                                       | 320     | Grey lava          |                                           |                                     |
| If more space is required use Sheet No. 2 |         |                    |                                           |                                     |

WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is true and correct to the best of my knowledge and belief.

Signed Mack Gray Hill Drilling

By Mrs. Mack Gray

License No. 150

Dated 9/6/61, 1961