

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-04120
Date Received: 8/29/1988
Receipt No: S001853
Received By: lu

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CLIFTON RICHESIN 208-324-2048
Address: 415 E. AVE F.
JEROME, ID 83338

OR

Name: REBA RICHESIN 208-324-2048
Address: 415 E. AVE F.
JEROME, ID 83338

2. Date of Priority: JUN 16, 1916

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	15E	1	NE	NE	NE	1	GOODING

5. Description of diverting works:
PUMP & SPRINKLER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.150		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.170 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 2 HOMES; STOCKWATER, 8 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	15E	1	NE	NE	1	IRR	2.5

Section Acres 2.5

Total Acres 2.5

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIMANT ABLE TO PROVE EARLIER PRIORITY THAN 1920. SEE
ATTACHED TAX ASSESMENT.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Clifton Richeson Date: 10/25/90

Date: _____

State of Idaho

County of

TF

) SS.
)

Subscribed and sworn (or affirmed) before me this 25th day

of

Oct

19

90

Lon White
Notary Public

Seal

Residing at

TF

My Commission Expires

5/94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-04120
Date Received: 8/26/1988
Receipt No: S001772
Received By: SAC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLIFTON RICHESIN 208-324-2048
Address: 415 EAST AVE F.
JEROME, ID 83338

OR

Name: REBA RICHESIN 208-324-2048
Address: 415 EAST AVE F.
JEROME, ID 83338

2. Date of Priority: JAN 01, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	15E	1	NE	NE	NE	1	GOODING

5. Description of diverting works:
PUMP & SPRINKLER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.150		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.170 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOMES, 8 RANGE

MICROFILMED
FEB 01 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	15E	1	NE	NE	1	IRR	2.5
Section Acres							2.5
Total Acres							2.5

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
AC. IRR. = 2.5.

15. Basis of Claim: STATUTORY CLAIM

MICROFILMED
FEB 01 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Keba B Kuchesi Date: 8-26-88
Date: _____

State of Idaho

County of Twin Falls) ss.

Subscribed and sworn (or affirmed) before me this 26th day

of August 19 88

Roxanne Storey
Notary Public

Seal

Residing at Buhl, Id

My Commission Expires 6-30-94

MICROFILMED
FEB 01 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

A36-04120
CLIFTON RICHESIN
415 E. AVE F

TEROME

ID 80828

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

MICROFILMED
FEB 01 1993

PROOF READ

Instrument No. 7683

Entry No. 1447

Patent No. 4058

THE STATE OF IDAHO

To all to whom these presents shall come, Greeting:

WHEREAS, It appears that **Clyde H. Porter** has in conformity with law made full payment for, and has cultivated, reclaimed, resided and settled upon the following described lands situate in Gooding County, State of Idaho, to-wit:

Lot one (1) of section one (1) township nine (9) south
range fifteen (15) east B. M., containing thirty-nine & 92/100 (39.92) acres,
more or less,

and, *WHEREAS*, It appears that all acts have been done and performed in compliance with the Act of Congress of August 18, 1894, entitled, "An Act making appropriations for Sundry Civil Expenses of the Government for the Fiscal Year ending June 30, 1895, and for other purposes," and the acts supplemental thereto, and also the Acts of the Legislature of the State of Idaho of March 2, 1899, entitled, "An Act to provide for a State Engineer, defining his duties and regulating his compensation, and to provide for the acceptance by the State of Idaho from the United States of certain lands, and to provide for the reclamation, occupation and disposal of the same," and the acts supplemental thereto.

NOW, *KNOW YE*, That there is therefore granted by the State of Idaho unto the said **Clyde H. Porter** the tract of land above described; TO HAVE AND TO HOLD the same, with the appurtenances thereof, unto the said grantee and to **his** heirs and assigns forever, subject to the provisions of the laws of the United States and the State of Idaho in such cases made and provided.

(STATE SEAL) *IN TESTIMONY WHEREOF*, I, **M. Alexander**, Governor of the State of Idaho, and President of the State Board of Land Commissioners, have hereunto signed my name and caused the seal of the State Board of Land Commissioners to be hereunto affixed this 17th day of May, A. D. 1916/

[S. L. B. SEAL.]

Countersigned: **Heber Q. Hale** Register State Board of Land Commissioners. **M. Alexander**, Governor.

Countersigned: **George R. Barker**, Secretary of State.

Recorded at the request of **T. F. N. S. L. & W. Co.** of **June**, 19 **16**, at **9:27** o'clock **A. M.** this **16** day

Fees 80¢

C. L. Miller, Recorder.

By **D. G. Taylor**, Deputy.

MICROFILMED
FEB 11 1993

Log for claim 36-04120

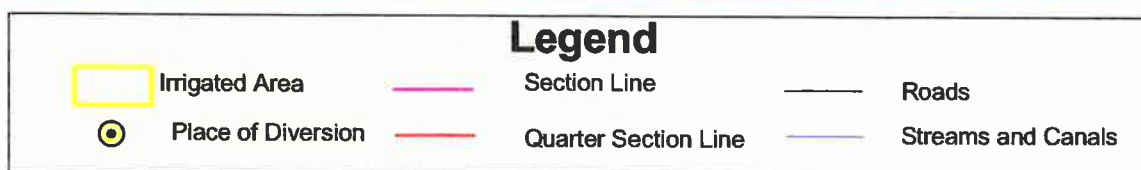
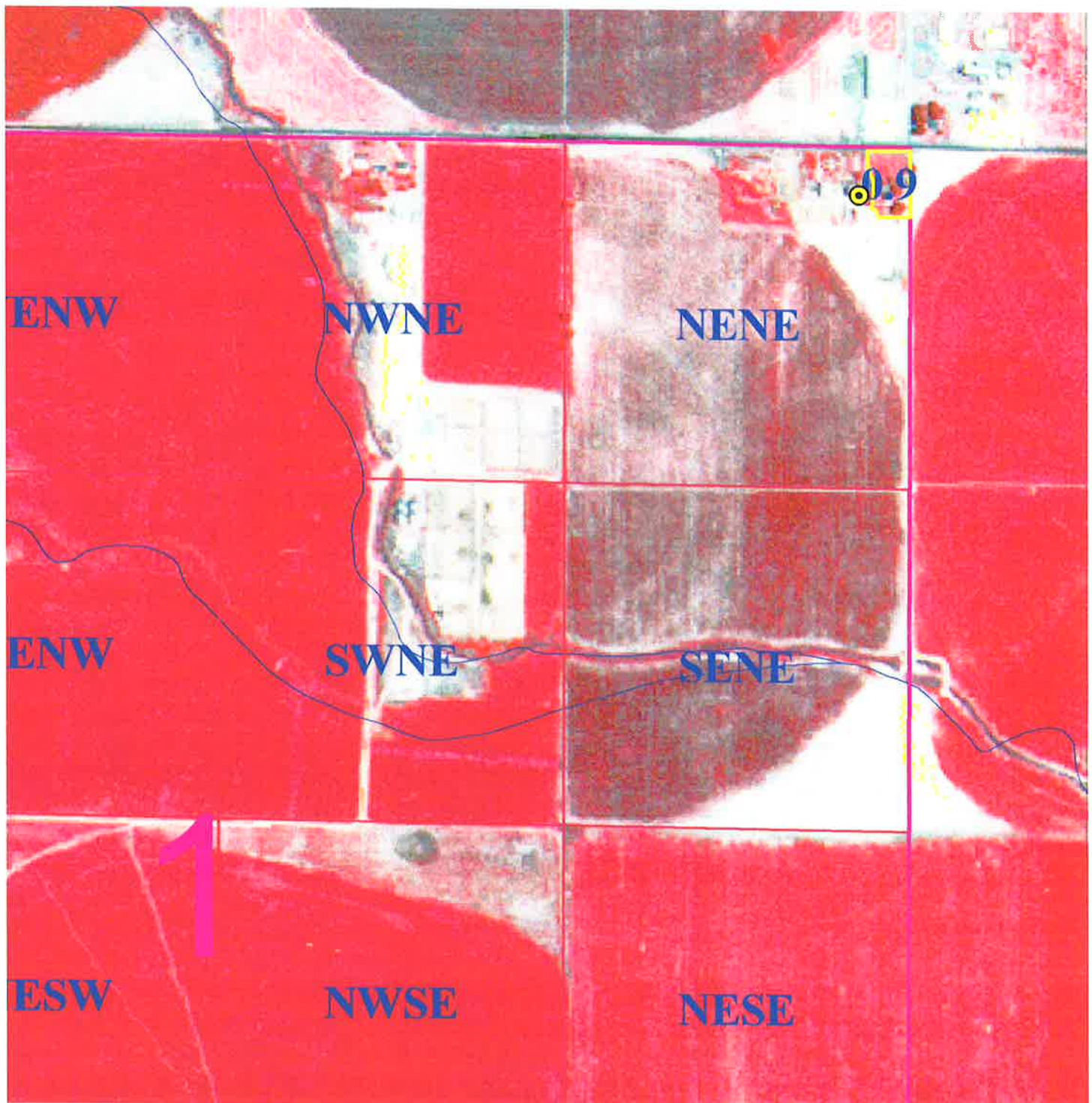
Spatial Dynamics LTD

12/19/01

TR	SEC	QQ	Acres Recommended	Acres Shaped	COMMENT
09s15e	1	NENE	0.7	0.9	
Totals:			0.7	0.9	

Water Right Number 36-04120
Townships , 9S15E, 9S16E

12/19/2001



400 0 400 800 Feet




N

 SPATIAL
DYNAMICS

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED
FEB 01 1993

Water Right Number - R36-04120

Prefix Translation: RESEARCH

Old (D) Number -

VERIFIED ADM

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RICHESIN

CLIFTON

1 - 415 EAST AVE F

2 -

3 -

City- JEROME

State- ID Zip- 83338

Phone - 208-324-2048

RICHESIN

REBA

1 - 415 EAST AVE F

2 -

3 -

City- JEROME

State- ID Zip- 83338

Phone - 208-324-2048

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
06/16/1916 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +

| TwN | Rng | Sec | Tract | Lot | RFlg | County |
|-----|-----|-----|----------|-----|------|---------|
| 09S | 15E | 1 | NE NE NE | 1 | (47) | GOODING |

| Code | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 01 - IRRIGATION | | 03/15 | 11/15 | 0.020 | 2.80 |
| 43 - DOMESTIC | | 01/01 | 12/31 | 0.060 | |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.060 2.80 2.1

| TwN | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|---------------|
| 09S | 15E | 1 | NE NE | 1 | 0.7 | 01 | IRRIGATION | (47) GOODING |
| 09S | 15E | 1 | NE NE | 1 | | 43 | DOMESTIC | (47) GOODING |

Total Acres: 0.7

+ - - Diversion Means - WELL & 2 HP PUMP, SPRINKLERS

+ - - Non-Irrigation Use - DOMESTIC/ 2 HOMES, STOCKWATER, 8 RANGE CATTLE

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - - - - - Remarks - - - - - +
No Remarks found.

MICROFILMED

FEB 0 1 1993

Water right number - R36-04120

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

Date: 10/02/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS

CLAIMANT ABLE TO PROVE EARLIER PRIORITY THAN 1920. SEE

ATTACHED TAX ASSESMENT.

+ - - Audit Fields - - +

10/04/91 MERRITT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 10/04/1991 | Old Judicial District | - |
| Claim Received Date | - 08/29/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S001853 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - OR | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

MICROFILMED
FEB 01 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:18:56
08/30/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-04120

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | | N | 6. | Sw
10-2-91 | DB
10-25-90 | |
| POINT OF DIV | Y | | | N | 5 | | | |
| SOURCE | | | | N | | | | |
| PLACE OF USE | Y | | | Y | 2,5,6 | | | |
| DIV. AMOUNT
CFS/VOLUME | | | | (Y) | 6 | | | |
| CONSUMPTIVE USE | | | | Y | 6 | | | |
| PURPOSES | | | | Y | 6 | | | |
| PERIOD OF USE | | | | Y | 6 | | | |
| BASIS OF CLAIM | | | | N | | | | |
| REMARKS | | | | N | | | | |
| | | | | (Y) | 6. | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
FEB 01 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:18:56
08/30/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-04120

LAST: RICHESIN
ADDRESS: 415 E. AVE F.
CITY: JEROME
PHONE NUMBER: 208-324-2048

FIRST: CLIFTON

STATE: ID ZIP: 83338

OWNER CODE: C

LAST: RICHESIN
ADDRESS: 415 E. AVE F.
CITY: JEROME
PHONE NUMBER: 208-324-2048

FIRST: REBA

STATE: ID ZIP: 83338

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

MICROFILMED
FEB 01 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: 9/19/90

APPOINTMENT MADE: Y(____) N(/)

TIME: 12:____ A(____) P(/)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: RENTER

DIRECTIONS TO PROPERTY / REMARKS:

A. AJ CLAIM: # A36-04120 PRIORITY DATE: ~~01-01-1920~~ STAGE: S

B. WR RECORD: # 36-04120 PRIORITY DATE: 01-01-1920 STAGE: S

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

see attached proof of priority

RECOMMENDED PRIORITY DATE:
01-01-1920

REVIEWED BY

6/16/1916

DATE

10/25/90

MICROFILMED
FEB 01 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|---------|
| A36-04120 | 09S | 15E | 1 | NE | NE | NE | 1 | GOODING |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|---------|
| 36-04120 | 09S | 15E | 1 | | | | 1 | GOODING |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER



REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|-----|--------|
|------|------|------|-----|-----|-----|-----|--------|

| | | | | | | | |
|-----|------|-----|-----|-----|-----|-----|-----|
| --- | same | --- | --- | --- | --- | --- | --- |
|-----|------|-----|-----|-----|-----|-----|-----|

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

4/19/90

MICROFILMED
FEB 01 1993

A. ROOT WATER RIGHT NUMBERS: A36-04120

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|-------------------|-----------------|----------------|-----------------|----------------|------------------|
| 09S | 15E | I | NE | NE | I | RICHESIN, CLIFTON | A36-04120 7 2.5 | 36-04120 7 3.0 | 40.0 | <i>T</i> | <i>T</i> |
| TOTAL ACRES | | | | | | | A36-04120 | 2.50 | 3.00 | 40.00 | <i>T</i> |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE Y
FIELD EXAMINER *N*

PRESUMPTION FLAG: E

REMARKS:

*confirmed only .698 acre irrig with field exam +
ASCS - see attached calculations + diagram*

*0.1C with claimant on 10/25/90 - no need for
contact on acre reduction*

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

0.7

DATE:

9/19/90

A. AJ CLAIMED USES:

| | PURPOSES | MONTH/DAY |
|-----------|------------|---------------------|
| A36-04120 | IRRIGATION | FROM 03-15 TO 11-15 |
| A36-04120 | DOMESTIC | FROM 01-01 TO 12-31 |

| | DIVERSION QUANTITY |
|---------------------|--------------------|
| ~~.150 CFS~~ | ~~.02~~ |
| ~~.020 CFS~~ | ~~.06~~ |
| ~~.170 CFS~~ | ~~.06~~ |

TOTAL DIVERSION RATE/VOLUME CLAIMED

B. WR RECORDED USES:

| | PURPOSES | MONTH/DAY |
|----------|------------|---------------------|
| 36-04120 | IRRIGATION | FROM 03-15 TO 11-15 |
| 36-04120 | DOMESTIC | FROM 01-01 TO 12-31 |

| | DIVERSION QUANTITY |
|----------|--------------------|
| .150 CFS | |
| .020 CFS | |
| .170 CFS | |

TOTAL DIVERSION RATE/VOLUME CLAIMED

PRESUMPTION FLAG: E

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|--|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | N | <u>N</u> |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N | <u>N</u> |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N | <u>N</u> |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N() Explain in remarks, below.

REMARKS:

see attached theoretical calc.

MICROFILMED
FEB 01 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.170 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.170 CFS

N/A

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***

** If an amount smaller than the original diversion rate is **

** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y

B.

MEASUREMENT METHOD

theoretical calc.

FLOW MEASUREMENT

SEE ATTACHED CALCULATIONS.

= 0.06 cfs well cap.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE 0.03
ACRES 0.7 x 0.02 CFS/ACRE = 0.02 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☒) N(☐)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☒) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 15.0 AE/A

ACRES 0.7 x CONSUMPTIVE VOL. AE/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 2.1 AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES 0.7 x DIVERSION VOL. AE/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 2.8 AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(☐) N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

1 house + 1 mobile home = .06 cfs
see attached theo. calc.

MICROFILMED
FEB 01 1993

RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|----------------------|------------------------|--------------------------------------|------------------------------------|-------------------|
| IRRIGATION | 03-15 11-15 | DATABASE EXAMINER | DATABASE EXAMINER | DATABASE EXAMINER |
| DOMESTIC | 01-01 12-31 | ~~0.130~~
~~0.020~~ | ~~0.06~~
~~0.04~~ | ~~15.0~~ |
| | | 0.170 | 0.06 | 2.1 |
| TOTAL FOR THIS RIGHT | | | | |

REVIEWED BY:

DATE:

Ju 10-2-91

AD 10/4/91

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED 1
N/A

NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-04120

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.170

EXAMINER
N/A

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A36-04120

0.170

-

36-04120

0.170

TOTAL CFS

0.170

0.170

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N/A

REMARKS:

AUTHENTICATION:

SIGNATURE: 1W John Celli

DATE: 10-2-91
9/20/90

NAME OF FIELD EXAMINER: 1W

TITLE: _____

MICROFILMED
FEB 01 1993

NOTES

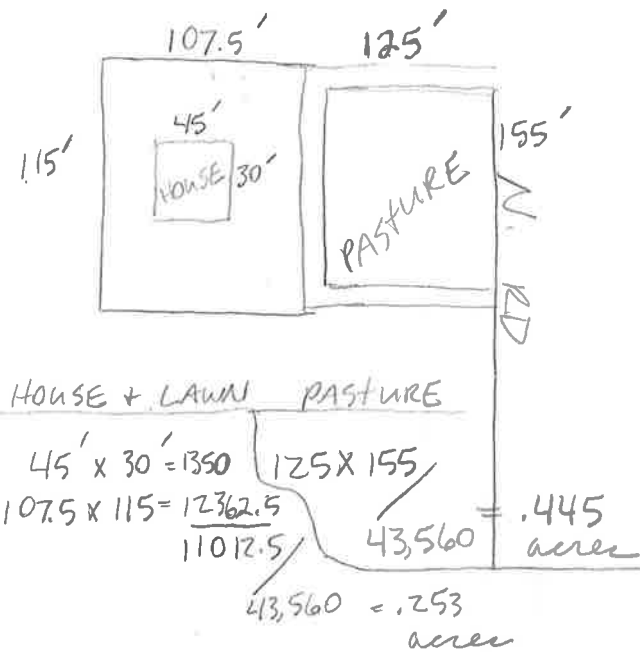
TO: A36-04120 DATE: 9/26/90

are ft calc. vmeas. & diagram
on back

MICROFILMED
FEB 01 1993

FROM: lw

18 x 2.5
12 x 2.5



.253
+ .445
.698 acres
orig

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: A36-04120
DATE: 9/19/90
BY: W

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (\text{H.P.}) \times (\text{EFF.})}{\text{TDH}}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (2) \times (0.70)}{[(.85) + (.60 \times 2.31)]} = \frac{12.32}{223.6} = .055$$

| | | |
|-------------------|-----------------|---------------------------------|
| LIFT FROM: | PSI FROM: | NOTES ON PUMP: |
| measurement () | measurement () | Motor Make, Serial or ID |
| owner () | owner () | |
| area estimate () | estimate () | Pump Make, Serial or ID, rating |
| well logs () | owner gage () | |
| | Booster (Y) (N) | |

REMARKS 2 lawn sprinklers
2 garden hoses - 1 from house
1 house, 1 trailer house

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

| | | |
|--------------|--------|-------------------------|
| (season) | (days) | |
| 3/15 - 11/15 | 246 | (.246) X (1.98) X (.06) |
| 4/1 - 11/1 | 215 | |
| 4/15 - 10/15 | 184 | |
| 3/1 - 12/1 | 276 | (.1) |

POTENTIAL = 29.22

REQUIRED Acre Feet/Acre/Annum = 4
(AF/Ann/Ac irrigation requirement from chart for area)
NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY (✓)

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

MICROFILMED
FEB 01 1993