

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-04119
Date Received: 7/20/1988
Receipt No: 5001018
Received By: ADM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BLICK BROTHERS, PARTNERSHIP 208-537-6787
Address: P.O. BOX 635
CASTLEFORD, ID 83321

2. Date of Priority: JUN 09, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	14E	15	SE	SW	SE		GOODING

5. Description of diverting works:
WELL WITH 50 H.P. TURBINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 450.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	14E	15	NE	SW		IRR	40.0
			SE	SW		IRR	35.0
			NW	SE		IRR	40.0
			SW	SE		IRR	35.0

Section Acres 150.0

A36-04119

Page 1

Date: 07/20/88

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10. Place of Use: Continued

Total Acres 150.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARES IN NORTH SIDE CANAL CO.

14. Remarks:

THIS CLAIM IS BASED ON THE ORIGINAL STATUTORY CLAIM FILED BY SCHIFFLER ON HIS 80 ACRES HOWEVER THIS WELL HAS ALSO BEEN USED ON THE ADJACENT 80 ACRES TO THE WEST AS SUPPLEMENTAL WATER. A RECORDING OF THE USE ON THE ADJACENT 80 WAS NEVER FILED BUT NOW ALL OF THE LANDS ARE UNDER THE OWNERSHIP OF BLICK BROTHERS.

15. Basis of Claim: STATUTORY CLAIM

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Pantner of
Blick Bros. Organization, that I have signed the foregoing
document in the space below as Pantner of
Blick Bros. Organization and that the statements contained in the
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Pantner, Blick Bros.
Title and Organization

7/20/88
Date

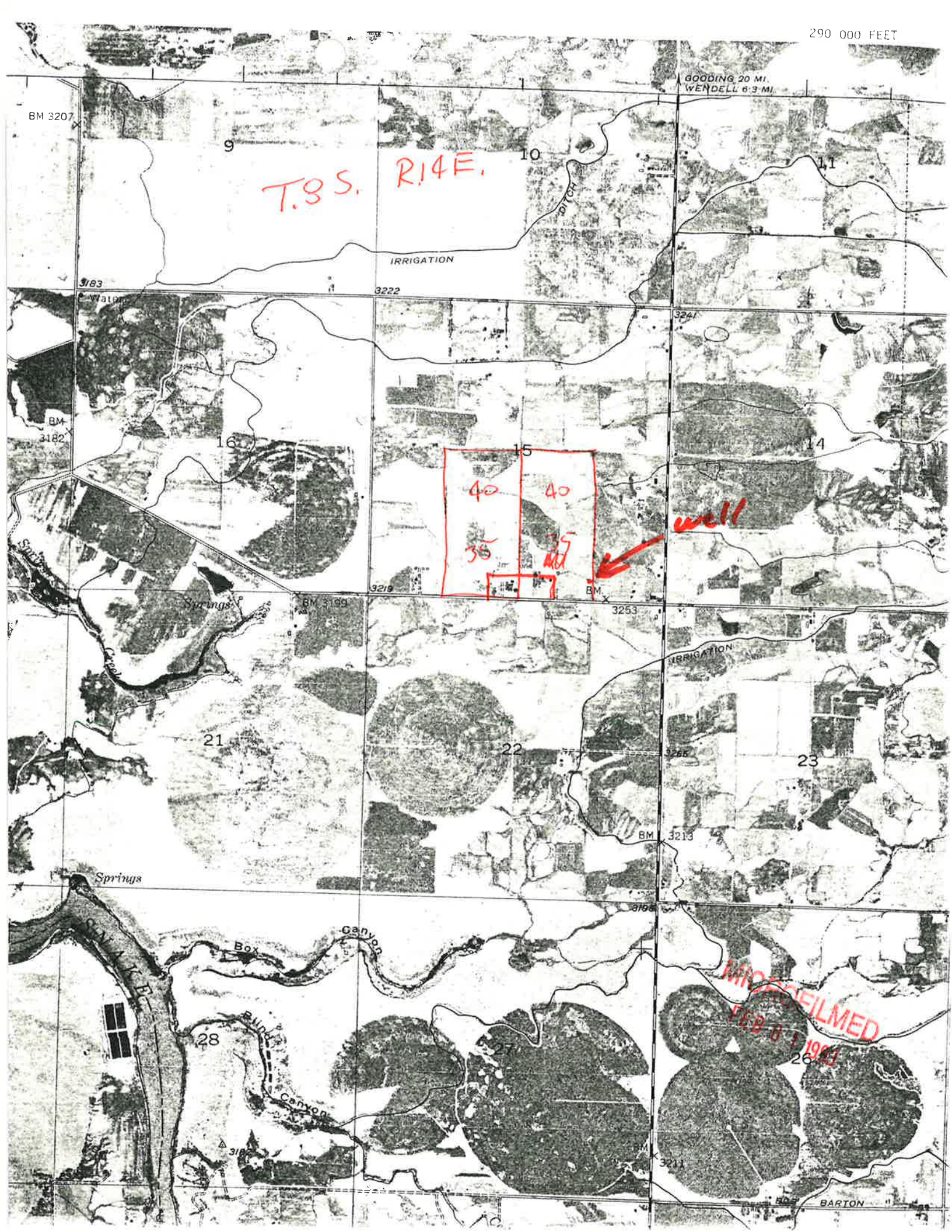
State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of July 19 88

[Signature]
Notary Public

Seal

Residing at Kimberly, Id
My Commission Expires 6/30/94





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

A36-04119
BLICK BROTHERS
P.O. BOX 605

CASTLEFORD

ID 83321

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

April 8, 1991

BLICK BROTHERS
P O BOX 635
CATLEFORD ID 83321

RE: Evidence of Priority - Snake River Basin Adjudication
Claim #A36-04119

Dear Claimant(s):

Our records indicate that your claim(s) listed above, is based upon either a "Statutory Claim" or "Beneficial Use" of the water. For water rights of this type, the claimed "Priority Date" must be substantiated with supporting evidence. We previously requested this supporting evidence be submitted by November 1, 1990, and to date we have not received the requested documentation.

Before the Department can make a recommendation to the Court to decree the claim(s), some evidence of the priority date must be submitted. Again we are enclosing a brochure outlining the types of evidence you may submit, and a printout of your claim(s) for reference. We request that you submit your evidence of priority as soon as possible. If we do not receive the requested documentation, your claim(s) will be recommended for disallowal due to lack of evidence supporting any priority date.

Please submit the required evidence supporting the priority date(s) by April 23, 1991. Please reference the claim number on your correspondence. If you have questions or need other assistance please contact this office.

Sincerely,

for 
Allen Merritt, P.E.
Adjudication Section Supv.

Enclosure

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PUMP AND WATER SHARING AGREEMENT

* Brought in
by Benny Blick
4/11/91

THIS AGREEMENT, Made and entered into this 12th day of December, 1952, by and between DON YOUNG and MRS. DON YOUNG, his wife, the owners of the West Half ($W\frac{1}{2}$) of the Southeast Quarter ($SE\frac{1}{4}$) of Section Fifteen (15), Township Eight (8) South, Range Fifteen (15) East Boise Meridian, in the county of Gooding, state of Idaho, hereinafter called the grantor, and FRED HARTLEY and OLIVE HARTLEY, his wife, the owners of the East Half ($E\frac{1}{2}$) of the Southwest Quarter ($SW\frac{1}{4}$) of Section Fifteen (15), Township Eight (8) South, Range Fifteen (15) East Boise Meridian, in said county and state, hereinafter called the grantee, said grantor and grantee having heretofore constructed a well and installed a pump upon the property first herein described, at a cost of \$2412.50 shared equally between the parties hereto, supplying approximately One and One-half ($1\frac{1}{2}$) Feet of water for use upon all of said property of grantor and grantee, each party having sold and disposed of 20 shares of water in the North Side Canal Co., Ltd. for the purpose of financing the above project, and each being the owner of a remaining 60 shares of water in said North Side Canal Co., Ltd.,

WITNESSETH, This water sharing and pump and ditch maintenance agreement:

1. Each party shall be entitled at all times to One Half ($\frac{1}{2}$) of all water supplied by said pump and said North Side Canal Co., Ltd. during the continuance of this agreement except as herein otherwise provided.

2. All water supplied as aforesaid shall be the common property of grantor and grantee and shall remain appurtenant to the lands herein described, and neither grantor nor grantee shall use more than his One Half ($\frac{1}{2}$) share of such water or use his said One Half ($\frac{1}{2}$) share upon any land other than that herein described except with the consent of the other party hereto.

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3. The cost of repair and maintenance of said pump and the ditches incidental to this agreement, and the electrical or other energy for operating said pump shall be shared equally (50-50) by the grantor and grantee, and neither grantor nor grantee shall be entitled to any water hereunder so long as he remains in default in the payment of his share of maintenance and operating costs as herein provided; Provided, however, that no party shall be in default for more than the difference between the amount he has paid as herein provided and the amount paid by the other party hereto.

4. The grantor hereby grants to the grantee a right of way over and through said lands first above described, with right of entry thereon for the purpose of constructing, using and repairing ditches, canals, pipes across said land and said pump, or any property affecting or effecting the operation of said pump and the flow of water in a practical and customary manner, including all privileges necessary and convenient to the full enjoyment of said right of way and no more; said rights of way and uses to be used with due regard for the rights of the grantor.

5. In the event either party becomes dissatisfied with this agreement or the provisions hereof and desires to put an end to and terminate this agreement and the parties hereto cannot agree upon the provisions of such termination, then, at the end of any irrigating season following the date hereof, each party shall appoint an arbitrator and the two arbitrators thus selected shall select a third and a division of the interests of the parties hereto by two of the arbitrators thus selected shall be conclusive on the parties hereto. Should either party fail or refuse to select an arbitrator after receiving due notice in writing to select such an arbitrator, or should either party fail or refuse to abide by the award of the arbitrators selected as herein provided, and suit or action to settle and de-

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terminate the rights of the parties hereto is brought by a party who has neither failed or refused to select an arbitrator nor failed or refused to abide by the award of such arbitrators against a party in default in either respect, such defaulting party shall pay to the party not in default, in addition to the costs allowed by law, such additional sum as the court may deem reasonable as attorney's fees in such suit or action.

6. Any alteration in ownership of water hereunder shall cause a corresponding and equal alteration of entitlement to water and obligations to pay for costs of repairs, power etc., hereunder.

7. This agreement shall continue in effect and remain in full force until termination by agreement of the parties hereto or until terminated as herein otherwise provided.

8. This agreement, executed in duplicate this 12th day of December, 1952, shall be binding upon the parties, their heirs, executors, administrators, assigns and any other successors in interest.

Witness our hands this _____ day of December, 1952.

The Idaho First National Bank, Wendell, Idaho

R. Thacker, Escrow Dep't.

Don Young
grantor

Dema Young
grantor

Fred Hartley
grantee

Oliver C. Hartley
grantee

STATE OF IDAHO
County of Gooding

On this 12th day of December, 1952, before me, the undersigned, a Notary Public for the state of Idaho, personally appeared DON YOUNG and MRS. DON YOUNG, his wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Witness my hand and the official seal of my office the _____ day and year in this certificate above written.

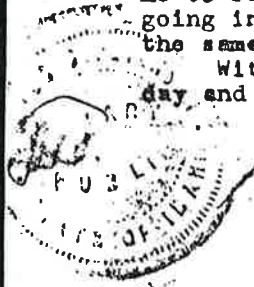
Julius G. Peterson
Notary Public; Wendell, Idaho.

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STATE OF IDAHO
County of Gooding

On this 1st day of January, 1952, before me, the undersigned, a Notary Public for the state of Idaho, personally appeared FRED HARTLEY and OLIVE HARTLEY, his wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Witness my hand and the official seal of my office on the day and year in this certificate above written.



Julius G. Peterson
Notary Public for Idaho,
Residing at Wendell, Idaho.

036331

INDEXED

at

FILED

STATE OF IDAHO, COUNTY OF GOODING, ss.

Filed for record at the request of SECURITY TITLE CO.

40 min. past 11 o'clock 9 A.M. this 14th day

of July, 1951

VIVIAN M. BURDEN, Recorder

By Dona Slatt, Deputy

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Log for claim 36-04119

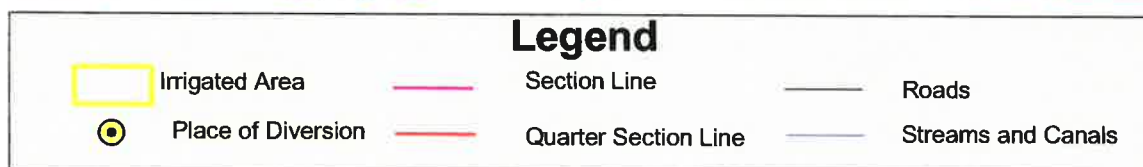
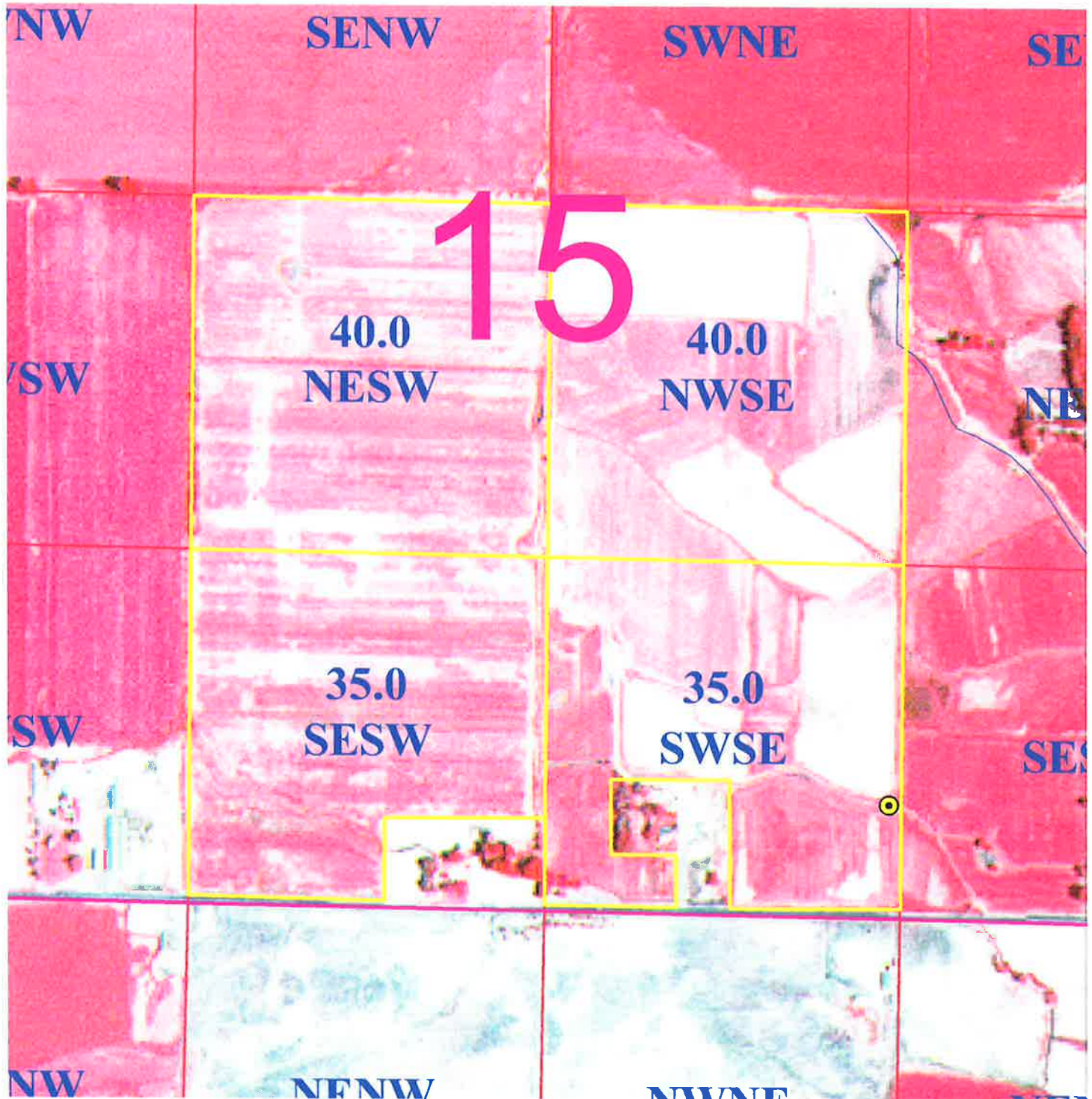
Spatial Dynamics LTD

11/14/01

TR	SEC	QQ	Acres Recommended	Acres Shaped	COMMENT
08s14e	15	NESW	40	40	
08s14e	15	SESW	35	35	
08s14e	15	NWSE	40	40	
08s14e	15	SWSE	35	35	
Totals:			150	150	

Water Right Number 36-04119
Township , 8S14E

11/14/2001



400 0 400 800 Feet

SPATIAL
DYNAMICS

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MISC

PHOTOS

MAPS

CVR

R PROOF



Water Right Number - R36-04119

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

BLICK BROTHERS

1 - PO BOX 635

2 -

3 -

City- CASTLEFORD

State- ID Zip- 83321

Phone - 208-537-6787

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
06/09/1952 17 SOUTHERN J - BENEFICIAL USE+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08S 14E 15 SE SW SE (47) GOODING

+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 1.600 600.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.600 600.00 450.0+ - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 14E 15 NE SW 40.0 01 IRRIGATION (47) GOODING
08S 14E 15 SE SW 35.0 01 IRRIGATION (47) GOODING
08S 14E 15 NW SE 40.0 01 IRRIGATION (47) GOODING
08S 14E 15 SW SE 35.0 01 IRRIGATION (47) GOODING

Total Acres: 150.0

+ - - Diversion Means - WELL WITH 15 H.P. TURBINE TO POND THEN RELIFT TO SPRINKLERS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SEE CONDITIONS

+ - - - - - Remarks - - - - - +
No Remarks found.+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

VERIFIED IDW

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Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 10/04/1991	Old Judicial District	-
Claim Received Date	- 07/20/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S001018	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

02:31:51
06/30/90

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-04119

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y	←	ADM →	N	6	SW 10-2-91	ADM	
POINT OF DIV	Y			N	4,5			
SOURCE	Y			N				
PLACE OF USE	Y			N	4,5			
DIV. AMOUNT CFS/VOLUME	Y			Y	5,6			
CONSUMPTIVE USE	-			N				
PURPOSES	Y			N				
PERIOD OF USE	Y			N				
BASIS OF CLAIM	Y			N				
REMARKS	Y			N	6.			

lw 7/23/90

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

02:31:51
06/30/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-04119

LAST: BLICK BROTHERS FIRST:
ADDRESS: P.O. BOX 635
CITY: CASTLEFORD STATE: ID ZIP: 83321
PHONE NUMBER: 208-537-6787

OWNER CODE: C

FIELD EXAM REQUIRED? FIELD
VERIFICATION REQUIRED DUE TO REMARKS? DATABASE EXAMINER
Y

CLAIM REMARKS: THIS CLAIM IS BASED ON THE ORIGINAL STATUTORY CLAIM FILED BY
SCHIFFLER ON HIS 80 ACRES HOWEVER THIS WELL HAS ALSO BEEN USED
ON THE ADJACENT 80 ACRES TO THE WEST AS SUPPLEMENTAL WATER.
A RECORDING OF THE USE ON THE ADJACENT 80 WAS NEVER FILED BUT
NOW ALL OF THE LANDS ARE UNDER THE OWNERSHIP OF BLICK BROTHERS.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER: (____) ____-____
DATE OF FIELD EXAM: 7/27/90 APPOINTMENT MADE: Y(____) N(✓) TIME: 11:____ A(✓) P(____)
ACCOMPANIED BY: _____ PHONE NUMBER: (____) ____-____
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / REMARKS:

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A. AJ CLAIM: # A36-04119 PRIORITY DATE: 06-09-1952 STAGE: S
B. WR RECORD: # 36-04119 PRIORITY DATE: 06-09-1952 STAGE: S

C. FIELD EXAM REQUIRED? DATABASE FIELD EXAMINER
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

Copy of agreement substantiates claimed priority

RECOMMENDED PRIORITY DATE:
06-09-1952

REVIEWED BY

DATE

4/11/91

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-04119	08S	14E	15	SE	SW	SE		GOODING

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-04119	08S	14E	15		SW	SE		GOODING

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A36-10285 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
N

REMARKS:

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

_____ same as claim _____

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: lu

DATE: 7/27/90

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A. ROOT WATER RIGHT NUMBERS: A36-04119

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08S	14E	15	SW	SE		BLICK BROTHERS SCHIFFLER, PHARES ✓ LARGE CLAIM	A36-04119 /35.0 A36-10285 / A01-00212Z1/20.0	36-04119 /40.0 - / - /	40.0	39	
08S	14E	15	SE	SW		BLICK BROTHERS ARANO, JOHN R. ✓ LARGE CLAIM	A36-04119 /35.0 A36-10761 / A01-00212Z1/20.0	- / - / - /	40.0	36	
08S	14E	15	NE	SW		BLICK BROTHERS ✓ LARGE CLAIM	A36-04119 /40.0 A01-00212Z1/40.0	- / - /	40.0	40	
08S	14E	15	NW	SE		BLICK BROTHERS ✓ LARGE CLAIM	A36-04119 /40.0 A01-00212Z1/40.0	36-04119 /40.0 - /	39.0	40	40
TOTAL ACRES						A36-04119	150.00	80.00	159.00	153	150

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

PRESUMPTION FLAG:

REMARKS:

Need priority proof → proof submitted also confirms the Place use as claimed on the 150 Acre parcel.

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

150
CU

7/27/90

SC 10-2-91

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A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-04119 IRRIGATION	FROM 03-15 TO 11-15	1.600 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.600 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-04119 IRRIGATION	FROM 04-15 TO 10-01	.800 CFS 266.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		.800 CFS 266.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(☒)

AJ TOTAL CLAIMED DIVERSION RATE: 1.600 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.800 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y ☒

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

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B.

FLOW MEASUREMENT

MEASUREMENT METHOD theoretical Calc, SEE ATTACHED CALCULATIONS.

= 1.85 cfs capacity

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: SHARES IN NORTH SIDE CANAL CO. NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-04119	GROUNDWATER	BLICK BROTHERS	1.600	0.010		
A01-0021221	LARGE CLAIM	LARGE CLAIM	9999999.000	415.354		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-10285	DOMESTIC	SCHIFFLER , PHARES	FROM 01-01 TO 12-31	.040 CFS	
A36-10285	STOCKWATER	SCHIFFLER , PHARES	FROM 01-01 TO 12-31	.040 CFS	
A36-10761	DOMESTIC	ARANO , JOHN R.	FROM 01-01 TO 12-31	.040 CFS	

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 150 x 0.02 CFS/ACRE = 3.0 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(/)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 450.0 AF/A
ACRES 150 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =
TOTAL CONSUMPTIVE USE 450 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 150 x DIVERSION VOL. AF/A FOR AREA 4 =
TOTAL DIVERSION VOLUME 600 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(/)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

water commingled with N.S. Canal water. Water pumped
into pond, pumped out of pond with 2 boosters.

limited to 1" per acre when CW also used

Some gravity irrigation still in use
and some sprinkler. Limit use w/o canal
water to $\frac{1.60 \text{ cfs}}{0.02 \text{ cfs/Ac}} = 80 \text{ Acres}$

No beneficial use has
been claimed or shown w/o supplement of NSCW

1b. CALCULATIONS

1.85 will crop
1.60 claimed

$$\frac{1.60 \text{ cfs}}{150 \text{ Ac}} = 0.0106667 \text{ cfs/Ac.}$$

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E06

(see
10-2-91)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS		REC. DIV VOL. AF/A		REC. CONS. USE	
		DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
IRRIGATION	03-15 11-15	1.600	✓	600	✓	450.0	✓
TOTAL FOR THIS RIGHT		1.600			0	450.0	0

REVIEWED BY: lw

DATE: 7/27/90

5c 10-2-91

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E05
600 AF
450 AF
150 Ac

E06 80 Acres

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(/)	()
FORFEIT/ABANDON _____	(/)	()
ADDITIONAL DIV. AMOUNT _____	(/)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-04119

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 0.800	EXAMINER <u>N/A</u>	CFS
-----------------------------------	-------------------	------------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-04119	1.600	-		36-04119	0.800
TOTAL CFS		1.600				0.800

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE N	FIELD EXAMINER <u>N/A</u>
---------------	---------------------------------

REMARKS:

AUTHENTICATION:

SIGNATURE: la

DATE: 7/27/90

NAME OF FIELD EXAMINER: la

TITLE: _____

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John Cell 10-2-91

BM 3207

GOODING 20 MI.
WENDELL 6.3 MI.

T.8 S. R.14 E.

IRRIGATION

R14E

15

40

40

35

35

well

T.8 S.

21

22

23

Springs

Box Canyon

28

26

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BARTON

NOTES

TO: A36-04119 DATE: 7/27/90

$$Q = \frac{8.8 \times 15 \times .7}{50}$$
$$\frac{92.4}{50}$$

US Motor 15 HP

924541

$$Q = 1.848$$

Need 4

$$\text{can use } \frac{246 \times 1.85 \times 1.98}{150} = 6$$

FROM:

lw

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GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: A36-04119
DATE: 10-2-91
BY: SC

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (\text{H.P.}) \times (\text{EFF.})}{\text{TDH}}$

Q = CFS

H.P. = Total Brake Horsepower of pumping plant (including booster)

EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)

TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]

LIFT = depth to water in FEET from land surface to pumping water level

PSI = pumping pressure measured in psi near pump
(if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (\dots 15 \dots) \times (0.70)}{[(\dots 90.50' \dots) + (\dots \text{OPEN DISCHARGE} \dots \times 2.31)]} = \frac{92.4}{50} = 1.848 \text{ cfs}$$

LIFT FROM:
measurement ()
owner ()
area estimate (X)
well logs (X)
Booster (Y) (N)

PSI FROM:
measurement ()
owner ()
estimate ()
owner gage ()

NOTES ON PUMP:
Motor Make, Serial or ID
US MOTOR 15HP #924541
Pump Make, Serial or ID, rating

REMARKS

ANNUAL VOLUME ANALYSIS

$$\text{POTENTIAL Acre Feet/Acre/Annum} = \frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$$

(season)	(days)	
3/15 - 11/15	246	
4/1 - 11/1	215	POTENTIAL = (.....) X (1.98) X (.....)
4/15 - 10/15	184	
3/1 - 12/1	276	(.....)

POTENTIAL = _____

REQUIRED Acre Feet/Acre/Annum = _____
(AF/Ann/Ac irrigation requirement from chart for area)
NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

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Depth
to
Water
Feet

T85.

R14E.

R14E

IRRIGATION

15

46	40
36	40

well

Springs

Springs

About 90'

100+

UNDEVELOPED

1899

