

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-04143
Date Received: 8/10/1988
Receipt No: M000967
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TAYLOR FARMS INC
Address: 2813 S. 1600 E.
WENDELL, ID 83355 208-536-2325

2. Date of Priority: JAN 01, 1921

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	14E	26	SE	NE	NE		GOODING

5. Description of diverting works:
WELL, PUMP, PRESSURE TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.050		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
2/DOM HOUSEHOLDS (SINGLE OWNERSHIP) DAIRY FACILITIES, STOCKWATER

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	14E	26	NE	NE		COMMER	
			NE	NE		DOMEST	

A36-04143

Page 1

Date: 08/10/88

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	14E	26	NE		NE		STOCK	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-08079

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am President of _____
Title

Taylor Farms Inc, that I have signed the foregoing
Organization
document in the space below as President of

Taylor Farms Inc. and that the statements contained in the
Organization foregoing document are true and correct. Ronald C. Taylor
Title

Ronald C. Taylor
Signature of Authorized Agent

President of Taylor Farms Inc.
Title and Organization

Aug. 10, 1988
Date

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FEB 01 1993

State of Idaho

County of

Goodwin

)
) SS.
)

Subscribed and sworn (or affirmed) before me this 10 day

of

Aug

19 88

John Dale Carter
Notary Public

Seal

Residing at

Bainbridge

My Commission Expires

4/2/94

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A36-04143

Taylor Farms 1A
SECTION 26
T7S R14E

SE NENE



PHOTOFILMED
JUN 1 1993

T7S



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

AGG-04143
TAYLOR FARMS INC
2812 S. 1600 E.

MENDELL

ID 83355

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

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FEB 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

April 8, 1991

TAYLOR FARMS INC
2813 S 1600 E
WENDELL ID 83355

RE: Evidence of Priority - Snake River Basin Adjudication
Claim #A36-04143

Dear Claimant(s):

Our records indicate that your claim(s) listed above, is based upon either a "Statutory Claim" or "Beneficial Use" of the water. For water rights of this type, the claimed "Priority Date" must be substantiated with supporting evidence. We previously requested this supporting evidence be submitted by November 1, 1990, and to date we have not received the requested documentation.

Before the Department can make a recommendation to the Court to decree the claim(s), some evidence of the priority date must be submitted. Again we are enclosing a brochure outlining the types of evidence you may submit, and a printout of your claim(s) for reference. We request that you submit your evidence of priority as soon as possible. If we do not receive the requested documentation, your claim(s) will be recommended for disallowal due to lack of evidence supporting any priority date.

Please submit the required evidence supporting the priority date(s) by April 23, 1991. Please reference the claim number on your correspondence. If you have questions or need other assistance please contact this office.

Sincerely,

for Anna Baumbach
Allen Merritt, P.E.

Adjudication Section Supv.

Enclosure

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IN THE MATTER OF:

A36-04143

AFFIDAVIT

State of Idaho

County of _____

_____ being first duly sworn,

deposes and says:

My mother lived across the road from this place when my father moved onto it in 1931. They were not married at the time I personal know this has been used since 1931. My mother & Dad told me the well was drilled in 1909, but they never seen water used until 1931.

Ronald C. Taylor
(signature)

Subscribed and sworn to before me this

12th

day of

April

19

91.

Ch. D. Martin
(notary public)

Residing at

Kimberly, Id

My commission expires

6/30/92

RECEIVED
FEB 01 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-04143

1997 DEC 29 PM 3:29

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

NAME & ADDRESS: TAYLOR FARMS INC
2813 S 1600 E
WENDELL ID 83355

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.
USE OF THIS RIGHT WITH RIGHT NO. 36-08079 IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 8.4 AF.

PRIORITY DATE: 01/01/1921

POINT OF DIVERSION: T07S R14E S26 SENENE Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOME	01-01 12-31	6.6 AFY
			0.04 CFS
			1.2 AFY

PLACE OF USE: STOCKWATER Within GOODING County
T07S R14E S26 NENE

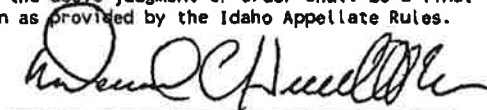
DOMESTIC Within GOODING County
T07S R14E S26 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TAYLOR FARMS INC 2813 S 1600 E WENDELL ID 83355 (208) 536-2325	01/01/1921	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.04 CFS 0.04 CFS	6.60 AFA 1.20 AFA
					TOTAL DIVERSION:	0.04 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T07S R14E S26

SENENE

GOODING County

Place of use Legal Description for: STOCKWATER

								NE				NW				SW				SE										
								NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:		
---	---	--	:	----		-----		----		-----		:	----		-----		----		-----		:	----		-----		----		-----		:
07S	14E	26	:		S							:									:								:	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE								
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
07S	14E	26	:		D			:					:					:					:	

POU County: GOODING

Non-Irrigation Uses: ~~DOMESTIC/~~ 1 HOUSE; STOCKWATER/ 85 MILK COWS, 120 DRY

Other Rights: 36-08079

Remarks: GEN USE OF THIS RIGHT WITH RIGHT NO. 36-08079 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 8.4 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1.2 AF, AND TO THE COMBINED TOTAL DOMESTIC USE OF 2 HOUSES AND TO THE COMBINED TOTAL STOCKWATER USE OF 85 MILK COWS AND 120 DRY CATTLE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 03/23/1992 User-ID: WORSTELL Subject: CHANGE IN PURPOSE OF USE

MOD967 ?
955.00

in
over-use

Overlap questions
further research needed

filed Date: Wed A.T.T.
KKC
10-8-96

generate
report
KKC

AJ5809NP
No. R36-04143

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/96
PAGE: 10

=====

Comments: Date: 03/23/1992 User-ID: WORSTELL Subject: CHANGE IN PURPOSE OF USE
COMMERCIAL USE ORIGINALLY CLAIMED ON 1921 PRIORITY IS NOW
COVERED ON 36-08079 PER PHONE CONVERSATION MEMO 3/20/92.
THIS WELL SERVES 1 HOUSE AND IS USED FOR BACKUP FOR THE OTHER
SYSTEM AT THE BARN & FOR STOCKWATER.

Audit: 09/30/96 DSHAFF

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. SEE BELOW

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

January 27, 1997 2:00pm

NAME:
JANE @ LAND, TITLE & ESCROW

RE:
REQUEST FOR PROOFS

SHE ASKED ME TO FAX HER WATER RIGHT INFO FOR MIKE TELFORD AND TAYLOR FARMS. I DID A QUERY BY NAME IN BASIN 36 AND FOUND THE RIGHTS SHE NEEDED. FAXED TO 934-5890
TELFORD: 36-10024, 25, 26, 27, 36-02408, 36-02552, LIC. 36-08189.

TAYLOR FARMS: 36-02498, 36-07534B, 36-04143, 36-08079.

A36-04143

R PROOF



CVR



MAPS



PHOTOS



MISC



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Water Right Number - R36-04143

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
TAYLOR FARMS INC

1 - 2813 S 1600 E

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-2325

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
01/01/1921 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

07S 14E 26 SE NE NE (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 01/01 12/31 0.040 6.60
43 - DOMESTIC 01/01 12/31 0.040 1.20+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 7.20 0.6+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
07S 14E 26 NE NE 04 STOCKWATER (47) GOODING
07S 14E 26 NE NE 43 DOMESTIC (47) GOODING

Total Acres:

+ - - Diversion Means - WELL WITH 1.5 H.P. PUMP TO PIPELINE NETWORK

+ - - Non-Irrigation Use - DOMESTIC/ 1 HOUSE; STOCKWATER/ 85 MILK COWS, 120 DRY

+ - - Other Rights for Same Use - 36-08079

+ - - - - Remarks - - - - - +
USE OF THIS RIGHT WITH RIGHT NO. 36-08079 IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 8.4 AF, A TOTAL
COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1.2 AF, AND TO THE
COMBINED TOTAL DOMESTIC USE OF 2 HOUSES AND TO THE COMBINED
TOTAL STOCKWATER USE OF 85 MILK COWS AND 120 DRY CATTLE.MICROFILMED
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DAIRIES: WATER USE WORKSHEET

FILE NUMBER ----- 36-08079 & 36-04143
REVIEWER ----- ADM 4/17/92

REQUIRED DAIRY DATA

NUMBER OF MILKING CATTLE -----	85
NUMBER OF NONMILKING CATTLE -----	120
IF LAGOON IS AEROBIC, ENTER ITS SURFACE AREA IN ACRES; IF ANAEROBIC, ENTER ZERO -----	0.7
EVAPOTRANSPIRATION FACTOR FOR AREA (AC-FT/AC-YR) -----	4
METHOD OF COW WASHING - ENTER 1 FOR MANUAL, 2 FOR AUTOMATIC -	1
NUMBER OF MILKINGS PER DAY -----	2
IF SPRINKLERS ARE USED TO FLUSH THE HOLDING PEN, ENTER 1; IF NOT, ENTER ZERO -----	0

CALCULATIONS

DIVERSION RATE FOR STOCKWATER (CFS):

MILKING CATTLE @35 GPD/HD -----	0.06
NONMILKING CATTLE @12 GPD/HD -----	0.04
TOTAL -----	0.11

DIVERSION VOLUME (AFA):

STOCKWATER	
DAIRY CATTLE @35 GPD/HD -----	3.9
NONMILKING CATTLE @12 GPD/HD -----	2.7
TOTAL -----	6.6

COMMERCIAL	
WASHING OF BULK TANK AND RELATED EQUIPMENT -----	0.4
PARLOR FLOOR AND MILKHOUSE FLOOR -----	0.1
HOLDING PEN WASHING -----	0.0
CATTLE WASHING BASED UPON METHOD OF WASHING -----	0.1
TOTAL -----	0.6

TOTAL DIVERSION VOLUME -----	7.2
------------------------------	-----

CONSUMPTIVE USE VOLUME (AFA):

STOCKWATER	
DAIRY -----	0.6
NONMILKING -----	0.0
TOTAL -----	0.6

COMMERCIAL -----	0.6
------------------	-----

TOTAL CONSUMPTIVE USE -----	1.2
-----------------------------	-----

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Water right number - R36-04143

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 03/23/1992 User Id: WORSTELL Subject: CHANGE IN PURPOSE OF USE
COMMERCIAL USE ORIGINALLY CLAIMED ON 1921 PRIORITY IS NOW COVERED ON 36-08079 PER PHONE CONVERSATION MEMO 3/20/92.
THIS WELL SERVES 1 HOUSE AND IS USED FOR BACKUP FOR THE OTHER SYSTEM AT THE BARN & FOR STOCKWATER.

+ - - Audit Fields - - +
04/17/92 MERRITT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 07/01/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 04/17/1992	Old Judicial District	-
Claim Received Date	- 08/10/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M000967	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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CLAIM NO. 136 - 04143

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR SMALL INDUSTRIAL AND COMMERCIAL CLAIMS IN PLACE OF A CVR

1. ☒ No Change NAME:
NEW OWNER: _____
☒ No Change ADDRESS:
NEW ADDRESS: _____
☐ DATA ENTRY STANDARDS CHECKED?
2. ☐ No Change - DATE OF PRIORITY:
(EVIDENCE OF PRIORITY REQUIRED) ☐ Proof in File
Claimant Contact if Not
☒ CHANGE- Priority date, per claimant, is 1-1-1924
(if the priority date, based on your exam, seems questionable,
explain in COMMENTS.) DEC 31, 1931
- PROOF IN FILE as claimed per affidavit.
3. ☒ No Change - SOURCE:
☐ CHANGE - Different Source found: _____
4. ☒ No Change - POINT OF DIVERSION:
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, 1/4 _____ 1/4 _____ 1/4 _____

Note: If the 10-acre tract is shown on the claim, then verification of the 10-acre parcel is needed. Otherwise the 10-acre tract is not required, unless the source is a spring.

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Complete items missing, IF KNOWN.

HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump
(if open discharge assume zero [0])

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$$Q = \frac{(8.8) (\cancel{3.0} + 1.5 \text{ m.p.}) (0.70)}{[(\cancel{90} \text{ m.p.}) + (\cancel{50} \times 2.31)]} = \frac{\cancel{0.100}}{0.04}$$

LIFT FROM:

measurement ()

owner ()

area estimate (X)

well logs ()

Booster (Y) (N)

REMARKS

PSI FROM:

measurement ()

owner ()

estimate (-)

owner gage ()

NOTES ON PUMP:

Motor Make, Serial or ID

ONE 1.5 HP, ONE 3 HP (see below)

Pump Make, Serial or ID, rating

(3 HP PUMP IS CLAIM A36-D8079)

~~RECOMMENDED CLAIMED AMOUNT~~

DESCRIPTION OF USE: (Fully describe type, time & all aspects of Use)

(TWO HOUSEHOLDS, DAIRY FACILITIES, STOCKWATER)

Recommend

1 house & stockwater
for 85 milk & 120 dry.different
diff well under A36-08079Limit when combined
with 36-08079

CALCULATE VOLUMES: (time)X(rate)= Vol.

6. ☒ No Change - WATER USES:
RECOMMENDED USES:

						div	cons
Use	_____	From	_____	To	_____	cfs	_____ af
Use	_____	From	_____	To	_____	cfs	_____ af

fix ☒ DATA ENTRY STANDARDS CHECKED FOR ITEMS 6, 7, 8 AND 9.

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4, 1/4

_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

13. ☒ No change - OTHER RIGHTS FOR SAME USE:
CHANGE: _____

14. ☒ REMARKS AND CONDITIONS
(copy existing remarks to comments in "R")
LIST STANDARD REMARKS FOR THE RECOMMENDATION: ☐ NONE

☐ LIST STANDARD CONDITIONS FOR THE RECOMMENDATION: ☐ NONE

15. ☒ BASIS OF CLAIM VERIFIED AS: D - L - P - ☒ S - ☒ J (circle one)
COMMENTS: (pertinent to field examination)

9-7-91 Spoke

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PAGE 4

CLAIM NO. A36 - 04143

ATTACHMENTS: Attached to This Form. Attachments are in Permit File.

PHOTOS

MAP

SYSTEM DIAGRAM

X

DATE EXAM CONDUCTED:

7/1/91

ACCOMPANIED BY:

FIELD EXAMINER:

MIKE HARSHBARGER

SIGNATURE:

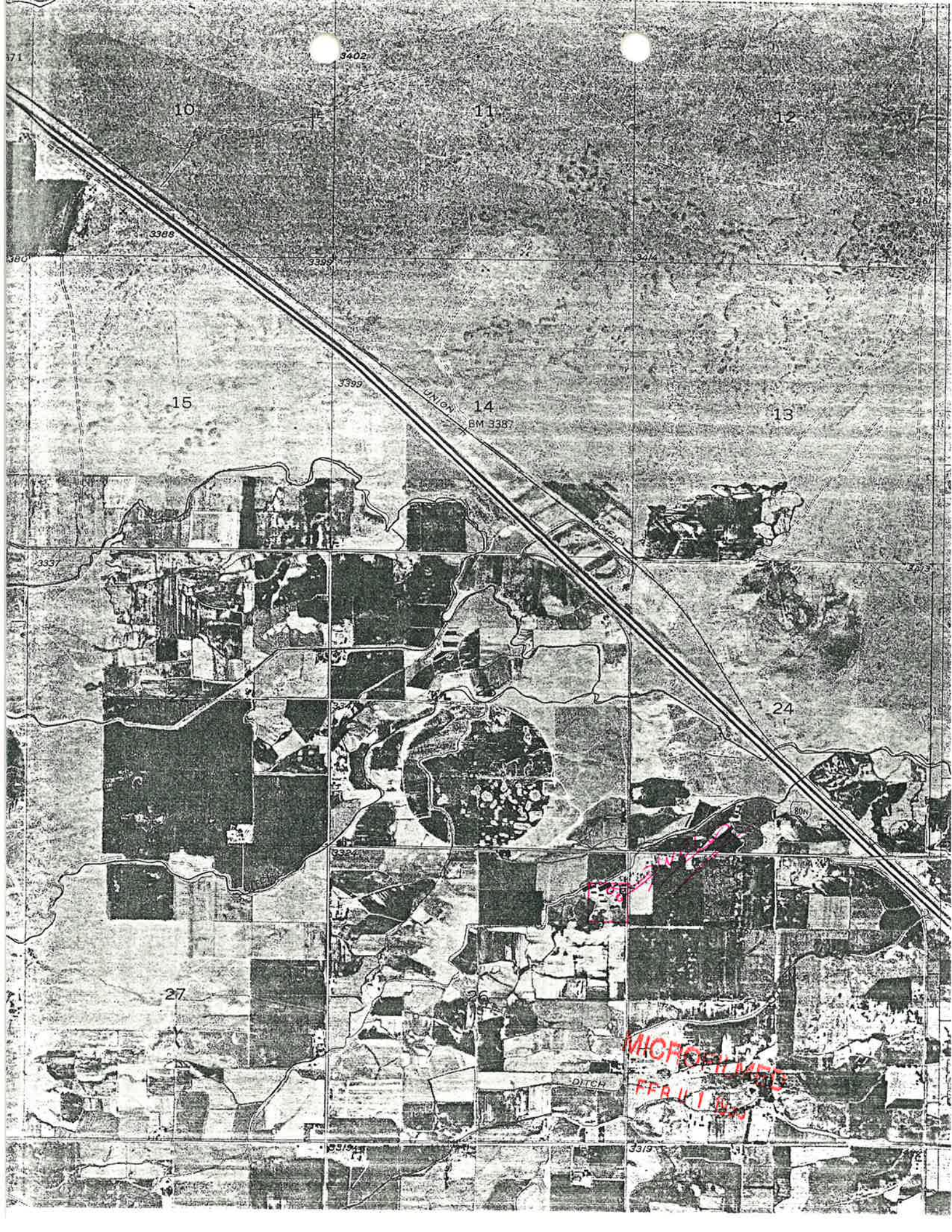
Michael Harshbarger

REVIEWED BY/DATE:

DATA ENTRY BY/DATE:

MTM 7/2/91

VERIFICATION BY/DATE:



10

11

12

3388

3399

3414

15

3399

UNION

14

BM 3387

13

3337

3423

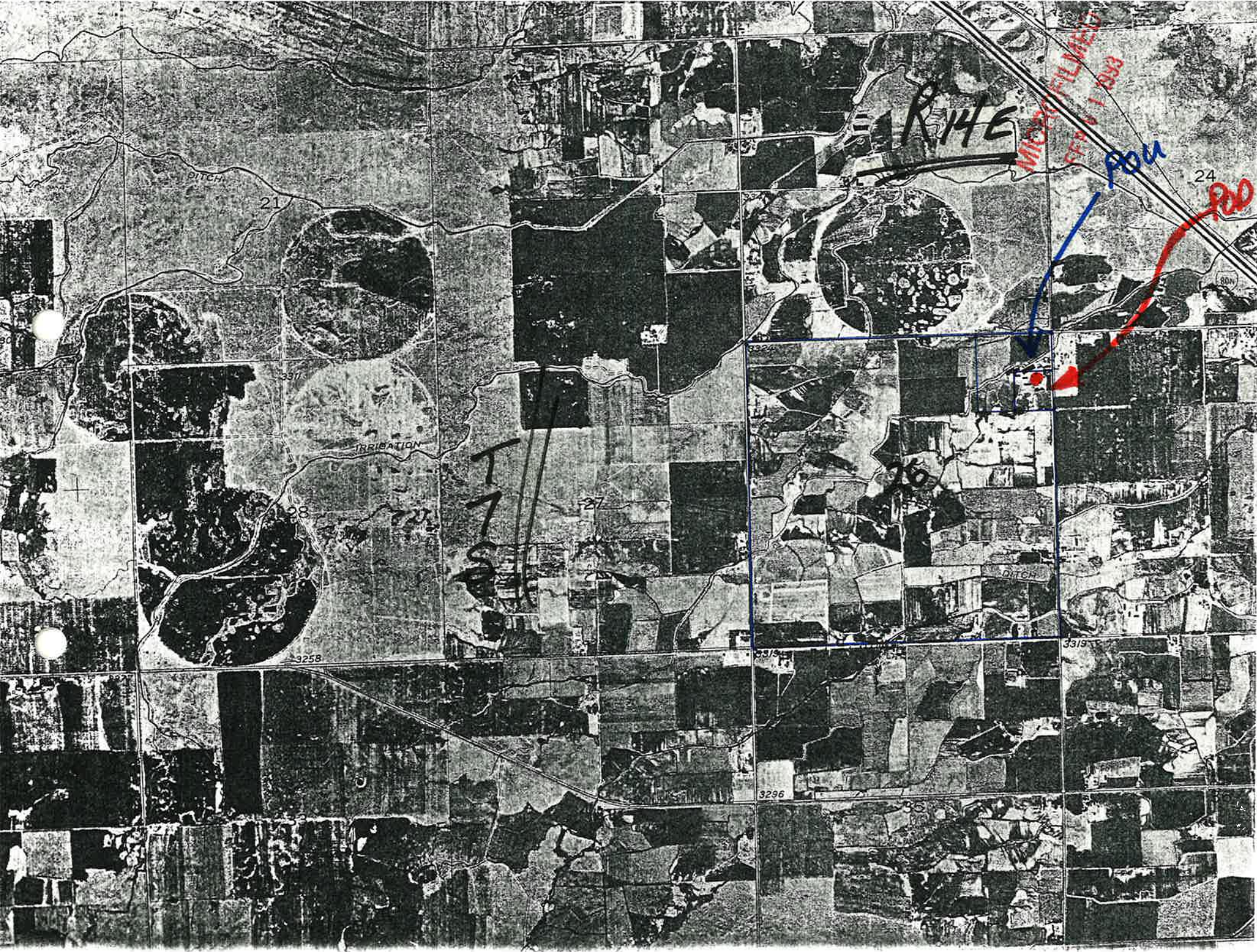
24

27

3394

3394

MICROFILMED
FEB 11 1975



Phone

536-2325

CONVERSATION MEMORANDUM

NAME OF PARTY Ronald Taylor
EMPLOYEE: R. W. Worstell

DATE 3/20/1992
FILE 36-08079 + 36-04143

RE: Dairy Diversion Volumes + Consumptive Use and
Overlap of 2 Claims.

There are only 2 homes on the property - a house built in 1921 and later replaced. The second home was built in 1954. There is only one dairy operation described as follows:

Milk Cows - 85, Dry Stock - 120.

The cows are milked twice a day and the cows are washed manually.

The wash water goes to a lagoon approximately 200' x 150' (0.69 ac.) and up to 10' deep.

The dairy operation started in 1921 with 6 or 8 cows and has gradually increased to its present size.

There are 2 wells connected to a common system that serves the homes and the dairy.

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