

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-04075
Date Received: 8/03/1989
Receipt No: 5008908
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF RUPERT
Address: P.O. BOX 426
RUPERT, ID 83350

2. Date of Priority: APR 01, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	24E	20	NW	NE			MINIDOKA
			SE	NE			MINIDOKA
			SE	SW			MINIDOKA
			NW	SE			MINIDOKA
			SW	SE			MINIDOKA
			SE	SE			MINIDOKA
		21	SW	NW			MINIDOKA
		28	NW	NW			MINIDOKA
			SW	NW			MINIDOKA
		29	NE	NE			MINIDOKA
			NW	NE			MINIDOKA
			SW	NE			MINIDOKA
			SE	NE			MINIDOKA
			NE	NW			MINIDOKA
			SE	NW			MINIDOKA
			NE	SE			MINIDOKA
			NW	SE			MINIDOKA
			SE	SE			MINIDOKA

5. Description of diverting works:
44 WELLS & PUMPS TO GRAVITY IRRIG. SYSTEM

A36-04075

Page 1

Date: 08/03/89

MICROFILMED
OCT 18 1989

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	33.000		

7. Total Quantity Appropriated is:
33.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 3150.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	24E	20	NW	NE		IRR	20.0
			SW	NE		IRR	25.0
			SE	NE		IRR	20.0
			NE	NW		IRR	15.0
			SE	NW		IRR	30.0
			NE	SW		IRR	20.0
			NW	SW		IRR	5.0
			SW	SW		IRR	25.0
			NE	SE		IRR	25.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	305.0
		21	SW	NW		IRR	40.0
			SE	NW		IRR	25.0
			NW	SW		IRR	15.0
			SW	SW		IRR	40.0
						Section Acres	120.0
		28	NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			NW	SW		IRR	13.0
			SW	SW		IRR	17.0
						Section Acres	110.0
		29	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	24E	29	NE	NW		IRR	40.0
			NW	NW		IRR	35.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			SW	SW		IRR	15.0
			SE	SW		IRR	35.0
			NE	SE		IRR	25.0
			NW	SE		IRR	40.0
			SW	SE		IRR	30.0
			SE	SE		IRR	25.0
						Section Acres	485.0
		32	NE	NE		IRR	18.0
			NW	NW		IRR	12.0
						Section Acres	30.0
						Total Acres	1050.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

SHARES IN MINIDOKA IRRIG. DIST. & PRIVATE WATER RIGHTS

14. Remarks:

THE LANDS SERVED UNDER THIS SYSTEM IS PRIVATELY OWNED LAND THAT
THE CITY SUPPLIES WATER TO FOR IRRIGATION.

T9S, R24E, SECTION _____ NUMBER OF PUMPS

20	NWNE	1
	SENE	1
	SESW	4
	NWSE	5
	SWSE	2
	SESE	1
21	SWNW	4
28	NWNW	1
	SWNW	1
29	NENE	3
	NWNE	2
	SWNE	3
	SENE	1

14. Remarks: Continued

NENW	2
SENW	1
NESE	4
NWSE	6
SESE	1

TOTAL	44 PUMPS

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Mayor Title of City of Rupert Organization , that I have signed the foregoing document in the space below as Mayor Title of City of Rupert Organization and that the statements contained in the foregoing document are true and correct.

W.F. "Bill" Whitton
Signature of Authorized Agent

Mayor - City of Rupert
Title and Organization

City of Rupert
Date

8-3-89

State of Idaho)
County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 3 day
of August 19 89

Seal


Notary Public

Residing at Rupert, ID

My Commission Expires 2-11-92

CITY OF RUPERT

P.O. Box 426

Rupert, Idaho 83350

Phone (208) 436-9608

-IRRIGATION- CITY PUMPS

<u>NAME</u>	<u>LOCATION</u>
PUMP # 1	SECTION 29 SESE
PUMP # 2	SECTION 29 NESE
PUMP # 3	SECTION 29 NWSE
PUMP # 4	SECTION 29 NWSE
PUMP # 5	SECTION 29 NWSE
PUMP # 6	SECTION 29 NESE
PUMP # 7	SECTION 29 NESE
PUMP # 8	SECTION 29 NWSE
PUMP # 9	SECTION 29 NWSE
PUMP # 10	SECTION 29 NWSE
PUMP # 11	SECTION 29 NESE
PUMP # 12	SECTION 29 SENE
PUMP # 13	SECTION 29 SWNE
PUMP # 14	SECTION 28 NENE
PUMP # 15	SECTION 28 SWNW
PUMP # 16	SECTION 28 NWNW
PUMP # 17	SECTION 29 SWNE
PUMP # 18	SECTION 29 SENE
PUMP # 19	SECTION 29 NWNE
PUMP # 20	SECTION 29 SWNE
PUMP # 21	SECTION 29 NENW
PUMP # 22	SECTION 29 NWNE
PUMP # 23	SECTION 29 NENW
PUMP # 24	SECTION 28 NENE

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OCT 18 1994

CITY OF RUPERT

P.O. Box 426

Rupert, Idaho 83350

Phone (208) 436-9608

-IRRIGATION- CITY PUMPS cont.

<u>NAME</u>	<u>LOCATION</u>
PUMP # 25	SECTION 28 NENE
PUMP # 26	SECTION 20 SWSE
PUMP # 27	SECTION 20 SWSE
PUMP # 28	SECTION 20 SESW
PUMP # 29	SECTION 20 SESW
PUMP # 30	SECTION 20 SESW
PUMP # 31	SECTION 20 NESW
PUMP # 32	SECTION 20 SESE
PUMP # 33	SECTION 20 NESE
PUMP # 34	SECTION 20 NWSE
PUMP # 35	SECTION 20 NWSE
PUMP # 36	SECTION 20 SENE
PUMP # 37	SECTION 21 SWNW
PUMP # 38	SECTION 21 SWNW
PUMP # 39	SECTION 21 SWNW
PUMP # 40	SECTION 21 SWNW
PUMP # 41	SECTION 20 NWNE
PUMP # 42	SECTION 20 NWSE
PUMP # 43	SECTION 20 NWSE
Pump # 44	Section 20 SESE

MICROFILMED
OCT 18 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Aug. 25, 1989

CITY OF RUPERT
P O BOX 426
RUPERT ID 83350

Re: A36-07863

A36-07862

A36-07115

A36-07656

A36-04075

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

FEB 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

RECEIVED

MAR 1 1990

Department of Water Resources
Southern Region Office

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 22, 1990

City of Rupert
C/O Ken Fredrickson
P. O. Box 426
Rupert, ID 83350

Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,

DAVID B. SHAW
Adjudication Bureau Chief

DBS:alw

A36-07862 07115
07863 07656
04075

MICROFILMED

FEB 05 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

A36-04075
CITY OF RUPERT
P.O. BOX 424

RUPERT

ID 95350

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

MICROFILMED

FEB 10 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

April 8, 1991

CITY OF RUPERT
P O BOX 426
RUPERT ID 83350

RE: Evidence of Priority - Snake River Basin Adjudication
Claim #A36-04075

Dear Claimant(s):

Our records indicate that your claim(s) listed above, is based upon either a "Statutory Claim" or "Beneficial Use" of the water. For water rights of this type, the claimed "Priority Date" must be substantiated with supporting evidence. We previously requested this supporting evidence be submitted by November 1, 1990, and to date we have not received the requested documentation.

Before the Department can make a recommendation to the Court to decree the claim(s), some evidence of the priority date must be submitted. Again we are enclosing a brochure outlining the types of evidence you may submit, and a printout of your claim(s) for reference. We request that you submit your evidence of priority as soon as possible. If we do not receive the requested documentation, your claim(s) will be recommended for disallowal due to lack of evidence supporting any priority date.

Please submit the required evidence supporting the priority date(s) by April 23, 1991. Please reference the claim number on your correspondence. If you have questions or need other assistance please contact this office.

Sincerely,


for Allen Merritt, P.E.
Adjudication Section Supv.

Enclosure

MICROFILMED
FEB 05 1993

From: DWR03::THORNTON 24-DEC-1991 13:53:41.97
To: DWR60::MERRITT
CC:
Subj: Evidence of Priority, A36-04075, City of Rupert

Could you please see if there is any evidence of priority information for Adj Claim A36-04075. There are apparently 44 wells and I would like to know if we have requested or obtained any evidence for each well individually or as a group. I don't find any info in Marcie's files.

Thanks. Helen

MICROFILMED
FEB 6 5 1993

From: DWR60::MERRITT 31-DEC-1991 10:39:49.57
To: DWR03::THORNTON
CC: MERRITT
Subj: RE: Evidence of Priority, A36-04075, City of Rupert

SORRY TO WAIT SO LONG TO GET A REPLY FOR YOU BUT ANYWAY.....
I CHECKED THE FILES AND IT APPEARS WE DO NOT HAVE THE PROOF REQUESTED.
WE HAVE REQUESTED PROOF IN MY LETTER 10/03/1990 AND ANNA'S LETTER
04/08/1991. I DO NOT KNOW WHAT ACTION MARCI HAS TAKEN IF ANY.

GOOD LUCK!! WELCOME BACK!!

ALLEN

MICROFILMED
FEB 05 1993

COPY

RECEIVED

NOV 16 2001

Department of Water Resources

2001 NOV 15 AM 10:49

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Rights: 36-04075

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

- ☐ Address change
- ☐ Substitution of Party
- ☒ IC § 42-222 transfer
- ☒ Point of diversion ☐ Place of use
- ☐ Period of use ☐ Nature of use
- ☐ Split of water right ☐ Change in ownership
- ☐ Other

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 11-06-01

Signature of IDWR Representative

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

11/06/2001

WATER RIGHT NO. 36-04075

2001 NOV 15 AM 10:49
DISTRICT OF IDAHO - SRBA
TWIN FALLS CO., IDAHO
FILED

NAME AND ADDRESS: CITY OF RUPERT
PO BOX 426
RUPERT ID 83350

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 27.0 CFS

PRIORITY DATE: 12/31/1955

POINT OF DIVERSION:

T09S R24E S20 SENWNE Within MINIDOKA County
T09S R24E S20 SESWNE Within MINIDOKA County
T09S R24E S20 SESENE Within MINIDOKA County
T09S R24E S20 NESESW Within MINIDOKA County
T09S R24E S20 SWSESW Within MINIDOKA County
T09S R24E S20 SESESW Within MINIDOKA County
T09S R24E S20 SWNWSE Within MINIDOKA County
T09S R24E S20 SENWSE Within MINIDOKA County
T09S R24E S20 SWSE Within MINIDOKA County
T09S R24E S20 SESWSE Within MINIDOKA County
T09S R24E S20 NESESE Within MINIDOKA County
T09S R24E S21 SWSWNW Within MINIDOKA County
T09S R24E S21 SESENE Within MINIDOKA County
T09S R24E S28 SWNWNW Within MINIDOKA County
T09S R24E S28 SWSWNW Within MINIDOKA County
T09S R24E S29 NENENE Within MINIDOKA County
T09S R24E S29 NWNENE Within MINIDOKA County
T09S R24E S29 SENENE Within MINIDOKA County
T09S R24E S29 NWNE Within MINIDOKA County
T09S R24E S29 SWNE Within MINIDOKA County
T09S R24E S29 NWSWNE Within MINIDOKA County
T09S R24E S29 SWSWNE Within MINIDOKA County
T09S R24E S29 SWSENE Within MINIDOKA County
T09S R24E S29 NENENW Within MINIDOKA County
T09S R24E S29 SWNENW Within MINIDOKA County
T09S R24E S29 NWSENW Within MINIDOKA County

T09S R24E S29 NENESE Within MINIDOKA County

T09S R24E S29 NENWSE Within MINIDOKA County

T09S R24E S29 SWNWSE Within MINIDOKA County

T09S R24E S29 SENWSE Within MINIDOKA County

T09S R24E S29 NWSESE Within MINIDOKA County

T09S R24E S29 SESESE Within MINIDOKA County

TWO POINTS OF DIVERSION LOCATED IN T09S, R24E, S29, SENWSE.

TWO POINTS OF DIVERSION LOCATED IN T09S, R24E, S20, NESES.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	04/01 10/31	27.0 CFS

PLACE OF USE:

PLACE OF USE IS WITHIN CITY LIMITS OF RUPERT.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE

THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE IDAHO DEPARTMENT OF WATER RESOURCES FROM ALL AUTHORIZED POINTS OF DIVERSION WHICH WILL ALLOW DETERMINATION OF THE TOTAL RATE OF DIVERSION.

THE RIGHT HOLDER SHALL USE THE AVAILABLE ALLOTMENT OF APPURTENANT SURFACE WATER RIGHTS IN CONJUNCTION WITH GROUNDWATER DIVERTED UNDER THIS RIGHT.

THIS RIGHT SHALL NOT BE USED IF THE SURFACE WATER RIGHTS APPURTENANT TO THE PLACE OF USE ARE SOLD, TRANSFERRED, LEASED OR USED ON ANY OTHER PLACE OF USE DUE TO THE VOLUNTARY ACTIONS OF THE CITY OF RUPERT.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RIGHT NOS. 36-07863 AND 36-15491 ARE ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE.

USE OF THIS RIGHT IS COMBINED WITH WATER FROM MINIDOKA IRRIGATION DIST.

CERTIFICATE OF MAILING

I certify that on November 13, 2001, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

One copy to:

Josephine P. Beeman
409 W. Jefferson St.
Boise, ID 83702

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person mailing the form

RECEIVED

APR 01 2002

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) SUBCASE NO(S): 36-04075
)
)
)
)
)

Case No. 39576

) STANDARD FORM 5
)
)
)
)
)

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT/OBJECTOR:

Josephine P. Beeman
Josephine P. Beeman date
March 22, 2002

IDWR CONCURRENCE:

Roxanne Brown 3/26/02
Roxanne Brown date

APPROVED AS TO FORM

Nicholas B. Spencer 3-26-02
Nicholas B. Spencer date

CERTIFICATE OF MAILING

I certify that on March 27, 2002, I delivered the original and copies of this form to the following persons, postage prepaid if required, and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Chief Natural Resources Division
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☐ regular mail
☒ hand-delivered
☐ facsimile

U.S. Dept. of Justice
Env. And Natural Resources Div.
550 W. Fort St. MSC 033
Boise, ID 83724

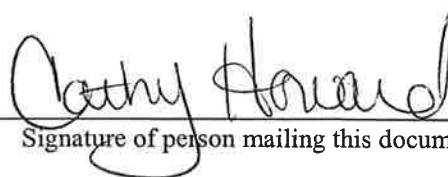
☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

City of Rupert
Josephine P. Beeman
409 W. Jefferson St.
Boise, ID 83702

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile


Signature of person mailing this document

IDAHO DEPARTMENT OF WATER RESOURCES
AMENDED RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 36-4075

NAME AND ADDRESS: CITY OF RUPERT
PO BOX 426
RUPERT ID 83350

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 27.0 CFS

PRIORITY DATE: 12/31/1955

POINT OF DIVERSION:

T09S R24E S20 SENWNE Within MINIDOKA County
T09S R24E S20 SESWNE Within MINIDOKA County
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T09S R24E S20 SESESW Within MINIDOKA County
T09S R24E S20 SWNWSE Within MINIDOKA County
T09S R24E S20 SENWSE Within MINIDOKA County
T09S R24E S20 SWSE Within MINIDOKA County
T09S R24E S20 SESWSE Within MINIDOKA County
T09S R24E S20 NESESE Within MINIDOKA County
T09S R24E S21 SWSWNW Within MINIDOKA County
T09S R24E S21 SESENW Within MINIDOKA County
T09S R24E S28 SWNWNW Within MINIDOKA County
T09S R24E S28 SWSWNW Within MINIDOKA County
T09S R24E S29 NENENE Within MINIDOKA County
T09S R24E S29 NWNENE Within MINIDOKA County
T09S R24E S29 SENENE Within MINIDOKA County
T09S R24E S29 NWNE Within MINIDOKA County
T09S R24E S29 SWNE Within MINIDOKA County
T09S R24E S29 NWSWNE Within MINIDOKA County
T09S R24E S29 SWSWNE Within MINIDOKA County
T09S R24E S29 SWSENE Within MINIDOKA County
T09S R24E S29 NENENW Within MINIDOKA County
T09S R24E S29 SWNENW Within MINIDOKA County
T09S R24E S29 NWSENW Within MINIDOKA County
T09S R24E S29 NENESE Within MINIDOKA County
T09S R24E S29 NENWSE Within MINIDOKA County
T09S R24E S29 SWNWSE Within MINIDOKA County
T09S R24E S29 SENWSE Within MINIDOKA County
T09S R24E S29 NWSESE Within MINIDOKA County
T09S R24E S29 SESESE Within MINIDOKA County

RB
NB S

JPB
3/22/02

IDAHO DEPARTMENT OF WATER RESOURCES
AMENDED RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

TWO POINTS OF DIVERSION LOCATED IN T09S, R24E, S20, NESESW.

~~TWO~~ THREE POINTS OF DIVERSION LOCATED IN T09S, R24E, S29, SENWSE.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	04/01 10/31	27.0 CFS

PLACE OF USE:

~~PLACE OF USE IS WITHIN CITY LIMITS OF RUPERT.~~
PLACE OF USE WITHIN SERVICE AREA OF THE CITY OF RUPERT MUNICIPAL WATER
SUPPLY SYSTEM AS PROVIDED FOR UNDER IDAHO LAW.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT
ACCEPTABLE TO THE IDAHO DEPARTMENT OF WATER RESOURCES FROM
ALL AUTHORIZED POINTS OF DIVERSION WHICH WILL ALLOW
DETERMINATION OF THE TOTAL RATE OF DIVERSION.

THE RIGHT HOLDER SHALL USE THE AVAILABLE ALLOTMENT OF
APPURTENANT SURFACE WATER RIGHTS IN CONJUNCTION WITH
GROUNDWATER DIVERTED UNDER THIS RIGHT.

THIS RIGHT SHALL NOT BE USED IF THE SURFACE WATER RIGHTS
APPURTENANT TO THE PLACE OF USE ARE SOLD, TRANSFERRED,
LEASED OR USED ON ANY OTHER PLACE OF USE DUE TO THE
VOLUNTARY ACTIONS OF THE CITY OF RUPERT.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RIGHT NOS. 36-07863 AND 36-15491 ARE ALSO DIVERTED THROUGH
POINTS OF DIVERSION DESCRIBED ABOVE.

USE OF THIS RIGHT IS COMBINED WITH WATER FROM MINIDOKA
IRRIGATION DIST.

RB
NBS

JPB
3/22/02

RECEIVED

RECEIVED

DEC 31 2001

JAN 07 2002

Department of Water Resources

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 36-4075

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: City of Rupert

Address: P. O. Box 426

Rupert, ID 83350

Daytime Phone: 208-434-2435

Name & Address of Attorney, if any:

Josephine P. Beeman

Beeman & Associates, P.C.

409 West Jefferson Street

Boise, ID 83702

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: City of Rupert

Address: P. O. Box 426

Rupert, ID 83350

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: _____

2. ☐ **Source**

Should be: _____

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point(s) of Diversion**

Should be: _____

6. ☐ **Instream Flow Description**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☒ **Place of Use**

Should be: Within service area of the City of Rupert municipal
water supply system as provided for under Idaho law.

11. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):** This is IDWR's new standard to

describe place of use for a municipal water right. It was developed subsequent
to the amended director's report for 36-04075. The City of Rupert would like
this new language to replace the existing language which states "within the
city limits of the City of Rupert."

F.

VERIFICATION (Must be Completed)

State of Idaho)
County of Ada) ss.

Josephine P. Beeman

(Name of person filing objection)

, duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

Josephine P. Beeman
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

December 28, 2001



Joyce E. Angell
Notary Public for Idaho
Residing at: Boise, Idaho
My Commission Expires: 07-24-02

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on December 28, 2001, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

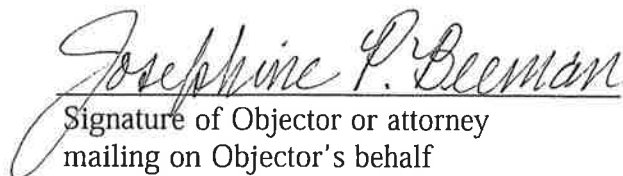
Name: City of Rupert
Address: P. O. Box 426
Rupert, ID 83350

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724


Signature of Objector or attorney
mailing on Objector's behalf

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

11/06/2001

WATER RIGHT NO. 36-04075

NAME AND ADDRESS: CITY OF RUPERT
PO BOX 426
RUPERT ID 83350

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 27.0 CFS

PRIORITY DATE: 12/31/1955

POINT OF DIVERSION:

T09S R24E S20 SENWNE Within MINIDOKA County
T09S R24E S20 SESWNE Within MINIDOKA County
T09S R24E S20 SESENE Within MINIDOKA County
T09S R24E S20 NESESW Within MINIDOKA County
T09S R24E S20 SWSESW Within MINIDOKA County
T09S R24E S20 SESESW Within MINIDOKA County
T09S R24E S20 SWNWSE Within MINIDOKA County
T09S R24E S20 SENWSE Within MINIDOKA County
T09S R24E S20 SWSE Within MINIDOKA County
T09S R24E S20 SESWSE Within MINIDOKA County
T09S R24E S20 NESESE Within MINIDOKA County
T09S R24E S21 SWSWNW Within MINIDOKA County
T09S R24E S21 SESENW Within MINIDOKA County
T09S R24E S28 SWNWNW Within MINIDOKA County
T09S R24E S28 SWSWNW Within MINIDOKA County
T09S R24E S29 NENENE Within MINIDOKA County
T09S R24E S29 NWNENE Within MINIDOKA County
T09S R24E S29 SENENE Within MINIDOKA County
T09S R24E S29 NWNE Within MINIDOKA County
T09S R24E S29 SWNE Within MINIDOKA County
T09S R24E S29 NWSWNE Within MINIDOKA County
T09S R24E S29 SWSWNE Within MINIDOKA County
T09S R24E S29 SWSENE Within MINIDOKA County
T09S R24E S29 NENENW Within MINIDOKA County
T09S R24E S29 SWNENW Within MINIDOKA County
T09S R24E S29 NWSENW Within MINIDOKA County

T09S R24E S29 NENESE Within MINIDOKA County

T09S R24E S29 NENWSE Within MINIDOKA County

T09S R24E S29 SWNWSE Within MINIDOKA County

T09S R24E S29 SENWSE Within MINIDOKA County

T09S R24E S29 NWSESE Within MINIDOKA County

T09S R24E S29 SESESE Within MINIDOKA County

TWO POINTS OF DIVERSION LOCATED IN T09S, R24E, S29, SENWSE.

TWO POINTS OF DIVERSION LOCATED IN T09S, R24E, S20, NESESSE.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	04/01 10/31	27.0 CFS

PLACE OF USE:

PLACE OF USE IS WITHIN CITY LIMITS OF RUPERT.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE

THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE IDAHO DEPARTMENT OF WATER RESOURCES FROM ALL AUTHORIZED POINTS OF DIVERSION WHICH WILL ALLOW DETERMINATION OF THE TOTAL RATE OF DIVERSION.

THE RIGHT HOLDER SHALL USE THE AVAILABLE ALLOTMENT OF APPURTENANT SURFACE WATER RIGHTS IN CONJUNCTION WITH GROUNDWATER DIVERTED UNDER THIS RIGHT.

THIS RIGHT SHALL NOT BE USED IF THE SURFACE WATER RIGHTS APPURTENANT TO THE PLACE OF USE ARE SOLD, TRANSFERRED, LEASED OR USED ON ANY OTHER PLACE OF USE DUE TO THE VOLUNTARY ACTIONS OF THE CITY OF RUPERT.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RIGHT NOS. 36-07863 AND 36-15491 ARE ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE.

USE OF THIS RIGHT IS COMBINED WITH WATER FROM MINIDOKA IRRIGATION DIST.

CERTIFICATE OF MAILING

I certify that on November 13, 2001, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

Original to:

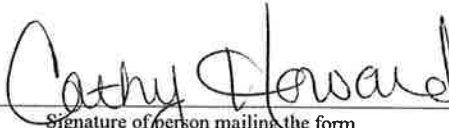
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

One copy to:

Josephine P. Beeman
409 W. Jefferson St.
Boise, ID 83702

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person mailing the form

RECEIVED
NOV 15 2001
Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 36-04075

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

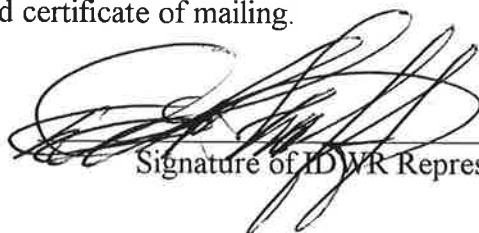
IDWR has completed the following administrative proceeding:

- ☐ Address change
- ☐ Substitution of Party
- ☒ IC § 42-222 transfer
- | | |
|--|--|
| ☒ Point of diversion | ☐ Place of use |
| ☐ Period of use | ☐ Nature of use |
| ☐ Split of water right | ☐ Change in ownership |
| ☐ Other | |

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 11-06-01



Signature of IDWR Representative

RECEIVED

APR 04 2001

Department of Water Resources
Southern Region

RECEIVED

MAR 28 2001

Department of Water Resources

South
MAR 27 AM 11:10

DISTRICT COURT-SRBA
TWIN FALLS CO IDAHO
FILED PK

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcase 36-04075

) ORDER SETTING HEARING ON
) MOTION TO ALTER OR AMEND
)
)
)
)

An *Order Setting Status Conference* was issued on March 23, 2001; however, the *Order* should have been an order setting a hearing on the City of Rupert's pending *Motion to Alter or Amend*.

Please be advised that the hearing set for **Friday, June 15, 2001, 2:00 p.m.**, at the SRBA District Courthouse, 253 3rd Avenue North, Twin Falls, Idaho, is a hearing on the pending *Motion to Alter or Amend*.

DATED March 27, 2001.


TERRENCE A. DOLAN
Special Master
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER SETTING HEARING ON MOTION TO ALTER OR AMEND was mailed March 27, 2001, with sufficient first-class postage to the following:

Director of IDWR
P O Box 83720
Boise, Idaho 83720-0098

Josephine P. Beeman
P O Box 1427
Boise, Idaho 83701-1427


Deputy Clerk

COPY

1998 JAN 21 PM 2:16
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Water Rights: 36-04075

**NOTICE OF ADMINISTRATIVE
PROCEEDING**

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

☐ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

☒ I.C. § 42-222 transfer 5196

☒ point of diversion ☐ place of use

☐ period of use ☐ nature of use

IDWR projects the Administrative Proceeding shall be completed no later than:
January 21, 1998.

DATED: 1/21/98



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 1-21, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant or attorney of record:
City of Rupert
c/o Jo Beeman
Beeman & Hofstetter
PO Box 1427
Boise ID 83701-1427
3. One copy to:
Each party in the subcase, or attorney of record
4. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

January 21, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CITY OF RUPERT
C/O JO BEEMAN
BEEMAN & HOFSTETTER
PO BOX 1427
BOISE ID 83701-1427

RE: SRBA Claim(s) 36-04075

Dear Claimant:

Please find the enclosed copy of the Notice of Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

After IDWR completes the indicated administrative process, and has modified the SRBA claims, you will be forwarded a Notice of Completed Administrative Proceeding. Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf
Enc

Total acres _____

Water Right Number - R36-04075

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** A - ATTORNEY ***

BEEMAN JOSEPHINE P 1 - 608 W FRANKLIN ST
2 -
3 -
City- BOISE State- ID Zip- 83702
Phone - 208-388-8900

*** C - CURRENT OWNER ***

CITY OF RUPERT 1 - PO BOX 426
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-4900

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
12/31/1955 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

09S	24E	20	SE NW NE		(67)	MINIDOKA	
			SE SE NE		(67)	MINIDOKA	
			NE SE SW		(67)	MINIDOKA	
			SW SE SW		(67)	MINIDOKA	
			SE SE SW		(67)	MINIDOKA	
			NE NW SE		(67)	MINIDOKA	
			SW NW SE		(67)	MINIDOKA	
			SE NW SE		(67)	MINIDOKA	
			SW SE		(67)	MINIDOKA	
			SE SW SE		(67)	MINIDOKA	
			NE SE SE		(67)	MINIDOKA	
		21	SW SW NW		(67)	MINIDOKA	
			SE SE NW		(67)	MINIDOKA	
		28	SW NW NW		(67)	MINIDOKA	
			SW SW NW		(67)	MINIDOKA	
		29	NE NE NE		(67)	MINIDOKA	
			NW NE NE		(67)	MINIDOKA	
			SE NE NE		(67)	MINIDOKA	
			NW NE		(67)	MINIDOKA	
			SW NE		(67)	MINIDOKA	
			NW SW NE		(67)	MINIDOKA	
			SW SW NE		(67)	MINIDOKA	
			SW SE NE		(67)	MINIDOKA	
			NE NE NW		(67)	MINIDOKA	
			SW NE NW		(67)	MINIDOKA	
			NW SE NW		(67)	MINIDOKA	
			NE NE SE		(67)	MINIDOKA	
			NE NW SE		(67)	MINIDOKA	
			SW NW SE		(67)	MINIDOKA	
			SE NW SE		(67)	MINIDOKA	
			SE NW SE		(67)	MINIDOKA	

OK
12-4-97
KKC

Water right number - R36-04075

Prefix Translation: RESEARCH

NW SE SE (67) MINIDOKA
SE SE SE (67) MINIDOKA

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
40 - MUNICIPAL		04/01	10/31		27.000	
+ - Total Div. Rate - +		+ - Total Div. Volume - +		+ - Total Div. Capacity - +		+ - Total Consumptive Use - +
27.000						0.0

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
----	-----	-----	-------	-----	-------	------	-------------	--------

+ - - Diversion Means - 36 WELLS & PUMPS TO GRAVITY IRRIG. SYSTEM

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-07863 AND 36-15491

+ - - - - - Remarks - - - - -

POD TWO POINTS OF DIVERSION LOCATED IN T09S, R24E, S20, NESESW.
TWO POINTS OF DIVERSION LOCATED IN T09S, R24E, S29. SENWSE.
TWO POINTS OF DIVERSION LOCATED IN T09S, R24E, S24 SENWSE.

POU PLACE OF USE IS WITHIN THE CITY LIMITS OF RUPERT.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 36-07863 AND 36-15491.

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - -
S16 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- MINIDOKA IRRIGATION DIST.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 08/06/97 CFRITSCH

+ - - - - - Comments - - - - -

Date: 05/15/1992 User Id: THORNTON Subject: ASSOCIATED RIGHTS
THIS RIGHT AND 36-07863 ARE USED STRICTLY FOR MUNICIPAL IRRIGATION. OTHER CITY OF RUPERT MUNICIPAL RIGHTS ARE USED FOR
INDOOR USES.
Date: 05/15/1995 User Id: SSHERMAN Subject: NAME CHANGE
NOTICE OF APPEARANCE FOR JO BEEMAN REC'D 04/07/95.
Date: 07/11/1995 User Id: SSHERMAN Subject: NOTICE OF APPEARANCE
NOA REC'D 04/07/95 FOR JO BEEMAN, DATA ENTERED 05/15/95 SIMPLY AS 'NAME CHANGE'.
Date: 07/12/1995 User Id: SSHERMAN Subject: CORRECTED OWNER CODE
CORRECTED OWNER CODE FOR DIRECTOR'S REPORT OWNER TO "D".

Water right number - R36-04075

Prefix Translation: RESEARCH

+ - - - - - Comments - - - - - +

Date: 07/26/1995 User Id: TFAWCETT Subject: OWNER CODE CORRECTED
OWNER CODE CHANGE TO "D" BASED ON RECEIPT OF NOTICE OF APPEARANCE. OWNER HAS NOT CHANGED: "D" CODE CHANGED BACK TO "C"
7-26-95 TF.

Date: 08/01/1995 User Id: DSMITH Subject: NAME AND/OR ADDRESS CHANGE
THE NAMES OR ADDRESSES IN THE NAME FILE WERE CHANGED WITHOUT THE ABOVE USER NOTING EXACTLY WHAT WAS CHANGED. THE CHANGE FOR A
K-OWNER OR ATTORNEY MAY HAVE BEEN MADE WITHOUT A WATER RIGHT OWNER CHANGE. BEEMAN CHANGED FIRM, RETAINED CLIENTS, PER COURT
LETTER DATED 7/7/95.

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/21/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S008908	Federal/State Indicator	- S
		POU Ownership Flag	- N	Presumption Flag	- C
		Name Connector	- AND/OR	Notice of Error Flag	-

RECEIVED

FEB 29 1996

Department of Water Resources
Adjudication Bureau

RECEIVED

MAR 06 1996

Department of Water Resources
Southern Region
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Subcase Nos. 36-04075, 36-07115,
) 36-07656, 36-07862 and 36-07863
)

Case No. 39576

) ORDER GRANTING MOTION TO
) FILE LATE OBJECTIONS
)

On November 15, 1995, the claimant, the City of Rupert, filed its *Motion for Leave to File Amended Claims or in the Alternative Motion for Leave to File Late Objections and Memorandum in Support (Motion)* concerning the above subcases. The *Motion* sought to correct the priority dates recommended for three of the subcases and to change the remarks section of all five subcases.

The *Motion* was heard on February 23, 1996, at the SRBA Courthouse, Twin Falls, Idaho. Josephine P. Beeman appeared by telephone for the claimant and Nicholas B. Spencer appeared by telephone for IDWR. During the hearing, the claimant elected to pursue the late objection portion of its *Motion*. No one opposed the *Motion*. IDWR and the claimant agreed that they reasonably expect to file Standard Forms 5 for the subcases within one month; hence, no further proceedings need to be scheduled.

The claimant has shown good cause to file its late objections and the Court is satisfied that justice will be better served by granting the *Motion*.

THEREFORE IT IS ORDERED that the City of Rupert's *Motion for Leave to File Late Objections* is granted. Responses to the objections shall be filed no later than Friday, April 12, 1996.

DATED February 23, 1996.

IT IS SO ORDERED.



TERRENCE A. DOLAN
Special Master
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the **ORDER GRANTING MOTION TO FILE LATE OBJECTIONS** Was mailed on February 27, 1996, with sufficient first-class postage to the following:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

The United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724

Josephine Beeman
243 North 8th Street, Suite 2009
Boise, ID 83702

Director of IDWR
P.O. Box 83720
Boise, ID 83720-0098



Deputy Clerk

RECEIVED

MAR 06 1996

JOSEPHINE P. BEEMAN
DANA L. HOFSTETTER
DILLION BOSCH DAW & BOCK Chtd.
Fidelity Building
242 N. 8th St., Suite 200
Boise, ID 83702
Tel. (208) 344-8990
Fax. (208) 344-9140

Department of Water Resources
Southern Region

RECEIVED

NOV 16 1995

Department of Water Resources
Adjudication Bureau

Attorneys for City of Rupert

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Subcase Nos. 36-04075, 36-07863,
	)	36-07862, 36-07656 and 36-07115
Case No. 39576	)	
	)	AFFIDAVIT OF
	)	JOSEPHINE P. BEEMAN
	)	

Josephine Beeman, duly sworn on oath, states as follows:

1. I am the attorney for the City of Rupert, the Movant in this matter.
2. On February 21, 1995 the City of Rupert's attorney, Rick Bollar, telephoned me to request that I represent the City of Rupert with regard to the water right priority dates for its municipal water right claims in the Snake River Basin Adjudication (SRBA). During that telephone conversation, I recommended that the City have a factual review completed by a water right engineer, based upon which I could advise the City of the nature of document or documents that would need to be filed in the SRBA to correct the recommended priority dates for the City.
3. The City then contacted Brent Spronk of Spronk Water Engineers, who then met with the City council members on March 10, 1995, to review existing data for the City's municipal water rights and to advise the City regarding additional factual material to support historically accurate priority dates for the municipal system.
4. Subsequently, on April 20, 1995, Mr. Spronk and I met with the city council, the city clerk, the city engineer, the public works director and the city attorney in Rupert for a presentation of the initial historic materials gathered by the City following their meeting with Mr. Spronk on

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Department of Water Resources
Southern Region

Department of Water Resources
Snake River Basin

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION) CIVIL CASE NUMBER 39576
OF RIGHTS TO THE USE OF WATER FROM)
THE SNAKE RIVER BASIN WATER SYSTEM) Subcase Nos. 36-04075 & 36-07863

AFFIDAVIT OF BRENT E. SPRONK

STATE OF COLORADO)
) SS.
CITY AND COUNTY OF DENVER)

After being duly sworn, the Affiant states as follows:

1. My name is Brent E. Spronk. I am a water resources engineer employed by the consulting firm of Spronk Water Engineers, Inc. My business address is 1000 Logan Street, Denver, Colorado, 80203. I am a licensed professional engineer in the State of Idaho.
2. Spronk Water Engineers, Inc. (SWE) was retained by the City of Rupert, Idaho (City) in March 1995 to review and evaluate the City's water rights claims filed in the Snake River Basin Adjudication (SRBA).
3. I have prepared this affidavit at the request of Ms. Josephine P. Beeman, special water rights counsel for the City, to summarize the results of my review and evaluation of the City's water rights claimed in SRBA Claim Nos. 36-04075 and 36-07863. These two claims include the City's low-pressure municipal irrigation wells used solely for irrigation purposes within the City.
4. For this evaluation, I reviewed the following documents:
 - A. Notice of Claim to a Water Right Acquired Under State Law, District Court for the County of Twin Falls, In RE the General Adjudication of Rights to the Use of Water from the Snake River Basin Water System, Civil Action No. 39576, Claim Nos. A36-07862, A36-07656, A36-07115, A36-04075, and A36-07863.

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- B. Director's Report for Reporting Area 3 (Basin 36), Snake River Basin Adjudication, Civil Action 39576, District Court for the County of Twin Falls, Idaho Department of Water Resources, November 2, 1992.
 - C. "City of Rupert, Wastewater Treatment System Master Plan," Volumes I and II, prepared by CH2M Hill, January 1988.
 - D. "Water System Master Plan," prepared for the City, by CH2M Hill, July 1993.
 - E. "Preliminary Engineering Report on Domestic Water System Improvements for the City of Rupert," prepared by J-U-B Engineers, Inc., August 1979.
 - F. "Ground-Water Study for Municipal Supply at the City of Rupert, Idaho," Anderson & Kelly, October 1981.
 - G. Excerpts of City of Rupert Council meeting minutes.
 - H. Newspaper articles regarding the historical development of the City of Rupert water supply system.
 - I. Miscellaneous City files for the SRBA.
 - J. Water right claim and water license files from the Idaho Department of Water Resources (IDWR) for the City wells.
5. Based upon a review of these documents and interviews with the City's water department staff, I have formed the opinion that the SRBA claims for the water rights for the City's low-pressure irrigation wells do not accurately reflect the dates when water was first appropriated by the City. Nor in my opinion, does the IDWR Director's Report for Basin 36 properly reflect the dates when water was appropriated by the City.
6. The priority dates claimed by the City for its low-pressure municipal irrigation wells in the SRBA are as follows:
- A. Claim No. 36-04075

This claim involves 44 low-pressure irrigation wells located throughout the City. The claimed water right is for 33.00 cfs with an April 1, 1940 priority date based on a statutory claim.

B. Claim No. 36-07863

This claim involves five low-pressure irrigation wells located within the City. The claimed water right is for 5.19 cfs with a June 30, 1979 priority date with a license as the basis of claim.

7. The priority dates for the City's low-pressure municipal irrigation wells as reported by the Director are as follows:

A. Claim No. 36-04075

In the Director's Report for Basin 36, this claim is recommended for a flow rate of 33.00 cfs for 36 wells with a December 31, 1955 priority date based on beneficial use. The recommended right, along with the water right claimed in 36-07863, is limited to a total combined rate of diversion of 36.83 cfs and a total combined annual consumptive use volume of 1,080 acre-feet.

B. Claim No. 36-07863

In the Director's Report for Basin 36, this claim is recommended for a flow rate of 3.83 cfs with a June 30, 1979 priority date. The recommended right, along with the water right claimed in 36-04075, is limited to a total combined rate of diversion of 36.83 cfs and a total combined annual consumptive use volume of 1,080 acre-feet.

8. Based upon my review and evaluation of information described above in Paragraph 4, it is my opinion that the priority dates for the City's low-pressure municipal irrigation wells should be amended as follows:

A. Claim No. 36-04075

This claim needs to be amended to reflect more accurately when the City's low-pressure irrigation system was developed and when water was beneficially used by the City. This existing claim needs to be modified, and an additional claim should be filed to reflect the following amounts and priorities:

<u>Priority Date</u>	<u>Amount (cfs)</u>
10-31-1934	6.00
12-31-1955	27.00
Total	33.00

- B. Claim No. 36-07863 - No amendment is necessary.
9. The basis for the amended and new water right priorities described in Paragraph 8.A above is as follows:
- A. 10-31-1934 priority for 6.00 cfs
- 1). On July 26, 1934, the Minidoka County News reported a story entitled, "Six Wells to be Sunk in City to Aid Irrigation - State Drouth (sic) Relief Engineer Approves Project Here - Will Cost \$3600" (copy attached for reference). The article describes that six of twelve irrigation wells requested by the City of Rupert were approved and would be constructed with drought relief funds. The location of each of the approved wells is stated in the article.
 - 2). On August 23, 1934, the Minidoka County News printed an article entitled "Three Wells now Pumping in City - Irrigation Wells to Water Gardens Showing Good Head - Three More Wells to be Dug" (copy attached for reference). The article states that citizens were already receiving water from the three completed wells and using it for irrigation purposes. The article says that each well was producing "about 50 inches of water per second". The article also states that work on a fourth well had begun and plans remain for the construction of two more wells.
 - 3). Minutes of the September 18, 1934 meeting of the City Council indicate that the council approved the construction of two wells for irrigation use (copy attached for reference).
 - 4). Minutes of the June 4, 1935 meeting of the City Council show that the council approved the first improvement district in the City for the installation of a piped irrigation system to replace the ditches that previously delivered irrigation water within the City (copy attached for reference). The approval of this district was approved by voters subsequently on July 2, 1935. City Council minutes state that the second improvement district was approved in 1936, the third in 1938, and the fourth in 1939. Each improvement district involved converting the irrigation ditch system to an underground piped delivery system.
 - 5). The above documents show that at least six of the City's low-pressure

irrigation wells were constructed and placed into use in 1934. The reported capacity of each of these wells was 50 inches (1.0 cfs) or a total of 6.0 cfs. Since the exact date in 1934 when all six wells were completed and placed to beneficial use is unknown, the date of October 31, 1934 is the priority date that I recommend be used because it was the end of the 1934 irrigation season.

B. 12-31-1955 priority for 27.00 cfs

- 1). According to the minutes of August 15, 1950, the City Council approved a contract for drilling and equipping three new irrigation wells having a capacity of at least 450 gpm.
- 2). The City Council minutes of October 3, 1950 state that the council approved A. J. Schoonover & Sons as the low bidder to construct three shallow irrigation wells for the City's use at a cost of \$10 per foot. The minutes of the December 5, 1950 City Council meeting show A. J. Schoonover & Sons being paid \$980 for the drilling of three irrigation wells.
- 3). According to the minutes of its June 5, 1951 meeting, the City Council approved the drilling of three new irrigation wells at \$10 per foot.
- 4). Documents 1, 2, and 3 listed above show additional low-pressure irrigation wells were drilled by the City in the early 1950's, and these wells predate the 12-31-1955 priority date recommended by the Director.
- 5). The 12-31-1955 priority date selected by the Director for this water right claim was apparently based on a January 29, 1992 affidavit by Mr. Irvin Hardy, water superintendent for the City. In this affidavit, Mr Hardy says that to the best of his knowledge all but six of the City's low-pressure irrigation wells were in existence as early as 1955. The six wells drilled after 1955 are the subject of the City's other SRBA claim for its low pressure system, Claim No. 36-07863.
- 6). For the Claim No. 36-04075, the Director recommended all 33.00 cfs be given a 12-31-1955 priority date. Subtracting the 6.00 cfs that I have recommended for a 10-31-1934 priority from the total claimed amount of 33.00 cfs, results in a remainder of 27.00 cfs that in my opinion should be given a priority of 12-31-1955. This recommendation is conservative, because the documents examined indicate that several low-pressure wells, besides the six drilled in 1934, were constructed and put to beneficial use

sometime prior to 12-31-1955.

FURTHER, the Affiant sayeth not.


Brent E. Spronk

Subscribed under oath before me on His 14th day of Novem-1995

My commission expires July 6, 1997.

NOTARY PUBLIC



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BLAINE COUNTY NEWS

OUTSTANDING IN ITS TRADE TERRITORY COVERAGE

NUMBER FORTY-EIGHT

BLAINE, IDAHO, THURSDAY, JULY 26, 1934

PERT BUSINESS MEN TO CONVENE MONDAY NIGHT

Blaine's Chamber of Commerce will meet Monday evening, July 30, at 8:30 o'clock at the Denham hotel for a dinner meeting. It was announced early week by L. P. Dickson, chamber administrator, will be the guest speaker and a number of important matters pertaining to welfare of the city will be taken up. Mr. Dickson assured dinner will be served at 8:30 in the business meeting following.

BUILD BIG CISTERNS FOR STOCK WATER

Project for Three Cisterns to Cost \$1,000.00 Each Receives Approval of Drouth Committee.

Drouth relief engineer is expected this week to examine locations for cisterns in the north part of Blaine county to furnish stock water. While the local committee has located five cisterns, three of them have been approved, each cistern to cost approximately \$1,000, according to Administrator B. W. Beck.

The excavation for the cisterns will be about 100 feet long and 28 feet wide and from eight to ten feet deep. It will be lined with rock and filled with rock to make them water-proof.

Each cistern will be built even with top of the ground in lowest spot of the natural reservoir or water area. One end of these cisterns will be lined with rock and cemented on a bed of one to three, allowing stock to drink at any depth the water might be in the cistern. Each cistern will be fenced with the exception of the end where the stock drink. On this end uprights will be driven close together and heavy wire placed on the front of them to prevent livestock getting into the cistern. The water for these will be pulled from the run-off in the field and from showers during the rain. It is thought that a moderate rainfall will provide water for a herd of sheep or cattle from two to three weeks longer than would be possible had it remained on the

SIX WELLS TO BE SUNK IN CITY TO AID IRRIGATION

State Drouth Relief Engineer Approves Project Here — Will Cost Approximately \$3600.

Of one dozen wells to supplement the irrigation system of Blaine, asked by the city to be constructed under drouth relief funds, just half or six wells were approved. It was stated Monday by Mayor H. D. Turner who with Roy Gillette, of the city force, accompanied State Drouth Engineer Schmitt on a tour of inspection and location for the half dozen wells to soon be sunk in Blaine as a drouth relief measure.

All material to be used in construction of these drouth wells must be supplied through the purchasing department of the state drouth relief. Mayor Turner stated, and with regulations now all in it should be a very short time until actual sinking of the wells will be in progress. Labor will be furnished through the IERRA. It is estimated the wells will cost between \$500 and \$600 each.

Location of six wells as furnished by the city office includes one between First and A streets to serve two ditches, the other ditch being at First and Walnut. The second well will be located at F and Fourth streets in the B. P. Smith addition. A third well is to be placed at First and 11th streets north of the old tourist park, now the state garage property. The fourth well is to be located at O and 11th streets on 11th street to serve two ditches in the Fremont addition section of the city north of the court house. Location of the fifth well will be between 11th and 12th streets back of the Dr. J. B. Kenney place and will spill for service north and south. The sixth well will be between Second and Third streets on K street to serve the southwest part of the city.

DEATH CASTS GLOOM IN ROY COWELL HOME

Funeral services for Charles Roy Cowell, 7-year-old son of Mr. and Mrs. Roy Cowell, twin brother of Dana Louise Cowell, who died of septic poisoning Monday night following an emergency operation for appendicitis performed at Blaine hospital Saturday night.

SAYS BIG SUM SAVED



GOVERNOR C. BEN ROSS
Who Tells Audience Here He Has
Saved \$1,000,000 Yearly While
In Office.

JACK BUSH WEDS BEATRICE STACK

Jack Bush, son of Mr. and Mrs. Clarence Bush, and Beatrice Stack, daughter of Mr. and Mrs. M. Stack, both of Blaine, were united in marriage Wednesday evening, July 18, at the Christian church parsonage. The ceremony being performed by Dr. Owen Oranhood with Miss Lily Combs and Leland Hall, close friends of the bridal couple, wedding attendants.

The young couple are making their home at the Bush residence and Jack is working with his father in building construction. They have secured a piece of property in the north part of the city and expect soon to establish their own home.

ICKES WANTS TO WAIT UNTIL 1935 IN WATER CASE

Secretary of Interior Writes Decision for More Storage Should Be Held Up for Year.

That decision of the Bureau of Reclamation on the application for the North Side Minidoka project for 102,000 acre feet of the government storage water held in American Falls reservoir allocated to the North Side Extension, should be held up until 1935 until the

ASSERTS HE HAS SAVED MILLION DOLLARS YEAR

Governor C. Ben Ross Gives Accounting of Administration at Big Gathering Here Friday.

"I challenge anyone to show that every year since I have been behind the governor's table in the capitol building in Boise I have not saved the state of Idaho a million dollars," Governor C. Ben Ross, speaking before a crowd of nearly 700 people in the court house yard Friday night, told his audience in recounting the accomplishments of his administration.

The meeting, under sponsorship of the Minidoka County Democratic Central committee, was scheduled to be held in the court room but the overflow crowd made it necessary to hold it outside the court house, a truck being used as a platform with the audience assembled on the lawn. The governor was the fourth and last speaker of the evening. D. Worth Clark, Lewis Williams and Ira H. Masters, all candidates for congress on the Democratic ticket preceding him with short talks. H. D. Colwell, chairman of the Democratic County Central committee, introduced the speakers.

Before the governor spoke E. T. Holkenbeck, chairman of the board of county commissioners, announced that word had just been received from Drouth Relief Administrator MacIntosh that Minidoka county had been placed in the drouth relief area and that the water control project, a claim project to furnish water to cattle on the desert and a city well project had been given approval and work would start soon. The approval of these projects, he said, came directly through Governor Ross.

Rare State In Good Condition
The state of Idaho is in better financial condition than it has been in many years, not withstanding the depression, Governor Ross asserted, and declared that when governors of western states met in California some months ago Idaho was one of two states which could show no outstanding warrants for which provision had not been made to pay. Quoting the legislation as having appropriated \$5,000,000 in 1931-32, the governor asserted he had continued the policy since he became governor to pay down this appropriation

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MINIDOKA COUNTY

OF A PROGRESSIVE COMMUNITY



RUPERT, MINIDOKA COUNTY, IDAHO, THURSDAY, AUGUST 23, 1934

THIEVES STRIP CAR PARKED ON RUPERT STREET

Parked not more than ten or fifteen minutes near the postoffice Saturday evening, a model A tudor belonging to Wm. Klebe was appropriated by an unknown auto thief or thieves, run out on the cemetery road about two and a half miles and was stripped of tires, headlights, tail light and evidence shows that the auto vandals had started to remove the radiator.

Mr. Klebe came into Rupert for groceries and meat. He placed the groceries in the car and while absent a few minutes going to the market, his car was taken from its parking place.

When found early the following morning by Andrew Malers, the essentials of the car were gone, including five tires. License plates were tossed some distance from the car and the hood to the radiator was about twenty feet distant. From the store of groceries, only coffee was taken.

Clews for apprehending the thieves are meager. No arrests have yet been made.

NINTH INNING RALLY BEATS LOCAL TRIBE

Errors In Last Stanza Aid Buhl In Winning from Rupert 6 to 5.—Teams to Play Here Next.

Errors in the ninth inning aided Buhl in defeating Rupert Sunday at a scheduled South Central league game, and as a result, Buhl and Burley are now in a three-way tie, each having won two games and lost two.

Clips, Rupert twirler, deserved in his game Sunday, bobbles in ninth inning causing his downfall to 5. Rupert went into the stanza with one to the lead.

THREE WELLS NOW PUMPING WATER IN CITY

Irrigation Wells to Water Gardens Showing Good Head — Three More Wells to Be Dug.

With the first three shallow wells of the six to be dug in the city of Rupert completed, residents of the south and eastern sections of Rupert are now receiving irrigation water for their gardens, each of the three pumps installed throwing about 50 inches of water per second.

Work on the fourth well, to be put down near the Dr. J. B. Kenagy home, started Wednesday, according to Mayor R. B. Turner, under whose supervision the work is being done, and two more will be sunk, according to present plans.

The wells are each from 30 to 38 feet deep and each shows a plentiful supply of water with no indications of being drawn down. The water is pumped into irrigation ditches in the vicinity of their location.

The project is under the drouth relief administration.

OLSEN & TURNER GET TOP PRICE AT FILER RAM SALE

Receiving \$67.50 per head on a pen of two Suffolk yearlings Olsen & Turner, Rupert, topped the pen entries at the ram sale held in Filer Wednesday of last week and with other Minidoka county wool growers made a good showing in the thirteenth annual event.

Other pens of rams entered by Olsen & Turner included a pen of five Suffolks bringing \$51.00 per head; a pen of three for \$30.00 per head and pens of Suffolk-Hampshire yearlings, of 15 head, each brought \$30.00 and \$40.00.

Laidlaw & Brockle sold four pens of 10 Suffolk yearlings.

HAYWARD NOW CHOICE OF DEMS FOR POSTMASTER

Meeting Monday night the Democratic central committee, elected two years ago, endorsed Willard Hayward as postmaster for Rupert. Hayward received six votes, W. S. Hall two and H. B. Colwell two. Hayward's endorsement, it is understood, has been sent to Senator Pope.

Several weeks ago in a like meeting W. S. Hall received the most votes from the committee, but no action was taken.

Members of the committee voting either by being present or by proxy, are George Breazeal, S. W. Beck, Carl Merz, Ed Kirkpatrick, F. N. Victor, H. G. Hall, George Seaman, Andy Nelson and H. B. Colwell, chairman of the committee.

A new county committee was elected at the recent primary with about half of the members of the old committee remaining.

FLOWER SHOW HERE SATURDAY

Rupert Woman's Club to Stage Annual Event at Caledonian

Convinced that this week will be the peak of the season for flowers, the civic committee of Rupert Woman's club who for a number of years have supervised a fall flower show for Rupert and vicinity, have announced Saturday, August 25, as the date for this season's show. "We believe it unwise to wait for the usual time in September, as it seems likely most of the flowers will be gone by then," Mrs. A. E. Johnson, committee member helping stage the show, said Wednesday.

The exhibit room will be the Rotary room at the Caledonian where for the past three years.

TEACHERS ALL SCHOOL COUNTY F

Minidoka County Ready for the Opening of School Early in September.

Schools of Minidoka county with the exception of Rupert, Pioneers, will resume school opening for the fall term next week in September, on either day, September 3, or Tuesday, September 4, according to announcement from the office of superintendent Bertha Nutting.

Rupert and Acequia will start their year's work September 10, the Pioneer school will have awaiting the new building aspect to open near the first of October.

School buildings throughout the county are being cleaned and disinfected, or otherwise improved to the appearance as well as to the sanitary condition. The building under supervision of the own board of trustees is being planned in order for the important "day".

The teaching list is complete for the common schools the teaching directory as supplied through the office of the county superintendent follows:

Who Will Teach

Minidoka — J. Vard Chatburn, Grace Smith; Riverview-Walcott: Jasper L. Nutting, Rena Dall; Old Lincoln district—B'anche Seehorn; Marian Toombs; Emerson—Clifford Nutting; Esther Boyd; Washington: Mrs. Chris J. Hansen, Mrs. Jennie R. Thomas; Heyburn—Ross Free; Byron-Lowry, Alta McCulley, Mrs. Ione Lowry, Virginia Redford, Mrs. Gertrude Lanthorne; Hopewell—Harold Farley, Elsie Clifton.

City Council met in regular session in city office at 8:00 P.M.
 Present, R.B. Turner, Mayor, H.V. Creason,
 A.C. Duffin, W.A. Woodman and C.R. Isenburg, Council members.
 Minutes of Tuesday Sept. 4th, 1934 read, approved
 and ordered filed.

The following bills were presented for payment.

6994, W.V. Leonard, Services on sewer	General	4.00
6995, Westinghouse Elec Co. Material	General	185.65
6996, C.W. & M Co Tool parts	General	5.20
6997, Stanley Gelling, Wash Polish Truck	General	5.75
6998, Callaghan Co. Supplement, law	General	12.00
6999, H.A. Turney, Sharpening Tools	General	4.05
7000, Broadhead & Hendricks, Battery chg	General	1.00
7001 Electric Division, petty cash	General	81.44

It was moved by Isenburg, second by Duffin
 to pay above bills as read, ... Motion carried.

Mr. W.V. Leonard was present and discussed
 the matter of making improvements to septic tank

The Clerk was instructed to write to
 some firms doing sanitary engineering work for a man to
 make a survey of the situation.

R.F. Gillette submitted a project for two
 wells for irrigation which was approved by the Council.
 The Council adjourned.

H. B. Colwell
 City Clerk

R. B. Turner
 Mayor

WHEREAS The City of Rupert, Idaho, has heretofore purchased from the United States a water right for the irrigation of the land within the limits of the original townsite of the village of Rupert and has constructed, operated and maintained along and across the streets and alleys of said city, a system of open ditches through which landowners within the limits of said original townsite have obtained from the Main B Canal of the Minidoka Irrigation District water for the purpose of irrigation; and

WHEREAS Said ditches are unsightly, interfere with the free and full use of the streets and alleys along and across which the same have been constructed and some of said ditches, by reason of the area of land irrigated therefrom, the number of water users taking water therefrom and the heavy demands made thereon, are wholly inadequate; and

WHEREAS It appears that by placing pipes underground and in the alleys through the blocks and along the routes hereinafter fixed, the use of the most inefficient and inadequate of said ditches can be dispensed with and the lots described opposite the description of the course of each of said ditches can be adequately irrigated, to-wit:

Number of blocks in the alleys
through which pipe lines can be
constructed.

Lots to be irrigated therefrom

4, 11, 18 and 29

Lots 1 to 12, inc. Block 4
Lots 1 to 12, inc. Block 11
Lots 1 to 12, inc. Block 18
Lots 1 to 12, inc. Block 29

5, 10, 19, 28

Lots 1 to 12, inc. Block 5
Lots 1 to 12, inc. Block 10
Lots 1 to 12, inc. Block 19
Lots 1 to 12, inc. Block 28

6, 9, 20, 27

Lots 1 to 12, inc. Block 6
Lots 1 to 12, inc. Block 9
Lots 1 to 12, inc. Block 20
Lots 1 to 12, inc. Block 27

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23, 24, 25

Lots 1 to 12, inc. Block 23
 Lots 1 to 12, inc. Block 24
 Lots 1 to 12, inc. Block 25

40, 39, 38, 37

Lots 1 to 12, inc. Block 40
 Lots 1 to 12, inc. Block 39
 Lots 1 to 12, inc. Block 38
 Lots 1 to 12, inc. Block 37

WHEREAS Said city has acquired pipe in sufficient quantities to replace the open ditches serving the lots hereinbefore particularly described or some of said ditches and of sufficient size to furnish said lots with a satisfactory and efficient means of delivery of water; and

WHEREAS Said city has procured the approval of said construction as a project within the terms of Acts of Congress upon which, in an effort to relieve unemployment, men might be employed at public expense; and

WHEREAS It appears that the cost to the City of Rupert of the improvements referred to, including the cost of pipe, connections, valves and other equipment necessary to bring water to the lot line of each of the lots hereinbefore described exclusive of pipe for street and alley intersections will be approximately the sum of \$4560.00; and

WHEREAS It appears that the said improvement will greatly and exclusively benefit and increase the value of the lots which may be so supplied with an adequate system of underground pipes through which water may be obtained for their irrigation, that the cost of such improvement should be borne and paid by the owners of said lots and that for the purpose of defraying and paying the cost and expence to said city of said improvement, a local improvement district to be known as "Local Improvement District No. 1 for Irrigation" should be created and the cost and expense of said improvement should be levied and assessed against the lots to be

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so benefitted thereby, except the cost of pipe for street and alley intersections which will be borne and paid by said city.

NOW, THEREFORE, BE IT RESOLVED By the Mayor and the City Council of the City of Rupert, Idaho:

Section 1. That the city council of said city of Rupert does hereby declare its intention to make improvement to the irrigation system by which water is diverted from the said Main B. Canal and carried to the lots herein described and, by means of pipes laid underground along the routes hereinafter designated, dispense with the open ditches through which water has heretofore been obtained for the irrigation of said lots or some of them; that each of said pipe lines will have its head or point of diversion at diversion box upon said Main B Canal; that the following is a particular statement of the course which each pipe line will then take, the blocks in the alleys through which each of said pipe lines will be laid, the lower end of each of said lines and the lots which will be irrigated therefrom.

Course of Pipe Lines	Lots to be Irrigated
Southerly through Blocks 4, 11, 18 and 29 to the south boundary of Block 29	Lots 1 to 12, inc. Block 4 Lots 1 to 12, inc. Block 11 Lots 1 to 12, inc. Block 18 Lots 1 to 12, inc. Block 29
Southerly through Blocks 5, 10, 19 and 28 to the south boundary of Block 28	Lots 1 to 12, inc. Block 5 Lots 1 to 12, inc. Block 10 Lots 1 to 12, inc. Block 19 Lots 1 to 12, inc. Block 28
Southerly through Blocks 6, 9, 20 and 27 to the south boundary of Block 27	Lots 1 to 12, inc. Block 6 Lots 1 to 12, inc. Block 9 Lots 1 to 12, inc. Block 20 Lots 1 to 12, inc. Block 27
Easterly through Blocks 23, 24 and 25 to the west boundary of Block 26	Lots 1 to 12, inc. Block 23 Lots 1 to 12, inc. Block 24 Lots 1 to 12, inc. Block 25

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Easterly through Blocks 40, 39,
38 and 37 to the east boundary
of Block 37

Lots 1 to 12, inc. Block 40
Lots 1 to 12, inc. Block 39
Lots 1 to 12, inc. Block 38
Lots 1 to 12, inc. Block 37

Section 2. That said city council proposes to construct first those pipe lines most urgently needed and declares its intention of abandoning the project when the available materials have been used;

Section 3. That the estimated cost of said improvement is the sum of \$4560.00;

Section 4. That the said city council does hereby declare its intention to create a local improvement district to be known as "Local Improvement District No. 1 for Irrigation" and to include within its limits all lots to be irrigated from such pipe lines as said city council may conclude to lay and construct and to assess the total cost to said city of said improvement other than of pipes for street and alley intersections upon and against the abutting, adjoining, contiguous and adjacent lots in proportion to the number of square feet thereof.

Section 5. That said city council proposes to make provision by which a discount will be allowed to such property owners as may promptly pay the assessment levied against their lots and where an owner pays an assessment against one or more of two or more contiguous lots owned by him and but one connection is made or used for the irrigation of such contiguous lots, to postpone the time of payment of assessments against other of such contiguous lots until connection is made; provided always that one assessment must be paid by the owner of one or more contiguous lots without regard to whether connection is actually made and if no assessment is paid upon any of two or more contiguous lots in one ownership within time limited assessment will be extended against

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each lot.

Section 6. The city council hereby fixes June 25th, 1935, as the date before which protests against the making of said improvement and/or the creation of said improvement district may be filed in the office of the clerk of said city and hereby fixes Tuesday, July 2, 1935 at the hour of 8:00 o'clock P. M., of said day at the office of said city in the city of Rupert, Idaho as the time and place for hearing and considering any protests that may have been filed and the city clerk is hereby directed to give notice of the passage of this resolution of the time fixed within which protests against the making of said improvement and/or the creation of said improvement district may be filed and the date when such protests will be heard and considered by the council; such notice shall contain such other and further information and be given for the period and in the manner provided by statute.

Passed and adopted this 4th day of June, 1935

R. B. Turner
Mayor

Attest:

W. H. H. H. H.
City Clerk

MICROFILMED
DEC 10 1965

RECEIVED

NOV 16 1995

Department of Water Resources

Movant's Name:

City of Rupert, an Idaho municipal corporation

Attorneys' Names and Addresses:

Josephine P. Beeman

Dana L. Hofstetter

Dillion, Bosch, Daw & Bock, Chartered

242 N. 8th St., Suite 200

Boise, Idaho 83702

Telephone: (208) 344-8990

Facsimile: (208) 344-9140

RECEIVED

MAR 06 1996

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcase Nos. 36-04075, 36-07863,
	)	36-07862, 36-07656 and 36-07115
Case No. 39576	)	
	)	MOTION FOR LEAVE TO FILE AMENDED
	)	CLAIMS OR IN THE ALTERNATIVE MOTION
	)	FOR LEAVE TO FILE LATE OBJECTIONS AND
_____	)	MEMORANDUM IN SUPPORT

DESCRIPTIVE SUMMARY

This is a Motion for Leave to File Amended Claims or in the alternative Motion to File Late Objections in the above-referenced subcases by the City of Rupert, an Idaho municipal corporation. The Motion is supported by the attached Memorandum, the Affidavit of Brent E. Spronk (City of Rupert, Low Pressure Irrigation System), the Affidavit of Brent E. Spronk (City of Rupert, Potable Municipal System), the Affidavit of Josephine P. Beeman and the record before the Court and oral argument, if necessary.

MOTION FOR LEAVE TO FILE AMENDED CLAIMS OR IN THE
ALTERNATIVE MOTION FOR LEAVE TO FILE LATE OBJECTIONS
AND MEMORANDUM IN SUPPORT - 1

MICROFILMED

DEC 04 1996

MOTION

Pursuant to SRBA Administrative Order 1, and Rules 15 (a), 55(c) and 60(a) of the Idaho Rules of Civil Procedure, the City of Rupert, an Idaho municipal corporation, by and through its counsel of record, Dillion, Bosch, Daw & Bock, Chartered, respectfully moves that the Court grant leave to file the eight (8) amended claims attached hereto as Exhibit A or in the alternative grant leave to file the five (5) objections attached hereto as Exhibit B.

MEMORANDUM

Rule 15(a), Idaho Rules of Civil Procedure, provides that leave to amend pleadings shall be freely given when justice so requires. The decision to grant permission to amend is in the sound discretion of the trial court. Payette Farms Company v. Conter, 103 Idaho 148, 645 P.2d 888 (1982); Sinclair Marketing, Inc. v. Siepert, 107 Idaho 1000, 695 P.2d 385 (1985). In the interest of justice, courts generally should favor liberal grants of leave to amend. Wickstrom v. North Idaho College, 111 Idaho 450, 725 P.2d 155 (1986). This Motion is being filed to amend certain priority dates for the City of Rupert's water rights. Since no additional water is being claimed, this Motion is best characterized as a motion to amend pleadings within the scope of Rule 15(a).

In the alternative, this Motion is based on the filing of objections to the recommended priority dates in the Director's Report. This Court has applied Rules 55(c) and 60(b), Idaho Rules of Civil Procedure, to motions to file late objections. Under Rules 55(c) and 60(b), the setting aside of an entry of default or of a default judgment are both within the sound discretion of the trial court and will not be reversed on appeal unless an abuse of discretion clearly appears. Clear Springs Trout Company v. Anthony, 123 Idaho 141, 143, 845 P.2d 559, 561 (1992); Newbold v. Arvidson, 105 Idaho 663, 664, 672 P.2d 231, 232 (1983). Judgments by default are not favored and there is a preference for setting them aside so that cases can be decided on the merits. Baldwin v. Baldwin, 114 Idaho 525, 528, 757 P.2d 1244, 1247 (Ct.

MOTION FOR LEAVE TO FILE AMENDED CLAIMS OR IN THE
ALTERNATIVE MOTION FOR LEAVE TO FILE LATE OBJECTIONS
AND MEMORANDUM IN SUPPORT - 2

NOT PROFFERED
DEC 00 4 1996

App. 1988); Gro-Mor, Inc. v. Butts, 109 Idaho 1020, 1024, 712 P.2d 721, 725 (Ct. App. 1985). Even in doubtful cases, relief from a default is favored. Id.

The City of Rupert is an Idaho municipal corporation and the claimant of five municipal water rights in Reporting Area 3 (Basin 36) of the SRBA. Two of the City of Rupert's claimed water rights (nos. 36-04075 and 36-07863) are for its municipal low pressure irrigation system. The other three claimed water rights (nos. 36-07862, 36-07115 and 36-07656) are associated with the City's potable water system. This Motion solely seeks to correct the recommended priority dates for three of those water rights, nos. 36-04075, 36-07862 and 36-07115. No other elements of the claims or the Director's recommendations for those water rights are being amended or objected to. Changes are being sought to the remarks of the claims and the Director's Report for these three water rights as well as Rupert's two other claimed water rights, nos. 36-07863 and 36-07656, to ensure that the remarks for these water rights are consistent with the proposed priority date revisions. Since a unique water right number is assigned for each priority date, the proposed priority date changes will result in additional water right numbers being assigned to the City of Rupert. The existing remarks will need to be revised to reflect any water right numbers newly issued as a result of the proposed priority date changes.

The City of Rupert hired special water rights counsel earlier this year. Affidavit of Josephine P. Beeman. The special counsel along with Spronk Water Engineers undertook an extensive evaluation of historical records and data to establish and confirm appropriate priority dates for the City of Rupert's claimed water rights. As a result of those investigations, it has been determined that the priority dates in the Director's Report for some of Rupert's water rights are incorrect. Id., Affidavit of Brent E. Spronk (City of Rupert, Potable Municipal System) and Affidavit of Brent E. Spronk (City of Rupert, Low Pressure Irrigation System).

The analysis undertaken supports the following four water right priorities for two of the municipal potable system's water rights (nos. 36-07862 and 36-07115):

<u>(NEW) WATER RIGHT NO.</u>	<u>PRIORITY DATE</u>	<u>AMOUNT (CFS)</u>
36-15488	04-10-1913	0.67
36-15489	11-29-1917	2.95
36-15490	03-02-1939	2.67
36-07115	03-15-1970	0.88
	TOTAL	7.17

Affidavit of Brent E. Spronk (City of Rupert, Potable Municipal System). This recommendation only affects the priority dates for water rights nos. 36-07862 and 36-07115. The City is not requesting that the priority date for the third potable municipal system water right (no. 36-07656) be changed. Further, no change in the total flow rate recommended for the potable municipal system is being requested. The four new priorities and associated flows added to the unchanged claim no. 36-07656 flow rate total 10.61 cubic feet per second, the overall water capacity of the City's potable municipal well system. This amount is the same combined flow recommended by the Director for the City's potable municipal well system. Id.

The proposed claims and objections reflect the recommended changes in priority dates for two of the potable municipal system water rights. Additionally, the proposed claims and objections indicate that the remarks need to be revised in light of the new water right numbers that will be assigned for the additional priority dates. Typically, an individual water right has only one priority date. Because the City is recommending the identification of additional priority dates, new water right numbers will need to be assigned. The remarks sections of the claims and the Director's recommendations will need to be revised to reflect the new water right numbers assigned to the City of Rupert.

MOTION FOR LEAVE TO FILE AMENDED CLAIMS OR IN THE
ALTERNATIVE MOTION FOR LEAVE TO FILE LATE OBJECTIONS
AND MEMORANDUM IN SUPPORT - 4

MICROFILMED
DEC 04 1996

With respect to the City's low pressure irrigation system's claim no. 36-04075, the investigation justifies the following priorities:

<u>(NEW) WATER RIGHT NO.</u>	<u>PRIORITY DATE</u>	<u>AMOUNT (CFS)</u>
36-15491	10-31-1934	6.00
36-15492	12-31-1955	27.00
	TOTAL	33.00

Affidavit of Brent E. Spronk (City of Rupert, Low Pressure Irrigation System). No amendment is requested for the second low pressure irrigation system municipal claim's (no. 36-07863) priority. However, again, revisions are suggested to the remarks in the claims and the Director's remarks to reflect the new water right numbers issued to the City of Rupert.

The recommended revisions and priority dates are supported by in depth technical and historical investigations and fundamental principles of water law. The suggested changes will help ensure that the City of Rupert will be able to continue to serve its population with potable water and will enable the City to continue to serve its municipal irrigation needs. Further, coming at this early stage in the proceedings, no prejudice will result to anyone if the Motion is granted; but prejudice to the City and its citizens will result if the Motion is denied.

CONCLUSION

For the foregoing reasons, the Court should grant the City of Rupert's Motion for Leave to File Amended Claims or in the Alternative Motion for Leave to File Late Objections.

DILLION, BOSCH, DAW & BOCK.
CHARTERED

Dated: November 15, 1995

By: Josephine P. Beeman
Josephine P. Beeman

MOTION FOR LEAVE TO FILE AMENDED CLAIMS OR IN THE
ALTERNATIVE MOTION FOR LEAVE TO FILE LATE OBJECTIONS
AND MEMORANDUM IN SUPPORT - 5

MICROFILMED
DEC 04 1996

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on November 15, 1995, I caused to be served a true copy of the foregoing document, by the method indicated below, and addressed to the following:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

U.S. Mail _____
Hand Delivered ☒
Fed. Express _____
Fax _____

Chief of Natural Resource Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

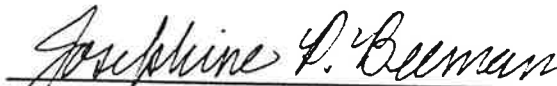
U.S. Mail ☒
Hand Delivered _____
Fed. Express _____
Fax _____

Nicholas Spencer
Idaho Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83706

U.S. Mail ☒
Hand Delivered _____
Fed. Express _____
Fax _____

United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MSG 003
Boise, Idaho 83724

U.S. Mail ☒
Hand Delivered _____
Fed. Express _____
Fax _____



Josephine P. Beeman

MOTION FOR LEAVE TO FILE AMENDED CLAIMS OR IN THE
ALTERNATIVE MOTION FOR LEAVE TO FILE LATE OBJECTIONS
AND MEMORANDUM IN SUPPORT - 6

MICROFILMED
DEC 04 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-15488

Date Received: / /

Receipt No: _____

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF RUPERT
Address: PO BOX 426
RUPERT ID 83350
208-436-4900

2. Date of Priority: APR 10, 1913

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	24E	20	NE	SW	SE		MINIDOKA
		21	SW	SW	NW		MINIDOKA
		29	NW	NE	NE		MINIDOKA
			NE	NW	NE		MINIDOKA

5. Description of diverting works:
4 WELLS & PUMPS TO PIPELINE NETWORK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.670		

7. Total Quantity Appropriated is:
0.670 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL/WATER SYSTEM FOR CITY OF RUPERT

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
----------	-------	---------	--------	--------	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

14. Remarks:

PLACE OF USE IS LANDS WITHIN CITY LIMITS OF RUPERT.
RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF
DIVERSION OF THESE RIGHTS IS LIMITED TO 10.61 CFS. OTHER RIGHT
NOS.: 36-07115, 36-07656, 36-15489 AND 36-15490.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, Josephine B. Beeman will be
Print Name
acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature Josephine P. Beeman

Address 242 N. 8th Street Boise, ID 83702

Date November 15, 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-15489

Date Received: / /

Receipt No: _____

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF RUPERT
Address: PO BOX 426
RUPERT ID 83350
208-436-4900

2. Date of Priority: NOV 29, 1917

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	24E	20	NE	SW	SE		MINIDOKA
		21	SW	SW	NW		MINIDOKA
		29	NW	NE	NE		MINIDOKA
			NE	NW	NE		MINIDOKA

5. Description of diverting works:
4 WELLS & PUMPS TO PIPELINE NETWORK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	2.950		

7. Total Quantity Appropriated is:
2.950 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL/WATER SYSTEM FOR CITY OF RUPERT

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
----------	-------	---------	--------	-----	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

14. Remarks:

PLACE OF USE IS LANDS WITHIN CITY LIMITS OF RUPERT.
RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF
DIVERSION OF THESE RIGHTS IS LIMITED TO 10.61 CFS. OTHER RIGHT
NOS.: 36-07115, 36-07656, 36-15488 AND 36-15490.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
document in the space below as _____ of
_____ and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, Josephine P. Beeman will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature Josephine P. Beeman

Address 242 N. 8th St. Boise, Idaho 83702

Date November 15, 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-15490

Date Received: / /

Receipt No: _____

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF RUPERT
Address: PO BOX 426
RUPERT ID 83350
208-436-4900

2. Date of Priority: MAR 2, 1939

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	24E	20	NE	SW	SE		MINIDOKA
		21	SW	SW	NW		MINIDOKA
		29	NW	NE	NE		MINIDOKA
			NE	NW	NE		MINIDOKA

5. Description of diverting works:
4 WELLS & PUMPS TO PIPELINE NETWORK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	2.670		

7. Total Quantity Appropriated is:
2.670 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL/WATER SYSTEM FOR CITY OF RUPERT

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
----------	-------	---------	--------	--------	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

14. Remarks:

PLACE OF USE IS LANDS WITHIN CITY LIMITS OF RUPERT.
RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF
DIVERSION OF THESE RIGHTS IS LIMITED TO 10.61 CFS. OTHER RIGHT
NOS.: 36-07115, 36-07656, 36-15488 AND 36-15489.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
document in the space below as _____ of
_____ and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, Josephine P. Beeman will be
Print Name
acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature Josephine P. Beeman

Address 242 N. 8th St. Boise, Idaho 83702

Date November 15, 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07656

Date Received: 8/21/1989

Receipt No: S008908

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CITY OF RUPERT
Address: PO BOX 426
RUPERT ID 83350
208-436-4900

2. Date of Priority: SEP 18, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	24E	20	NE	SW	SE		MINIDOKA
		21	SW	SW	NW		MINIDOKA
		29	NW	NE	NE		MINIDOKA
			NE	NW	NE		MINIDOKA

5. Description of diverting works:
4 WELLS & PUMPS TO PIPELINE NETWORK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	3.440		

7. Total Quantity Appropriated is:
3.440 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL/WATER SYSTEM FOR CITY OF RUPERT

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
----------	-------	---------	--------	--------	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

14. Remarks:

PLACE OF USE IS LANDS WITHIN CITY LIMITS OF RUPERT.
RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF
DIVERSION OF THESE RIGHTS IS LIMITED TO 10.61 CFS. OTHER RIGHT
NOS.: 36-07115, 36-15488, 36-15489 AND 36-15490.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, Josephine P. Beeman will be
Print Name
acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature Josephine P. Beeman

Address 242 N. 8th Street Boise, ID 83702

Date November 15, 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-07115**
Date Received: 8/21/1989
Receipt No: S008908
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CITY OF RUPERT
Address: PO BOX 426
RUPERT ID 83350 208-436-4900

2. Date of Priority: MAR 15, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	24E	20	NE	SW	SE		MINIDOKA
		21	SW	SW	NW		MINIDOKA
		29	NW	NE	NE		MINIDOKA
			NE	NW	NE		MINIDOKA

5. Description of diverting works:
4 WELLS & PUMPS TO PIPELINE NETWORK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.880		

7. Total Quantity Appropriated is:
0.880 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL, CITY OF RUPERT

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
----------	-------	---------	--------	-----	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

14. Remarks:

PLACE OF USE IS LANDS WITHIN CITY LIMITS OF RUPERT.
RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF
DIVERSION OF THESE RIGHTS IS LIMITED TO 10.61 CFS. OTHER RIGHT
NOS.: 36-07656, 36-15488, 36-15489 AND 36-15490.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, Josephine P. Beeman will be
Print Name
acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature

Address

Date

Josephine P. Beeman

242 N. 8th Street Boise, ID 83702

November 15, 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-15491
Date Received: / /
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF RUPERT
Address: PO BOX 426
RUPERT ID 83350
208-436-4900
2. Date of Priority: DEC 31, 1934
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	24E	20	SE	NW	NE		MINIDOKA
			SE	SE	NE		MINIDOKA
			NE	SE	SW		MINIDOKA
			SW	SE	SW		MINIDOKA
			SE	SE	SW		MINIDOKA
			NE	NW	SE		MINIDOKA
			SW	NW	SE		MINIDOKA
			SE	NW	SE		MINIDOKA
				SW	SE		MINIDOKA
			SE	SW	SE		MINIDOKA
			NE	SE	SE		MINIDOKA
		21	SW	SW	NW		MINIDOKA
			SE	SE	NW		MINIDOKA
		28	SW	NW	NW		MINIDOKA
			SW	SW	NW		MINIDOKA
		29	NE	NE	NE		MINIDOKA
			NW	NE	NE		MINIDOKA
			SE	NE	NE		MINIDOKA
				NW	NE		MINIDOKA
				SW	NE		MINIDOKA
			NW	SW	NE		MINIDOKA
			SW	SW	NE		MINIDOKA
			SW	SE	NE		MINIDOKA
			NE	NE	NW		MINIDOKA
			SW	NE	NW		MINIDOKA

MICROFILMED
DEC 8 4 1996

4. Point of Diversion: Continued

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	24E	29	NW	SE	NW		MINIDOKA
			NE	NE	SE		MINIDOKA
			NE	NW	SE		MINIDOKA
			SW	NW	SE		MINIDOKA
			SE	NW	SE		MINIDOKA
			SE	NW	SE		MINIDOKA
			NW	SE	SE		MINIDOKA
			SE	SE	SE		MINIDOKA

5. Description of diverting works:

36 WELLS & PUMPS TO GRAVITY IRRIG. SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	04/01	10/31	6.000		

7. Total Quantity Appropriated is:

6.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

MUNICIPAL/CITY OF RUPERT

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
----------	-------	---------	--------	--------	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

14. Remarks:

2 POINTS OF DIVERSION LOCATED IN NESESW, S20, T09S, R24E.
 2 POINTS OF DIVERSION LOCATED IN SENWSE, S29, T09S, R24E.
 2 POINTS OF DIVERSION LOCATED IN SENWSE, S29, T09S, R24E.
 PLACE OF USE IS LANDS WITHIN CITY LIMITS OF RUPERT, IDAHO.
 USE OF THIS RIGHT WITH RIGHT NOS. 36-07863 AND 36-15492
 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 36.83 CFS AND
 TO A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1080 AF.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, Josephine P. Beeman will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature

Josephine P. Beeman

Address

242 N. 8th St. Boise, ID 83702

Date

November 15, 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-15492
Date Received: / /
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF RUPERT
Address: PO BOX 426
RUPERT ID 83350
208-436-4900
2. Date of Priority: DEC 31, 1955
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	24E	20	SE	NW	NE		MINIDOKA
			SE	SE	NE		MINIDOKA
			NE	SE	SW		MINIDOKA
			SW	SE	SW		MINIDOKA
			SE	SE	SW		MINIDOKA
			NE	NW	SE		MINIDOKA
			SW	NW	SE		MINIDOKA
			SE	NW	SE		MINIDOKA
				SW	SE		MINIDOKA
			SE	SW	SE		MINIDOKA
			NE	SE	SE		MINIDOKA
		21	SW	SW	NW		MINIDOKA
			SE	SE	NW		MINIDOKA
		28	SW	NW	NW		MINIDOKA
			SW	SW	NW		MINIDOKA
		29	NE	NE	NE		MINIDOKA
			NW	NE	NE		MINIDOKA
			SE	NE	NE		MINIDOKA
				NW	NE		MINIDOKA
				SW	NE		MINIDOKA
			NW	SW	NE		MINIDOKA
			SW	SW	NE		MINIDOKA
			SW	SE	NE		MINIDOKA
			NE	NE	NW		MINIDOKA
			SW	NE	NW		MINIDOKA

4. Point of Diversion: Continued

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	24E	29	NW	SE	NW		MINIDOKA
			NE	NE	SE		MINIDOKA
			NE	NW	SE		MINIDOKA
			SW	NW	SE		MINIDOKA
			SE	NW	SE		MINIDOKA
			SE	NW	SE		MINIDOKA
			NW	SE	SE		MINIDOKA
			SE	SE	SE		MINIDOKA

5. Description of diverting works:

36 WELLS & PUMPS TO GRAVITY IRRIG. SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	04/01	10/31	27.000		

7. Total Quantity Appropriated is:

27.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

MUNICIPAL/CITY OF RUPERT

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
----------	-------	---------	--------	--------	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

14. Remarks:

2 POINTS OF DIVERSION LOCATED IN NESESW, S20, T09S, R24E.
2 POINTS OF DIVERSION LOCATED IN SENWSE, S29, T09S, R24E.
2 POINTS OF DIVERSION LOCATED IN SENWSE, S29, T09S, R24E.
PLACE OF USE IS LANDS WITHIN CITY LIMITS OF RUPERT, IDAHO.
USE OF THIS RIGHT WITH RIGHT NOS. 36-07863 AND 36-15491
IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 36.83 CFS AND
TO A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1080 AF.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, Josephine P. Beeman will be
Print Name
acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature Josephine P. Beeman

Address 242 N. 8th St. Boise ID 83702

Date November 15, 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07863

Date Received: 3/10/1992

Receipt No: S008908

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CITY OF RUPERT
Address: PO BOX 426
RUPERT ID

208-436-4900

83350

2. Date of Priority: JUN 30, 1979

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	24E	21	NE	SW	NW		MINIDOKA
			SW	SW	NW		MINIDOKA
			SE	SW	NW		MINIDOKA
		29	NW	SW	NE		MINIDOKA
			SW	NW	SE		MINIDOKA

5. Description of diverting works:
5 WELLS AND PUMPS TO PIPELINE NETWORK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	04/01	10/31	3.830		

7. Total Quantity Appropriated is:
3.830 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL/WATER FOR CITY OF RUPERT

10. Place of Use:

Township Range Section 1/4 of 1/4 Lot Use Acres

11. Place of use in counties:

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

14. Remarks:

2 POINTS OF DIVERSION LOCATED IN NESES, S20, T09S, R24E.
2 POINTS OF DIVERSION LOCATED IN SENWSE, S29, T09S, R24E.
2 POINTS OF DIVERSION LOCATED IN SENWSE, S29, T09S, R24E.
PLACE OF USE IS LANDS WITHIN CITY LIMITS OF RUPERT, IDAHO.
USE OF THIS RIGHT WITH RIGHT NOS. 36-15491 AND 36-15492
IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 36.83 CFS AND
TO A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1080 AF.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, Josephine P. Beerman will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature Josephine P. Beerman
Address 242 N. 8th St. Boise, ID 83702
Date November 15, 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Case No. 36-07862
	)	
Case No. 39576	)	
	)	STANDARD FORM 1
	)	
	)	
	)	
	)	OBJECTION

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. To object to more than one water right, you must file a separate objection form for each. The water right number you are objecting to must be indicated above in the blank space following "Case No." Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found on page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the SRBA Court no later than 14 days before the filing deadline to file their pleadings.

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. ***Party/Claimant Objecting***

Name: City of Rupert
Address: P.O. Box 426
Rupert, ID 83350
Phone: Work: (208) 436-4900 Home: N/A

Briefly describe your interest in this water right:

The City of Rupert is the owner of this water right.

If this objection is filed by an attorney:

Attorney Name: Josephine P. Beeman
Dana L. Hofstetter
Attorney Address: Dillion, Bosch, Daw & Bock, Chartered
Fidelity Building
242 N. 8th Street, Suite 200
Boise, Idaho 83702
Attorney Phone No: (208) 344-8990

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

2. ***Owner of the water right. You must identify the owner exactly as it appears in the Director's Report:***

Name: City of Rupert
Address: P.O. Box 426
Rupert, ID 83350

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☐ **Name and Address:** I object to the name and/or address of the owner of the water right.
2. ☐ **Source:** I object to the source of water.
3. **Quantity:** I object to:
 - ☐ a. the total quantity of water used in cubic feet per second; or
 - ☐ b. the total quantity of water stored in acre-feet per year; or
 - ☐ c. the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☒ **Priority Date:** I object to the priority date.
5. ☐ **Points of Diversion:** I object to the legal description of the point(s) of diversion.
6. ☐ **Instream Flow:** I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ **Purpose(s) of Use:** I object to the purpose(s) of use.
8. ☐ **Period of Year:** I object to the period of year when water is used or is necessary for the purpose stated.
9. **Place of Use:** I object to:
 - ☐ a. the legal description of the place of use; or,
 - ☐ b. the number of irrigated acres within each forty (40) acre subdivision.
10. ☐ **Consumptive Use:** I object to the description of the annual volume of consumptive use.
11. **Water Right Recommendation:** I object to:
 - ☐ a. this water right being recommended at all, or
 - ☐ b. this water right not being recommended.
12. ☐ **Description of Reservation:** I object to the legal description of the reservation.

13. ☒ **Other:** I object to: Remarks

REASONS SUPPORTING EACH BOX CHECKED

You **must** state the reason(s) for **each** box checked. You may use additional pages, if necessary.

The recommended priority date does not reflect actual dates of beneficial use. The remarks reference other City of Rupert water right numbers. New water rights numbers may be issued as a result of proposed changes in priority dates. The remarks need to be revised to reference any new water right numbers issued because of changes in priority dates for the City of Rupert's water rights.

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages, if necessary.

Water right nos. 36-07862 and 36-07115 should be amended to provide for the following four water right priorities:

<u>Priority Date</u>	<u>Amount(cfs)</u>
04-10-1913	0.67
11-29-1917	2.95
03-02-1939	2.67
03-15-1970	0.88

The remarks should be revised to reference appropriate new water right numbers.

Note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary.

Affidavit of Brent E. Spronk (City of Rupert, Potable Municipal System)

VERIFICATION (Must be Completed)

State of Idaho
County of Ada

The City of Rupert, duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this objection (as listed on Page 2, Section 2, "Party/Claimant Objecting") as defined by I.C. § 42-1401A(1) and (7), and that I have read this objection, know its contents and that the statements are true to the best of my knowledge and belief.

Signature of person filing objection

Josephine P. Beeman
By: Attorney signing in representative capacity

Subscribed and sworn to before me on: November 15, 1995.



Debra L. Cline
Notary Public for IDAHO
Residing at: Caldwell, Idaho
My commission expires: 7/21/01

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted by the Clerk of the Court.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on November 15, 1995, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right at the following address:

N/A

3. One copy to:

Chief of Natural Resource Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

Nicholas Spencer
Idaho Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83706

5. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, Idaho 83724


Signature of party/claimant or attorney

E:\1778\7862.OBJ

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Case No. 36-07656
	)	
Case No. 39576	)	
	)	STANDARD FORM 1
	)	
	)	
	)	
	)	OBJECTION

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. To object to more than one water right, you must file a separate objection form for each. The water right number you are objecting to must be indicated above in the blank space following "Case No." Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found on page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the SRBA Court no later than 14 days before the filing deadline to file their pleadings.

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. ***Party/Claimant Objecting***

Name: City of Rupert
Address: P.O. Box 426
Rupert, ID 83350
Phone: Work: (208) 436-4900 Home: N/A

Briefly describe your interest in this water right:

The City of Rupert is the owner of this water right.

If this objection is filed by an attorney:

Attorney Name: Josephine P. Beeman
Dana L. Hofstetter
Attorney Address: Dillion, Bosch, Daw & Bock, Chartered
Fidelity Building
242 N. 8th Street, Suite 200
Boise, Idaho 83702
Attorney Phone No: (208) 344-8990

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

2. ***Owner of the water right. You must identify the owner exactly as it appears in the Director's Report:***

Name: City of Rupert
Address: P.O. Box 426
Rupert, ID 83350

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☐ **Name and Address:** I object to the name and/or address of the owner of the water right.
2. ☐ **Source:** I object to the source of water.
3. **Quantity:** I object to:
 - ☐ a. the total quantity of water used in cubic feet per second; or
 - ☐ b. the total quantity of water stored in acre-feet per year; or
 - ☐ c. the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ **Priority Date:** I object to the priority date.
5. ☐ **Points of Diversion:** I object to the legal description of the point(s) of diversion.
6. ☐ **Instream Flow:** I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ **Purpose(s) of Use:** I object to the purpose(s) of use.
8. ☐ **Period of Year:** I object to the period of year when water is used or is necessary for the purpose stated.
9. **Place of Use:** I object to:
 - ☐ a. the legal description of the place of use; or,
 - ☐ b. the number of irrigated acres within each forty (40) acre subdivision.
10. ☐ **Consumptive Use:** I object to the description of the annual volume of consumptive use.
11. **Water Right Recommendation:** I object to:
 - ☐ a. this water right being recommended at all, or
 - ☐ b. this water right not being recommended.
12. ☐ **Description of Reservation:** I object to the legal description of the reservation.

13. ☒ **Other:** I object to: Remarks.

REASONS SUPPORTING EACH BOX CHECKED

You **must** state the reason(s) for each box checked. You may use additional pages, if necessary.

The remarks reference other City of Rupert water right numbers. New water right numbers may be issued to these water rights as a result of the proposed changes in priority dates. The remarks need to be revised to reference any new water right numbers issued because of changes in the priority dates for the City of Rupert's water rights.

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages, if necessary.

The remarks should be revised to reference appropriate new water right numbers.

Note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

- ☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary.

Affidavit of Brent E. Spronk (City of Rupert, Potable Municipal System)

VERIFICATION (Must be Completed)

State of Idaho
County of Ada

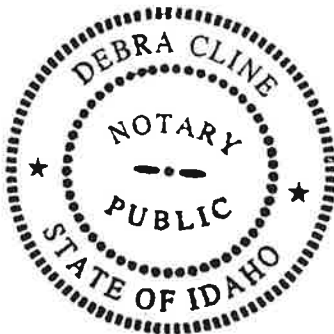
The City of Rupert, duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this objection (as listed on Page 2, Section 2, "Party/Claimant Objecting") as defined by I.C. § 42-1401A(1) and (7), and that I have read this objection, know its contents and that the statements are true to the best of my knowledge and belief.

Signature of person filing objection

Josephine P. Beeman
By: Attorney signing in representative capacity

Subscribed and sworn to before me on: November 15, 1995.



Debra L. Cline
Notary Public for IDAHO
Residing at: Caldwell, Idaho
My commission expires: 7/21/01

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted by the Clerk of the Court.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on November 15, 1995, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right at the following address:

N/A

3. One copy to:

Chief of Natural Resource Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

Nicholas Spencer
Idaho Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83706

5. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, Idaho 83724


Signature of party/claimant or attorney

E:\1778\7656.OBJ

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Case No. 36-07115

STANDARD FORM 1

OBJECTION

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. To object to more than one water right, you must file a separate objection form for each. The water right number you are objecting to must be indicated above in the blank space following "Case No." Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found on page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the SRBA Court no later than 14 days before the filing deadline to file their pleadings.

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. ***Party/Claimant Objecting***

Name: City of Rupert
Address: P.O. Box 426
Rupert, ID 83350
Phone: Work: (208) 436-4900 Home: N/A

Briefly describe your interest in this water right:

The City of Rupert is the owner of this water right.

If this objection is filed by an attorney:

Attorney Name: Josephine P. Beeman
Dana L. Hofstetter
Attorney Address: Dillion, Bosch, Daw & Bock, Chartered
Fidelity Building
242 N. 8th Street, Suite 200
Boise, Idaho 83702
Attorney Phone No: (208) 344-8990

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

2. ***Owner of the water right. You must identify the owner exactly as it appears in the Director's Report:***

Name: City of Rupert
Address: P.O. Box 426
Rupert, ID 83350

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☐ **Name and Address:** I object to the name and/or address of the owner of the water right.
2. ☐ **Source:** I object to the source of water.
3. **Quantity:** I object to:
 - ☐ a. the total quantity of water used in cubic feet per second; or
 - ☐ b. the total quantity of water stored in acre-feet per year; or
 - ☐ c. the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☒ **Priority Date:** I object to the priority date.
5. ☐ **Points of Diversion:** I object to the legal description of the point(s) of diversion.
6. ☐ **Instream Flow:** I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ **Purpose(s) of Use:** I object to the purpose(s) of use.
8. ☐ **Period of Year:** I object to the period of year when water is used or is necessary for the purpose stated.
9. **Place of Use:** I object to:
 - ☐ a. the legal description of the place of use; or,
 - ☐ b. the number of irrigated acres within each forty (40) acre subdivision.
10. ☐ **Consumptive Use:** I object to the description of the annual volume of consumptive use.
11. **Water Right Recommendation:** I object to:
 - ☐ a. this water right being recommended at all, or
 - ☐ b. this water right not being recommended.
12. ☐ **Description of Reservation:** I object to the legal description of the reservation.

13. ☒ Other: I object to: Remarks

REASONS SUPPORTING EACH BOX CHECKED

You **must** state the reason(s) for **each** box checked. You may use additional pages, if necessary.

The recommended priority date does not reflect actual dates of beneficial use. The remarks reference other City of Rupert water right numbers. New water right numbers may be issued as a result of proposed changes in priority dates. The remarks need to be revised to reference any new water right numbers issued because of changes in priority dates for the City of Rupert's water rights.

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages, if necessary.

Water right nos. 36-07862 and 36-07115 should be amended to provide for the following four water right priorities:

<u>Priority Date</u>	<u>Amount(cfs)</u>
04-10-1913	0.67
11-29-1917	2.95
03-02-1939	2.67
03-15-1970	0.88

The remarks should be revised to reference appropriate new water right numbers.

Note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

- ☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary.

Affidavit of Brent E. Spronk (City of Rupert, Potable Municipal System)

VERIFICATION (Must be Completed)

State of Idaho
County of Ada

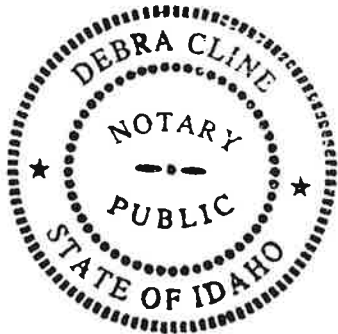
The City of Rupert, duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this objection (as listed on Page 2, Section 2, "Party/Claimant Objecting") as defined by I.C. § 42-1401A(1) and (7), and that I have read this objection, know its contents and that the statements are true to the best of my knowledge and belief.

Signature of person filing objection

Josephine P. Beeman
By: Attorney signing in representative capacity

Subscribed and sworn to before me on: November 15, 1995.



Debra L. Cline
Notary Public for IDAHO
Residing at: Caldwell, Idaho
My commission expires: 7/21/01

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted by the Clerk of the Court.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on November 15, 1995, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right at the following address:

N/A

3. One copy to:

Chief of Natural Resource Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

Nicholas Spencer
Idaho Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83706

5. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, Idaho 83724


Signature of party/claimant or attorney

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Case No. 36-04075
	)	
Case No. 39576	)	
	)	STANDARD FORM 1
	)	
	)	
	)	
_____	)	OBJECTION

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. To object to more than one water right, you must file a separate objection form for each. The water right number you are objecting to must be indicated above in the blank space following "Case No." Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found on page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the SRBA Court no later than 14 days before the filing deadline to file their pleadings.

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. ***Party/Claimant Objecting***

Name: City of Rupert
Address: P.O. Box 426
Rupert, ID 83350
Phone: Work: (208) 436-4900 Home: N/A

Briefly describe your interest in this water right:

The City of Rupert is the owner of this water right.

If this objection is filed by an attorney:

Attorney Name: Josephine P. Beeman
Dana L. Hofstetter
Attorney Address: Dillion, Bosch, Daw & Bock, Chartered
Fidelity Building
242 N. 8th Street, Suite 200
Boise, Idaho 83702
Attorney Phone No: (208) 344-8990

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

2. ***Owner of the water right. You must identify the owner exactly as it appears in the Director's Report:***

Name: City of Rupert
Address: P.O. Box 426
Rupert, ID 83350

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☐ **Name and Address:** I object to the name and/or address of the owner of the water right.
2. ☐ **Source:** I object to the source of water.
3. **Quantity:** I object to:
 - ☐ a. the total quantity of water used in cubic feet per second; or
 - ☐ b. the total quantity of water stored in acre-feet per year; or
 - ☐ c. the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☒ **Priority Date:** I object to the priority date.
5. ☐ **Points of Diversion:** I object to the legal description of the point(s) of diversion.
6. ☐ **Instream Flow:** I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ **Purpose(s) of Use:** I object to the purpose(s) of use.
8. ☐ **Period of Year:** I object to the period of year when water is used or is necessary for the purpose stated.
9. **Place of Use:** I object to:
 - ☐ a. the legal description of the place of use; or,
 - ☐ b. the number of irrigated acres within each forty (40) acre subdivision.
10. ☐ **Consumptive Use:** I object to the description of the annual volume of consumptive use.
11. **Water Right Recommendation:** I object to:
 - ☐ a. this water right being recommended at all, or
 - ☐ b. this water right not being recommended.
12. ☐ **Description of Reservation:** I object to the legal description of the reservation.

13. ☒ Other: I object to: Remarks

REASONS SUPPORTING EACH BOX CHECKED

You **must** state the reason(s) for **each** box checked. You may use additional pages, if necessary.

The recommended priority date does not reflect actual dates of beneficial use. The remarks reference other City of Rupert water right numbers. New water right numbers may be issued as a result of changes in priority dates. The remarks need to be revised to reference any new water right numbers issued because of changes in priority dates for the City of Rupert's water rights.

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages, if necessary.

Water rights no. 36-04075 should be amended to provide the following two priority dates:

<u>Priority Date</u>	<u>Amount(cfs)</u>
10-31-1934	6.00
12-31-1955	27.00

The remarks should be revised to reference appropriate new water right numbers.

Note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

- ☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary.

Affidavit of Brent E. Spronk (City of Rupert, Low Pressure Irrigation System)

VERIFICATION (Must be Completed)

State of Idaho
County of Ada

The City of Rupert, duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this objection (as listed on Page 2, Section 2, "Party/Claimant Objecting") as defined by I.C. § 42-1401A(1) and (7), and that I have read this objection, know its contents and that the statements are true to the best of my knowledge and belief.

Signature of person filing objection

Josephine D'Beeman
By: Attorney signing in representative capacity

Subscribed and sworn to before me on: November 15, 1995.



Debra L. Cline
Notary Public for IDAHO
Residing at: Caldwell, Idaho
My commission expires: 7/21/01

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P. O. Box 2707
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N/A

3. One copy to:

Chief of Natural Resource Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

Nicholas Spencer
Idaho Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83706

5. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, Idaho 83724



Signature of party/claimant or attorney

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 36-07863

Case No. 39576)

STANDARD FORM 1

OBJECTION

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12. ☐ **Description of Reservation:** I object to the legal description of the reservation.

13. ☒ **Other:** I object to: Remarks.

REASONS SUPPORTING EACH BOX CHECKED

You **must** state the reason(s) for **each** box checked. You may use additional pages, if necessary.

The remarks reference other City of Rupert water right numbers. New water right numbers may be issued to these water rights as a result of the proposed changes in priority dates. The remarks need to be revised to reference any new water right numbers issued because of changes in the priority dates for the City of Rupert's water rights.

CHANGES TO THE DIRECTOR'S REPORT

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County of Ada

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Signature of person filing objection

Josephine P. Beeman

By: Attorney signing in representative capacity

Subscribed and sworn to before me on: November 15, 1995.



Debra L. Cline

Notary Public for IDAHO
Residing at: *Caldwell*, Idaho
My commission expires: *7/21/01*

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253 Third Avenue North
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Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right at the following address:

N/A

3. One copy to:

Chief of Natural Resource Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

Nicholas Spencer
Idaho Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83706

5. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, Idaho 83724


Signature of party/claimant or attorney

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CM record updated.
JT

RECEIVED
APR 07 1995
Department of Water Resources
Adjudication Bureau

Josephine P. Beeman
MOFFATT, THOMAS, BARRETT, ROCK &
FIELDS, CHARTERED
Post Office Box 829
Boise, Idaho 83701
Telephone: (208) 345-2000
15-863 and 16-899

RECEIVED

MAY 17 1995
Department of Water Resources
Southern Region

Attorney for City of Rupert

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
Case No. 39576

Subcase No.: 36-04075

NOTICE OF APPEARANCE
OF JOSEPHINE P. BEEMAN
FOR THE CITY OF RUPERT
IN SUBCASE 36-04075

A+blank
modified
5-15-95
exhumed

DESCRIPTIVE SUMMARY

Josephine P. Beeman files a notice of appearance for the City of Rupert.

NOTICE OF APPEARANCE OF JOSEPHINE P. BEEMAN FOR THE CITY OF RUPERT

Josephine P. Beeman of Moffatt, Thomas, Barrett, Rock & Fields, Chartered
hereby enters her notice of appearance on behalf of the City of Rupert.

NOTICE OF APPEARANCE OF JOSEPHINE P.
BEEMAN FOR THE CITY OF RUPERT - 1

MICROFILMED
DEC 04 1996

All future correspondence and pleadings to the City of Rupert in this subcase

should be sent to:

Josephine P. Beeman
Moffatt, Thomas, Barrett, Rock & Fields, Chartered
Post Office Box 829
Boise, Idaho 83701

RESPECTFULLY SUBMITTED this 6th day of April, 1995.

MOFFATT, THOMAS, BARRETT, ROCK &
FIELDS, CHARTERED

By Josephine P. Beeman
Josephine P. Beeman - Of the Firm
Attorneys for City of Rupert

CERTIFICATE OF SERVICE

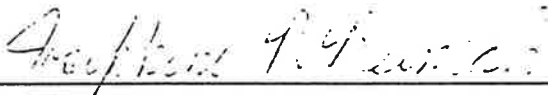
I HEREBY CERTIFY that on the 6th day of April, 1995, I caused a true copy of the foregoing NOTICE OF APPEARANCE OF JOSEPHINE P. BEEMAN FOR THE CITY OF RUPERT to be served by the method indicated below, and addressed to the following:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
Post Office Box 44449
Boise, Idaho 83711-4449

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Facsimile

Dan Steckel
Deputy Attorney General
Idaho Department of Water Resources
1301 North Orchard
Statehouse Mail
Boise, Idaho 83706

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Facsimile



Josephine P. Beeman
JPB:58309

Water Right Number - A36-04075

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***
BEEMAN

JOSEPHINE P

1 - MOFFATT THOMAS BARRETT ROCK
2 - AND FIELDS CHARTERED
3 - PO BOX 829
City- BOISE State- ID Zip- 83701
Phone - 208-345-2000*** C - CURRENT OWNER ***
CITY OF RUPERT1 - PO BOX 426
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-4900+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/01/1940 17 SOUTHERN S - STATUTORY CLAIM+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

Tw	Rng	Sec	Tract	Lot	RFlg	County
09S	24E	20	NW NE		(67)	MINIDOKA
			SE NE		(67)	MINIDOKA
			SE SW		(67)	MINIDOKA
			NW SE		(67)	MINIDOKA
			SW SE		(67)	MINIDOKA
			SE SE		(67)	MINIDOKA
		21	SW NW		(67)	MINIDOKA
		28	NW NW		(67)	MINIDOKA
			SW NW		(67)	MINIDOKA
		29	NE NE		(67)	MINIDOKA
			NW NE		(67)	MINIDOKA
			SW NE		(67)	MINIDOKA
			SE NE		(67)	MINIDOKA
			NE NW		(67)	MINIDOKA
			SE NW		(67)	MINIDOKA
			NE SE		(67)	MINIDOKA
			NW SE		(67)	MINIDOKA
			SE SE		(67)	MINIDOKA

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31	33.000	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
33.000 3150.0

Prefix Translation: ADJUDICATION CLAIM

Total Acres: 1050.0

+ - - - - - Remarks

T9S, R24E, SECTION	NUMBER OF PUMPS
1	1
2	1
3	1
4	1
5	1
6	1
7	1
8	1
9	1
10	1
11	1
12	1
13	1
14	1
15	1
16	1
17	1
18	1
19	1
20	1
21	1
22	1
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87	1
88	1
89	1
90	1
91	1
92	1
93	1
94	1
95	1
96	1
97	1
98	1
99	1
100	1

DEC 04 1995

Water right number - A36-04075

Prefix Translation: ADJUDICATION CLAIM

		Remarks
20	NWNE	1
	SENE	1
	SESW	4
	NWSE	5
	SWSE	2
	SESE	1
21	SWNW	4
28	NWNW	1
	SWNW	1
29	NENE	3
	NWNE	2
	SWNE	3
	SENE	1
	NENW	2
	SENE	1
	NESE	4
	NWSE	6
	SESE	1

TOTAL 44 PUMPS
NOTICE OF APPEARANCE FOR JO BEEMAN, 05/15/95 SS.

+ - - - - Old Water Right Numbers - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - +
No Comments Found

+ - - Audit Fields - - +
05/15/95 SSHERMAN

+ - - - - Adjudication Rights Dates and Flags Area - - - - +

Court Report Filing - 00/00/0000	Field Inspection Made - 00/00/0000	Civil Case Number - 39576
Objection Filed Date - 00/00/0000	Field Inspection Flag -	Old Case Number -
Response Filed Date - 00/00/0000	Verified Date - 00/00/0000	Old Judicial District -
Claim Received Date - 08/21/1989	Last Amended Date - 00/00/0000	Temporary Right - P
	Receipt Number - S008908	Water District -
	POU Ownership Flag - N	Federal/State Indicator - S
	Name Connector - AND/OR	Presumption Flag - C
		Notice of Error Flag -

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

05/15/95 15:28:16

Page 1

Water Right Number - 36-04075

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***

BEEMAN

JOSEPHINE P

1 - MOFFATT THOMAS BARRETT ROCK

2 - AND FIELDS CHARTERED

3 - PO BOX 829

City- BOISE

State- ID Zip- 83701

Phone - 208-345-2000

*** C - CURRENT OWNER ***

CITY OF RUPERT

1 - PO BOX 426

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-4900

+ - - Priority Date - - +
12/31/1955

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

09S	24E	20	SE NW NE			(67) MINIDOKA
			SE SE NE			(67) MINIDOKA
			NE SE SW			(67) MINIDOKA
			SW SE SW			(67) MINIDOKA
			SE SE SW			(67) MINIDOKA
			NE NW SE			(67) MINIDOKA
			SW NW SE			(67) MINIDOKA
			SE NW SE			(67) MINIDOKA
			SW SE			(67) MINIDOKA
			SE SW SE			(67) MINIDOKA
			NE SE SE			(67) MINIDOKA
		21	SW SW NW			(67) MINIDOKA
			SE SE NW			(67) MINIDOKA
		28	SW NW NW			(67) MINIDOKA
			SW SW NW			(67) MINIDOKA
		29	NE NE NE			(67) MINIDOKA
			NW NE NE			(67) MINIDOKA
			SE NE NE			(67) MINIDOKA
			NW NE			(67) MINIDOKA
			SW NE			(67) MINIDOKA
			NW SW NE			(67) MINIDOKA
			SW SW NE			(67) MINIDOKA
			SW SE NE			(67) MINIDOKA
			NE NE NW			(67) MINIDOKA
			SW NE NW			(67) MINIDOKA
			NW SE NW			(67) MINIDOKA
			NE NE SE			(67) MINIDOKA
			NE NW SE			(67) MINIDOKA
			SW NW SE			(67) MINIDOKA
			SE NW SE			(67) MINIDOKA

MICROFILMED

DEC 04 1996

Water right number - 36-04075

Prefix Translation: WATER RIGHT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 04/30/1993	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 09/10/1993	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/21/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S008908	Water District	-
		POU Ownership Flag	- N	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	- C
				Notice of Error Flag	-

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DEC 04 1996

DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE ST. EAST
TWIN FALLS, ID 83301-6105



Department of Water Resources
Southern Region
2148 4th Ave. E.
Twin Falls, Idaho 83301

Date 4-4-95

Name JO BEEMAN

Address PO Box 829 BOISE, ID 83701

No. of Copies	Material	Cost
94	A36-07115, A36-04075,	\$ 4.70
	A36-07656, A36-07862, &	
	A36-07863	
	+ postage	3.00
TOTAL		\$ 7.70

Please find enclosed the form(s) and/or information you requested. The charge, if any, is indicated above.

If we may be of further assistance, please contact us.

Sincerely,

Lara L Backlund

MICROFILMED
DEC 04 1996

9/20/94

COMMUNICATION DOCUMENTATION

File No. A36-04075
A36-07115
A36-07656
A36-07862
A36-07863

This form is to be used to document public record information requests regarding any SRBA claim or other water right. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request.

IDWR Employee/Agent Allen Merritt Date January 19, 1995

Contact person(s) CITY OF RUPERT WATER SYSTEM EMPLOYEES, CITY MAYOR & CITY ATTORNEY.

Nature of Contact THEY CAME INTO OFFICE TO DISCUSS OPTIONS WITH REGARD TO COVERING A WELL THAT PERMIT 36-07944 COVERED. THE PERMIT HAS SINCE LAPSED.

Substance of Communication:

WE TALKED ABOUT RE-INSTATING PERMIT BUT BENEFICIAL USE WAS NEVER ESTABLISHED DURING TIME PERMIT WAS VALID. WE THEN DISCUSSED FILING A TRANSFER TO COVER THE WELL WITH EXISTING RIGHTS AND WE ALSO DISCUSSED FILING FOR APPLICATION FOR PERMIT IF THEY NEED MORE DIVERSION CAPACITY. I TOLD THEM THAT UNDER MORATORIUM THE DEPT WOULD PROCESS A MUNICIPAL APPLICATION BUT NEW USES MUST ALL MEET INDIVIDUALLY DOMESTIC DEFINITION. (NO NEW PARKS, BALL FIELDS OR LARGE TRACTS OF IRRIGATION) I SHOWED THEM THE ADJUDICATION FILES. THEY TOOK WITH THEM FORMS FOR TRANSFER & APPLIC. FOR PERMIT. THEY MENTIONED THAT ORIGINAL DOMESTIC WELL FOR CITY WAS USED EARLIER THAN LICENSE INDICATES. I TOLD THEM IF THEY WISHED TO FILE A LATE OBJECTION OR LATE CLAIM THEN THEY NEED TO FILE A MOTION WITH THE COURT.

MICROFILMED
DEC 04 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication)
of the Rights to the Use of Water)
from the Snake River Basin)
Water System)
_____)

Case No. 36-04075 -0001

The State of Idaho, ex rel.)
R. Keith Higginson in his)
official capacity as Director)
of the Idaho Department of)
Water Resources,)

RESPONSE TO OBJECTION

Petitioner,)

vs.)

The United States; the State)
of Idaho; and all Claimants to)
the use of water from the Snake)
River Basin Water System,)

Respondents.)
_____)

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

001 1 2 1981
MICROFILMED

2. Person who filed objection:

Name: US DEPT OF JUSTICE
Address: ENVT & NAT RESOURCES DIV
550 WEST FORT ST BOX 33
BOISE ID 83734

3. If this response is filed by an attorney:

Attorney Name(s): NICHOLAS B. SPENCER
Attorney Address: DEPUTY ATTORNEY GENERAL(S)
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Attorney Phone No.: (208) 327-7900

II. STATEMENT OF THE RESPONSE

7. ☒ Purposes of Use: I respond to the objection concerning the purpose(s) of use.
9. ☒ Place of Use: I respond to the objection concerning:
- 9a. ☒ The legal description of the place of use.
- 9b. ☒ The number of irrigated acres within each forty (40) acre subdivision.
10. ☒ Consumptive Use: I respond to the objection concerning the annual volume of consumptive use.
11. ☒ Remarks: I respond to the objection concerning the "remarks" listed with the water right.

REASONS SUPPORTING EACH BOX CHECKED

There is an error in the description of the water right in the director's report. This right is based on beneficial use, and the beneficial use of this right is irrigation of 360 acres. At a diversion rate of .02 cfs per acre, the total diversion rate

for this right should be 7.20 cfs. The recommendation should be corrected as shown in the attached "Recommended Water Rights Acquired Under State Law."

In response to Statement of the Objection item 7 and all allegations of the objection regarding this item, IDWR responds as follows.

Municipalities use water for a variety of purposes under the general label of "municipal use". Municipalities may provide water to their residents for a variety of purposes, which include for example indoor and outdoor residential use, commercial and industrial use, agricultural uses such as stockwater and irrigation, and may use water for public purposes such as recreation, aesthetics and fire protection. Because the uses of water by municipalities are varied, and because the laws of the state of Idaho make special provisions as to the powers and duties of municipalities, the purpose of use of water rights held by municipalities for use within the municipal boundaries are described generally as "municipal." This right is used entirely for domestic and/or agricultural irrigation.

IDWR denies this portion of the objection; IDWR denies, or lacks sufficient information to form a belief as to the truth of the matter asserted and therefore denies, all allegations of the objection not expressly admitted herein.

In response to Statement of the Objection items 9, 9.a and 9.b, and all allegations of the objection regarding these items, IDWR responds as follows.

The legal description of the place of use is properly stated as lands within the city limits of Rupert, and this is consistent with the manner in which IDWR generally recommends municipal rights that do not include a service area outside the municipal boundaries. Statement of the number of irrigated acres within each forty (40) acre tract is not necessary for rights for municipal purposes.

This right does "overlap" water rights of the Minidoka Irrigation District. The remark that "use of this right is combined with water from the Minidoka Irrigation District" is included to indicate that lands within the city limits of Rupert are also within the service area of the district, with the result that water is available for domestic and/or agricultural irrigation from more than one water supplier.

IDWR denies this portion of the objection and all allegations regarding this portion of the objection not expressly admitted herein.

In response to Statement of the Objection item 10 and all allegations of the objection regarding these items, IDWR responds as follows.

(Over)

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OCT 18 1994

DECL. 18 1988
WICKOLITWED

The most accurate method to determine the consumptive use of this municipal right is based on the consumptive use volume for irrigation. IDWR denies this portion of the objection.

In response to Statement of the Objection item 11 and all allegations of the objection regarding this item, IDWR responds as follows.

General provision 15 of the director's report limits the combined diversion rate, annual diversion volume, and annual consumptive use volume for use of more than one right for irrigation of the same lands.

IDWR denies this portion of the objection and all allegations regarding this portion of the objection not expressly admitted herein.

CHANGES TO THE DIRECTOR'S REPORT

See attached List of Recommended Water Rights Acquired under State Law.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

	No. of Pages
Notice of Claim No. A36-04075	7
Recommended Water Rights Acquired under State Law	2

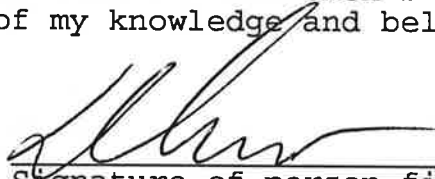
VERIFICATION (Must be Completed)

State of IDAHO

County of ADA

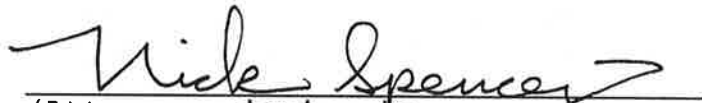
David B. Shaw, being first duly sworn, upon oath, deposes and says:

That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Bureau Chief for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.



Signature of person filing response

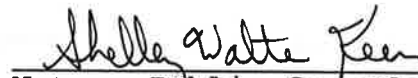
By:



(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 9th day of September, 1993.




Notary Public for Idaho
Residing at: Bose, Idaho
My Commission expires: July 31, 1997

(Over)

901 1 5 0000
MICROFILMED

CERTIFICATE OF MAILING

I hereby certify that on the 10th day of SEPTEMBER, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Name: CITY OF RUPERT
Address: PO BOX 426
RUPERT ID 83350

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: US DEPT OF JUSTICE
Address: ENVT & NAT RESOURCES DIV
550 WEST FORT ST BOX 33
BOISE ID 83734



Signature of Respondent or attorney
mailing on Respondent's behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-04075
Date Received: 8/03/1989
Receipt No: 5008908
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF RUPERT
Address: P.O. BOX 426
RUPERT, ID

83350

208-436-4900
RECEIVED

AUG 21 1989

2. Date of Priority: APR 01, 1940

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources
Southern Region Office

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	24E	20		NW	NE		MINIDOKA
				SE	NE		MINIDOKA
				SE	SW		MINIDOKA
				NW	SE		MINIDOKA
				SW	SE		MINIDOKA
				SE	SE		MINIDOKA
		21		SW	NW		MINIDOKA
		28		NW	NW		MINIDOKA
				SW	NW		MINIDOKA
		29		NE	NE		MINIDOKA
				NW	NE		MINIDOKA
				SW	NE		MINIDOKA
				SE	NE		MINIDOKA
				NE	NW		MINIDOKA
				SE	NW		MINIDOKA
				NE	SE		MINIDOKA
				NW	SE		MINIDOKA
				SE	SE		MINIDOKA

5. Description of diverting works:
44 WELLS & PUMPS TO GRAVITY IRRIG. SYSTEM

A36-04075

Page 1

Date: 08/03/89

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OCT 18 1994
FEB 05 1993

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	33.000		

7. Total Quantity Appropriated is:

33.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 3150.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09S	24E	20	NW		NE		IRR	20.0
			SW		NE		IRR	25.0
			SE		NE		IRR	20.0
			NE		NW		IRR	15.0
			SE		NW		IRR	30.0
			NE		SW		IRR	20.0
			NW		SW		IRR	5.0
			SW		SW		IRR	25.0
			NE		SE		IRR	25.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	305.0
		21	SW		NW		IRR	40.0
			SE		NW		IRR	25.0
			NW		SW		IRR	15.0
			SW		SW		IRR	40.0
							Section Acres	120.0
		28	NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			NW		SW		IRR	13.0
			SW		SW		IRR	17.0
							Section Acres	110.0
		29	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09S	24E	29	NE		NW		IRR	40.0
			NW		NW		IRR	35.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			SW		SW		IRR	15.0
			SE		SW		IRR	35.0
			NE		SE		IRR	25.0
			NW		SE		IRR	40.0
			SW		SE		IRR	30.0
			SE		SE		IRR	25.0
							Section Acres	485.0
		32	NE		NE		IRR	18.0
			NW		NW		IRR	12.0
							Section Acres	30.0
							Total Acres	1050.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

SHARES IN MINIDOKA IRRIG. DIST. & PRIVATE WATER RIGHTS

14. Remarks:

THE LANDS SERVED UNDER THIS SYSTEM IS PRIVATELY OWNED LAND THAT THE CITY SUPPLIES WATER TO FOR IRRIGATION.

T9S, R24E, SECTION _____ NUMBER OF PUMPS

20	NWNE	1
	SENE	1
	SESW	4
	NWSE	5
	SWSE	2
	SESE	1
21	SWNW	4
28	NWNW	1
	SWNW	1
29	NENE	3
	NWNE	2
	SWNE	3
	SENE	1

14. Remarks: Continued

NENW	2
SENW	1
NESE	4
NWSE	6
SESE	1

TOTAL	44 PUMPS

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ Mayor _____ of
_____ Title
City of Rupert _____, that I have signed the foregoing
_____ Organization
document in the space below as _____ Mayor _____ of
_____ Title
City of Rupert _____ and that the statements contained in the
_____ Organization
foregoing document are true and correct.

W.F. "Bill" Whitton
Signature of Authorized Agent

Mayor - City of Rupert
Title and Organization

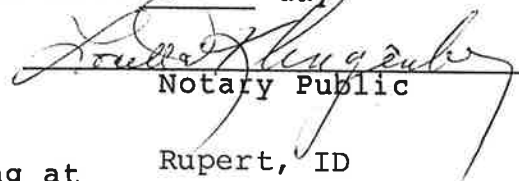
City of Rupert
Date

8-3-89

State of Idaho)
County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 3 day
of August 19 89

Seal


Notary Public
Residing at Rupert, ID

My Commission Expires 2-11-92

MICROFILMED
MICROFILMED
OCT 18 1984
FEB 05 1989

CITY OF RUPERT

P.O. Box 426

Rupert, Idaho 83350

Phone (208) 436-9608

-IRRIGATION- CITY PUMPS

<u>NAME</u>	<u>LOCATION</u>
PUMP # 1	SECTION 29 SESE
PUMP # 2	SECTION 29 NESE
PUMP # 3	SECTION 29 NWSE
PUMP # 4	SECTION 29 NWSE
PUMP # 5	SECTION 29 NWSE
PUMP # 6	SECTION 29 NESE
PUMP # 7	SECTION 29 NESE
PUMP # 8	SECTION 29 NWSE
PUMP # 9	SECTION 29 NWSE
PUMP # 10	SECTION 29 NWSE
PUMP # 11	SECTION 29 NESE
PUMP # 12	SECTION 29 SENE
PUMP # 13	SECTION 29 SWNE
PUMP # 14	SECTION 28 NENE
PUMP # 15	SECTION 28 SWNW
PUMP # 16	SECTION 28 NWNW
PUMP # 17	SECTION 29 SWNE
PUMP # 18	SECTION 29 SENE
PUMP # 19	SECTION 29 NWNE
PUMP # 20	SECTION 29 SWNE
PUMP # 21	SECTION 29 NENW
PUMP # 22	SECTION 29 NWNE
PUMP # 23	SECTION 29 NENW
PUMP # 24	SECTION 28 NENE

MICROFILMED
MICROFILMED
OCT 18 1994
FEB 05 1993

CITY OF RUPERT

P.O. Box 426

Rupert, Idaho 83350

Phone (208) 436-9608

-IRRIGATION- CITY PUMPS cont.

<u>NAME</u>	<u>LOCATION</u>
PUMP # 25	SECTION 28 NENE
PUMP # 26	SECTION 20 SWSE
PUMP # 27	SECTION 20 SWSE
PUMP # 28	SECTION 20 SESW
PUMP # 29	SECTION 20 SESW
PUMP # 30	SECTION 20 SESW
PUMP # 31	SECTION 20 NESW
PUMP # 32	SECTION 20 SESE
PUMP # 33	SECTION 20 NESE
PUMP # 34	SECTION 20 NWSE
PUMP # 35	SECTION 20 NWSE
PUMP # 36	SECTION 20 SENE
PUMP # 37	SECTION 21 SWNW
PUMP # 38	SECTION 21 SWNW
PUMP # 39	SECTION 21 SWNW
PUMP # 40	SECTION 21 SWNW
PUMP # 41	SECTION 20 NWNE
PUMP # 42	SECTION 20 NWSE
PUMP # 43	SECTION 20 NWSE
Pump # 44	Section 20 SESE

MICROFILMED

OCT 10 1993

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: SEP-9-1993
PAGE: A-1

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
SOURCE: GROUNDWATER						
36-04075	CITY OF RUPERT PO BOX 426 RUPERT ID 83350	12/31/1955	MUNICIPAL	04-01 10-31	~~33.00~~ 7.20	CFS BENEFICIAL USE
NON-IRRIGATION-USES:					TOTAL QUANTITY:	~~33.00~~ 7.20 CFS
MUNICIPAL/CITY OF RUPERT						
POINT OF DIVERSION:						
	T09S R24E S20		SENWNE			
			SESENE			
			NESESW			
			SWSESW			
			SESESW			
			NENWSE			
			SWNWSE			
			SENWSE			
			SWSE			
			SESWSE			
			NESESE			
S21			SWSWNW			
			SESENW			
S28			SWNWNW			
			SWSWNW			
S29			NENENE			
			NWNENE			
			SENESE			
			NWNE			
			SWNE			
			NWSWNE			
			SWSWNE			
			SWSENE			
			NENENW			
			SWNENW			
			NWSENE			
			NENESE			
			NENWSE			
			SWNWSE			
			SENWSE			
			SENWSE			
			NWSESE			
			SESESE			
PLACE OF USE: MUNICIPAL						
REMARKS: USE OF THIS RIGHT IS COMBINED WITH WATER FROM MINIDOKA IRRIGATION DIST.						

MICROFILMED
OCT 18 1991

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
SOURCE: GROUNDWATER						
36-04075	CONTINUED					
	2 POINTS OF DIVERSION LOCATED IN NESES, S20, T09S, R24E.					
	2 POINTS OF DIVERSION LOCATED IN SENWSE, S29, T09S, R24E.					
	2 POINTS OF DIVERSION LOCATED IN SENWSE, S29, T09S, R24E.					
	PLACE OF USE IS LANDS WITHIN CITY LIMITS OF RUPERT, IDAHO.					
	USE OF THIS RIGHT WITH RIGHT NO. 36-07863 IS LIMITED TO A TOTAL					
	COMBINED DIVERSION RATE OF 36.83 CFS AND TO A TOTAL COMBINED					
	ANNUAL CONSUMPTIVE USE VOLUME OF 1080 AF.					



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

26-Jul-1993

JO BEEMAN
DAVIS WRIGHT TREMAINE LAW OFFICES
702 WEST IDAHO STREET, SUITE 700
BOISE ID 83702

RE: Copy of SRBA File(s): 36-04197, 36-04198, 36-15361
36-04075, 36-04080, 36-02465

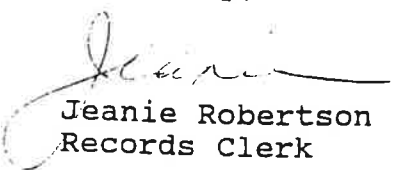
Dear Ms. Beeman:

Please find enclosed the copies of documents you recently requested contained in the above referenced SRBA file(s) as of this date. Please note that copies of orthophoto quad maps or NAPP photography or aerial slides which may have been used in the review of your claim(s) have not been included since they are not easily reproduced. These items are however available for your review at our office.

Please remit the following for the cost of the copies and postage:

\$22.73

Sincerely,


Jeanie Robertson
Records Clerk

Encl:



80
41
51
62
81
42
357 x .05 = 17.85
post. 4.65
encl. 23
\$22.73

MICROFILMED
OCT 18 1994

POOR ORIGINAL

FROM:

Josephine Beeman
DOB 138-8233

Friday -

Thurs. July 26, 1951

I need copies of all material in class
file:

36-15361 (Jerome)

36-04075 (Rupert)

BBT 001

36-04080 (Burley)

✓ 36-02465 (Hagerman)

These are the 4 municipal rights
the U.S. has objected to in
Basin 36. Just mail to me.

Thanks,
Jo

DAVIS WRIGHT TREMAINE

702 WEST IDAHO - SUITE 700 - BOISE, IDAHO 83702

00-194

S016057

RECEIVED

JUL 30 1993

Department of Water Resources
Southern Region Office

7/30/1993
10:50:43

DAVIS, WRIGHT, TREMAINE

FEEF OR COPIES

64100

229 21 1760

22.73

CHECK

1480

\$22.73

Region: SOUTHERN

Signature: 

MICROFILMED

OCT 18 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

26-Jul-1993

JO BEEMAN
DAVIS WRIGHT TREMAINE LAW OFFICES
702 WEST IDAHO STREET, SUITE 700
BOISE ID 83702

RE: Copy of SRBA File(s): 36-04197, 36-04198, 36-15361
36-04075, 36-04080, 36-02465

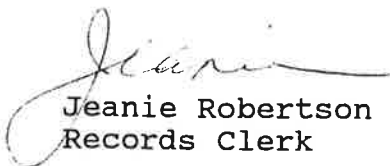
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Sincerely,


Jeanie Robertson
Records Clerk



Encl:

80
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 $357 \times .05 = 17.85$
post. 4.65
ent. 23
\$ 22.73

MICROFILMED

OCT 18 1994

POOR ORIGINAL

FROM:

Josephine Beeman
(208) 338-8233

Judy —

Thurs. Feb. 28, 1995

I need copies of all material in claim file:

36-15361 (Jerome)

✓ 36-04075 (Rupert)

~~BAO~~

✓ 36-04080 (Burley)

✓ 36-02465 (Hagerman)

These are the 4 municipal rights
the U.S. has objected to in
Basin 36. Just mail to me.

Thanks,
Jo

DAVIS WRIGHT TREMAINE

702 WEST IDAHO • SUITE 700 • BOISE, IDAHO 83702

RECEIVED
OCT 10 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication of
Rights to the Use of Water from the
Snake River Basin Water System

Case No. 36-04075

The State of Idaho, ex rel. R. Keith
Higginson in his official capacity as
Director of the Idaho Department of
Water Resources,

Petitioner,

vs.

The United States; the State of Idaho;
and all Claimants to the use of water
from the Snake River Basin Water
System,

Respondents.

OBJECTION

RECEIVED

MAY 04 1993

Department of Water Resources
Adjudication Bureau

I. GENERAL INFORMATION

1. Person objecting:

Name: United States of America,
Environment and Natural Resources Division
550 West Fort Street
Box 33
Boise, Idaho 83734

Briefly describe your interest in this water right: The United States
holds water rights of many types in all reporting areas within the SRBA.

2. Owner of the water right:

Name: CITY OF RUPERT
Address: PO Box 426
Rupert, ID 83350

3. If this objection is filed by an attorney:

Attorney Name: David W. Harder
Attorney Address: United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street
Box 33
Boise, Idaho 83734
Attorney Phone No.: (202) 272-5784

If filed by an attorney, notice of pending court proceedings will be sent to
the attorney only.

MICROFILMED
OCT 18 1994

901 18 301
MICROFILMED

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☐ Name and Address: I object to the name and/or address of the owner of the water right
2. ☐ Source: I object to the source of water.
3. ☐ Quantity: I object to:
 - ☐ a. the total quantity of water used in cubic feet per second; or
 - ☐ b. the total quantity of water stored in acre-feet per year; or
 - ☐ c. the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☒ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☐ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☒ Place of Use: I object to:
 - ☒ a. the legal description of the place of use; or
 - ☒ b. the number of irrigated acres within each forty (40) acre subdivision.
10. ☒ Consumptive Use: I object to the annual volume of consumptive use.
11. ☒ Remarks: I object to the "remarks" listed with the water right.
12. ☐ Water Right Recommendation: I object to:
 - ☐ a. this water right being recommended at all; or
 - ☐ b. this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☐ Other: I object to certain paragraphs of the general provisions in the Director's report as noted on the attached "Reasons Supporting Objections and Proposed Changes".

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

See attached "Reasons Supporting Objections and Proposed Changes" numbered as per above check list.

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

See attached "Reasons Supporting Objections and Proposed Changes" numbered as per above check list.

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

[X] Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary.

REASONS SUPPORTING OBJECTIONS AND PROPOSED CHANGES - 3 Pages

MICROFILMED
OCT 18 1974

07/18/97
MICROFILMED

VERIFICATION

In the District of Columbia,

The United States of America, being first duly sworn, upon oath, deposes and says:

That I am the entity filing this objection, that I am a water claimant in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

By: Dan W. Harder
(Attorney signing in representative capacity)

Subscribed and sworn to before me this 29th day of April, 1993.

Heane Passler
Notary Public for: District of Columbia
Residing at: District of Columbia
My Commission Expires: July 14, 1997

CERTIFICATE OF MAILING

I hereby certify that on the 29th day of April, 1993, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right:

Name: CITY OF RUPERT

Address: PO Box 426
Rupert, ID 83350

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

Dan W. Harder
Signature of Objector or attorney mailing
on Objector's behalf

REASONS SUPPORTING OBJECTIONS AND PROPOSED CHANGES

CITY OF RUPERT

CASE NO. 36-04075

7. PURPOSE OF USE

The Director's Report for recommended right 36-04075 indicates the purpose of use is municipal. This is contradictory to the claim as originally filed and prepared and to other information in the claim file and Director's Report. The claim for 36-04075 was originally filed for irrigation.

The claim file indicates that water diverted for this right is combined with water supplied by the Minidoka Irrigation District for irrigation within the city limits. Although not specifically stated in the claim file or Director's Report, it is believed that the city has entered into a contract with the Minidoka Irrigation District, as authorized by IC § 50-1805, and that the city irrigation system is operated under authority of IC § 50-1801, et seq. The water diverted for this right is used for no other purpose than irrigation. It is not used for those uses which are generally agreed to constitute municipal use. The recommended right should state irrigation as the purpose of use.

9. PLACE OF USE

a. The legal description of the place of use

No specific legal descriptions of the places of use are provided. The only description of the place of use provided in the Director's Report is "Municipal". This is unacceptable because this is an irrigation right.

Even if recommended right 36-04075 were for municipal use, not providing a legal description for the place of use is inconsistent with municipal rights for other communities such as Hagerman

MICROFILMED

061 18 1954

(recommended right 36-02465). The place of use should be listed by forty acre subdivision.

b. The number of irrigated acres within each forty (40) acre subdivision

The number of irrigated acres within each forty (40) acre subdivision is not provided in the Director's Report. The Director's Report merely states that the combined consumptive use for recommended rights 36-04075 and 36-07863 is 1080 afy. The claim file contains information which indicates that the 1080 afy figure is based on 360 irrigated acres. When the irrigated acreage tabulation is compared to the IDWR Place of Use Review Sheet(s) it is obvious that there are problems with overlaps in use for this recommended water right and other claims.

The problems relate to the overlap with the place of use for the Minidoka Irrigation District claim (A01-1018720). In most instances when the number of acres that the IDWR has credited with irrigation for this right are combined with the MID claim, the total for that forty acre subdivision exceeds the number of irrigated acres in that forty acre subdivision. Because the Director's Report is unavailable for Basin 1, there is no way to resolve the overlap between this right and the MID claim.

10. CONSUMPTIVE USE

The quantity of consumptive use is excessive for a municipal system. However, as noted in the original claim, the purpose of use is not municipal. If the Director's Report were changed to state that the purpose of use for recommended right 36-04075 is irrigation, the United States would not object to the quantity recommended for consumptive use; provided there is no overlap with other recommended rights.

11. REMARKS

The remarks indicate that the use of recommended right 36-04075 is combined with water from the MID. The remarks should further state a limit on the number of acres that can be irrigated in a single year within the city limits, a combined annual diversion volume and a combined consumptive use for the use of this right combined with 36-07863 and A01-10187Z0.

MICROFILMED
OCT 18 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication of
Rights to the Use of Water from the
Snake River Basin Water System

Case No. 36-04075

RECEIVED

The State of Idaho, ex rel. R. Keith
Higginson in his official capacity as
Director of the Idaho Department of
Water Resources,

OBJECTION

MAY 04 1993

Department of Water Resources
Adjudication Bureau

Petitioner,

vs.

The United States; the State of Idaho;
and all Claimants to the use of water
from the Snake River Basin Water
System,

36-04075 -0001/
93-04-0269

Respondents.

I. GENERAL INFORMATION

1. Person objecting:

Name: United States of America,
Environment and Natural Resources Division
550 West Fort Street
Box 33
Boise, Idaho 83734

Briefly describe your interest in this water right: The United States
holds water rights of many types in all reporting areas within the SRBA.

2. Owner of the water right:

Name: CITY OF RUPERT
Address: PO Box 426
Rupert, ID 83350

3. If this objection is filed by an attorney:

Attorney Name: David W. Harder
Attorney Address: United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street
Box 33
Boise, Idaho 83734
Attorney Phone No.: (202) 272-5784

MICROFILMED

If filed by an attorney, notice of pending court proceedings will be sent to
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Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☐ Name and Address: I object to the name and/or address of the owner of the water right
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3. ☐ Quantity: I object to:
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REASONS SUPPORTING OBJECTIONS AND PROPOSED CHANGES - 3 Pages

MICROFILMED
OCT 18 1994

FILED
APR 14 1993
DISTRICT COURT
DISTRICT OF COLUMBIA

VERIFICATION

In the District of Columbia,

The United States of America, being first duly sworn, upon oath, deposes and says:

That I am the entity filing this objection, that I am a water claimant in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

By: Dan W. Harder
(Attorney signing in representative capacity)

Subscribed and sworn to before me this 29th day of April, 1993.

Deanne Passer
Notary Public for: 1 District of Columbia
Residing at: 1 District of Columbia
My Commission Expires: July 14, 1997

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Twin Falls, Idaho 83303-2707

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Name: CITY OF RUPERT
Address: PO Box 426
Rupert, ID 83350

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

Dan W. Harder
Signature of Objector or attorney mailing
on Objector's behalf

REASONS SUPPORTING OBJECTIONS AND PROPOSED CHANGES

CITY OF RUPERT

CASE NO. 36-04075

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MICROFILMED

OCT 18 1994

(recommended right 36-02465). The place of use should be listed by forty acre subdivision.

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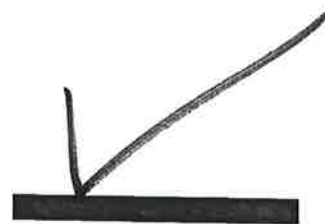
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MICROFILMED

001 10 1991

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED

FEB 15 1993

VERIFIED ADM
MICROFILMED
FEB 05 1993

Water Right Number - R36-04075

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CITY OF RUPERT

1 - PO BOX 426

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-4900

+ - - Priority Date - - +
12/31/1955

+ - - - Region - - - +
17 SOUTHERN

+ - - - Stage - - - +
J - BENEFICIAL USE

+ - - - Status - - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	RFlg	County
09S	24E	20	SE NW NE		(67)	MINIDOKA
			SE SE NE		(67)	MINIDOKA
			NE SE SW		(67)	MINIDOKA
			SW SE SW		(67)	MINIDOKA
			SE SE SW		(67)	MINIDOKA
			NE NW SE		(67)	MINIDOKA
			SW NW SE		(67)	MINIDOKA
			SE NW SE		(67)	MINIDOKA
			SW SE		(67)	MINIDOKA
			SE SW SE		(67)	MINIDOKA
			NE SE SE		(67)	MINIDOKA
		21	SW SW NW		(67)	MINIDOKA
			SE SE NW		(67)	MINIDOKA
		28	SW NW NW		(67)	MINIDOKA
			SW SW NW		(67)	MINIDOKA
		29	NE NE NE		(67)	MINIDOKA
			NW NE NE		(67)	MINIDOKA
			SE NE NE		(67)	MINIDOKA
			NW NE		(67)	MINIDOKA
			SW NE		(67)	MINIDOKA
			NW SW NE		(67)	MINIDOKA
			SW SW NE		(67)	MINIDOKA
			SW SE NE		(67)	MINIDOKA
			NE NE NW		(67)	MINIDOKA
			SW NE NW		(67)	MINIDOKA
			NW SE NW		(67)	MINIDOKA
			NE NE SE		(67)	MINIDOKA
			NE NW SE		(67)	MINIDOKA
			SW NW SE		(67)	MINIDOKA
			SE NW SE		(67)	MINIDOKA
			SE NW SE		(67)	MINIDOKA
			NW SE SE		(67)	MINIDOKA
			SE SE SE		(67)	MINIDOKA

Water right number - R36-04075

Prefix Translation: RESEARCH

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
40 - MUNICIPAL		04/01	10/31	33.000	
+ - Total Div. Rate - +		+ - Total Div. Volume - +		+ - Total Consumptive Use - +	
33.000				0.0	

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
-----	-----	-----	-------	-----	-------	----------------------	-------------	--------

Total Acres:

+ - - Diversion Means - 36 WELLS & PUMPS TO GRAVITY IRRIG. SYSTEM

+ - - Non-Irrigation Use - MUNICIPAL/CITY OF RUPERT

+ - - Other Rights for Same Use - 36-07863

Remarks
2 POINTS OF DIVERSION LOCATED IN NESESW, S20, T09S, R24E. 2 POINTS OF DIVERSION LOCATED IN SENWSE, S29, T09S, R24E. 2 POINTS OF DIVERSION LOCATED IN SENWSE, S29, T09S, R24E. PLACE OF USE IS LANDS WITHIN CITY LIMITS OF RUPERT, IDAHO. USE OF THIS RIGHT WITH RIGHT NO. 36-07863 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 36.83 CFS AND TO A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1080 AF.

Old Water Right Numbers
No Old Water Right Numbers Found

Conditions of Approval
S16 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM - MINIDOKA IRRIGATION DIST.

Decree Plaintiff	Decree Defendant	Decree Date
		00/00/0000

Comments

Date: 05/15/1992 User Id: THORNTON Subject: ASSOCIATED RIGHTS
THIS RIGHT AND 36-07863 ARE USED STRICTLY FOR MUNICIPAL
INDOOR USES.

IRRIGATION. OTHER CITY OF RUPERT MUNICIPAL RIGHTS ARE USED FOR

+ - - Audit Fields - - +
05/26/92 MERRITT

MICROFILMED

FEB 05 1993

Water right number - R36-04075

Prefix Translation: RESEARCH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 05/26/1992	Old Judicial District	-
Claim Received Date	- 08/21/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S008908	Water District	-
		POU Ownership Flag	- N	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- C
				Notice of Error Flag	-

MICROFILMED

FEB 05 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:44
12/20/90

PAGE: 22
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-04075

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				Y	6	3/10/92 HHT	HHT 5/15/92	HHT 5/15/92
POINT OF DIV	Y			Y	6,5			
SOURCE				N	-			
PLACE OF USE	Y			Y delete	6			
DIV. AMOUNT CFS/VOLUME				N	6			
CONSUMPTIVE USE	-			Y	6,4	HHT 5/15/92		
PURPOSES				Y	5,6			
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS	Y			Y				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Condition
✓ S16 - combined w/ MID
Remark - J03 - municipal
FD2 - (3 times)
E10

MICROFILMED
FEB 05 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:44
12/20/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-04075

MICROFILMED
FEB 05 1993

LAST: CITY OF RUPERT FIRST:
ADDRESS: P.O. BOX 426
CITY: RUPERT STATE: ID ZIP: 83350
PHONE NUMBER: 208-436-4900

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS? DATABASE FIELD
Y EXAMINER

CLAIM REMARKS: THE LANDS SERVED UNDER THIS SYSTEM IS PRIVATELY OWNED LAND THAT
THE CITY SUPPLIES WATER TO FOR IRRIGATION.

T9S, R24E, SECTION	NUMBER OF PUMPS
20	NWNE 1
	SENE 1
	SESW 4
	NWSE 5
	SWSE 2
	SESE 1
21	SWNW 4
28	NWNW 1
	SWNW 1
29	NENE 3
	NWNE 2
	SWNE 3
	SENE 1
	NENW 2
	SENE 1
	NESE 4
	NWSE 6
	SESE 1
TOTAL	44 PUMPS

transfer to
comments

PHONE NUMBER: (208) 436-9040 shop (Irvin)

TIME: _____ : _____ A (_____) P (_____)

PHONE NUMBER: (208) 436-4900 (City Hall)

PHONE NUMBER: (208) 436-4900 (City Hall)

City Hall

le
MICROFILMED
FEB 05 1995

A. AJ CLAIM: # A36-04075 PRIORITY DATE: 04-01-1940 STAGE: S
B. WR RECORD: # 36-04075 PRIORITY DATE: 04-01-1940 STAGE: S

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS: See affidavit filed by Irvin Hardy, Rupert Water Superintendent. All wells as recommended were in place by 1955. Therefore, recommend a priority of 12-31-1955. At time of field exam, I discussed the options for priority evidence and let them know all wells would have the priority of the latest well in the group if the only submitted date. They are aware of the recommendations, in general.

=====

RECOMMENDED PRIORITY DATE:

~~04-01-1940~~ 12-31-1955

REVIEWED BY

HTT

DATE

3/6/92

=====

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-04075	09S	24E	29		SE	SE		MINIDOKA
A36-04075	09S	24E	20		NW	NE		MINIDOKA
A36-04075	09S	24E	20		SE	NE		MINIDOKA
A36-04075	09S	24E	20		SE	SW		MINIDOKA
A36-04075	09S	24E	20		NW	SE		MINIDOKA
A36-04075	09S	24E	20		SW	SE		MINIDOKA
A36-04075	09S	24E	21		SW	NW		MINIDOKA
A36-04075	09S	24E	28		NW	NW		MINIDOKA
A36-04075	09S	24E	28		SW	NW		MINIDOKA
A36-04075	09S	24E	29		NE	NE		MINIDOKA
A36-04075	09S	24E	29		NW	NE		MINIDOKA
A36-04075	09S	24E	29		SW	NE		MINIDOKA
A36-04075	09S	24E	29		SE	NE		MINIDOKA
A36-04075	09S	24E	29		NE	NW		MINIDOKA
A36-04075	09S	24E	29		SE	NW		MINIDOKA
A36-04075	09S	24E	29		NE	SE		MINIDOKA
A36-04075	09S	24E	29		NW	SE		MINIDOKA
A36-04075	09S	24E	20		SE	SE		MINIDOKA

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX
A01-04046 NONE

WR RECORDS IN SAME 40 ACRE TRACT

36-07656
36-08428
36-07115
36-07862
36-07863
36-08467

A36-11128
A36-11787
A36-12166
A36-12224
A36-12523
A36-12584
A36-13365
A36-12603
A36-11503
A36-11687
A36-11947
A36-12356
A36-12494
A36-12710
A36-12165
A36-11726
A36-13237

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-04075	09S	24E	20		NW	NE		MINIDOKA
36-04075	09S	24E	29		NE	SE		MINIDOKA
36-04075	09S	24E	29		NW	SE		MINIDOKA

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36-04075	09S	24E	29
36-04075	09S	24E	29
36-04075	09S	24E	28
36-04075	09S	24E	28
36-04075	09S	24E	20
36-04075	09S	24E	20
36-04075	09S	24E	20
36-04075	09S	24E	20
36-04075	09S	24E	21
36-04075	09S	24E	29
36-04075	09S	24E	29
36-04075	09S	24E	29
36-04075	09S	24E	29
36-04075	09S	24E	29

SE	SE
SE	NW
NW	NW
SW	NW
SE	NE
SE	SW
NW	SE
SW	SE
SW	NW
NE	NE
NW	NE
SW	NE
SE	NE
NE	NW

MINIDOKA
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MINIDOKA
MINIDOKA

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FEB 05 1953

OTHER WR RECORDS WITH SAME WR POD

36-07863
36-07656
36-07115
36-07862

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

A36-11128
A36-11787
A36-12166
A36-12224
A36-12523
A36-12584
A36-13237
A36-13494
A36-13815
A01-04046
A36-11454
A36-12887
A36-13365
A36-12051
A36-11932
A36-12354
A36-13550
A36-12552
A36-12469
A36-11959
A36-12110
A36-12603
A36-11611
A36-12088
A36-12332
A36-12752
A36-12753
A36-11639
A36-07656
A36-07863
A36-07115
A36-07862
A36-12158
A36-12413
A36-12836
A36-11503
A36-11687
A36-11947
A36-12356
A36-12494
A36-12710

NONE

A36-12492
A36-12489
A36-12019
A36-12044
A36-12045
A36-12165
A36-11726
A36-11979
A36-11751
A36-11936
A36-12187

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SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
N
N

REMARKS:

See attached map. - A map of all lines, wells, canal diversions are clearly shown.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: A H J

DATE: 3/6/92

See attached list for recommended P/D

MICROFILMED

FEB 05 1993

A. ROOT WATER RIGHT NUMBERS: A36-04075

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09S	24E	32	NE	NE		CITY OF RUPERT	A36-04075 /18.0	36-04075 /18.0	37.0		
						DOCKSTADER , NEWELL	A36-11492 /	- /			
						THOMPSON , GERALD M.	A36-12582 /	- /			
						KUMP , ROBERT	A36-12529 /	- /			
						HALL , DONNA M.	A36-12712 /	- /			
						HEPWORTH , QUINN	A36-13317 /	- /			
						MINIDOKA IRRIGATION DISTRICT	A01-1018720/37.0	- /			
						KEELY , LUCILLE F.	A36-15084 /	- /			
09S	24E	32	NW	NW		CITY OF RUPERT	A36-04075 /12.0	36-04075 /12.0	27.0		
						C & C LEASING COMPANY	A36-12130 /	- /			
						MINIDOKA IRRIGATION DISTRICT	A01-1018720/40.0	- /			
09S	24E	20	NW	NE		CITY OF RUPERT	A36-04075 /20.0	36-04075 /20.0	41.0		
						ROSEBOROUGH , LESLIE	A36-12224 /	- /			
						HOGGAN , GEORGE	A36-11128 /	- /			
						LOWDER , DOYLE	A36-11787 /	- /			
						DIETZ , CHRIS	A36-12166 /	- /			
						HENSCHIED , JAMES	A36-12523 /	- /			
						NEIWERT , JOHN	A36-12584 /	- /			
						MINIDOKA IRRIGATION DISTRICT	A01-1018720/39.0	- /			
09S	24E	20	SW	NE		CITY OF RUPERT	A36-04075 /25.0	36-04075 /25.0	40.0		
						ARCHER , NELLIE BEDKE	A36-12770 /	- /			
						RUTSCHKE , ERNEST	A36-12351 /	- /			
						FERRELL , RONNIE J.	A36-12384 /	- /			
						FERRELL , RONNIE J.	A36-12385 /	- /			
						SEAL , UDELL	A36-12329 /	- /			
						SEAQUIST , RUTHMARY	A36-12721 /	- /			
						KONTOS , JOHN W.	A36-12735 /	- /			
						MINIDOKA IRRIGATION DISTRICT	A01-1018720/40.0	- /			
09S	24E	20	SE	NE		CITY OF RUPERT	A36-04075 /20.0	36-04075 /20.0	39.0		
						MAYES , DONALD E.	A36-11932 /	- /			
						DEDRICK , RICHARD L.	A36-12051 /	- /			
						SHORT , LINDA	A36-12354 /	- /			
						BROMENSCHENKEL , WALTER	A36-12552 /	- /			
						PECK , MAY	A36-13550 /	- /			
						PEROTTO , DORA C.	A36-13365 /	- /			
						MINIDOKA IRRIGATION DISTRICT	A01-1018720/40.0	- /			
09S	24E	20	NE	NW		CITY OF RUPERT	A36-04075 /15.0	36-04075 /15.0	40.0		
						SCHOOL DISTRICT NO. 331	A36-07135 /16.0	36-07135 /16.0			
						POTTER , JOHNNY EUGENE	A36-10959 /	- /			
						PLOCHER , ALBERT	A36-11841 /	- /			
						STATEN , JIMMY MAX	A36-12228 /	- /			
						DICKSON , CECIL R.	A36-12252 /	- /			
						WILKINSON , DOLORES	A36-12752 /	- /			
						ETCHEVERRY , HENRY	A36-12826 /	- /			

municipal - no POU

RECORDED

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REICHERT , MARVIN E. A36-13595 / - /
MINIDOKA IRRIGATION DISTRICT A01-1018720/39.0 - /

09S 24E 20 SE NW CITY OF RUPERT A36-04075 /30.0 36-04075 /30.0 41.0
ANDREWS , FOREST M. A36-11362 / - /
SCHOOL DISTRICT NO. 331 A36-07135 / 3.0 36-07135 / 3.0
LOWRY , AFTON A36-11882 / - /
ORCHARD , THAD A36-13291 / - /
ALLEN , DONALD L. A36-13362 / - /
MINIDOKA IRRIGATION DISTRICT A01-1018720/40.0 - /

09S 24E 20 NE SW CITY OF RUPERT A36-04075 /20.0 36-04075 /20.0 40.0
DAVIDSON , WM. R. A36-12268 / - /
GERAUD , ERNEST A36-12412 / - /
SUNDERLAND , RUTH R. A36-13088 / - /
MINIDOKA IRRIGATION DISTRICT A01-1018720/33.0 - /
MARTINEZ , JOSE D. 36-08134 /

09S 24E 20 NW SW CITY OF RUPERT A36-04075 / 5.0 36-04075 / 5.0 37.0
BRYANT , WILLIAM C. A36-11154 / - /
JOHNSON , GLENN A36-12219 / - /
RAWSON , DARRELL L. A36-12251 / - /
REDFIELD , DONALD A36-12901 / - /
MILLER , JESSE A36-13292 / - /
RATHE , HENRY LEE A36-13426 / - /
WILLIAMS, O.D. , BILL R. A36-13468 / - /
MINIDOKA IRRIGATION DISTRICT A01-1018720/40.0 - /

09S 24E 20 SW SW CITY OF RUPERT A36-04075 /25.0 36-04075 /25.0 37.0
RASMUSSEN , OPAL A36-11976 / - /
RUPERT FIRST CHRISTIAN CHURCH A36-12780 / 2.0 - /
MINIDOKA IRRIGATION DISTRICT A01-1018720/35.0 - /

09S 24E 20 NE SE CITY OF RUPERT A36-04075 /25.0 36-04075 /25.0 37.0
KOWITZ , DENIS A36-11282 / - /
MARTIN , WILLIAM E. A36-11429 / - /
WINKLE , LEONARD A. A36-11607 / - /
SMITH , GARNA A36-12142 / - /
SEAL , MARGARET CORMEN A36-12036 / - /
MILLER , LENORA A36-12075 / - /
ZIMMERMAN , SHELBY D. A36-12370 / - /
MILLER , RENEE A36-12631 / - /
HENSCHIED , JOHN A36-13463 / - /
MINIDOKA IRRIGATION DISTRICT A01-1018720/32.0 - /
CAMERON , THEODORE J. A36-12314 / - /

09S 24E 20 NW SE CITY OF RUPERT A36-04075 /40.0 36-04075 /40.0 38.0
INGERSOLL , M. LEIGH A36-11611 / - /
GLOVER , DORIS A36-11639 / - /
FISHER , DONALD V. A36-12088 / - /
DALE & LEONA PETERSEN TRUST A36-12332 / - /
WILKINSON , DOLORES A36-12753 / - /
ALLEN , GLEN A36-12603 / - /
MINIDOKA IRRIGATION DISTRICT A01-1018720/33.0 - /

09S 24E 20 SW SE CITY OF RUPERT A36-04075 /40.0 36-04075 /40.0 37.0
CULLEY , GRACE A36-12158 / - /
GERAUD , ERNEST A36-12413 / - /
KNOS , A. LUCILLE A36-12836 / - /

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FEB 05 1983

No Pdu

Municipal-

				MINIDOKA IRRIGATION DISTRICT	A01-1018720/40.0	-	/	
				CHURCH OF JESUS CHRIST LATTER		36-08428	/	1.0
09S	24E	20	SE	SE	CITY OF RUPERT	A36-04075 /40.0	36-04075 /40.0	37.0
				MINIDOKA IRRIGATION DISTRICT	A01-1018720/40.0	-	/	
09S	24E	28	NW	NW	CITY OF RUPERT	A36-04075 /40.0	36-04075 /40.0	36.0
				MINIDOKA IRRIGATION DISTRICT	A01-1018720/39.0	-	/	
09S	24E	28	SW	NW	CITY OF RUPERT	A36-04075 /40.0	36-04075 /40.0	41.0
				EVANS , LUNDY	A36-12887 /	-	/	
				MINIDOKA IRRIGATION DISTRICT	A01-1018720/38.0	-	/	
09S	24E	28	NW	SW	CITY OF RUPERT	A36-04075 /13.0	36-04075 /13.0	39.0
				MEINERS , JOHN R.	A36-12092 /	-	/	
				SHUFELDT , KEN	A36-13294 /	-	/	
				MINIDOKA IRRIGATION DISTRICT	A01-1018720/38.0	-	/	
09S	24E	28	SW	SW	CITY OF RUPERT	A36-04075 /17.0	36-04075 /17.0	41.0
				STAKER , DON H.	A36-11363 /	-	/	
				BERG , LAWRENCE	A36-11989 /	-	/	
				HAYNES , WAYNE	A36-12555 /	-	/	
				ATNIP , JACK V.	A36-13654 /	-	/	
				MC KENZIE , COY	A36-13506 /	-	/	
				MADORIETA , FRED	A36-13399 /	-	/	
				MINIDOKA IRRIGATION DISTRICT	A01-1018720/40.0	-	/	
				GARNER , ELDON I.		36-08195	/	1.5
09S	24E	29	NE	NE	CITY OF RUPERT	A36-04075 /40.0	36-04075 /40.0	20.0
				HARRISON , ALBERT	A36-13494 /	-	/	
				MINIDOKA IRRIGATION DISTRICT	A01-1018720/40.0	-	/	
09S	24E	29	NW	NE	CITY OF RUPERT	A36-04075 /40.0	36-04075 /40.0	32.0
				WEEKS , FLOYD E.	A36-12165 /	-	/	
				MINIDOKA IRRIGATION DISTRICT	A01-1018720/40.0	-	/	
09S	24E	29	SW	NE	CITY OF RUPERT	A36-04075 /40.0	36-04075 /40.0	17.0
				CARLILE , VIRGIL	A36-11726 /	-	/	
				MASONER , MRS. MERLE	A36-11979 /	-	/	
				MINIDOKA IRRIGATION DISTRICT	A01-1018720/40.0	-	/	
				BUCKLEY , STANLEY		36-08467	/	
09S	24E	29	SE	NE	CITY OF RUPERT	A36-04075 /40.0	36-04075 /40.0	30.0
				MINIDOKA IRRIGATION DISTRICT	A01-1018720/40.0	-	/	
09S	24E	29	NE	NW	CITY OF RUPERT	A36-04075 /40.0	36-04075 /40.0	39.0
				COOPERSMITH , KENNETH G.	A36-11751 /	-	/	
				GREGORY , ZULA	A36-11936 /	-	/	
				TAYLOR , ANN E.	A36-12187 /	-	/	
				BOHLE , RICHARD H.	A36-12569 /	-	/	
				MINIDOKA IRRIGATION DISTRICT	A01-1018720/40.0	-	/	
09S	24E	29	NW	NW	CITY OF RUPERT	A36-04075 /35.0	36-04075 /35.0	36.0
				DALLEY , ARTHUR F.	A36-12466 /	-	/	
				WARTHEN , ALBERT B.	A36-10940 /	-	/	
				BALLANTYNE , DON Z.	A36-11598 /	-	/	
				ROBINSON , RANDALL	A36-12011 /	-	/	
				BALCH , ROBERT L.	A36-12294 /	-	/	
				WORKMAN , DONALD R.	A36-12789 /	-	/	

Municipal - No Fee

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ORR , MAXINE PEROTTO	A36-12800	/	-	/
COWELL , DAN W.	A36-12981	/	-	/
REQUA , MIKE	A36-13102	/	-	/
ADAMS , JEFFRIE A.	A36-13457	/	-	/
UNITED METHODIST CHURCH	A36-13532	/	-	/
MCLANE , LLOYD	A36-13383	/	-	/
MAI , VERA	A36-13415	/	-	/
HANKS , DELWYN	A36-13432	/	-	/
KENT , KARMA MAY	A36-13783	/	-	/
MINIDOKA IRRIGATION DISTRICT	A01-1018720	/37.0	-	/

09S 24E 29 SE NW	CITY OF RUPERT	A36-04075	/40.0	36-04075	/40.0	39.0
	MINIDOKA IRRIGATION DISTRICT	A01-1018720	/40.0	-	/	

09S 24E 29 NE SW	CITY OF RUPERT	A36-04075	/40.0	36-04075	/40.0	36.0
	MINIDOKA IRRIGATION DISTRICT	A01-1018720	/29.0	-	/	

09S 24E 29 SW SW	CITY OF RUPERT	A36-04075	/15.0	36-04075	/15.0	29.0
	ROLLAND JONES POTATOES	A36-11803	/	-	/	
	COTTEN , RICHARD W.	A36-12914	/	-	/	
	MINIDOKA IRRIGATION DISTRICT	A01-1018720	/25.0	-	/	
	PETERSON , LOUIS F.	A36-15004	/	-	/	
	BAUER , BRYANT L.	A36-11608	/	-	/	
	MAGIC VALLEY FOODS INC.			36-08456	/	
	PETERSON , MARY N.			36-08542	/ 3.0	

09S 24E 29 SE SW	CITY OF RUPERT	A36-04075	/35.0	36-04075	/35.0	31.0
	MINIDOKA IRRIGATION DISTRICT	A01-1018720	/40.0	-	/	
	MAGIC VALLEY FOODS INC.			36-08483	/	

09S 24E 29 NE SE	CITY OF RUPERT	A36-04075	/25.0	36-04075	/25.0	40.0
	MYERS , IVAN	A36-13815	/	-	/	
	COSTNER , EARL N.	A36-13237	/	-	/	
	MINIDOKA IRRIGATION DISTRICT	A01-1018720	/40.0	-	/	

09S 24E 29 NW SE	CITY OF RUPERT	A36-04075	/40.0	36-04075	/40.0	31.0
	MINIDOKA IRRIGATION DISTRICT	A01-1018720	/40.0	-	/	

09S 24E 29 SW SE	CITY OF RUPERT	A36-04075	/30.0	36-04075	/30.0	37.0
	WALKER , WALLACE O.	A36-11805	/	-	/	
	WALKER , BARBARA E.	A36-11807	/	-	/	
	SHAW , LONNIE	A36-11855	/	-	/	
	NEILSON , EARNIE	A36-12083	/	-	/	
	NEILSON , EARNIE	A36-12084	/	-	/	
	INAMA , MARLEY	A36-12275	/	-	/	
	FULLMER , HAZEL	A36-12333	/	-	/	
	OLSEN , MARJORIE	A36-12372	/	-	/	
	FARRAN , RONALD	A36-12542	/	-	/	
	DUNN , JAMES W.	A36-12669	/	-	/	
	BUBEL , EDVINE D.	A36-12791	/	-	/	
	KNOBLAUCH , GEORGE	A36-12796	/	-	/	
	BARNES , KEITH D.	A36-13375	/	-	/	
	MINIDOKA IRRIGATION DISTRICT	A01-1018720	/40.0	-	/	

09S 24E 29 SE SE	CITY OF RUPERT	A36-04075	/25.0	36-04075	/25.0	39.0
	DICKSON , EDGAR R.	A36-11454	/	-	/	
	MINIDOKA IRRIGATION DISTRICT	A01-1018720	/40.0	-	/	

09S 24E 21 SW NW	CITY OF RUPERT	A36-04075	/40.0	36-04075	/40.0	43.0
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MICROFILMED

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No POU
Municipal

DAWSON , LOIS A.	A36-11503	/	-	/
MISKA , DONALD J.	A36-11687	/	-	/
LEMMON , DELOY E.	A36-11947	/	-	/
PARKER , RICHARD	A36-12019	/	-	/
JOHNSON , BETTY L.	A36-12044	/	-	/
JOHNSON , BETTY L.	A36-12045	/	-	/
DARNELL , BETTY	A36-12356	/	-	/
STAMM , MAX E.	A36-12492	/	-	/
CRAIG , BLANCHE	A36-12494	/	-	/
RICHARDSON , EDWARD	A36-12489	/	-	/
HUMPHRIES , EUGENE	A36-12710	/	-	/
MINIDOKA IRRIGATION DISTRICT	A01-1018720	/40.0	-	/

09S 24E 21 SE NW	CITY OF RUPERT	A36-04075	/25.0	36-04075	/25.0	40.0
	KEHRER , JACK R.	A36-11957	/	-	/	
	WERNER , MEINRAD	A36-12493	/	-	/	
	SIMMONS , LEO C.	A36-12551	/	-	/	
	MARCOTTE , HARVEY H.	A36-12725	/	-	/	
	FISHER , CHARLES C.	A36-12895	/	-	/	
	SEIBOLD , DONA F.	A36-13070	/	-	/	
	MINIDOKA IRRIGATION DISTRICT	A01-1018720	/40.0	-	/	

09S 24E 21 NW SW	CITY OF RUPERT	A36-04075	/15.0	36-04075	/15.0	40.0
	BOTT , HERMAN	A36-11960	/	-	/	
	HAYNES , SETH	A36-12663	/	-	/	
	BOTT , HERMAN	A36-13034	/	-	/	
	UNA H. MEADE ESTATE	A36-13152	/	-	/	
	MINIDOKA IRRIGATION DISTRICT	A01-1018720	/33.0	-	/	

09S 24E 21 SW SW	CITY OF RUPERT	A36-04075	/40.0	36-04075	/40.0	31.0
	MINIDOKA IRRIGATION DISTRICT	A01-1018720	/31.0	-	/	
	TRIPLE C CONCRETE	A36-13268	/	-	/	

TOTAL ACRES	A36-04075	1050.00	1050.00	1295.00
-------------	-----------	---------	---------	---------

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

N

*Municipal use - no POU required
(Standard Remark J03)*

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PRESUMPTION FLAG: C

REMARKS:

Municipal use - no POU, standard Remark J03

RECOMMENDATIONS:

TOTAL ACRES: Ø

REVIEWED BY: HHT

DATE: 3/9/92

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A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-04075 IRRIGATION	FROM 04-01 TO 10-31	33.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		33.000 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-04075 IRRIGATION	FROM 04-01 TO 10-31	33.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		33.000 CFS

PRESUMPTION FLAG: C

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

standard are same

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐)

Explain in remarks, below.

REMARKS:

Based on total flow rates, capacity of wells is more than quantity claimed. Specifically, the 35 wells have capacity of at least 34.86 cfs. Therefore, the claimed 33 cfs are sufficiently available.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 33.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 33.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD EXAMINER
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

N

*Sufficient information available
from claimant*

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: SHARES IN MINIDOKA IRRIG. DIST. & PRIVATE WATER RIGHTS

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-04075	GROUNDWATER	CITY OF RUPERT	33.000	0.031		
A01-10187Z0	SNAKE RIVER	MINIDOKA IRRIGATION DISTRICT	1070.120	0.032		
A36-12780	GROUNDWATER	RUPERT FIRST CHRISTIAN CHURCH	0.040	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-11492	DOMESTIC	DOCKSTADER , NEWELL	FROM 01-01 TO 12-31	.040 CFS	
A36-12582	DOMESTIC	THOMPSON , GERALD M.	FROM 01-01 TO 12-31	.040 CFS	
A36-12529	DOMESTIC	KUMP , ROBERT	FROM 01-01 TO 12-31	.040 CFS	
A36-12712	DOMESTIC	HALL , DONNA M.	FROM 01-01 TO 12-31	.040 CFS	
A36-12712	STOCKWATER	HALL , DONNA M.	FROM 01-01 TO 12-31	.020 CFS	
A36-13317	DOMESTIC	HEPWORTH , QUINN	FROM 01-01 TO 12-31	.040 CFS	
A36-15084	DOMESTIC	KEELY , LUCILLE F.	FROM 01-01 TO 12-31	.040 CFS	
A36-12130	DOMESTIC	C & C LEASING COMPANY	FROM 01-01 TO 12-31	.040 CFS	
A36-12224	DOMESTIC	ROSEBOROUGH , LESLIE	FROM 01-01 TO 12-31	.040 CFS	
A36-11128	DOMESTIC	HOGGAN , GEORGE	FROM 01-01 TO 12-31	.040 CFS	
A36-11787	DOMESTIC	LOWDER , DOYLE	FROM 01-01 TO 12-31	.040 CFS	
A36-12166	DOMESTIC	DIETZ , CHRIS	FROM 01-01 TO 12-31	.040 CFS	
A36-12523	DOMESTIC	HENSCHIED , JAMES	FROM 01-01 TO 12-31	.040 CFS	
A36-12584	DOMESTIC	NEIWERT , JOHN	FROM 01-01 TO 12-31	.040 CFS	
A36-12770	DOMESTIC	ARCHER , NELLIE BEDKE	FROM 04-01 TO 10-31	.020 CFS	

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A36-12088	DOMESTIC	FISHER , DONALD V.	FROM 01-01	TO 12-31	.040 CFS
A36-12332	DOMESTIC	DALE & LEONA PETERSEN TRUST	FROM 01-01	TO 12-31	.020 CFS
A36-12753	DOMESTIC	WILKINSON , DOLORES	FROM 01-01	TO 12-31	.040 CFS
A36-12603	DOMESTIC	ALLEN , GLEN	FROM 04-01	TO 11-01	.040 CFS
A36-12158	DOMESTIC	CULLEY , GRACE	FROM 03-15	TO 12-01	.040 CFS
A36-12413	DOMESTIC	GERAUD , ERNEST	FROM 04-15	TO 11-01	.040 CFS
A36-12836	DOMESTIC	KNOS , A. LUCILLE	FROM 01-01	TO 12-31	.040 CFS
A36-12887	DOMESTIC	EVANS , LUNDY	FROM 04-01	TO 10-31	.040 CFS
A36-12092	DOMESTIC	MEINERS , JOHN R.	FROM 01-01	TO 12-31	.040 CFS
A36-13294	DOMESTIC	SHUFELDT , KEN	FROM 01-01	TO 12-31	.040 CFS
A36-11363	DOMESTIC	STAKER , DON H.	FROM 01-01	TO 12-31	.040 CFS
A36-11989	DOMESTIC	BERG , LAWRENCE	FROM 01-01	TO 12-31	.040 CFS
A36-12555	DOMESTIC	HAYNES , WAYNE	FROM 01-01	TO 12-31	.040 CFS
A36-13654	DOMESTIC	ATNIP , JACK V.	FROM 01-01	TO 12-31	.040 CFS
A36-13506	DOMESTIC	MC KENZIE , COY	FROM 01-01	TO 12-31	.040 CFS
A36-13399	DOMESTIC	MADORIETA , FRED	FROM 01-01	TO 12-31	.040 CFS
A36-13494	DOMESTIC	HARRISON , ALBERT	FROM 01-01	TO 12-31	.040 CFS
A36-12165	DOMESTIC	WEEKS , FLOYD E.	FROM 01-01	TO 12-31	.040 CFS
A36-11726	DOMESTIC	CARLILE , VIRGIL	FROM 01-01	TO 12-31	.020 CFS
A36-11979	DOMESTIC	MASONER , MRS. MERLE	FROM 04-15	TO 11-01	.040 CFS
A36-11751	DOMESTIC	COOPERSMITH , KENNETH G.	FROM 01-01	TO 12-31	3.000 CFS
A36-11936	DOMESTIC	GREGORY , ZULA	FROM 04-01	TO 10-31	.040 CFS
A36-12187	DOMESTIC	TAYLOR , ANN E.	FROM 03-15	TO 11-01	.040 CFS
A36-12569	DOMESTIC	BOHLE , RICHARD H.	FROM 03-01	TO 11-30	.090 CFS
A36-12466	DOMESTIC	DALLEY , ARTHUR F.	FROM 04-15	TO 10-15	.040 CFS
A36-10940	DOMESTIC	WARTHEN , ALBERT B.	FROM 03-15	TO 10-15	.040 CFS
A36-11598	DOMESTIC	BALLANTYNE , DON Z.	FROM 01-01	TO 12-31	.040 CFS
A36-12011	DOMESTIC	ROBINSON , RANDALL	FROM 01-01	TO 12-31	.040 CFS
A36-12294	DOMESTIC	BALCH , ROBERT L.	FROM 04-01	TO 10-15	.070 CFS
A36-12789	DOMESTIC	WORKMAN , DONALD R.	FROM 01-01	TO 12-31	.040 CFS
A36-12800	DOMESTIC	ORR , MAXINE PEROTTO	FROM 01-01	TO 12-31	.040 CFS
A36-12981	DOMESTIC	COWELL , DAN W.	FROM 03-01	TO 10-31	.070 CFS
A36-13102	DOMESTIC	REQUA , MIKE	FROM 01-01	TO 12-31	.040 CFS
A36-13457	DOMESTIC	ADAMS , JEFFRIE A.	FROM 01-01	TO 12-31	.040 CFS
A36-13532	DOMESTIC	UNITED METHODIST CHURCH	FROM 04-01	TO 11-01	.040 CFS
A36-13383	DOMESTIC	MCLANE , LLOYD	FROM 03-15	TO 11-15	.040 CFS
A36-13415	DOMESTIC	MAI , VERA	FROM 01-01	TO 12-31	.040 CFS
A36-13432	DOMESTIC	HANKS , DELWYN	FROM 01-01	TO 12-31	.040 CFS
A36-13783	DOMESTIC	KENT , KARMA MAY	FROM 01-01	TO 12-31	.040 CFS
A36-11803	COMMERCIAL	ROLLAND JONES POTATOES	FROM 01-01	TO 12-31	7.000 CFS
A36-12914	DOMESTIC	COTTEN , RICHARD W.	FROM 01-01	TO 12-31	.040 CFS
A36-12914	STOCKWATER	COTTEN , RICHARD W.	FROM 01-01	TO 12-31	.020 CFS
A36-15004	DOMESTIC	PETERSON , LOUIS F.	FROM 01-01	TO 12-31	.040 CFS
A36-15004	STOCKWATER	PETERSON , LOUIS F.	FROM 01-01	TO 12-31	.020 CFS
A36-11608	DOMESTIC	BAUER , BRYANT L.	FROM 01-01	TO 12-31	.040 CFS
A36-13815	DOMESTIC	MYERS , IVAN	FROM 01-01	TO 12-31	.040 CFS
A36-13237	DOMESTIC	COSTNER , EARL N.	FROM 01-01	TO 12-31	.040 CFS
A36-11805	DOMESTIC	WALKER , WALLACE O.	FROM 01-01	TO 12-31	.040 CFS
A36-11807	DOMESTIC	WALKER , BARBARA E.	FROM 01-01	TO 12-31	.040 CFS
A36-11855	DOMESTIC	SHAW , LONNIE	FROM 01-01	TO 12-31	.040 CFS
A36-11855	STOCKWATER	SHAW , LONNIE	FROM 01-01	TO 12-31	.020 CFS
A36-12083	DOMESTIC	NEILSON , EARNIE	FROM 01-01	TO 12-31	.040 CFS
A36-12084	DOMESTIC	NEILSON , EARNIE	FROM 01-01	TO 12-31	.040 CFS
A36-12275	DOMESTIC	INAMA , MARLEY	FROM 01-01	TO 12-31	.040 CFS
A36-12333	DOMESTIC	FULLMER , HAZEL	FROM 01-01	TO 12-31	.040 CFS
A36-12333	STOCKWATER	FULLMER , HAZEL	FROM 01-01	TO 12-31	.020 CFS
A36-12372	DOMESTIC	OLSEN , MARJORIE	FROM 01-01	TO 12-31	.040 CFS
A36-12542	DOMESTIC	FARRAN , RONALD	FROM 01-01	TO 12-31	.040 CFS
A36-12669	DOMESTIC	DUNN , JAMES W.	FROM 01-01	TO 12-31	.040 CFS

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A36-12669 STOCKWATER
 A36-12791 DOMESTIC
 A36-12796 DOMESTIC
 A36-13375 DOMESTIC
 A36-11454 DOMESTIC
 A36-11503 DOMESTIC
 A36-11687 DOMESTIC
 A36-11947 DOMESTIC
 A36-12019 DOMESTIC
 A36-12044 DOMESTIC
 A36-12045 DOMESTIC
 A36-12356 DOMESTIC
 A36-12492 DOMESTIC
 A36-12494 DOMESTIC
 A36-12489 DOMESTIC
 A36-12710 DOMESTIC
 A36-11957 DOMESTIC
 A36-12493 DOMESTIC
 A36-12551 DOMESTIC
 A36-12725 DOMESTIC
 A36-12725 STOCKWATER
 A36-12895 DOMESTIC
 A36-13070 DOMESTIC
 A36-11960 DOMESTIC
 A36-12663 DOMESTIC
 A36-12663 STOCKWATER
 A36-13034 DOMESTIC
 A36-13152 DOMESTIC
 A36-13268 COMMERCIAL

DUNN , JAMES W.
 BUBEL , EDVINE D.
 KNOBLAUCH , GEORGE
 BARNES , KEITH D.
 DICKSON , EDGAR R.
 DAWSON , LOIS A.
 MISKA , DONALD J.
 LEMMON , DELOY E.
 PARKER , RICHARD
 JOHNSON , BETTY L.
 JOHNSON , BETTY L.
 DARNELL , BETTY
 STAMM , MAX E.
 CRAIG , BLANCHE
 RICHARDSON , EDWARD
 HUMPHRIES , EUGENE
 KEHRER , JACK R.
 WERNER , MEINRAD
 SIMMONS , LEO C.
 MARCOTTE , HARVEY H.
 MARCOTTE , HARVEY H.
 FISHER , CHARLES C.
 SEIBOLD , DONA F.
 BOTT , HERMAN
 HAYNES , SETH
 HAYNES , SETH
 BOTT , HERMAN
 UNA H. MEADE ESTATE
 TRIPLE C CONCRETE

FROM 01-01 TO 12-31 .020 CFS
 FROM 01-01 TO 12-31 .040 CFS
 FROM 04-01 TO 10-31 .040 CFS
 FROM 01-01 TO 12-31 .040 CFS
 FROM 01-01 TO 12-31 .040 CFS
 FROM 01-01 TO 12-31 .040 CFS
 FROM 01-01 TO 12-31 .020 CFS
 FROM 01-01 TO 12-31 .040 CFS
 FROM 01-01 TO 12-31 .040 CFS
 FROM 01-01 TO 12-31 .040 CFS
 FROM 05-01 TO 10-01 .040 CFS
 FROM 01-01 TO 12-31 .040 CFS
 FROM 01-01 TO 12-31 .040 CFS
 FROM 01-01 TO 12-31 .040 CFS
 FROM 01-01 TO 12-31 .040 CFS
 FROM 01-01 TO 12-31 .040 CFS
 FROM 01-01 TO 12-31 .040 CFS
 FROM 04-01 TO 11-15 .020 CFS
 FROM 01-01 TO 12-31 .040 CFS
 FROM 01-01 TO 12-31 .040 CFS
 FROM 01-01 TO 12-31 .040 CFS
 FROM 01-01 TO 12-31 .020 CFS
 FROM 01-01 TO 12-31 .040 CFS
 FROM 01-01 TO 12-31 .040 CFS
 FROM 01-01 TO 12-31 .040 CFS

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

1b. CALCULATIONS

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 3150.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Consumptive use in this area = 3.0 AF/ac.

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 10-31	DATABASE 33.000 EXAMINER <u>33.0</u>	DATABASE EXAMINER _____	DATABASE 3150.0 EXAMINER <u>1080</u>
TOTAL FOR THIS RIGHT		33.000 <u>33.0</u>		3150.0

REVIEWED BY:

HHT

DATE:

5/15/92

Remark

E70 (modified)
36.83 cfs
1080 AFA

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	(/)	()
FORFEIT/ABANDON	(/)	()
ADDITIONAL DIV. AMOUNT	(/)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-04075

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 33.000	EXAMINER	CFS
-----------------------------------	--------------------	----------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-04075	33.000	-		36-04075	33.000
TOTAL CFS		33.000				33.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE	FIELD EXAMINER
Y	<u>Y</u>

REMARKS:

AUTHENTICATION:

SIGNATURE: Debra Harrington-Thornton

DATE: 5/15/92

NAME OF FIELD EXAMINER: Debra Harrington-Thornton

TITLE: Sr. Wr. Res. Agent

Highlighted P/Ds - are covered in claim A36-07863;
not included in R36-A075

Received w/
Hardy affidavit
1/30/92

IRRIGATION WELLS
(from 36-04075 243 file)

NO.	POINT OF DIVERSION	LOCATION	DESCRIPTION	NUMBER	CAPACITY
1	SE SESE 29	So. 'C' & 7th McCool Addn.	5 H.P. Fairbanks Morse	4103551001	300g.p.m.
2	NW SESE 29	So. 'D' & 5th McCool Addn.	5 H.P. Westinghouse	1439290	300g.p.m.
3	SW NWSE 29	So. 'G' & So. 4th & 5th	5 H.P. Westinghouse	434	300g.p.m.
~~4~~ *	~~SW~~ NWSE 29	So. 'H' & 3rd & 4th	5 H.P. G.E.		300g.p.m.
5	SE NWSE 29	So. 'F' & 4th	5 H.P. Fairbanks Morse	133148	300g.p.m.
6	SE NWSE 29	So. 'E' & So. 3rd & 4th	7 1/2 H.P. G.E.	EE5507372	300g.p.m.
7	- NWSE 29	So. 3rd & So. 'E'	5 H.P. Fairbanks Morse	F371929	300g.p.m.
8	- NWSE 29	So. 3rd, So. 'E' & So. 'F'	In for repairs		150g.p.m.
~~9~~ *	~~SW~~ NWSE 29	So. 'F' & So. 3rd	In for repairs		300g.p.m.
10	NE NWSE 29	So. 'F' & 1st & 2nd So.	5 H.P. Fairbanks Morse	2KV1015P	300g.p.m.
11	NE NESE 29	'A' St. & 2nd So.	5 H.P. G.E.	XGJ6805398	300g.p.m.
12	SW SENE 29	'C' & 1st	5 H.P. G.E.	HGJ811321	500g.p.m.
13	- SWNE 29	'E' & 2nd & 3rd	5 H.P. Fairbanks Morse		500g.p.m.
14	SE NENE 29	6th & 'A' & 'B'	5 H.P. Westinghouse	4-22V08	500g.p.m.
15	SWNW 28	E. 2nd btwn. Linden/Maple	5 H.P. Fairbanks Morse	F133154	500g.p.m.
16	SW NWNW 28	'A' & East 5th	5 H.P.		500g.p.m.
17	SW SWNE 29	'H' & 2nd St.	7 1/2 H.P. G.E.	EEJ507371	500g.p.m.
18	NW SENW 29	'K' St. & 3rd	5 H.P. Fairbanks Morse	F133169	500g.p.m.
~~19~~ *	~~NW~~ SWNE 29	4th & 'H' St.	5 H.P. G.E.		500g.p.m.
20	NW SWNE 29	'H' St. & 5th	5 H.P. G.E.	KGJ680469	500g.p.m.
21	SW NENW 29	'K' & 6th St.	5 H.P. Fairbanks Morse	F276445	500g.p.m.
22	- NWNE 29	'H' & 7th	5 H.P. Fairbanks Morse	F30965	500g.p.m.
23	NE NENW 29	'I' St. & 7th & 8th	5 H.P. Fairbanks Morse	F60832	500g.p.m.
24	NW NENE 29	7th & 'D' St.	5 H.P. G.E.	VD3709	500g.p.m.
25	NE NENE 29	'C' 7th & 8th	5 H.P. G.E.	MCJ1220327	500g.p.m.
26	SE SWSE 20	9th & 'E' St.	5 H.P. Fairbanks Morse	F60810	500g.p.m.
27	- SWSE 20	'F' & 'G' St. & 10th	5 H.P. Fairbanks Morse	PDJ6726285	500g.p.m.
28	SE SESW 20	'H' & 8th	5 H.P. Fairbanks Morse	F121931	500g.p.m.

no longer
used

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IRRIGATION WELLS (CONT.)

29	SW	SESW 20	'K' & 8th	5 H.P. Fairbanks Morse	F258670	500g.p.m.
30	NE	SESW 20	'I' St. & 10th & 11th	5 H.P. Fairbanks Morse	F60804	500g.p.m.
31	NE	SESW 20	11th & 'H' & 'I'	5 H.P. G.E.	2656875006	500g.p.m.
32	NE	SESE 20	10th & 'A' & 'B'	In for repairs		500g.p.m.
33	SW	NWSE 20	12th & 'H' & 'G'	In for repairs		500g.p.m.
34	SE	NWSE 20	12th St. & 'E' & 'F'	5 H.P. Fairbanks Morse	F431181	500g.p.m.
35	NE	NWSE 20	'E' St. & 15th St.	5 H.P. Fairbanks Morse	F348649	500g.p.m.
36	SE	SENE 20	16th St. & 'A' St.	3 H.P. U.S. Motor	2313690	500g.p.m.
37	SW	SWNW 21	East 16th St. & Cedar	5 H.P. G.E.	UHJ6878607	500g.p.m.
38	SW	SWNW 21	16th St.	In for repairs		500g.p.m.
39	SE	SWNW 21	Fir St.	7 1/2 H.P. Fairbanks Morse	F255450	500g.p.m.
40	NE	SWNW 21	East 18th St.	5 H.P. Fairbanks Morse		500g.p.m.
41	SE	NWNE 20	B.V. 18th St.	100 H.P. G.E.	KEJ1001149	600g.p.m.
42			12th & 'E' Big Pump Drain Ditch			
43			12th & 'E' Sm. Pump Drain Ditch			
44	SESE	NW 21	Hwy. 24			

*The drilling date, with the following exceptions, were drilled prior to 1963.

#4 - 1964
 #9 - 1976
 #19 - 1971
 #38 - 1968
 #39 - 1968
 #40 - 1968

Licensed under 36-07863

Total Capacity of Wells for 36-04075
 (does not include #4, 9, 19, 38, 39, 40, 42, 43)

gpm	x	# of wells	=	gpm
150	x	1	=	150
300	x	8	=	2400
500	x	25	=	12500
600	x	1	=	600

Total = 15050 gpm x .002278 = 34.86 cfs (cfs conversion)

claim is for 33.0 cfs —

Capacity more than claim

MICROFILMED
 FEB 05 1993

IN THE MATTER OF:

CLAIMANT(S)

State of Idaho
County of

AFFIDAVIT

CLAIM #

RECEIVED

JAN 30 1992

Department of Water Resources

I Irvin Hardy being first duly sworn,
deposes and says: My earliest recollection of all but irrigation
wells numbered 4, 9, 19, 38, 39, & 40 is that the remaining wells
have been in existence since 1955 (see attached irrigation well
list). I cannot commit the dates any earlier than 1955, but I
am confident that none other than those previously mentioned
were drilled after the year 1955.

Irvin Hardy
(Signature) Irvin Hardy

Water Superintendent

Subscribed and sworn to before me this 29 day of Jan., 1992.

(Notary Public)

Residing at 701 W 14 St. Rupert, Id. 83350
My Commission Expires 1/15/96

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IRRIGATION WELLS
(from 36-04075 243 file)

NO.	POINT OF DIVERSION	LOCATION	DESCRIPTION	NUMBER	CAPACITY
1	SESE 29	So. 'C' & 7th McCool Addn.	5 H.P. Fairbanks Morse	4103551001	300g.p.m.
2	SESE 29	So. 'D' & 5th McCool Addn.	5 H.P. Westinghouse	1439290	300g.p.m.
3	NWSE 29	So. 'G' & So. 4th & 5th	5 H.P. Westinghouse	434	300g.p.m.
4*	NWSE 29	So. 'H' & 3rd & 4th	5 H.P. G.E.		300g.p.m.
5	NWSE 29	So. 'F' & 4th	5 H.P. Fairbanks Morse	133148	300g.p.m.
6	NWSE 29	So. 'E' & So. 3rd & 4th	7 1/2 H.P. G.E.	EE5507372	300g.p.m.
7	NWSE 29	So. 3rd & So. 'E'	5 H.P. Fairbanks Morse	F371929	300g.p.m.
8	NWSE 29	So. 3rd, So. 'E' & So. 'F'	In for repairs		150g.p.m.
9*	NWSE 29	So. 'F' & So. 3rd	In for repairs		300g.p.m.
10	NWSE 29	So. 'F' & 1st & 2nd So.	5 H.P. Fairbanks Morse	2KV1015P	300g.p.m.
11	NESE 29	'A' St. & 2nd So.	5 H.P. G.E.	XGJ6805398	300g.p.m.
12	SENE 29	'C' & 1st	5 H.P. G.E.	HGJ811321	500g.p.m.
13	SWNE 29	'E' & 2nd & 3rd	5 H.P. Fairbanks Morse		500g.p.m.
14	NENE 29	6th & 'A' & 'B'	5 H.P. Westinghouse	4-22V08	500g.p.m.
15	SWNW 28	E. 2nd btwn. Linden/Maple	5 H.P. Fairbanks Morse	F133154	500g.p.m.
16	NWNW 28	'A' & East 5th	5 H.P.		500g.p.m.
17	SWNE 29	'H' & 2nd St.	7 1/2 H.P. G.E.	EEJ507371	500g.p.m.
18	SENE 29	'K' St. & 3rd	5 H.P. Fairbanks Morse	F133169	500g.p.m.
19*	SWNE 29	4th & 'H' St.	5 H.P. G.E.		500g.p.m.
20	SWNE 29	'H' St. & 5th	5 H.P. G.E.	KGJ680469	500g.p.m.
21	NENW 29	'K' & 6th St.	5 H.P. Fairbanks Morse	F276445	500g.p.m.
22	NWNE 29	'H' & 7th	5 H.P. Fairbanks Morse	F30965	500g.p.m.
23	NENW 29	'I' St. & 7th & 8th	5 H.P. Fairbanks Morse	F60832	500g.p.m.
24	NENE 29	7th & 'D' St.	5 H.P. G.E.	VD3709	500g.p.m.
25	NENE 29	'C' 7th & 8th	5 H.P. G.E.	MCJ1220327	500g.p.m.
26	SWSE 20	9th & 'E' St.	5 H.P. Fairbanks Morse	F60810	500g.p.m.
27	SWSE 20	'F' & 'G' St. & 10th	5 H.P. Fairbanks Morse	PDJ6726285	500g.p.m.
28	SESW 20	'H' & 8th	5 H.P. Fairbanks Morse	F121931	500g.p.m.

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FEB 05 1993

IRRIGATION WELLS (CONT.)

29	SESW 20	'K' & 8th	5 H.P. Fairbanks Morse	F258670	500g.p.m.
30	SESW 20	'I' St. & 10th & 11th	5 H.P. Fairbanks Morse	F60804	500g.p.m.
31	SESW 20	11th & 'H' & 'I'	5 H.P. G.E.	2656875006	500g.p.m.
32	SESE 20	10th & 'A' & 'B'	In for repairs		500g.p.m.
33	NWSE 20	12th & 'H' & 'G'	In for repairs		500g.p.m.
34	NWSE 20	12th St. & 'E' & 'F'	5 H.P. Fairbanks Morse	F431181	500g.p.m.
35	NWSE 20	'E' St. & 15th St.	5 H.P. Fairbanks Morse	F348649	500g.p.m.
36	SENE 20	16th St. & 'A' St.	3 H.P. U.S. Motor	2313690	500g.p.m.
37	SWNW 21	East 16th St. & Cedar	5 H.P. G.E.	UHJ6878607	500g.p.m.
38*	SWNW 21	16th St.	In for repairs		500g.p.m.
39*	SWNW 21	Fir St.	7 1/2H.P. Fairbanks Morse	F255450	500g.p.m.
40*	SWNW 21	East 18th St.	5 H.P. Fairbanks Morse		500g.p.m.
41	NWNE 20	B.V. 18th St.	100 H.P. G.E.	KEJ1001149	600g.p.m.
42		12th & 'E' Big Pump Drain Ditch			
43		12th & 'E' Sm. Pump Drain Ditch			
44		Hwy. 24			

*The drilling date, with the following exceptions, were drilled prior to 1963.

#4 - 1964
#9 - 1976
#19 - 1971
#38 - 1968
#39 - 1968
#40 - 1968

Licensed under 36-07863

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FEB 05 1993

October 28, 1980

Used - 6" Annubar & Eagle Eye Meter

	CFS	STREET	LOCATION				Pump no.
Fairbanks Morris 5HP motor F348649 Fairbanks Morris pump	.96	15th & E SE of Intersection	NW $\frac{1}{4}$ SE $\frac{1}{4}$	Sec. 20	T9S R24E		35
Fairbanks Morris F-M pump #PV412	.98	16th & Fir Sts NW of Intersection	SW $\frac{1}{4}$ NW $\frac{1}{4}$	Sec. 21	T9S R24E		39
F-M () F434219		East 18th between Pine & Cedar - South side of St.	SW $\frac{1}{4}$ NW $\frac{1}{4}$	Sec. 21	T9S R24E		40
F-M 80" meter 091475	1.11						
U.S. Motor 3HP 2313690 Berkeley Pump 5410468	.55	16th & A SW of intersection	SW $\frac{1}{4}$ NW $\frac{1}{4}$	Sec. 21	T9S R24E		44 - Egg beater
F-M 5HP F434211 F-M pump P2E876	.87	A St & East 5th NE of Intersection	NW $\frac{1}{4}$ NW $\frac{1}{4}$	Sec. 28	T9S R24E		16
F-M 5HP F133154 F-ump PS1625	1.05	2nd St E & Linden NE of Intersection	SW $\frac{1}{4}$ NW $\frac{1}{4}$	Sec. 28	T9S R24E		15
GE 5 HP motor HGJ811321 Berkeley Pump 120126	1.00	2nd St & C St.	SE $\frac{1}{4}$ NE $\frac{1}{4}$	Sec. 29	T9S R24E		12
F-M 5HP Motor F431176 F-M pump P2E871	.82	2nd St & D St NW of Intersection	SW $\frac{1}{4}$ NE $\frac{1}{4}$	Sec. 29	T9S R24E		13
Westinghouse 5HP Motor 1439290 Johnston pump JD 5358	.98	A St & 6th	NE $\frac{1}{4}$ NE $\frac{1}{4}$	Sec. 29	T9S R24E		14

Pump # 27	12th between G and H Street	10HP
Pump # 28	12th between E and F Street	5HP
Pump G1	110 East 16th	5HP
Pump G3	1609 Fir Street	7.5HP
ump G4	Acequia Road	5HP
Pump 51	12th and E Street	10Hp and 7.5 HP 2 motors

	CFS	STREET	LOCATION			
Fairbanks Morris 5HP #F121931	.23	8th & H St	SE/SW	Sec. 20	T9S	R24E
Fairbanks Morris 5 HP F60804		I & 10 St.	SE/SW	Sec. 20	T9S	R24E
GE 1P 254XA2A	.23	11 & H St.	NE/SW	Sec. 20	T9S	R24E
GE 5 HP 5K215E63312	.88	10th & G	SW/SE	Sec. 20	T9S	R24E
GE 5HP 5K11606	.85	D & 7th	NE/NW	Sec. 29	T9S	R24E
Fairbanks Morris 5 HP No. F60810	1.02	9th & E	SW/SE	Sec. 20	T9S	R24E
Fairbanks Morris Motor 5 HP 22 6xHZ3A	1.05	B & 8th	NE/NE	Sec. 29	T9S	R24E
Fairbanks Morris 5HP F431181	.83					

TOTAL 17.57 cfs

605

	CFS	STREET	LOCATION			Pump note
Fairbanks Morris 5HP E 33169 Annu-bar 6" No. 091391 Eagle Eye Meter #091465	.47	3rd & K	SE $\frac{1}{4}$ NW $\frac{1}{4}$	Sec. 29	T9S R24E	
GE 5HP No. 5K2151 Fairbanks Pump	.82	H Street	SW $\frac{1}{4}$ NE $\frac{1}{4}$	Sec. 29	T9S R24E	
GE 4HP NO UHJ687H607 Johnston Pump A.B. 6" 091391 Eagle Eye Meter	.39		NW $\frac{1}{4}$ NE $\frac{1}{4}$	Sec. 29	T9S R24E	
Fairbanks Morris 3HP SKF6207RS No meas. could be made		K Street	NE $\frac{1}{4}$ NW $\frac{1}{4}$	Sec. 29	T9S R24E	
G.E. 7.5 HP 5K6226XHIA No meas.		Scott Ave G Street	SW/NE	Sec. 29	T9S R24E	
G.E. 5 HP 5K226XA2A	.65	H & 4 St	SW $\frac{1}{4}$ NE $\frac{1}{4}$	Sec. 29	T9S R24E 19	
Fairbanks Morris 3.0 HP #F2N2-377	No Meas.	H & 7 St.	NW/NE	Sec. 29	T9S R24E	
Fairbanks Morris 3 HP Frame # L025 PU Pump # PL7843		I & H St.	NE $\frac{1}{4}$ NW $\frac{1}{4}$	Sec. 29	T9S R24E 2	
Fairbanks Morris 5HP #F25867	.79	K & 9th St.	SE/SW	Sec. 20	T9S R24E	

October 28, 1980

Page -2-

	CFS	STREET	LOCATION			
GE 5HP Motor XGJ6805398 FM pump P2E877 - 5" diam pipe	1.02	1st St & A St SW of Intersection	NE $\frac{1}{4}$ SE $\frac{1}{4}$	Sec. 29	T9S	R24E
Westinghouse 5 HP Motor #434 Johnston Pump No. SN	.63	4th St South & G St. SE of Intersection	NW $\frac{1}{4}$ SE $\frac{1}{4}$	Sec. 29	T9S	R24E
GE 5 HP motor #LCJ1108327 F-M Pump F2H2289	.72	4th St South & H St. NE of Intersection	NW $\frac{1}{4}$ SE $\frac{1}{4}$	Sec. 29	T9S	R24E
F-M 5HP Motor F-258671 F-M Pump PV 6945	.66	3rd St South & F St. NE of Intersection	NW $\frac{1}{4}$ SE $\frac{1}{4}$	Sec. 29	T9S	R24E
F-M Motor F371929 F-M Pump PV 4655	.88	3rd St South & E St. NW of +	NW $\frac{1}{4}$ SE $\frac{1}{4}$	Sec. 29	T9S	R24E
GE 7.5 HP Motor EEJ507372 Johnston pump No. #	.65	3rd St South & E St. SW of +	NW $\frac{1}{4}$ SE $\frac{1}{4}$	Sec. 29	T9S	R24E
F-M 5 HP Motor F133148 F-M pump PS 1524	.63	4th St South & F St. NE of +	NW $\frac{1}{4}$ SE $\frac{1}{4}$	Sec. 29	T9S	R24E
Westinghouse 5 HP Motor 1439290 Johnston Pump JD 5357	.65	5th St South & South D Street - SW of corner	SE $\frac{1}{4}$ SE $\frac{1}{4}$	Sec. 29	T9S	R24E
F-M 5 HP Motor 4103551001 F-M pump K2H2003105	No meas.	7th St South & C St. SE of +	SE $\frac{1}{4}$ SE $\frac{1}{4}$	Sec. 29	T9S	R24E
TOTAL	20.22 cfs					

5/15/92

HHT

City of Rupert

Total Irrigated Ac. = 360

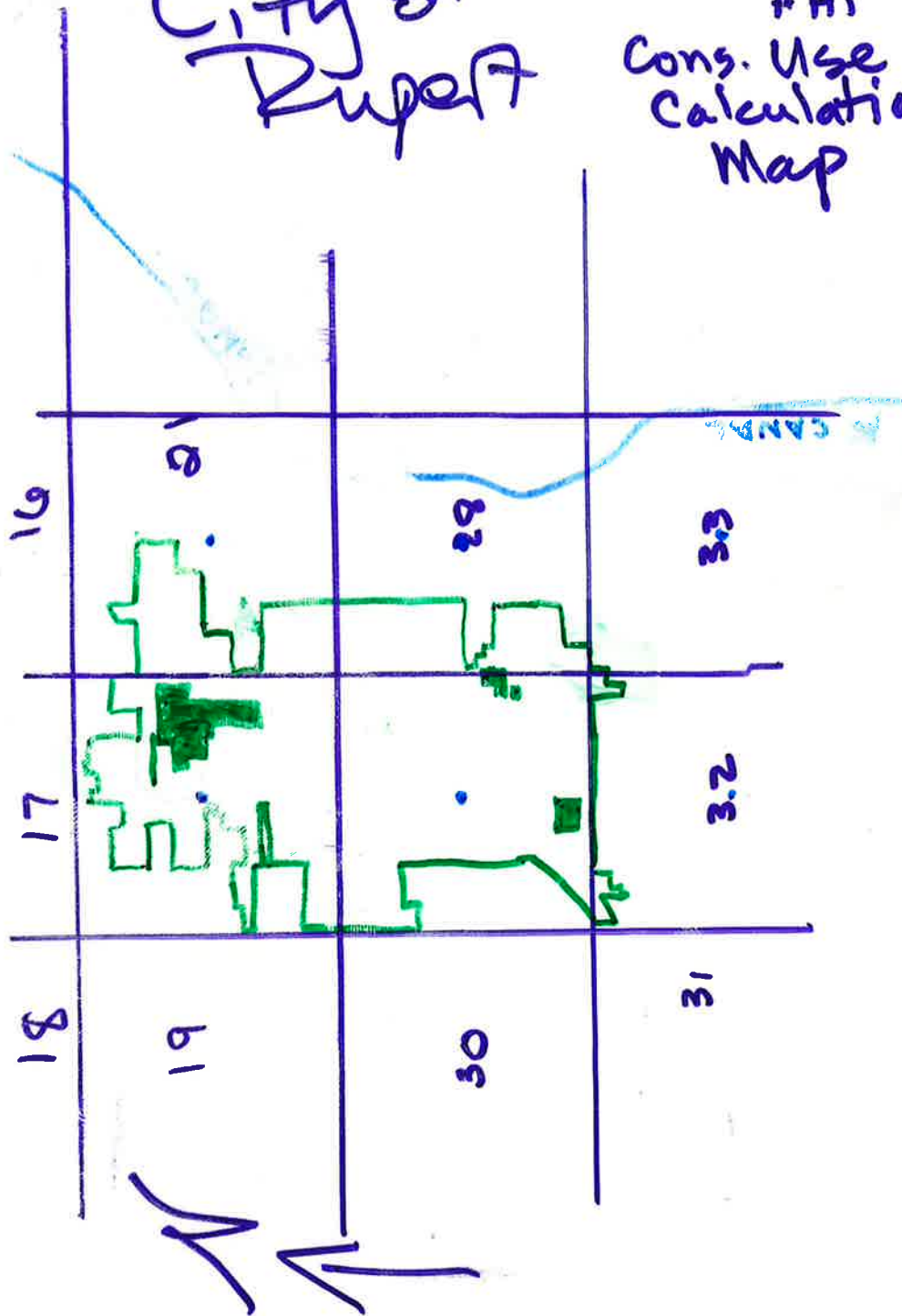
T9S R24E, S. 20^{ALL}, 21^{part}, 32^{part}, 33^{part}
 $360 \times 3.0 \text{ AFA} =$
 Consumptive 1080 AFA
 Use

Section 20	# acres w/ municipality	% of acres irrigated	Total acres irrigated	
NENE	10	50%	5	359.5
NWNE	26	70%	18	
SWNE	30	45%	14	
SENE	20	50%	10	
NENW	15	90%	13.5	360 ^{ac}
NWNW	0	0	0	
SWNW	0	0	0	
SENW	30	30%	9	
NESW	20	60%	12	149.5
NWSW	14	40%	7	
SWSW	20	70%	14	
SESW	40	20%	8	
NESE	20	90%	18	
NWSE	40	15%	6	
SWSE	40	15%	6	
SESE	40	23%	9	
Sec. 21				
NENW	3	0	0	42.5
NWNW	5	10%	0.5	
SWNW	40	35%	14	
SENW	30	20%	6	
NESW	0	0	0	45
NWSW	10	60%	6	
SWSW	40	40%	16	
SESW	0	0	0	
Sec. 28				
NWNW	40	30%	12	45
SWNW	40	25%	10	
NWSW	28	60%	17	
SWSW	32	20%	6	
Sec. 29				
NENE	40	3%	2	121.5
NWNE	40	7%	3	
SWNE	40	5%	2	
SENE	40	10%	4	
NENW	40	20%	8	20
NWNW	40	35%	14	
SWNW	8	20%	6	
SENW	40	20%	8	
NESW	40	50%	20	2.5
NWSW	0	0	0	
SWSW	15	0	0	
SESW	25	10%	2.5	
NESE	27	35%	9	10
NWSE	40	25%	10	
SWSE	40	60%	24	
SESE	23	40%	9	
S. 32	15	0	0	1
NWNW	7	10	0	
NENE				

 MICROFILMED
 FEB 05 1993

City of
Rupert

5/15/92
HT
Cons. Use
Calculation
Map



MICROFILMED
FEB 05 1993

TELEPHONE & VISITOR LOG

Date: 5/18/92

Time: 10:20 am

Call 4 Visit

Name :

Dave Dustin

City of Rupert Public Works Director

Address:

Phone No. :

208-436-4900

Claim No(s):

36-4075

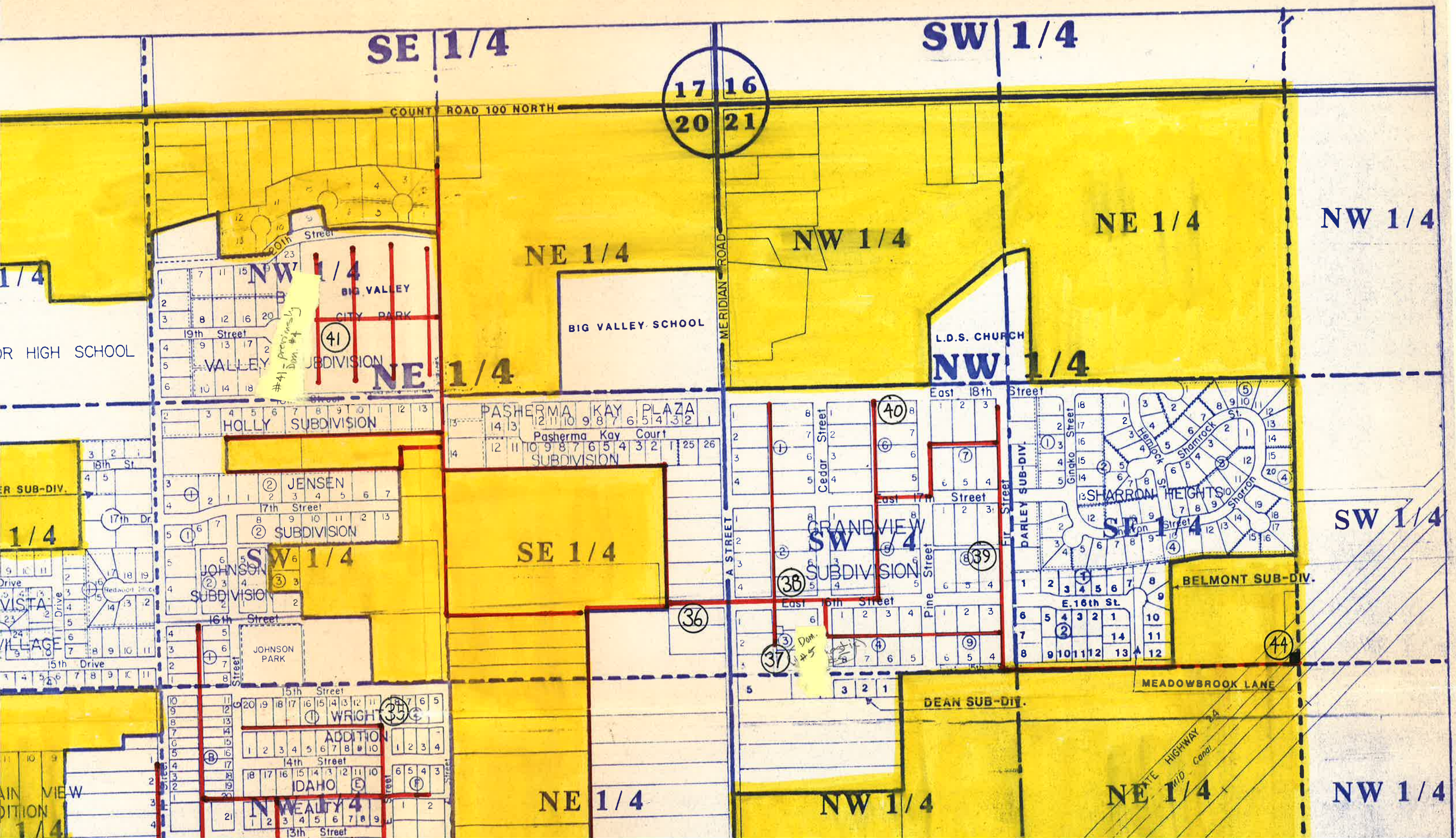
RE: County lands within Corporate Limits

Conversation: The map enclosed with this file identifies land within the corporate boundaries belonging to the county. Although some of the areas have been platted; there is, in fact, no development (or water use) on those county lands. If development does occur, ownership will transfer to the city.

Action Required:

None - for 4th files

MICROFILMED
FEB 05 1993



SE 1/4

SW 1/4

17 16
20 21

COUNTY ROAD 100 NORTH

NE 1/4

NW 1/4

NE 1/4

NW 1/4

BIG VALLEY
CITY PARK
SUBDIVISION
#41 - previously
Don. #4

BIG VALLEY SCHOOL

L.D.S. CHURCH

NW 1/4

HOLLY SUBDIVISION
JENSEN
SUBDIVISION

PASHERMA KAY PLAZA
Pasherma Kay Court
SUBDIVISION

GRANDVIEW SUBDIVISION

SHARRON HEIGHTS
BELMONT SUB-DIV.

JOHNSON SUBDIVISION
JOHNSON PARK

SE 1/4

WRIGHT ADDITION
IDAHO
SUBDIVISION

NE 1/4

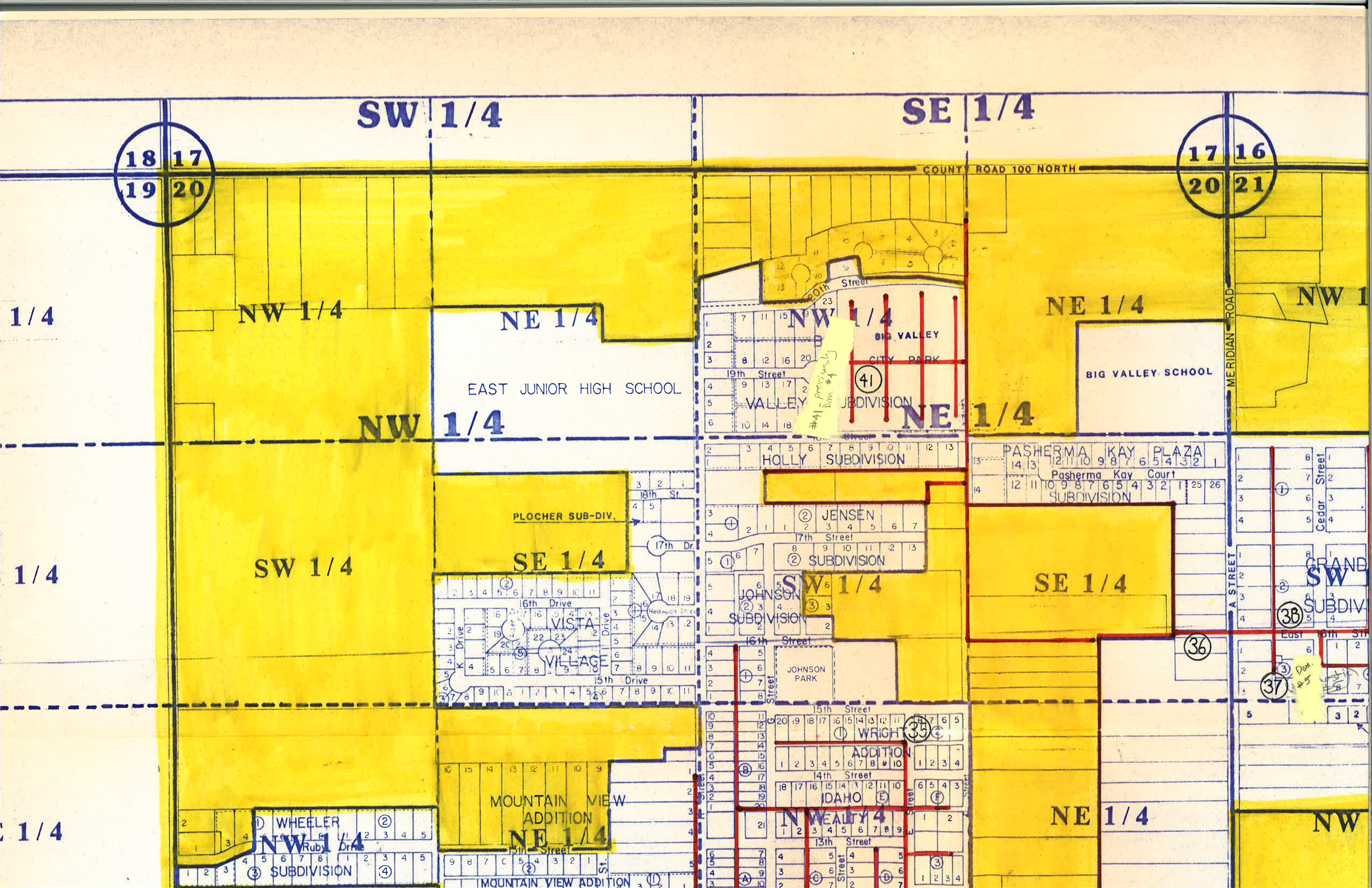
NW 1/4

DEAN SUB-DIV.
MEADOWBROOK LANE
STATE HIGHWAY 24
Canal

SW 1/4

NE 1/4

NW 1/4



SW 1/4

SE 1/4

18 17
19 20

17 16
20 21

COUNTY ROAD 100 NORTH

NW 1/4

NE 1/4

NE 1/4

NW 1/4

EAST JUNIOR HIGH SCHOOL

NW 1/4

1 7 11 15
2 8 12 16 20
3 9 13 17 2
4 10 14 18
5 11 15 19 23
6 12 16 20 24

20th Street
19th Street
18th Street

BIG VALLEY
CITY PARK
VALLEY
JBDIVISION

#41 - previously Div. #4

BIG VALLEY SCHOOL

NE 1/4

HOLLY SUBDIVISION

PASHERMA KAY PLAZA
14 13 12 11 10 9 8 7 6 5 4 3 2 1
Pasherma Kay Court
14 13 12 11 10 9 8 7 6 5 4 3 2 1 25 26
SUBDIVISION

PLOCHER SUB-DIV.

3 2 1
4 5 6 7
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18th St
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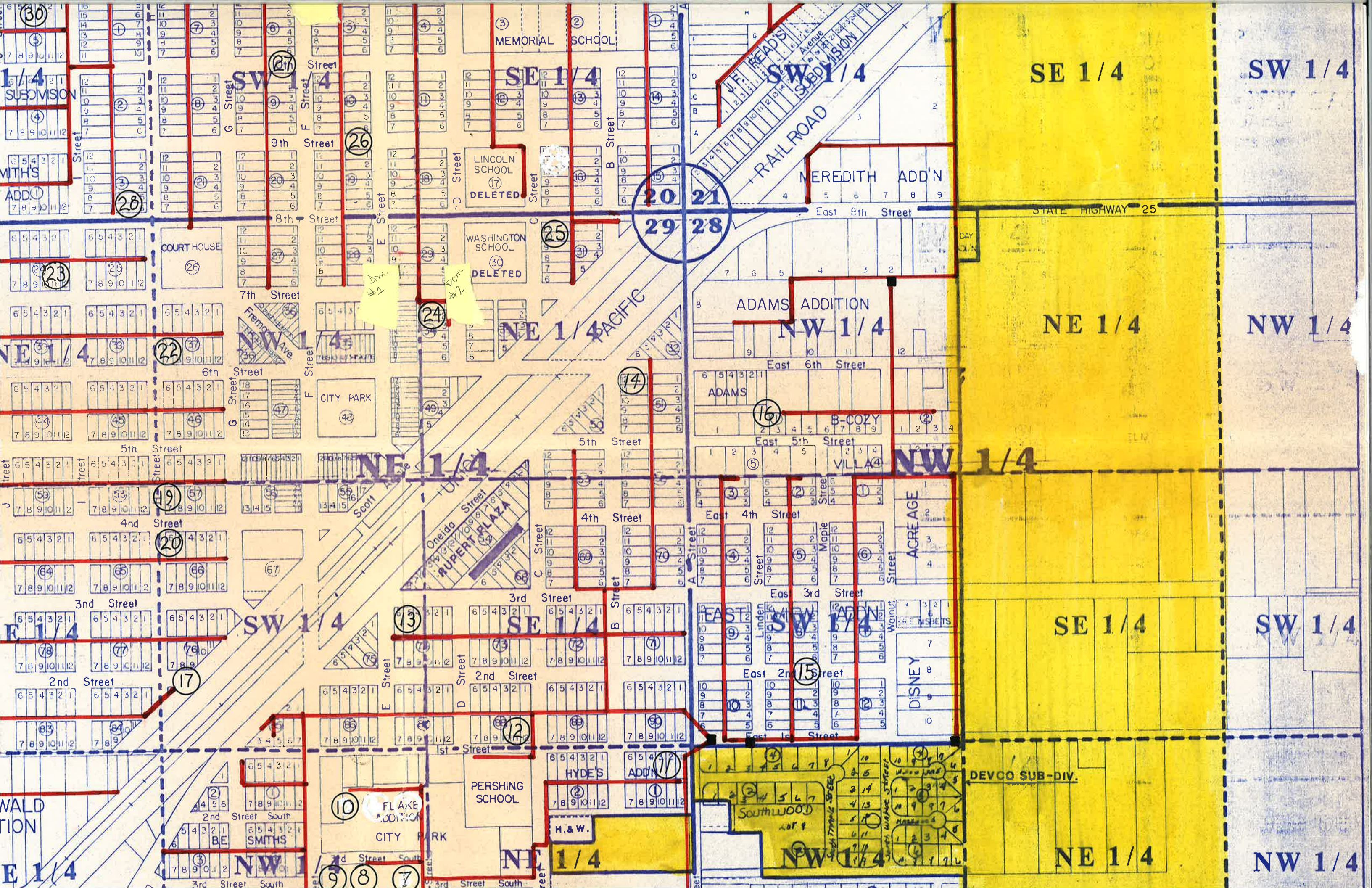
JOHNSON
SUBDIVISION

SE 1/4

SW 1/4

SE 1/4

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MEMORIAL SCHOOL

RAILROAD

SE 1/4

SW 1/4

SE 1/4

SW 1/4

LINCOLN SCHOOL
DELETED

NEREDITH ADD'N

STATE HIGHWAY 25

WASHINGTON SCHOOL
DELETED

ADAMS ADDITION

NE 1/4

NW 1/4

NE 1/4

NW 1/4

CITY PARK

ADAMS

B-COZY

VILLA

NW 1/4

NE 1/4

ONEIDA STREET
RUPERT PLAZA

ACREAGE

SE 1/4

SW 1/4

SE 1/4

SW 1/4

2nd Street

PERSHING SCHOOL

FLAKE ADDITION

CITY PARK

H.A.W.

SOUTHWOOD

DEVCO SUB-DIV.

NE 1/4

NW 1/4

NE 1/4

NW 1/4

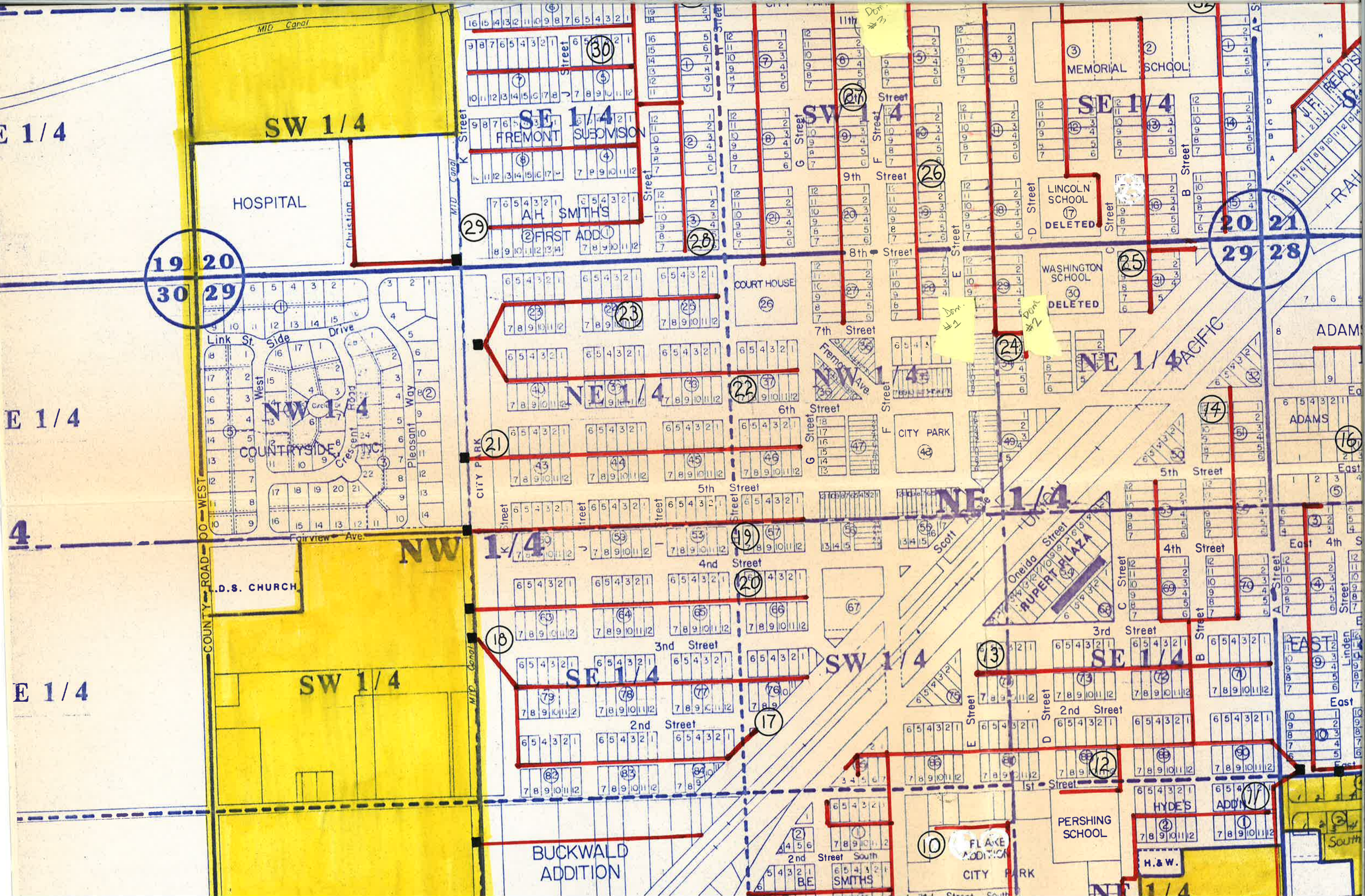
E 1/4

SW 1/4

E 1/4

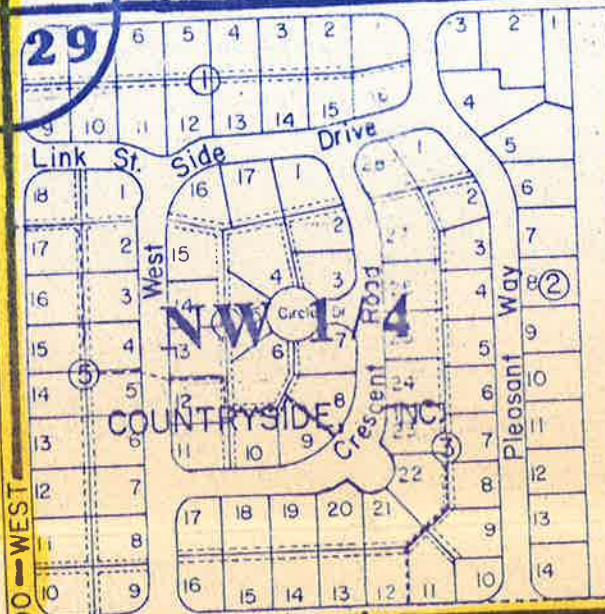
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E 1/4



HOSPITAL

19 20
30 29



D.S. CHURCH

SW 1/4

BUCKWALD ADDITION

SE 1/4
FREMONT SUBDIVISION

AH SMITH'S
2 FIRST ADD.

COURT HOUSE

CITY PARK

MEMORIAL SCHOOL

LINCOLN SCHOOL
DELETED

WASHINGTON SCHOOL
DELETED

PERSHING SCHOOL

FLAKE ADDITION
CITY PARK

H.&W.

20 21
29 28

NE 1/4

NE 1/4

SE 1/4

NE 1/4

