

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-04079
Date Received: 2/23/1990
Receipt No: MO06094
Received By: CRW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM J. PRATT 208-829-5882
Address: 1001 SOUTH 1900 EAST
HAZELTON, ID 83335

OR

Name: GEORGE A. PRATT 208-829-5882
Address: 1001 SOUTH 1900 EAST
HAZELTON, ID 83335

2. Date of Priority: MAY 01, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	20E	7	NE	NE	NE		JEROME

5. Description of diverting works:

WELL, PUMP & PIPELINE TO ~~GRAVITY DITCHES~~ *spinners*

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 402.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
10S	20E	7	NE		NE		IRR	16.0
			SW		NE		IRR	38.0
			SE		NE		IRR	40.0
			NE		SE		IRR	40.0
							Section Acres	134.0
							Total Acres	134.0

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NORTHSIDE CANAL CO.

14. Remarks:
THIS WATER SUPPLEMENTS WATER FROM NORTHSIDE CANAL CO.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William Gratt Date: 2/23/90

Date: _____

State of Idaho)
County of Jerome) SS.

Subscribed and sworn (or affirmed) before me this 23rd day
of February 19 90

Helen Harrington
Notary Public

Seal

Helen Harrington, Notary Public
Residing at _____ Residing at Boise, Idaho
My Commission Expires December 1, 1994
My Commission Expires _____

A36-04079

MICROFLM

FEB 05 1993

123

Lr



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

A36-04079
GEORGE A. PRATT
1001 S. 1900 E.

HAZLETON

ID 83335

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

MICROFILMED

FEB 05 1993

OCTOBER 12, 1990

RE: CIVIL CASE NUMBER 39576
IDENTIFICATION NUMBER A 36-04002

FROM: JAMES EATON
371 4TH AVE. WEST
WENDELL, IDAHO 83355

TO WHOM IT MAY CONCERN,

I JAMES EATON ON OR ABOUT APRIL 2, 1950 DRILLED A WELL TO BE USED
FOR IRRIGATION AT THE LOCATION LISTED ON ABOVE IDENTIFICATION NUMBER.

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT (S): James Eaton DATE: Oct 12 - 90
DATE: _____

STATE OF IDAHO }
COUNTY OF Gooding } SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 12 DAY
OF October 1990

SEAL

Sherrill DeBolt
NOTARY PUBLIC

RESIDING AT Gooding

MY COMMISSION EXPIRES June 17, 1994

MICROFILMED
FEB 05 1993

36-4079

PRATT

IDAHO POWER COMPANY
ELECTRIC SERVICE AGREEMENTDISTRICT Hazelton RATE SCHEDULE No. 24 ACCT. No. 1060 0935

Connected Load:

<u>75</u>	H.P.	<u>440</u>	Volts	<u>3</u>	Phase	<u>4</u>	Wire
	H.P.		Volts		Phase		Wire
	K.W.		Volts		Phase		Wire

Clarence Murphy

(Name)

Hazelton, Idaho
(Mailing Address)

herein called Customer, agrees to receive and pay for, and IDAHO POWER COMPANY, herein called Company, agrees to supply electric service to the amount of 6 KV in the form of three phase alternating current at approximately 60 cycles per second and 440 volts, for Customer's pumping operations, at or near Hazelton, in Jerome County, State of Idaho for a term of ten (10) year(s) from and after May 1, 1961, in accordance with and subject to the Company's rules and regulations, and Schedule No. 24, as now or hereafter in effect at the time of delivery of service. The point of delivery of power shall be where the Company's wires or apparatus are connected with those of the Customer at or near NE 1/4 NE 1/4 of Section 7 T. 10S R. 20E M. 3N

All payments shall be made at Company's office at Hazelton, Idaho. The Customer agrees to pay, regardless of the amount of power actually consumed, the minimum charges as provided in the rate schedule, rules and regulations applicable to service hereunder. A copy of the rate schedule and the rules and regulations as now in effect are attached hereto as part of this agreement.

In consideration of the special investment to be made by the Company in extending its lines and facilities to supply the Customer's pumping power service requirements, Customer guarantees a minimum annual payment in the amount of \$590 to the Company during the term of this contract, such annual minimum to run with the land and pumping power service hereinabove referred to and to be payable by the Customer's successors or assigns as a condition of service during the term of this agreement.

In the event Customer's installation for which service is to be supplied hereunder is not operated, or is abandoned for any reason whatsoever within five (5) years, from the date of this contract, the Customer shall pay to the Company the agreed amount of \$1622, representing the non-salvage cost of the electric facilities removed.

Dated: 1961Attest
WitnessAttest
Witness

E.R. or W.O. No.

Idaho P.C. No.

IDAHO POWER COMPANY

Customer,

By

Its

DIVISION MANAGER

MICROFILMED
FEB 05 1993

36-4079

J-7260

WARRANTY DEED

For Value Received Larry F. Sellers and Ruth Ann Sellers, husband and wife,

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto George A. Pratt and William J. Pratt, its single men, residing at Elgin, Idaho, as tenants in common.

Hereinafter called the Grantee, the following described premises situated in Jerome County, Idaho, to-wit:

TOWNSHIP 10 SOUTH, RANGE 20, EAST OF THE BOISE MERIDIAN, JEROME COUNTY, IDAHO:

Section 7: SW1/4NE1/4; NE1/4SE1/4; NE1/4NW1/4; SW1/4NE1/4; E1/2NE1/4 and that part of Lot 1 lying East and above the "C" Lateral of the North Side Canal Co., Ltd., being the pumping portion of said Lot 1, EXCEPTING THEREFROM Interstate 80N, project 1-80N-3(18)191, deeded to the State of Idaho by deed recorded under Instrument Number 160956 in Book 177 Page 308, Jerome County records, ALSO EXCEPTING THEREFROM that portion North of Interstate 80N and West of the P.B. 1 Lateral.

TOGETHER with 100 shares of the North Side Pumping Company.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 8, 1978.

Larry F. Sellers
Larry F. Sellers
Ruth Ann Sellers
Ruth Ann Sellers

STATE OF IDAHO, COUNTY OF Twin Falls
On this 8th day of December, 1978, before me, a notary public in and for said State, personally appeared Larry F. Sellers and Ruth Ann Sellers, husband and wife.

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Ellen J. Hollman
Notary Public
Residing at Twin Falls, Idaho

STATE OF IDAHO, COUNTY OF Jerome
I hereby certify that this instrument was filed for record at the request of Larry F. Sellers
at 36 minutes past 4 o'clock p.m.
this 8 day of December
1978, in my office, and duly recorded in Book 200
of Deeds at page 1544

Virginia Williams
County Office Recorder

By Paul Thomas

Notary Public

Deputy

PLUMB
DIME
REVERSE

MICROFILMED
FEB 05 1993

Log for claim 36-04079

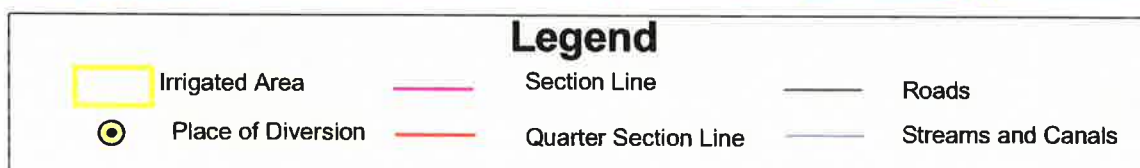
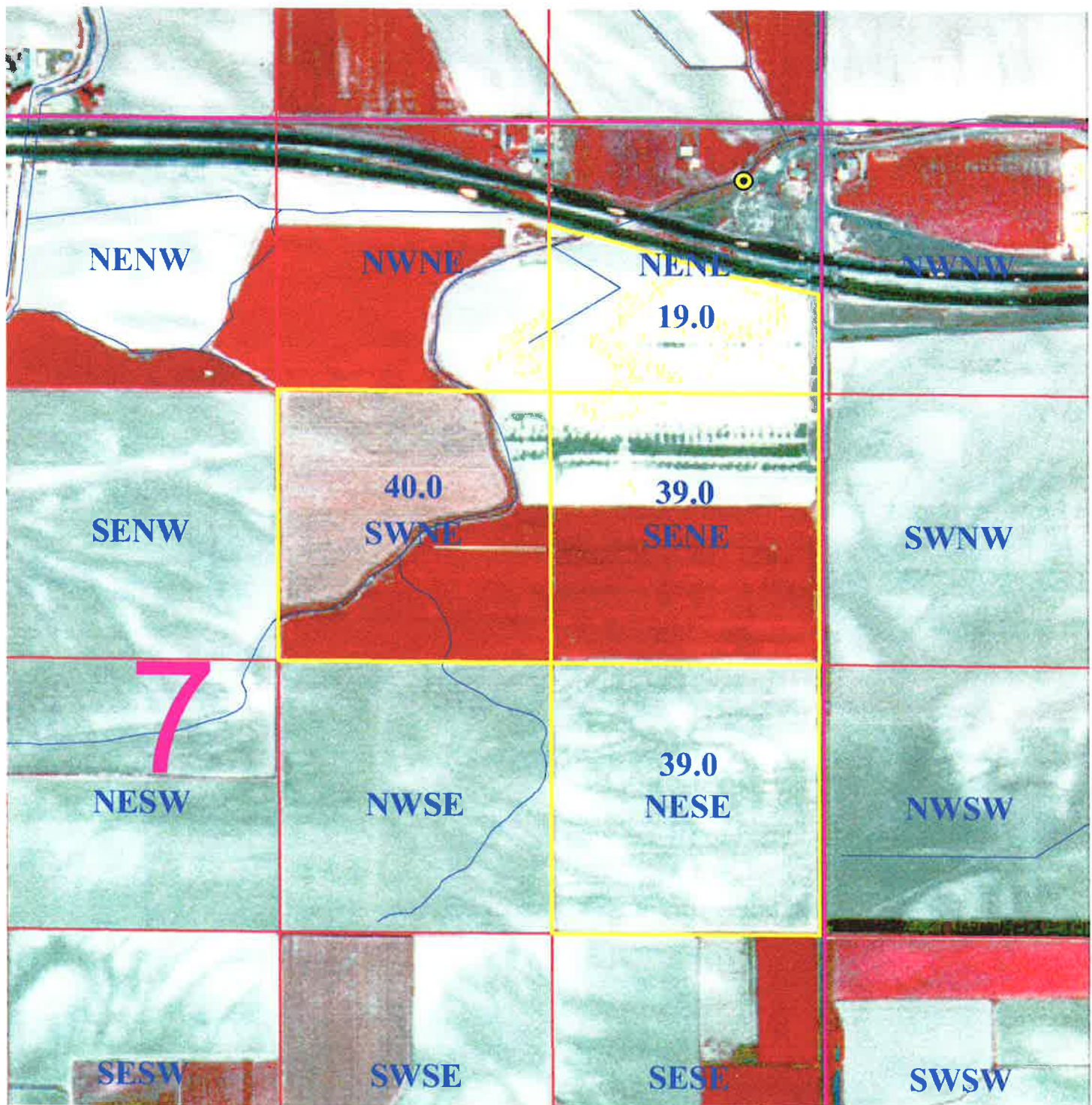
Spatial Dynamics LTD

9/17/01

TR	SEC	QQ	Acres Recommended	Acres Shaped	COMMENT
10s20e	7	NENE	17	19	
10s20e	7	SWNE	39	40	
10s20e	7	SENE	39	39	
10s20e	7	NESE	39	39	
Totals:			134	137	

Water Right Number 36-04079
Township , 10S20E

09/17/2001



500 0 500 1000 Feet



RECEIVED

APR 03 1996

Department of Water Resources
Southern Region

RECEIVED

OCT 13 1995

PARSONS, SMITH, STONE
& FLETCHER

COURT-SRBA
TWIN FALLS, IDAHO
FILED *Tim*

36-04079

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

STANDARD FORM 3

(Check Appropriate Box)

☐ NOTICE OF CHANGE IN ADDRESS

OR

☒ CONSENT TO SUBSTITUTION OF
PARTY

INSTRUCTIONS FOR USE.

This form is to be used to provide notice of a change in address of a party or to substitute a party whose water right was recommended in a director's report. *The filing of Standard Form 3 cannot result in a contested matter and a hearing will not be scheduled.* If completed as directed, the form will be accepted by the court and no further orders will issue. Standard Form 3 shall not operate to excuse compliance with the statutory requirements of I.C. § 42-1409(7) (1986) where a water right recommendation is not before the court.

This form has been adopted by the court in Re SRBA, Twin Falls County Case 39576, *SRBA Administrative Order I Rules of Procedure* (amended 6/21/93), Section 4Ac(3), which may be consulted for further information.

A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here. Follow the instructions on the form or it will not be accepted for filing. The Verification and the Certificate of Mailing must be completed.

Standard forms may be obtained from the Idaho Department of Water Resources or the SRBA Court.

right to the use of water was asserted. "New claimant/purchaser" means any successor in interest of the "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The Substitution shall be filed by the new claimant/purchaser.

I am the new claimant/purchaser of A36-14189 & A36-04079
(Insert each water right number)

My name is Allan B. Stevenson

My address is 1031 S. 2400 E., Hazelton, Idaho 83335

My phone number is: Work _____ Home 208-829-5690

The name and address of the prior claimant/seller who I wish to be substituted for are:

William J. Pratt or George A. Pratt

1001 S. 1900 E., Hazelton, Idaho 83335


Signature of prior claimant/seller


Signature of new claimant/purchaser

If an attorney is filing this form on behalf of a water right claimant or party in the SRBA, the attorney must complete the following information, in addition to the information required above.

Attorney name Richard K. Smith (Seller's attorney)

Attorney of record for _____
(Identify party/claimant)

Attorney address and phone number: _____

- ☐ I have filed a *Notice of Appearance* for the party on whose behalf I am filing this form.
- ☐ A *Notice of Appearance* accompanies this form indicating which party and water rights I represent.

VERIFICATION

(To be completed for either a *Notice of Change in Address* or for *Consent for Substitution of Party*)

State of IDAHO

County of Cassia

Allan B. Stevenson, being first duly sworn, upon oath, deposes and says:
(Insert name of party/claimant filing form)

That I am the person or entity filing this form, that I am a water right claimant or party or their successor in interest, defined by I.C. §§ 42-1401A(1), (7) or (10) (1986); that the water right number I am asking the court to substitute a party on is a water right in a director's report filed with the court and that I have read this form and know its contents and that the statements are true to the best of my knowledge and belief.



Signature of person filing form
Allan B. Stevenson

BY: _____
Attorney signing in representative capacity

Subscribed and sworn to before me on March 27 1996
(Insert Date)



Notary Public for Idaho

Residing at: Burley

My Commission expires: 12/1/2000

INSTRUCTIONS FOR MAILING

Mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on _____, 199____, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. A *Change of Address* was served on each party, or if they are represented by an attorney you must serve the attorney, in each subcase in which you are a party, at the following address(es):

3. A *Consent to Substitution of Party* was served on the prior claimant/seller, or if they are represented by an attorney you must serve the attorney, at the following address(es):

Richard K. Smith (attorney for Seller), c/o Parsons, Smith, Stone
& Fletcher, P.O. Box 910, Burley, Idaho 83318

4. A *Consent to Substitution of Party* was served on each party to each subcase, or if they are represented by an attorney you must serve the attorney, in which the prior claimant/seller is a party at the following address(es):

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-04079
Date Received: 2/23/1990
Receipt No: M006044
Received By: O/C FALB

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: ALLAN B STEVENSON 208-829-5690
Address: 1031 S 2400 E
HAZELTON ID 83335
AND
Name: PATRICIA L STEVENSON 208-829-5690
Address: 1031 S 2400 E
HAZELTON ID 83335

2. Date of Priority: MAY 1, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	20E	7	NE	NE	NE		JEROME

5. Description of diverting works:
WELL, PUMP & PIPELINE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 402.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	20E	7	NE	NE		IRR	16.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
10S	20E	7	SW		NE		IRR	38.0
			SE		NE		IRR	40.0
			NE		SE		IRR	40.0
							Section Acres	134.0
							Total Acres	134.0

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NORTH SIDE CANAL CO.

14. Remarks:
OWNERSHIP CHANGE MADE 4/30/96 BY TLB.

15. Basis of Claim: STATUTORY CLAIM

AJ0749NP
No. 36-04079

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/01/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALLAN B STEVENSON	05/01/1961	IRRIGATION	04-01 10-31	2.41 CFS	536.00 AFA
C	PATRICIA L STEVENSON					
	1031 S 2400 E					
	HAZELTON ID 83335			TOTAL DIVERSION:	2.41 CFS	536.00 AFA
	(208) 829-5690			CONSUMPTIVE USE:		402.00 AFA

D GEORGE A PRATT
D WILLIAM J PRATT
1001 S 1900 E
HAZELTON ID 83335
(208) 829-5882

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE
Point(s) of Diversion: T10S R20E S07 NENENE JEROME County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---
10S	20E	7	:	17			39	:					:					:					:	134.0
																							TOTAL ACRES	134.0

POU County: JEROME

Other Rights: SEE CONDITIONS

Conditions of Approval:
S17 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- NORTH SIDE CANAL CO. LTD.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

DEC 04 1996
MICROFILMED



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

APR 03 1996

DATE OF CLOSING: 4/1/96Department of Water Resources
Southern Region

LEGAL DESCRIPTION OF PROPERTY: Township 10 S Range 20 E., B.M.
Section 7, 1/4 of 1/4 of 1/4, Govt. Lot , B.M.
Lot , Block , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet.

See legal description attached.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR:

A36-04079 & A36-14189

[] Name and Address of Former
Owner/Claimant(s)(Seller):

William J. Pratt1001 S. 1900 E., Hazelton, Idaho 83335

[] New Owner/Claimant
(Purchaser):

Allan B. Stevenson & Patricia L. Stevenson

[] New Mailing Address:

1031 S. 2400 E., Hazelton, Idaho 83335

[] New Telephone Number:

(208) 829 - 5690

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of
ownership, describe
proof attached:

Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New
Owner/Claimant(s)

x Allan B. StevensonDate 1 April 96

Date

[] Signature of Former
Owner/Claimant(s):

x William J. PrattDate 1 April 96

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 4/30/96 By: ASB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

DEC 04 1996

EXHIBIT A

TOWNSHIP 10 SOUTH, RANGE 20 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 7: SW $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ NE $\frac{1}{4}$
and that part of Lot 1 lying East and above the "C" Lateral
of the North Side Canal Co., Ltd., being the pumping
portion of said Lot 1, EXCEPTING THEREFROM
Interstate 80N, project I-80N-3(18)191, deeded to the State
of Idaho by deed recorded as Instrument Number 160956
in Book 177 Page 308, Jerome County records, ALSO
EXCEPTING THEREFROM that portion North of
Interstate 80N and West of the P.B.-1 Lateral.

AND that part of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section, described
as follows:

Commencing at the Northeast corner of Section 7;
Thence South 70 feet;
Thence West 60 feet to THE PLACE OF BEGINNING;
Thence Southwesterly along the centerline of a canal lateral
to its intersection with the North line of I84 right of way;
Thence following said right of way in a Southeasterly
direction to a point 60 feet West and 310 feet South of the
Northeast corner of Section 7;
Thence North along a line parallel to the East boundary of
the NE $\frac{1}{4}$ NE $\frac{1}{4}$ approximately 510 feet to THE PLACE OF
BEGINNING.

J-23421

WARRANTY DEED

THIS INDENTURE, made this 1st day of April, 1996, between WILLIAM J. PRATT, Trustee of the PRATT FAMILY TRUST, U/A/D, hereinafter called the "Grantor", and ALLAN B. STEVENSON and PATRICIA L. STEVENSON, husband and wife, whose address is 1031 South 2400 East, Hazelton, Idaho, 83335 hereinafter called the "Grantee".

WITNESETH

The Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents do grant, bargain and sell, convey and confirm unto the Grantee, and to the successors and assigns of the Grantee forever, all of the following described real estate situated in the County of Cassia, State of Idaho, to-wit:

See Exhibit A attached hereto.

TOGETHER WITH all water rights appurtenant thereto including Water License #A36-04079, cfs 3.000 and Water License #A36-14189, cfs 0.040

AND 100 Shares of the North Side Pumping Company.

AND SUBJECT TO a life estate reserved to Grantor in the dwelling house, lawn and garden.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity of the Grantor.

TO HAVE AND TO HOLD, all and singular, the above-mentioned and described premises, together with appurtenances unto the Grantee, and to the successors and assigns of the Grantee.

Post-it* Fax Note	7671	Date	4/2	# of pages	3
To	Larry Roberts	From	Jerome		
Co./Dept.		Co.			
Phone #		Phone #			
Fax #		Fax #			

WARRANTY DEED - 1

FEES: 00 DEP 000
JEROME COUNTY, IDAHO

APR 2 3 10 PM '96

RECORDED
of Land Title & Escrow, Inc.

961406
MICROFILMED
C U 4 1996

PARSONS, SMITH, STONE & FLETCHER
LAWYERS
BURLEY, IDAHO

1 The Grantor shall and will warrant and by these presents, during the
 2 time it owned the property, will forever defend the said premises in the quiet and
 3 peaceable possession of the Grantee, and the successors and assigns of the Grantee,
 4 and against all and every person and persons whomsoever lawfully claiming the same,
 5 except as aforesaid.

6 IN WITNESS WHEREOF, the Grantor has executed this deed the day
 7 and year first above written.

8 PRATT FAMILY TRUST, U/A/D

9 By William J. Pratt
 10 William J. Pratt, Trustee

11 STATE OF IDAHO)

12 County of Cassia) ss

13 On this 11 day of April, 1996, before me, the undersigned, a Notary
 14 Public in and for said State, personally appeared WILLIAM J. PRATT, known to me
 15 to be the person whose name is subscribed to the within instrument, as Trustee of the
 16 PRATT FAMILY TRUST U/A/D, and acknowledged to me that he executed the same
 17 as such Trustee.

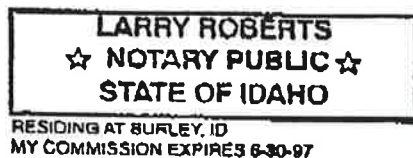


EXHIBIT A**TOWNSHIP 10 SOUTH, RANGE 20 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO**

Section 7: SW $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ NE $\frac{1}{4}$
and that part of Lot 1 lying East and above the "C" Lateral
of the North Side Canal Co., Ltd., being the pumping
portion of said Lot 1, EXCEPTING THEREFROM
Interstate 80N, project I-80N-3(18)191, deeded to the State
of Idaho by deed recorded as Instrument Number 160956
in Book 177 Page 308, Jerome County records, ALSO
EXCEPTING THEREFROM that portion North of
Interstate 80N and West of the P.B.-1 Lateral.

AND that part of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section, described
as follows:

Commencing at the Northeast corner of Section 7;
Thence South 70 feet;
Thence West 60 feet to THE PLACE OF BEGINNING;
Thence Southwesterly along the centerline of a canal lateral
to its intersection with the North line of I84 right of way;
Thence following said right of way in a Southeasterly
direction to a point 60 feet West and 310 feet South of the
Northeast corner of Section 7;
Thence North along a line parallel to the East boundary of
the NE $\frac{1}{4}$ NE $\frac{1}{4}$ approximately 510 feet to THE PLACE OF
BEGINNING.

EXHIBIT A - 1

PARSONS, SMITH, STONE & FLETCHER
LAWYERS
BURLEY, IDAHO

MICROFILMED**DEC 04 1996**



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

MAY 1, 1996

ALLAN & PATRICIA STEVENSON
1031 S 2400 E
HAZELTON ID 83335

RE: SRBA CLAIM(S) A36-04079 & A36-14189
PRATT

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L. BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

CC: GARRETT, LAND TITLE & ESCROW, BOX 177, BURLEY, ID 83318

MICROFILMED

DEC 04 1996

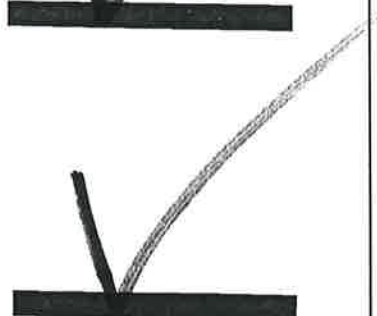
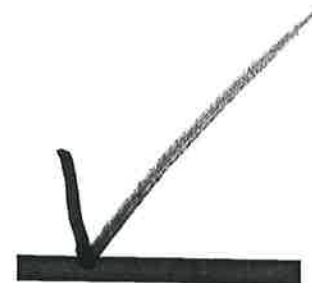
R PROOF

CVR

MAPS

PHOTOS

MISC



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FEB 05 1993

Water Right Number - R36-04079

Prefix Translation:

RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

PRATT

GEORGE A.

1 - 1001 S. 1900 E.

2 -

3 -

City- HAZELTON

Phone - 208-829-5882

State- ID Zip- 83335

PRATT

WILLIAM J.

1 - 1001 S. 1900 E.

2 -

3 -

City- HAZELTON

Phone - 208-829-5882

State- ID Zip- 83335

+ - - Priority Date - - +
05/01/1961+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County

10S 20E 7 NE NE NE (53) JEROME

+ - - - - Water Use - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15	2.410	536.00

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Consumptive Use - +	+ - KW Usage - +
2.410	536.00	402.0	

+ - - - - Place of Use - - - - - +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
10S	20E	7	NE NE		17.0	01	IRRIGATION	(53) JEROME
10S	20E	7	SW NE		39.0	01	IRRIGATION	(53) JEROME
10S	20E	7	SE NE		39.0	01	IRRIGATION	(53) JEROME
10S	20E	7	NE SE		39.0	01	IRRIGATION	(53) JEROME

Total Acres: 134.0

+ - - Diversion Means - WELL, PUMP & PIPELINE TO SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SEE CONDITIONS

VERIFIED ADM

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FEB 05 1993

Water right number - R36-04079

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - -
 No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
 No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - -
 S17 - USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM
 - NORTH SIDE CANAL CO. LTD.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
 00/00/0000

+ - - - - Comments - - - - -
 Date: 01/28/1991 User Id: BEDKE Subject: ADM-STAFF REVIEW

+ - - Audit Fields - - +
 10/15/91 MERRITT

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 10/15/1991	Old Judicial District	-
Claim Received Date	- 02/23/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M006044	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

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 FEB 05 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:46:11
09/15/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-04079

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			AD~	N			DB S	
POINT OF DIV	Y			N				
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME				Y-C				
CONSUMPTIVE USE				N				
PURPOSES				N				
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS				N				

Handwritten notes:
2nd review by KKC 10-1-91
By exchange
6

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAEP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED

FEB 05 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:46:11
09/15/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-04079

LAST: PRATT
ADDRESS: 1001 S.1111111.
CITY: HAZELTON
PHONE NUMBER: 208-829-5882

FIRST: WILLIAM J.
STATE: ID ZIP: 83335

OWNER CODE: C

LAST: PRATT
ADDRESS: 1001 S. 1900 E.
CITY: HAZELTON
PHONE NUMBER: 208-829-5882

FIRST: GEORGE A.
STATE: ID ZIP: 83335

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

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FEB 05 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: 1 / 23 / 91

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: None

PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED

FEB 05 1993

A. AJ CLAIM: # A36-04079 PRIORITY DATE: 05-01-1961 STAGE: S
B. WR RECORD: # 36-04079 PRIORITY DATE: 05-01-1961 STAGE: S

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N() ☒

IF YES EXPLAIN.

REMARKS: Documents in file support drilling of well in 1950 with power to well in 1961.

RECOMMENDED PRIORITY DATE:
05-01-1961

REVIEWED BY

DATE

1/24/91

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-04079	10S	20E	7	NE	NE	NE		JEROME

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-14189 NONE
A36-15069
A36-15070

WR RECORDS IN SAME 40 ACRE TRACT
36-04034

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-04079	10S	20E	7		NE	NE		JEROME

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A36-14189 NONE
A36-15069
A36-15070

36-04034

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

REMARKS:

OK as claimed.

UNRECORDED
FEB 05 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

No change

OK

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

AD

DATE:

1/29/91

1/29/91
AD

A. ROOT WATER RIGHT NUMBERS: A36-04079

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10S	20E	7	NE	NE		PRATT, WILLIAM J.	A36-04079 716.0	36-04079 716.0	35.0		
						PRATT, WILLIAM J.	A36-14189 /	- /			
						NORTH SIDE CANAL COMPANY LTD.	A01-0021020/20.0	- /		18	17
						LARGE CLAIM	A01-0021225/20.0	- /			
						SELLERS, LARRY E.	A36-15069 /	- /			
						SELLERS, LARRY E.		36-04034 /			
10S	20E	7	SW	NE		PRATT, WILLIAM J.	A36-04079 738.0	36-04079 727.0	40.0	39	39
						SELLERS, LARRY E.		36-04034 /			
10S	20E	7	SE	NE		PRATT, WILLIAM J.	A36-04079 740.0	36-04079 740.0	41.0	39	39
						NORTH SIDE CANAL COMPANY LTD.	A01-0021020/20.0	- /			
						LARGE CLAIM	A01-0021225/20.0	- /			
						SELLERS, LARRY E.		36-04034 /			
10S	20E	7	NE	SE		PRATT, WILLIAM J.	A36-04079 740.0	36-04079 740.0	41.0	39	39
						SELLERS, LARRY E.		36-04034 /			
TOTAL ACRES							A36-04079	134.00	123.00	157.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)

IF YES SEE ATTACHED SHEET:

134

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 134

REVIEWED BY: AD

DATE: 1/29/91

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FEB 05 1993

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-04079 IRRIGATION	FROM 04-01 TO 11-01	3.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		3.000 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-04079 IRRIGATION	FROM 04-01 TO 11-01	3.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		3.000 CFS

C. ASSUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	-----
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	-----
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	-----

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N(☐) Explain in remarks, below.

REMARKS:

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FEB 05 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 3.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD EXAMINER
DATABASE Y

See Calculation

FLOW MEASUREMENT

MEASUREMENT METHOD

See Calculation

SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? ☒ (Y) ☐ (N) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NORTH SIDE CANAL CO. ☒

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-04079	GROUNDWATER	PRATT, WILLIAM J.	3.000	0.022		
A01-0021020	SNAKE RIVER	NORTH SIDE CANAL COMPANY LTD.	400.000	0.027		

LIST ALL RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-14189	DOMESTIC	PRATT, WILLIAM J.	FROM 01-01 TO 12-31	.040 CFS	
A36-15069	DOMESTIC	SELLERS, LARRY E.	FROM 01-01 TO 12-31	.040 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 134 x 0.02 CFS/ACRE = 2.68 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☒) N(☐)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☐) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 402.0 AE/A

ACRES 134 x CONSUMPTIVE VOL. AE/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 402 AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES 134 x DIVERSION VOL. AE/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 536 AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(☐) N(☐)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Overlap with N.S.C.C. shares.

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER ~~3.000~~ 2.41	DATABASE EXAMINER ~~536~~ 536	DATABASE EXAMINER 402.0
TOTAL FOR THIS RIGHT		~~3.000~~		402.0
REVIEWED BY: <i>AD</i>		DATE: 1/29/91		

Due to calculation

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIM	NEEDS REVIEW
(☒)	()
(☒)	()
(☒)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-04079

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
3.000

EXAMINER

CFS

N/A

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A36-04079

3.000

-

36-04079

3.000

TOTAL CFS

3.000

3.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: *[Signature]*

DATE: *1/24/91*

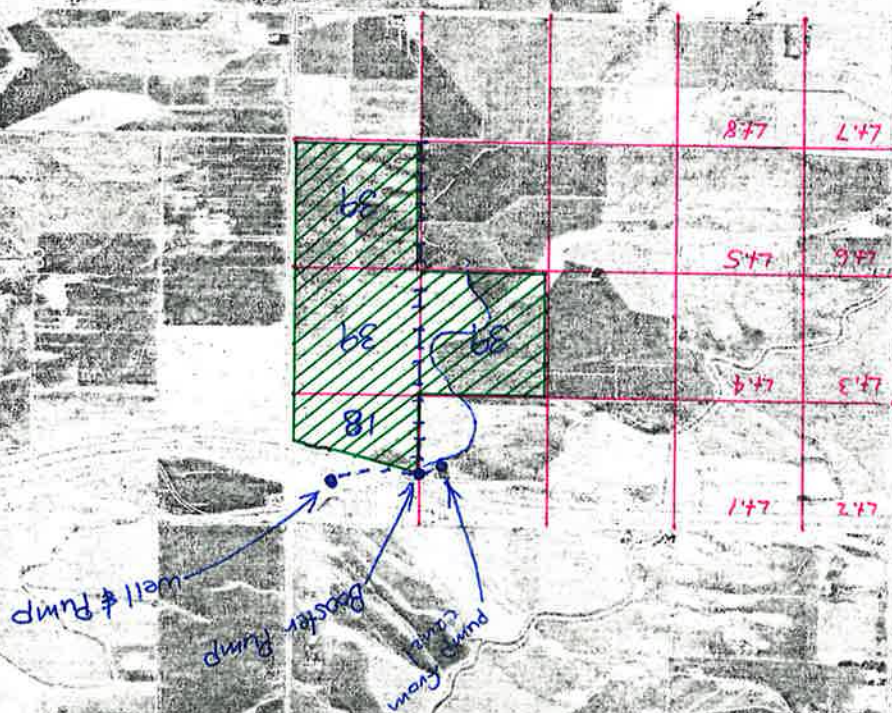
NAME OF FIELD EXAMINER: _____ TITLE: _____

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FEB 05 1993

FEB 05 1991

WILSON

136-04079
1/22/91
10/1



A36-04079

1/20/91

ADP



125 H.P.
pump @
well

north side
of freeway



30 H.P.
Booster

south side
of freeway

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FEB 05 1993

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: A36-04079
DATE: 1/24/91
BY: ADL

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (\text{H.P.}) \times (\text{EFF.})}{\text{TDH}}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (\dots 125 \dots) \times (0.70)}{[(\dots 320 \dots) + (\dots 0 \dots \times 2.31)]} = 2.41 \text{ cfs}$$

LIFT FROM:	PSI FROM:	NOTES ON PUMP:
measurement ()	measurement ()	Motor Make, Serial or ID
owner ()	owner ()	
area estimate ()	estimate ()	Pump Make, Serial or ID, rating
est. well logs (X)	owner gage ()	
Booster (Y) (N)		

REMARKS

open discharge
But not hydraulically connected. (See Attached Sheet)

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	
3/15 - 11/15	246	
4/1 - 11/1	215	
4/15 - 10/15	184	
3/1 - 12/1	276	

POTENTIAL = $\frac{(246) \times (1.98) \times (2.15)}{(\dots 135 \dots)}$

POTENTIAL = 7.6

REQUIRED Acre Feet/Acre/Annum = 4.0
(AF/Ann/Ac irrigation requirement from chart for area)
NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY (X)

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

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FEB 05 1993

Booster or Pressure Pump
excess water overflow .. cancel.

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: A36-09079
DATE: 1/24/91
BY: ADR

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS

H.P. = Total Brake Horsepower of pumping plant (including booster)

EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)

TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]

LIFT = depth to water in FEET from land surface to pumping water level

PSI = pumping pressure measured in psi near pump
(if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (30) \times (0.70)}{[() + (60 \times 2.31)]} = 1.33$$

LIFT FROM:

measurement ()

owner ()

area estimate ()

well logs ()

Booster (Y) (N)

PSI FROM:

measurement ()

owner ()

estimate (X)

owner gage ()

NOTES ON PUMP:

Motor Make, Serial or ID

30 H.P. GE.

Pump Make, Serial or ID, rating

Cornell Pump

Serial 37832

11 1/8"

REMARKS

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)
3/15 - 11/15	246
4/1 - 11/1	215
4/15 - 10/15	184
3/1 - 12/1	276

POTENTIAL = $\frac{(215) \times (1.98) \times (1.33)}{(135)} = 4.19$

REQUIRED Acre Feet/Acre/Annum = 4.0

(AF/Ann/Ac irrigation requirement from chart for area)

NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY (X)

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

MICROFILMED

FEB 05 1993