

DATED ENTERED BY AD
D. 10/13/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-04083
Date Received: 10/13/1989
Receipt No: S010074
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF PAUL 208-438-4101
Address: P.O. BOX 13
PAUL, ID 83347

2. Date of Priority: JUN 01, 1919

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	23E	28	SE	SW			MINIDOKA

5. Description of diverting works:
12" X 499' WELL WITH 100 H.P. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
M/ CITY OF PAUL

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	23E	28				MUNI	
		29				MUNI	
		32				MUNI	

A36-04083

Page 1

Date: 10/13/89

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FEB 0 1989

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	23E	33			MUNI	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
A36-07206 AND A36-07899

14. Remarks:
P/U WITHIN CITY LIMITS OF PAUL & W. MINICO JR. HIGH SCHOOL.

15. Basis of Claim: STATUTORY CLAIM

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A36-04083
Date Received _____
Receipt Number 5010074 *for*

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 12 1989

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) City of Paul Phone (208) 438-4101
Mailing Address P.O. Box 13, Paul, Idaho Zip 83347
2. Date of Priority (Only one (1) per claim) June 1, 1919
3. Source of water supply (a) Groundwater
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 9 S. Range 23 E. Section 28,
SE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Minidoka
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
Well and Pump - 12" x 499' Well, 100 hp pump

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Municipal purposes from 1/1 to 12/31 amount 1.000 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.000 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) P/U within city limits of Paul and West Minico Junior High School

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9 S	23E	28	WITHIN CITY LIMITS OF PAUL AND WEST																
		29	MINICO JUNIOR HIGH																
		32																	
		33																	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Minidoka

12. Do you own the property listed above as place of use? Yes X No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

36-07206 and 36-07899 or None ()

14. Remarks: City of Paul does own some property within the city. The majority of the property is owned by private land owners.

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Last Name City of Paul Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit ☒
 Decree _____ Statutory ☒
 If applicable provide IDWR Water Right Number 36-04083
 Court _____ Case Number _____ Decree Date _____
 Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
 _____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Attorney _____ Title _____
 of _____ City of Paul _____, that I have signed the foregoing
 Organization _____
 document in the space below as _____ Attorney _____ of _____ City of Paul _____
 Title _____ Organization _____
 and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Kent Fletcher

Title and Organization Attorney - City of Paul Date 10/11/89

State of Idaho/or _____)
 County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 11th day of October 19 89

SEAL

Notary Public Sharon Danner

Residing at Rupert, Idaho

My Commission Expires 12/1/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Kent Fletcher will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Kent Fletcher

Address P.O. Box 910, Burley, Idaho 83318

Date 10/11/89

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FEB 01 1993

Last Name City of Paul Ident. Number _____

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Oct. 18, 1989

Re: A36-07899

A36-04083

A36-07206

CITY OF PAUL
P O BOX 13
PAUL ID 83347

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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FEB 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

18-Jul-1990 13:51

A36-04083 *
KENT FLETCHER
P.O. BOX 910

BURLEY

ID 83318

RE: Field examination of a water right claimed
in the Snake River Basin Adjudication

Dear Counselor,

The field staff of this agency may need to conduct water right field examinations of your client's water right claim(s) during the coming season. The field examiner may be visiting your client's property to obtain information necessary to verify the water use.

If a field exam is necessary your client will be contacted directly about the examination unless you contact us otherwise. If you wish to accompany your client at the time of any field examination, or if you have any questions regarding the field examination, you may contact this office.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

* See attached sheet for other Water Right Numbers

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FEB 01 1993

A36-13480
KENT FLETCHER
P.O. BOX 910

BURLEY

ID 83318

A36-07206
KENT FLETCHER
P.O. BOX 910

BURLEY

ID 83318

A36-07899
KENT FLETCHER
P.O. BOX 910

BURLEY

ID 83318

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FEB 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

A36-04083
CITY OF PAUL
P.O. BOX 12

PAUL

ID 83347

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

MICROFILMED
FEB 01 1993

PARSONS, SMITH, STONE & FLETCHER

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
WM. KENT FLETCHER

ATTORNEYS AT LAW
137 WEST 13TH STREET
P. O. BOX 910
BURLEY, IDAHO 83318

TELEPHONE
(208) 678-8382
FAX NO.
(208) 678-4435

November 7, 1990

RECEIVED

Allen Merritt
Department of Water Resources
Southern Region
222 Shoshone Street East
Twin Falls, Idaho 83301

NOV 9 1990

Department of Water Resources
Southern Region Office

RE: City of Paul Adjudication Claim - A36-04083, A36-07206,
A36-07899

Dear Mr. Merritt:

This letter is in response to your letter of October 3, 1990.

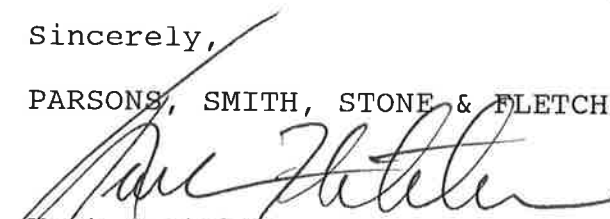
We are in the process of putting together evidence as requested in the letter. However, I cannot get the evidence to you by November 1st.

If you could extend the time period until approximately December 15th it would be appreciated.

Thank you for your consideration of this request.

Sincerely,

PARSONS, SMITH, STONE & FLETCHER



Kent Fletcher

KF/brd

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FEB 01 1993

PARSONS, SMITH, STONE & FLETCHER

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
WM. KENT FLETCHER

ATTORNEYS AT LAW
137 WEST 13TH STREET
P. O. BOX 910

BURLEY, IDAHO 83318
December 14, 1990

TELEPHONE
(208) 678-8382
FAX NO.
(208) 678-4435

RECEIVED

DEC 17 1990

Department of Water Resources
Southern Region Office

Allen Merritt
Water Rights Supervisor
Department of Water Resources
Southern Region
222 Shoshone St. East
Twin Falls, Idaho 83301

RE: City of Paul Adjudication Claim - A36-04083, A36-07206,
A36-07899

Dear Allen:

The claims filed on behalf of the City of Paul indicated that one of the basis for establishing water rights was Beneficial Use.

In October, you wrote a letter requesting the type of proof that will be submitted to support this claim.

If the Department objects to any portion of the claim, it will be much easier to address your requests.

When the Minidoka Project water rights were established, specific acres were not identified. Rather, general breakdowns per section were computed and the total number of acres that were irrigated were identified within a particular parcel.

Over the years, as water use practices have changed, the various acres that are irrigated have also changed. In many situations, additional acres are being irrigated using the same amount of water that was originally established for a particular parcel.

If, after examination, the Department has an objection to any particular irrigated area located within the City of Paul, the City will then obtain affidavits, property tax records, aerial photographs and other evidence as may be required by the Department of Water Resources.

The City of Paul is not claiming water rights greater than those that have been previously established by permit and/or decree. However, the number of acres to which those water rights are appurtenant may have increased due to changes in irrigation practices.

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FEB 01 1993

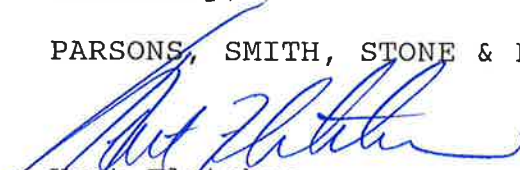
Allen Merritt
December 14, 1990
Page 2

If this letter does not provide you with sufficient clarification of the position of the City of Paul, please feel free to contact me.

Thank you for your attention to this.

Sincerely,

PARSONS, SMITH, STONE & FLETCHER



Kent Fletcher

KF/brd

pc: City of Paul

MICROFILMED
FEB 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

KENT FLETCHER
P.O. Box 910
Burley, ID 83318

RE: Evidence of Priority for City of Paul and MID
Notices

Dear Mr. Fletcher:

In response to your recent letters on behalf of your client's notices of claim to water rights filed in the Snake River Basin Adjudication; we respectfully request proof of the date of priority for all claims based on Beneficial Use. Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. In the case of Beneficial Use water rights the date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree or Permit. Since the priority date of a Beneficial Use water right can not be confirmed by field examination, proof must be provided supporting the priority date.

For your reference please find enclosed the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

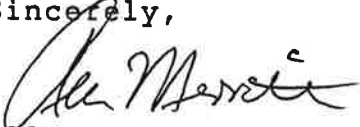
It is our goal to recommend the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notices have been or soon will be conducted by Department personnel. Since the Department can not confirm the priority date the way other elements of the water right are confirmed by field examination we are asking for evidence of the priority shown on the Notices to make the record complete before recommending a Beneficial Use water right to the court.

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

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FEB 01 1993

Please submit the required evidence supporting the priority date(s) by January 10, 1991, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

A handwritten signature in dark ink, appearing to read "Allen Merritt", written in a cursive style.

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

MICROFILMED
FEB 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

April 8, 1991

MR KENT FLETCHER
P O BOX 910
BURLEY ID 83318

RE: Evidence of Priority - Snake River Basin Adjudication
Claim #A36-04083

Dear Claimant(s):

Our records indicate that your claim(s) listed above, is based upon either a "Statutory Claim" or "Beneficial Use" of the water. For water rights of this type, the claimed "Priority Date" must be substantiated with supporting evidence. We previously requested this supporting evidence be submitted by November 1, 1990, and to date we have not received the requested documentation.

Before the Department can make a recommendation to the Court to decree the claim(s), some evidence of the priority date must be submitted. Again we are enclosing a brochure outlining the types of evidence you may submit, and a printout of your claim(s) for reference. We request that you submit your evidence of priority as soon as possible. If we do not receive the requested documentation, your claim(s) will be recommended for disallowal due to lack of evidence supporting any priority date.

Please submit the required evidence supporting the priority date(s) by April 23, 1991. Please reference the claim number on your correspondence. If you have questions or need other assistance please contact this office.

Sincerely,

Allen Merritt, P.E.
Adjudication Section Supv.

Enclosure

cc: CITY OF PAUL
P O BOX 13
PAUL ID 83347

MICROFILMED
FEB 01 1993

PARSONS, SMITH, STONE & FLETCHER

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
WM. KENT FLETCHER

ATTORNEYS AT LAW
137 WEST 13TH STREET
P. O. BOX 910
BURLEY, IDAHO 83318

TELEPHONE
(208) 678-8382
FAX NO.
(208) 678-0146

April 18, 1991

Allen Merritt
Department of Water Resources
Southern Region
222 Shoshone Street East
Twin Falls, Idaho 83301

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APR 19 1991

Department of Water Resources
Southern Region Office

RE: Evidence of Priority - Claim #A36-04083

Dear Mr. Merritt:

This letter is written in response to your letter of April 8, 1991 requesting additional information pertaining to Claim #A36-04083.

This claim deals with a well utilized by the City of Paul.

In support of the priority date stated in the claim enclosed you will find:

1. Ordinance No. 17 of the Village of Paul appropriating \$30,000.00 for the municipal water works (see Section 1, Subsection First on page 2 of the Ordinance). This Ordinance was dated April 10, 1919.

2. Ordinance No. 18 of the Village of Paul declaring the validity of the special municipal water works coupon bond election.

3. Minutes of the City calling for the election, indicating that the City buy a lot for the location of a water tower and pump, calling for bids for drilling of the City well, establishing a water works fund, accepting a bid for the well, awarding bids for the pumps and pump house, providing for connections to the water mains and assessing costs of the same to property owners, providing for payment of freight on water meters, providing payment for completion of water works connection, discussing the drilling of the well, providing for inspection of the well, discussing a water leak, discussing electrical service to the City pump, and discussing limiting uses of City water to domestic use during specified times. All of these minutes are from the period between April 1, 1919 and 1922. The appropriate portions of the minutes have been highlighted for your convenience.

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FEB 01 1993

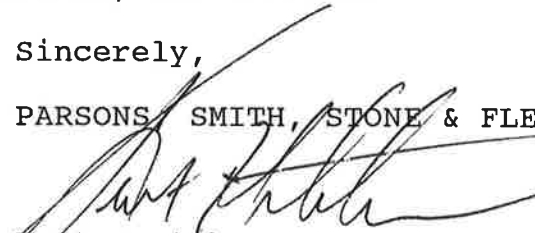
Allen Merritt
Department of Water Resources
April 18, 1991
Page 2

I believe this will provide sufficient evidence of the date of priority of the claim of the City of Paul.

If you need any further information, let me know.

Sincerely,

PARSONS, SMITH, STONE & FLETCHER



Kent Fletcher

KF/brd

Enclosures

pc: City of Paul - letter only

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FEB 01 1993

APRIL 1st, 1919.

Meeting called to order by F. H. Manning, Chairman,
Trustees present, F. H. Manning, E. T. Roberts, L.G Taylor, W. C. B
Larsen, W. R. Stearman.

RECEIVED

APR 19 1991

Department of Water Resources
Southern Region Office

Moved by Taylor, seconded by Roberts, that all property owner
in the Corporate limits of Paul be assessed One Dollar (\$1.00) per
lot for water which is due the Government and take over Mr. Bacon's
contract.

Moved by Larsen, seconded by Taylor that Lincoln Street be opened
up, teams to be put on as soon as possible.

Moved by Taylor seconded by Manning that Ed Rowe be employed as
engineer to lay out a ditch from L.D.S. Church corner to Bacons corner
thence north to Lincoln Street, thence East to east limits of Village.

Moved by Larsen, seconded by Roberts that the Village call a
Bond Election for the amount of \$50,000.00 for water system.

Moved by Manning seconded by Stearman that a Bond Election be
called for the amount of \$2,500.00 to purchase the cemetary site.

Moved by Taylor seconded by Roberts that a Bond Election, for
the amount of \$7,500.00 for Improvement Bonds and to take care of the
outstanding warrents be called.

Moved by Larsen Seconded by Taylor that all Bond elections be called
for the same day as the Village Election.

Moved by Manning seconded by Taylor that Attorney Watt be in-
structed to proceed in bond and Elections.

Moved and seconded that the meeting adjourn untill April 8th,
1919.

LET A LIT
WICHOUTWED

May 13, 1919.

Trustees Present, Taylor, Larsen.

Manning, Clark, Stearman

Stearman appointed temporary chairman in the absence of Manning. Possibility of a circulating system was discussed. Engineer Beach said that a circulating system with the present arrangement of alleys was impossible and advised that mains be run down the streets.

Motion made by Stearman that bid of John E. Price of par and accrued interest and \$10.00 premium be accepted. Seconded by Clark.

Moved by Clark and Seconded by Stearman that the City buy a lot in Block #8 for the location of a water tower and pump for \$225.00.

Moved by Taylor seconded by Clark that Mr Beach be appointed City Engineer at a Commission of 5% on the sum spent for water works.

Moved by Taylor and seconded by Manning that an ordinance be drawn up creating a restricted Fire District all buildings to be built of Brick or Stone said district to extend from the School House to First Street and from the R. R. Track on Fifth St south to the Government Sub Station.

Moved by Taylor seconded by Manning that the Constables salary be raised to \$50.00 per month.

Moved by Clerk and seconded by Taylor that the Village Officers receive a salary of \$2.00 for each meeting attended.

Moved by Clark seconded by Stearman that the Clerk be paid back salary from Nov. 1 1918 to May 1 1919. Moved by Larsen seconded by Stearman that the Bill of Jesse Garret for the amount of \$21.00 be paid.

MICROFILMED

MINUTES OF MEETING OF VILLAGE TRUSTEES OF VILLAGE OF PAUL.

May 20th, 1919.

Meeting called to order. Trustees present: L.G. Taylor, W.R. Stearman, T.E. Clark, W.C. Larsen, F.H. Manning.

Moved by Taylor, seconded by Clark, that an Ordinance be drawn up fixing the salaries of Village officers for this term, Clerk \$25.00, Treasurer \$25.00, Trustees \$10.00 and Constable \$50.00

Moved by Taylor, seconded by Clark, that the Bill of the Pioneer Record be allowed for the sum of \$287.90 and also pay the bill of Ross Watt for the sum of \$5.00.

Moved by Taylor, seconded by Stearman, that all Judges and Clerks for the recent Bond Election and Municipal Election be paid.

Moved by Clark, seconded by Stearman, that two lots be purchased in Block 8 from Mr. Bacon for the sum of \$450.00 in place of the one lot suggested in the Minutes of May 13th and the Clerk be instructed to purchase the same at once.

Moved by Larsen, seconded by Taylor, that all Electric lights be put on two switches.

Moved and seconded by Taylor and Stearman that all bids be opened for drilling the City well Friday, June 6th. Advertisement for bids shall be in the Paul Press.

All small bills ordered paid.

Moved by Taylor, seconded by Larsen that new Warrant Books be ordered, one for Park Fund, one for Water Works fund, one for Street Work - Cemetery.

Moved by Stearman, seconded by Taylor, that we adjourn.

RECORDED
MAY 21 1919

MINUTES OF MEETING OF VILLAGE TRUSTEES OF VILLAGE OF PAUL.

May 27th, 1919.

Meeting called to order by L.G.Taylor, temporary Chairman.

Trustees present, L.G.Taylor, W.R.Stearman, W.C. Larsen. Absent, F.H.Manning, T.E.Clark.

Moved by Larsen, seconded by Taylor, that bill of Ross W.Watt, for the amount of \$300.00 be allowed, balance due on Bond Issue.

Moved by Larsen, seconded by Taylor, that the Fire Ordinance be approved as read with the few changes noted.

Moved by Taylor, seconded by Stearman, that Mr.Bacon be paid \$425.00 for lots for the City well.

Moved and seconded that steps be taken to secure a section for cemetery.

There being no further business it was moved and seconded that we adjourn.

LES 11 1919
WICBOLIMED

MINUTES OF MEETING OF VILLAGE TRUSTEES OF VILLAGE OF PAUL.

June 3rd, 1919.

-:-

Meeting called to order by F.H.Manning, chairman with Trustees F.H.Manning, L.G.Taylor and W.C.Larsen present and T.E.Clark and W.R.Stearman absent.

Contractors for the City Well were present and specifications were read and argued and remanded to Engineer Beach for consideration

Moved by Taylor, seconded by Clark, that the Trustees call on the Highway Commissioners and see what arrangements can be made toward grading and graveling Fifth Street.

Moved by Taylor seconded by Clark that a strip of land of the Park be deeded over to the School District, for building purposes.

No further business to transact, moved and seconded that we adjourn.

to Park

PER A. J. 1919
INCLOSURE

MINUTES OF MEETING OF VILLAGE TRUSTEES OF VILLAGE OF PAUL,

June 6th, 1919. (Special Meeting)

Meeting called to order by F.H. Manning. Trustees present:
L.G. Taylor, W.R. Stearman, F.H. Manning, W.C. Larsen, T.E. Clark.

Bids for Drilling City Well opened and read. Only one bid
received, A.J. Schoorover being the bidder.

Moved by Taylor, seconded by Clark, that bid of A.J. Schoorover
be laid on the table until Tuesday evening, June 10th.

Moved by Stearman, seconded by Larsen that bids be advertised
for use of steel pipe.

Meeting adjourned at midnight.

RECEIVED
JUN 11 1919

MINUTES OF TRUSTEES MEETING, VILLAGE OF PAUL, IDAHO.

SEPTEMBER 30, 1919.

Meeting called to order by F. H. Manning, Chairman.

Trustees present, Manning, Clark, Larsen, Stearman.

Trustees absent, Taylor.

Moved by Stearman and seconded by Clark that W. C. Larsen be appointed as a committee of one to purchase Lots Number ~~14~~¹⁸ and ~~15~~¹⁹ Block ~~2~~³, Ellis Addition to Paul, Idaho, and have the stable now situated thereon moved away. Said lots to be paid for out of the General Fund.

Moved by Stearman and seconded by Clark that the Amalgamated Sugar Company be paid \$14.40 for light globes purchased from them.

Moved and seconded that Estimate #2, H. A. Polker Contract be allowed in the amount of \$866.15

Moved and seconded that the O. S. L. Railroad Company be paid ~~\$15.00~~^{\$20.00} for supervising the laying of Water Pipe line under the Railroad tracks on Fifth Street.

Moved by Clark, seconded by Stearman that 1200 feet of fire hose: also carts to wind the same on. Stearman was appointed to attend to same.

Moved by Larsen, seconded by Clark, that City Attorney Watt be instructed to draw up resolutions providing for connections to water mains and assessing cost of same to property owners. Engineer Beach to draw specifications for same.

Moved by Larsen, seconded by Stearman, that the Base Ball Park be completed and same painted, and grand stand roof covered with Ruberoid Roofing. Larsen was appointed by the Chairman to look after the work and also to request the School Board to stand one-half of the expense.

Minutes of meeting of Village Trustees of Village of Paul,

August 20th, 1919.

Meeting called to order. Trustees present: L. G. Taylor, W. R. Stearman, T. E. Clark, W. C. Larsen.

Moved by Taylor, seconded by Stearman, that bills be paid as approved.

Bids were opened, and the Burley Electric was awarded the contract for \$3828.75 for pumps and installing the same complete.

Bids opened and John Widdison awarded the contract for building the pump house, for the price of \$1,064.00.

Meeting adjourned.

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FEB 9 1923
MICROFILMED

MINUTES OF MEETING OF VILLAGE TRUSTEES OF VILLAGE OF PAUL,

June 17th, 1919.

--:-

Meeting called to order by L.G.Taylor, temporary Chairman.
Trustees present, W.R.Stearman, L.G.Taylor and W.C.Larsen.
Trustees absent, F.H.Manning and T.E.Clark.

Moved by Stearman, seconded by Larsen, that the bid of
A.J.Schoonover be accepted for the 11 5/8 inch hole.

Moved and seconded that the bill of the Paul Press be paid,
amount \$40.60.

Moved and seconded that the bill of A.P.Miller be paid, for
surveying cemetery, \$39.50.

Bill for lumber for Cemetery ordered paid, \$12.55.

Syms York bill of \$6.65 allowed.

Paul Electric Company bill of \$135.00 allowed.

Moved and seconded that meeting adjourn.

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MINUETS OF TRUSTEES MEETING, VILLAGE OF PAUL, IDAHO.

October 7th, 1919.

Meeting called to order by F. H. Manning, Chairman.

Trustees present, F. H. Manning, W. R. Stearman, L. G. Taylor,
W. C. Larsen.

Trustees absent, T. E. Clark.

Bids ordered opened on street improvement work.

Bid of J. J. Carrol, accepted, approxamate bid \$5, 745.00.

Moved and seconded, that the bill of the Miniapolis Steel
and March Co., on account of Estimate No. 1, submitted by
Frank Beach be paid to the amount of \$5,000.00.

Bill of Frank Beach ordered paid , amount of \$300.95.

Moved and seconded that Mr. Gano be given the job to
connect all water mains with the buildings and to proceed
at once with the work.

All small bills ordered paid.

MICROFILMED
FEB 01 1993

MINUTES OF VILLAGE TRUSTEES MEETING,

October 21st, 1919.

Meeting called to order by L. G. Taylor, Temporary Chairman.

Trustees present L. G. Taylor, T. E. Clark, W. C. Larsen,
absent, W. K. Stearman, F. H. Manning.

Moved by Clark, seconded by Taylor, that two lights be put
in at once on 4th Street on North side of Rail Road track one
light be near Rail Road track and one near the center of Block.

Moved and seconded that the bill of Ross W. Watt for \$20.00
for legal services be paid.

Moved and seconded that the bill for \$24.95 due to the Rail
Road Co for excess freight on Water tank and tower be paid.

Moved by Taylor, seconded by Clark that Schoonover be paid
as per estimate of City Engineer Mr. Beach.

Moved by Taylor, seconded by Clark, that J. O. Ellis be
offered \$2500.00 for Fourteen lots adjoining the school grounds
on the North-east and located in Block Number Two (2) Paul Idaho.

Moved and seconded that the Clerk get in communication
with A.E. Russell at Ogden, Utah and get the best price on Lots,
Number 18 and 19, Block Number 2, Paul, Idaho.

Moved and seconded that Horse cart be purchased at once.

Telephone bill ordered paid. also Electric light bill, be
paid.

Moved and seconded that the Bond of Carrol and Salmon be
accepted as per contract.

MICROFILMED
FEB 01 1993

MINUTES OF A TRUSTEES MEETING

Deember 3rd, 1919.

Trustees present were Clark, Stearman, Manning, Taylor, and Larsen.
Trustees Absent, none.

Ordinance No. 25 read, approved, and accepted, and ordered advertised according to law.

Ordinance No. 26, read, approved, and accepted, and ordered advertised according to law.

Bill for \$48.00 to O.S.L. for freight on water meters allowed.

Bill of Burley Electric for \$156.00 allowed.

Attorney Richards instructed to secure release of mortgage held by J. O. Ellis on lots 18 and 19, Block 2, Paul, Idaho, Warrant to be drawn for the amount necessary to release same.

Moved by Larsen, seconded by Clark that Estimate #3 favor of Minneapolis Steel & Machinery Co., for the amount of \$857.90 be paid. This is on Snyder & Mac-Gary Contract.

Bill of E. P. Bennett for \$49.50 allowed for Engineer Services for Nov. 1919.

Bill of J. J. Garrol for \$661.53 allowed as per estimate of Engineer Bennett.

Bill of Heyburn-Paul Highway District for \$128.24 allowed as per estimate of Engineer Bennett.

Bill of \$42.00 allowed to Boise Payette Lumber Company as per estimate of Engineer Bennett.

Boise Payette Bill for material on Park allowed

Bill for \$66.55 to Paul Independent Lumber & Hardware Company allowed, for material for Park.

Chairman.

ATTEST _____

Clerk.

MICROFILMED
FEB 01 1993

De ber 9th, 1919.

Trustees present were Manning, Taylor, Stearman, Clark, and Larsen.

Trustees absent, none.

Meeting called to order by Manning. Moved by Larsen, seconded by Stearman that the interest due to Keeler Bros. Bonding Company to the amount of \$1,152.90 be paid.

Moved by Stearman, seconded by Taylor that bill of Pittsburg Meter Company be paid, 75 meters received, amount \$909.95.

Resolved, that a form of lease for right of way over the tracks of the Oregon Shortline Rail Road Company as party of the first part, the Director General of Railroads as party of the second part, and the Village of Paul, Idaho, as party of the third part, which lease is dated the ____ day of ____ 1919, leasing and letting by the party of the first part to the party of the third part a right of way over the first part for street purposes, in accordance with the description contained in said lease:

It is moved by Stearman seconded by Taylor that the Chairman of the board of trustees of the Village of Paul, Idaho, be and is hereby authorized and directed to sign and execute said lease for and on behalf of the Village of Paul, and that the Clerk of the Board attest his signature thereto and affix the seal of the Corporation there to as required by the terms of said lease.

Carried.

Moved by Stearman, seconded by Clark that the bill of W. A. Gano be paid for the sum of \$98.16 as per estimate of December 10.

MICROFILMED
FEB 0 1 1993

Trustees present were Manning, Clark, Taylor, Larsen.
Trustees absent Stearman.

Moved and seconded that salaries of Village Officers be paid.

Moved by Taylor seconded by Clark that all meters (water) be placed
on the inside of the property line.

Moved by Taylor seconded by Clark that two lights be put in the Ellis
Addition, One on corner of Clark and Haynes Ave., one on corner of Lincoln
and Wilson streets.

Smith ordered to put in two lights in Ellis Addition.

Moved by Taylor seconded by Clark that all extra Gravel be placed on
Fourth street from Bank corner south to Clark Street thence East and West
as far as gravel goes.

Moved by Clark seconded by Taylor that Clark Street from Haynes Ave
west to corporate limits shall be graded, that Haynes Ave to Garfield Boul-
levard be graded, that Lincoln Street from Haynes Ave west to the Corporate
line be graded.

Moved by Larsen seconded by Manning that Bill for \$127.50 due Edward H.
Richard for Attorney Fees to Jan. 1st, 1920 be allowed.

Moved by Taylor and seconded by Clark that we adjourn.

MICROFILMED
FEB 01 1993

OF THE VILLAGE OF PAUL

Held March 2nd, 1920.

Regular meeting of the Village Trustees was held on the above date.

Members present were: L. G. Taylor, F. H. Manning and W. R. Stearman.

Members absent, W. C. Larsen and T. E. Clark.

Village Clerk being absent, W. R. Stearman was appointed temporary clerk of the meeting.

Resolution offered by L. G. Taylor regarding the appointment of Village Marshall was adopted.

Moved by L. G. Taylor and seconded by Stearman, that Engineer Beech be instructed to inform Mr. Schoonover to move his well drill back and complete the village well under the original contract. Motion carried.

Moved by Stearman and seconded by Taylor that second estimate on the Pump house of \$250.00 be paid to J. H. Widdison.

Moved by Stearman and seconded by Taylor that the following bills be paid
Burley Electric Company of \$11.90.

Frank Beech	232.19
J. H. Widdison	50.00
W. A. Gano	139.34

Moved by Taylor, seconded by Stearman that we adjourn.

MICROFILMED
FEB 01 1993

MINUTES OF A MEETING OF THE VILLAGE BOARD HELD

March 15, 1920.

present were L. G. Taylor, T. E. Clark and W. R. Stearman.
absent were Wl C. Larsen and Manning.

Taylor acted as Chairman and W. R. Stearman as Clerk.

Taylor met with the trustees and asked for an extension of time to
, 1920 to commence work on the Village Well. The trustees decided
the matter up with the Village Attorney.

Taylor was appointed to investigate Mr. Ellis' Claim regarding an
open ditch around the Ball Park.

Following bills were allowed:

Estimate-Snyder & Moggony---	\$100.00
Telephone Bill	5.45
Stephenson Sheet Metal Wks.	93.75
Paul Electric Co.	60.00

Taylor seconded that meeting adjourn.

MICROFILMED
FEB 01 1993

MINUTES OF A MEETING OF THE BOARD
Ma 18, 1920.

Members present were L. G. Taylor, T. E. Clark and W. R. Stearman.
Members absent were W. C. Larsen and Manning.

Mr. G. Taylor acted as Chairman and W. R. Stearman as Clerk.

Mr. Scoonover met with the trustees and asked for an extension of time to March 22, 1920 to commence work on the Village Well. The trustees decided to take the matter up with the Village Attorney.

Mr. Taylor was appointed to investigate Mr. Ellis' Claim regarding an irrigation ditch around the Ball Park.

The following bills were allowed:

Estimate-Snyder & Moggony---	\$100.00
Telephone Bill	5.45
Stephenson Sheet Metal Wks..	93.75
Paul Electric Co.	60.00

Moved and seconded that meeting adjourn.

MICROFILMED
FEB 01 1993

MINUTES OF A TRUSTEES MEETING OF THE VILLAGE BOARD

March 30, 1920:

Trustees Present, Maning, Clark, Taylor, Larsen-- Absent, Stearman.

Meeting called to order by Manning, chairman

Moved by Larsen, seconded by Taylor that Widdison be instructed to find suitable dumping grounds.

Moved by Taylor, seconded by Manning that bill for W. A. Gano for connecting water to mains be paid. Amount

Moved by Larsen, seconded by Clark that Doctor Adams be given permission to erect a garage in the rear of his residence on lot \$45, Block #3, same to be built of corrugated iron.

Moved and second the chair appoint a committee to meet with the commissioners of the irrigation district about the water. Committee composed of Clark Taylor and Manning.

Moved and seconded the clerk send for three police stars.

Moved and seconded that meeting adjourn. Carried.

MICROFILMED
FEB 01 1993

MINUTES OF A TRESTEES MEETING OF THE VILLAGE OF PAUL

April 20, 1920.

Trustees Present: Manning, Taylor Stearman, Clark, Larsen.

Trustees Absent: None.

Meeting called to order by Chairman Manning.

Moved by Stearman and seconded by Larsen that warrent for \$1170.00 to United States Rubber Co. for fire hose be paid.

Moved by Clark, Seconded by Taylor that bill for Don C. Lundy for \$23.60 be paid for Electric Work.

Moved by Clark and seconded by Stearman that "ngineer Beech get out 12 maps for Village.

Moved by Taylor seconded by Larsen that all water due the U.S.R.S be paid in full and maintainence charges be guaranteed and paid by Village.

Moved by Taylor and seconded by T. E. Clark that the tresurer be instructed to transfer from the General Fund \$1152.90 which is the amount paid out of the water fund to take up the first cupon on the water works bond.

Moved by Stearman and seconded by Taylor that we allow the \$240.00 account to Schoonover for 4 days work with well drill @ \$60.00 per day.

Moved and seconded that meeting adjourn.

MICROFILMED
FEB 01 1993

MINUTES OF A MEETING OF THE VILLAGE BOARD OF TRUSTEES.

April 27, 1920

Paul, Idaho.

Trustees Present: Manning, Stearman, Taylor, Clark, Larsen.

Moved and seconded that the clerk get in touch with Mr. Dilts at Blackfoot and have him come to Paul and inspect city well.

Moved and seconded that Burley Electric Company be paid the balance due them of \$660.80, warrant to be held by Village of Paul as security for certified check which will be released.

Well

Must have
been done
by this date

Adm 4/19/91

REC'D 4-19-20
MICHO-TWED

RECEIVED

APR 19 1991

ORDINANCE NO. 17

Department of Water Resources
Southern Region Office

AN ORDINANCE SUBMITTING TO THE QUALIFIED ELECTORS OF THE VILLAGE OF PAUL, IN THE COUNTY OF MINIDOKA, STATE OF IDAHO, WHO ARE TAXPAYERS THEREOF, FOR THEIR VOTE AND DETERMINATION, THE QUESTION OF ISSUING MUNICIPAL COUPON BONDS OF SAID VILLAGE, FIRST, TO AN AMOUNT AGGREGATING THE PRINCIPAL SUM OF THIRTY THOUSAND DOLLARS (\$30,000) TO PROVIDE FOR THE ERECTION AND INSTALLMENT OF A MUNICIPAL WATER WORKS PLANT; SECOND, TO AN AMOUNT AGGREGATING THE PRINCIPAL SUM OF SEVEN THOUSAND DOLLARS (\$7,000) FOR THE PURPOSE OF IMPROVING STREETS; THIRD, TO AN AMOUNT AGGREGATING THE PRINCIPAL SUM OF TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500) TO PROVIDE FOR THE PURCHASE AND IMPROVEMENT OF A VILLAGE CEMETERY; AND FOURTH, IN AN AMOUNT AGGREGATING THE PRINCIPAL SUM OF TWO THOUSAND DOLLARS (\$2,000) FOR THE EQUIPMENT OF A FIRE DEPARTMENT; AND THE LEVY AND ASSESSMENT OF A DIRECT ANNUAL AD VALOREM TAX UPON ALL THE TAXABLE PROPERTY IN SAID VILLAGE, SUFFICIENT TO PAY THE INTEREST ACCRUING UPON SAID BONDS PROMPTLY WHEN AND AS THE SAME BECOMES DUE; AND ALSO AT THE LAWFUL TIME, A FURTHER ANNUAL AD VALOREM TAX ON SAID TAXABLE PROPERTY SUFFICIENT TO CONSTITUTE AND MAINTAIN A SINKING FUND FOR THE PAYMENT OF THE PRINCIPAL ON SAID BONDS WITHIN TWENTY YEARS FROM THE TIME OF THE ISSUE OF THE SAME; AND PROVIDING FOR AN ELECTION TO BE HELD IN AND FOR SAID VILLAGE FOR THE PURPOSE, ON SATURDAY, TO-WIT: THE 10th DAY OF MAY A. D. 1919; PRESCRIBING THE FORM OF NOTICE TO BE GIVEN TO THE ELECTORS OF SAID VILLAGE FOR THE HOLDING OF SAID ELECTION AND NAMING THE ELECTION OFFICERS TO SERVE THEREAT; ALSO PROVIDING FOR THE ADVERTISEMENT AND SALE OF THE BONDS IN THIS ORDINANCE DESCRIBED IN CASE THE ISSUANCE OF SAID BONDS SHALL BE APPROVED BY THE ELECTORS, AND INVITING BIDS THEREFOR; DECLARING AN EMERGENCY WHEREBY THIS ORDINANCE SHALL TAKE EFFECT FROM AND AFTER ITS PASSAGE, APPROVAL AND DUE PUBLICATION; AND REPEALING ALL ORDINANCES OR PARTS THEREOF IN CONFLICT HEREWITH.

WHEREAS, It appears to the chairman and board of trustees of the Village of Paul, in the County of Minidoka, in the State of Idaho, that it would be and it is hereby deemed advisable to issue the municipal coupon bonds of said village, first, to an amount aggregating the principal sum of thirty thousand dollars (\$30,000) to provide for the erection and installment of a municipal waterworks plant. Second, to an amount aggregating the principal sum of seven

MINUTES OF A SPECIAL MEETING OF THE VILLAGE OF PAUL

Held May 3, 1920.

A special meeting held May 3, 1920 with Members present, W. C. Larsen, L. G. Taylor and W. R. Stearman, also Engineer Beech, Mr. Dilts and J. H. Widdison.

The matter of the Village Well was taken up. Moved by Taylor and seconded by Stearman that Mr. Dilts be employed to test out the present well and if necessary remove a portion of the inner casing and perforate the outer casing.

Moved and seconded that the meeting adjourn.

LETTER
MICROFILMED

Minutes of Board Meeting of the Village of Paul, Idaho.

August 9th, 1921.

Trustees present, L. G. Taylor, Don C. Lundy H.W. Yerkes;

Trustees absent, John Burke, W.C. Larsen.

Minutes of last meeting read and approved.

Moved and seconded that Marshall examine into water leak in front of Paul Auto Company, and either stop same if in street or order repaired if on private property. Carried.

Moved and seconded that matter of water maintenance with James O. Ellis on lots in the Original Town Site and the Ellis Addition be referred to the Village Attorney for adjustment. Carried.

Moved and seconded that an ordinance be prepared by Village Attorney to prohibit vulgar and indecent dancing at all dances within the Village of Paul. The ordinance was presented and read by the Clerk for the first time. On motion the rules were suspended and the Ordinance read the second and third time and passed under emergency rules.

Corrected bill from the Paul Electric Co., for service to City pump as presented by manager of the company, after discussion the bill was allowed in the sum of \$270.00.

The following bills were then presented, and allowed:-

E.L. Warner, -----	Meals for election officials,	\$1.50
Gem State Lumber Co, Material, -----		10.60
Overland Auto Co. Rent on Horse carts, -----		5.00
Kuhn Bros., Water works-----		28.00
Kuhn Bros., Street and lights-----		34.03
E.P. Bennett, Water works,-----		22.50
Paul Electric Co.,-- Street and Lights,-----		90.00
Lon Hune, Blacksmith, Water Works-----		6.25

Moved and seconded that M.R. Bennett be appointed special Marshall with authority to arrest violators of the ordinances of the Village of Paul and that he be furnished with a star showing that he is a duly authorized officer. Carried.

H.W. Yerkes

Chairman of the Board

Clerk

Minutes of the meeting of the trustees of the Village of Paul Idah
August 22 1922.

Trustees present Johnson, Taylor, Whitten, Smith, and Lundy.

Meeting opened by chairman W.L. Johnson

Minutes of meeting of August 15, read and approved.

Moved by Taylor seconded by Whitten that interest on Village Park
to March 18, 1922, due James O. Ellis be paid and clerk ordered
to draw warrant for same, carried.

Moved by Taylor seconded by Whitten that bill of Eighteen dollars
twenty eight cents (\$18.28) due the State Insurance Fund
be paid and clerk ordered to draw warrant for same, carried.

Moved by Whitten seconded by Taylor that Attorney be instructed
to draw ordinance restricting the use of city water other than
domestic purposes from Nine pm. to Six am and impose a fine of
\$5.00 for violation. Voting Yes Smith Taylor, Johnson.

No Whitten & Lundy.

Moved by Whitten seconded by Smith that the hours of city marshal
be from Nine am to nine pm. but subject to call as peace officer
for any emergency at any hour, to become effective September 1, 1922. and that his
duties remain as fixed by ordinance and resolutions. Carried.

Moved by Whitten, Second by Smith that Marshal's Salary be
placed at \$100 per month. Moved by Taylor that the motion made

Whitten be amended to read \$75 per month effective October 1st
1922.

Johnson vacated chair turning same over to Whitten and seconded
motion. Motion as amended carried.

Resolution No read second time.

There being no further business meeting adjourned.

W. L. Johnson
Chairman.

D. C. Lundy
Attested Clerk.

PUBLIC NOTICE OF SPECIAL MUNICIPAL COUPON
BOND ELECTION TO BE HELD IN THE VILLAGE OF PAUL,
IN THE COUNTY OF MINIDOKA, IN THE STATE OF IDAHO,
ON FRIDAY, MAY 10th, 1919.

- - - - -

STATE OF IDAHO)
COUNTY OF MINIDOKA) SS
VILLAGE OF PAUL)

Pursuant to the laws of the state of Idaho, and Ordinance No. 17 of the village of Paul, in the county of Minidoka, in said state, passed and approved on the 7th day of April, A. D. 1919.

PUBLIC NOTICE IS HEREBY GIVEN That a special election will be held at the office of W. C. Larsen, in and for said village on Saturday, to-wit: the 10th day of May, A. D. 1919, beginning at the hour of 8 o'clock A. M. and closing at the hour of 7 o'clock P. M. of said day, for the purpose of taking the vote of the qualified electors who are taxpayers of said village upon the following questions, to-wit:

First: "Shall the chairman and board of trustees of the village of Paul, in the county of Minidoka, in the state of Idaho, issue and sell the municipal coupon bonds of said village to an amount aggregating the principal sum of thirty thousand dollars (\$30,000) dated May 10th A. D. 1919, to provide for the erection and installment of a municipal waterworks plant, and levy and assess a direct annual ad valorem tax on all the taxable property in said village sufficient to pay the interest accruing on said bonds promptly when and as the same becomes due and also at the lawful time, a further annual ad valorem tax upon said taxable property sufficient to constitute and maintain a sinking fund for the payment of the principal of said bonds within twenty years from the time of issuing the same?"

Second: "Shall the chairman and board of trustees of the village of Paul, in the county of Minidoka, in the state of Idaho, issue and sell the municipal coupon bonds of said village to an amount aggregating the principal sum of seven thousand dollars (\$7000) dated May 10th A. D. 1919, for the purpose of improving streets, and levy and assess a direct annual ad valorem tax on all the taxable property in said village sufficient to pay the interest accruing on said bonds promptly when and as the same becomes due and also at the lawful time, a further annual ad valorem tax upon said taxable property sufficient to constitute and maintain a sinking fund for the payment of the principal of said bonds within twenty years from the time of issuing the same?"

Third: "Shall the chairman and board of trustees of the village of Paul, in the county of Minidoka, in the state of Idaho, issue and sell the municipal coupon bonds of said village to an amount aggregating the principal sum of two thousand five hundred dollars (\$2500) dated May 10th A. D. 1919, to provide for the purchase and improvement of a village cemetery, and levy and assess a direct annual ad valorem tax on all the taxable property in said village sufficient to pay the interest accruing on said bonds promptly when and as the same becomes due and also at the lawful time, a further annual ad valorem tax upon said taxable property sufficient to ~~pay~~ constitute and maintain a sinking fund for the payment of the principal of said bonds within twenty years from the time of issuing the same?"

NOTICE OF PROPOSAL TO ISSUE AND SELL
 (\$30,000) MUNICIPAL WATERWORKS COUPON
 BOND; (\$7,000) MUNICIPAL STREET IM-
 PROVEMENT COUPON BONDS; (\$2,500) MUN-
 ICIPAL CEMETERY COUPON BONDS; AND
 (\$2000) MUNICIPAL FIRE DEPARTMENT COU-
 PON BONDS, ON AND BY THE VILLAGE OF
 PAUL, IN THE COUNTY OF MINIDOKA, IN THE
 STATE OF IDAHO, AND INVITING BIDS
 THEREFOR.

STATE OF IDAHO)
 COUNTY OF MINIDOKA) MSS
 VILLAGE OF PAUL)

Pursuant to the authority and direction conferred upon the chairman and board of trustees of the village of Paul, in the county of Minidoka, in the state of Idaho, by Ordinance No. 17 of said village, passed and approved the 7th day of April A. D. 1919, authorizing and directing the advertisement and sale of certain bonds of said village, namely:

Municipal Waterworks Coupon Bonds of the village of Paul, in the county of Minidoka, in the state of Idaho, in an amount aggregating the principal sum of \$30,000, comprised of 30 bonds, numbered consecutively from 1 to 30, both numbers inclusive, of the denomination of \$1000.00 each, dated May 10th A. D. 1919, absolutely due and payable on May 10th A. D. 1939, redeemable in numerical order on and after May 10th A. D. 1929, at the option of said village, bearing interest from their date until paid, at a rate not exceeding six (6) per centum per annum, payable semi-annually on the first days of January and July, respectively, in each year, both principal thereof and interest thereon payable at the National Bank of Commerce, in the city and state of New York, U. S. A.

Municipal Street Improvement Coupon Bonds of the village of Paul, in the county of Minidoka, in the state of Idaho, in an amount aggregating the principal sum of \$7000.00 comprised of 7 bonds, numbered consecutively from 1 to 7, both numbers inclusive, of the denomination of \$1000.00 each, dated May 10th A. D. 1919, absolutely due and payable on May 10th A. D. 1939, redeemable in numerical order on and after May 10th A. D. 1929, at the option of said village, bearing interest from their date until paid, at a rate not exceeding six (6) per centum per annum, payable semi-annually on the first days of January and July, respectively, in each year, both principal thereof and interest thereon payable at the National Bank of Commerce, in the city and state of New York, U. S. A.

Municipal Cemetery Coupon Bonds of the village of Paul, in the county of Minidoka, in the state of Idaho, in an amount aggregating the principal sum of \$2500.00, comprised of 5 bonds, numbered consecutively from 1 to 5, both numbers inclusive, of the denomination of \$500.00 each, dated May 10th A. D. 1919, absolutely due and payable on May 10th A. D. 1939, redeemable in numerical order on and after May 10th A. D. 1929, at the option of said village, bearing interest from their date until paid, at a rate not exceeding six (6) per centum per annum, payable semi-annually on the first days of January and July, respectively, in each year, both principal thereof and interest thereon payable at the National Bank of Commerce, in the city and state of New York, U. S. A.

Municipal Fire Department Coupon Bonds of the village of Paul, in the county of Minidoka, in the state of Idaho, in an amount aggregating the principal sum of \$2000.00 comprised of 20 bonds, numbered consecutively from 1 to 20, both numbers inclusive, of the denomination of \$100.00 each, dated May 10th A. D. 1919, absolutely due and payable on May 10th A. D. 1939, redeemable in numerical order on

and after May 10th A. D. 1929, at the option of said village, bearing interest from their date until paid, at a rate not exceeding six (6) per centum per annum, payable semi-annually on the first days of January and July, respectively, in each year, both principal thereof and interest thereon payable at the National Bank of Commerce, in the city and state of New York, U. S. A.

PUBLIC NOTICE IS HEREBY GIVEN that sealed bids for said issue of bonds aforesaid will be received at the office of the city clerk of said village, until Friday, to-wit: the 10th day of May, A. D. 1919, at the hour of 3 o'clock P. M.

All tenders, bids or offers to purchase must be without condition or qualification, and be accompanied by the cash (or its equivalent) to the full amount of said bids, or an unconditional certified check, payable to the order of the Village Treasurer, for \$8000.00, to be forfeited to the village as liquidated damages should the successful bidder fail or refuse to take up and pay for the bonds when presented to him; PROVIDED, however, that said bonds, or any part thereof, shall not be sold for less than their face value or par value and accrued interest thereon at time of disposal by the Village Treasurer, under general supervision of the Chairman and Board of Trustees.

Dated at Paul, this 10th day of April, A. D. 1919.

Chairman, Board of Trustees

(S E A L)

Village Treasurer.

Attest: _____
Village Clerk.

First Publication April 10, 1919.
Last Publication May 8, 1919.

The said notice shall be and the same is hereby ordered published at least once in each week for a period of not less than four (4) consecutive calendar weeks prior to the 7th day of April, 1919, in the "Pioneer Record", a paper having general circulation in said village, and the Village Clerk is hereby authorized, ordered and directed to cause said notice to be published as hereinabove mentioned and to procure proof of said publication in the form of publisher's affidavit, in duplicate, one of which he shall preserve as a part of the files and records in his office and the other of which he shall furnish to the purchaser of said bonds.

Section 11. That, whereas, the said village has no municipal water supply, and it is necessary for the public peace, health and safety to immediately erect and install a municipal waterworks, to improve the streets in said village, to purchase and improve a municipal cemetery, and to equip a fire department in said village, an emergency is hereby and herewith declared to exist, and this ordinance shall therefore take effect and be in force from and after its passage, approval, and due publication.

Section 12. That any and all ordinances, or parts thereof, in conflict herewith, be and the same are hereby repealed.

PASSED: This 7th day of April, 1919.

APPROVED: This 7th day of April, 1919.

F. H. MANNING

Chairman, Board of Trustees

(S E A L)

Attest: W. C. LARSEN
Village Clerk.

Fourth: *Shall the chairman and board of trustees of the village of Paul, in the county of Minidoka, in the state of Idaho, issue and sell the municipal coupon bonds of said village to an amount aggregating the principal sum of two thousand dollars (\$2000) dated May 10th A. D. 1919, for the equipment of a fire department, and levy and assess a direct annual ad valorem tax on all the taxable property in said village sufficient to pay the interest accruing on said bonds promptly when and as the same becomes due and also at the lawful time, a further annual ad valorem tax upon said taxable property sufficient to constitute and maintain a sinking fund for the payment of the principal of said bonds within twenty years from the time of issuing the same?"

All persons who at the time of said election are qualified electors and taxpayers of said village, and no others, shall be qualified to vote at said election on said questions.

At any time during office hours preceding the said election, the undersigned village clerk, or his duly appointed deputy, will register all electors who are qualified to vote at the said election, and who were not registered for or who did not vote at the last preceding municipal election for village officers.

The voting at said election shall be by ballot, and the ballots shall be supplied to the voters for their use at said election, and shall be in the form set forth in said Ordinance No. 17.

Dated at Paul, Idaho, this 7th day of April, A. D. 1919.

(S E A L)

F. H. MANNING,
Chairman, Board of Trustees.

Attest:

W. C. Larsen, Village Clerk,
First publication April _____ A. D. 1919.
Last publication May _____ A. D. 1919.

Section 5. That the following named persons are hereby appointed to act as judges of said election: Janet Hollenbeck, Levina Stearman and Minnie M. Hall; Minnie M. Hall and Levina Stearman are hereby appointed distributing clerks of said election.

Section 6. That in case the issuance of said bonds for the purpose of improving streets in said village shall be approved by said electors, then by virtue of and in pursuance of chapter 159, of the compiled laws of Idaho and the amendments thereto, there shall be and there are hereby ordered, authorized and directed to be issued, negotiated and sold in the manner hereinafter provided, first: The municipal coupon bonds of said village to an amount aggregating the principal sum of thirty thousand dollars (\$30,000); that said bonds should be known as and designated "Municipal Waterworks Bonds"; shall be 30 in number, numbered consecutively from 1 to 30, both numbers inclusive, of the denomination of \$1000.00 each; shall bear date of May 10th A. D. 1919, and become absolutely due and payable May 10th A. D. 1939, but shall be redeemable, in numerical order, on or after May 10th A. D. 1929, at the option of said village; that said bonds shall bear interest from their date until paid at a rate not exceeding six (6) per centum per annum, payable semi-annually on the first days of January and July, respectively, in each year, which installments of interest to date of maturity of principal shall be evidenced by appropriate coupons attached to each bond, and both the interest accruing on and the principal of said bonds shall be payable in gold coin of the United States of America, of or equal to the present standard of weight and fineness, at the National Bank of Commerce, in the city and state of New York, U. S. A.

Second: The municipal coupon bonds of said village to an amount aggregating the principal sum of seven thousand dollars (\$7000); that said bonds should be known as and designated "Street Improvement Bonds";

ORDINANCE NO. 18.

AN ORDINANCE DECLARING THE RESULT AND VALIDITY OF THE SPECIAL MUNICIPAL WATERWORKS COUPON BOND ELECTION HELD AT THE OFFICE OF W. C. LARSEN, IN AND FOR THE VILLAGE OF PAUL, IN THE COUNTY OF MINIDOKA, STATE OF IDAHO, ON SATURDAY, TO-WIT, THE 10TH DAY OF MAY, A. D. 1919, UPON THE PROPOSITION OF ISSUING \$30,000 MUNICIPAL WATERWORKS COUPON BONDS: DECLARING DUE ADVERTISEMENT AND SALE OF SAID BONDS OF AND BY THE VILLAGE OF PAUL, IN THE COUNTY OF MINIDOKA, IN THE STATE OF IDAHO, TO KEELER BROTHERS, INVESTMENT BANKERS, OF DENVER, COLORADO, AS THE HIGHEST AND BEST BIDDER THEREFOR; AND PROVIDING FOR THE ISSUANCE, EXECUTION AND OBLIGITY OF SAID BONDS TO SAID PURCHASERS; PRESCRIBING THE FORM OF BONDS AND PROVIDING FOR THE LEVY OF A DIRECT ANNUAL AD VALOREM TAX SUFFICIENT TO PAY THE INTEREST ON SAID BONDS PROMPTLY WHEN AND AS THE SAME FALLS DUE AND ALSO TO DISCHARGE THE PRINCIPAL THEREOF AND INTEREST DUE ON SAID BONDS AT THE NATIONAL BANK OF COMMERCE IN THE CITY AND STATE OF NEW YORK; DECLARING AN EMERGENCY WHEREBY THIS ORDINANCE SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER ITS PASSAGE, APPROVAL AND DUE PUBLICATION; AND PROVIDING THAT THE SAME SHALL THEREAFTER BE INDEFEASIBLE UNTIL THE INDEBTEDNESS REPRESENTED BY THE SAID BONDS, BOTH AS TO PRINCIPAL AND INTEREST, SHALL HAVE BEEN FULLY PAID, SATISFIED AND DISCHARGED: AND REPEALING SECTIONS 6 AND 7 OF ORDINANCE NO. 17 AND ALL OTHER ORDINANCES, OR PARTS OF ORDINANCES, IN CONFLICT HEREWITH.

WHEREAS, in accordance with Ordinance No. 17 of said village passed and approved April 15th, A. D. 1919, and thereafter duly published, a special municipal coupon bond election was called and ordered to be held in and for said village, on Saturday, to-wit: the 10th day of May, A. D. 1919, for the purpose of voting upon the question of issuing and selling the coupon bonds of the village in the sum of \$30,000 for the purpose of providing funds for the erection and installment of a Municipal Water Works Plant of said village; and

WHEREAS, the village clerk has caused due and sufficient evidence of the lawful publication of said ordinance No. 17 and the election notice, to be furnished to this Board, and the said Board has caused the same to be filed of record as a part of the proceedings of said village; and

WHEREAS, in further pursuance of said Ordinance No. 17 notice of sale of said bonds was published for the time and in the manner required by law, and in pursuance of said notice of sale, said bonds were duly awarded and sold to Keeler Brothers, of Denver, Colorado, the lawful purchasers thereof, at a price in excess of the par value of said bonds, together with all accrued interest thereon at the date of delivery.

NOW, THEREFORE, In consideration of the premises:

BE IT ORDAINED BY THE CHAIRMAN AND BOARD OF TRUSTEES OF THE VILLAGE OF PAUL, IN THE COUNTY OF MINIDOKA, IN THE STATE OF IDAHO:

Section 1. That the special municipal waterworks coupon bond election held in and for the village of Paul, in the county of Minidoka, in the state of Idaho, on Saturday, to-wit: the 10th day of May, A. D. 1919, be and the same is hereby determined and declared to have been duly called, noticed and held in strict accordance with law.

Section 2. That the result of said election has been duly certified and returns thereof duly made to and canvassed by the chairman and board of trustees of said village, and said village, and said canvass shows that on the question submitted, the following ballots were cast, to-wit:

Total ballots cast "In favor of issuing bonds to the amount of \$30,000, for the purpose as stated in the first question in Ordinance No. 17" 72

Total ballots cast "Against issuing bonds to the amount of \$30,000, for the purpose as stated in the first question in Ordinance No. 17" 8

Total ballots spoiled 1

Total number of ballots cast on said question 81

Section 8. In case of the issuance of said bonds then each of the bonds hereby authorized shall be signed by the chairman of the board of trustees, attested by the village clerk, countersigned by the village treasurer, and sealed with the corporate seal of said village, which seal shall be impressed thereon; that each of the forty-one interest coupons to be attached to each of said bonds shall be executed by the engraved facsimile signature of said village treasurer, and the officers in this paragraph mentioned are hereby authorized, ordered and directed to cause said bonds and coupons to be prepared substantially in the forms, respectively, hereinabove set forth, and to execute the same for and on behalf of said village, as and in the manner aforesaid; and after their execution and before said bonds are delivered at the purchasers thereof, they shall be registered by the village clerk, in a public record book kept for that purpose in his office, which shall show that said bonds were issued by said village, the amount of each bond, its number, date of issuance, time and place of payment, rate of interest, number of interest coupons attached, name and post office address of the purchasers and a proper description thereof for future identification; and when said bonds shall have been so executed, registered as aforesaid, their legality shall not be open to contest by said village, or by any person or corporation for or on its behalf for any reason whatsoever.

Section 9. That in case of the issuance of said bonds, there shall be levied upon all of the taxable property of said city a direct annual ad valorem tax sufficient for the payment of the interest on said bond promptly when and as the same accrues, and after said bonds have been issued for a period of ten years in addition to the tax for interest, there shall be levied upon all the taxable property in said city a direct annual ad valorem tax sufficient to produce a sum which will discharge in each year one-tenth of the principal amount of said bonds.

Section 10. That notice is hereby authorized, ordered and directed to be given and published, as hereinafter provided, that the chairman and board of trustees of said village, proposes to sell and invites written proposals for the purchase of, first, Municipal Waterworks Plant Bonds of said village to an amount aggregating the principal sum of Thirty Thousand Dollars (\$30,000) to provide for the erection and installment of a municipal waterworks plant, as described in and for the purposes named in this ordinance; second, the Municipal Street Improvement Bonds of said village to an amount aggregating the principal sum of Seven Thousand Dollars (\$7000) to provide funds for street improvement in said village, as described in and for the purposes named in this ordinance; third, Municipal Cemetery Bonds of said village to an amount aggregating the principal sum of Two Thousand Five Hundred Dollars (\$2,500) to provide funds for the purchase and improvement of a village cemetery in said village, as described in and for the purposes named in this ordinance; and fourth, Municipal Fire Department Bonds of said village to an amount aggregating the principal sum of Two Thousand Dollars (\$2000) to provide funds for the equipment of a fire department in said village, as described in and for the purposes named in this ordinance, in case the issuance of said bonds shall be approved by the electors, as and in the manner provided by Section 2319, revised codes of the state of Idaho, and the amendments thereof, which notice shall be in substantially the following form, to-wit:

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shall be 7 in number, numbered consecutively from 1 to 7, both numbers inclusive, of the denomination of \$1000.00 each; shall bear date of May 10th A. D. 1919, and become absolutely due and payable May 10th A. D. 1939, but shall be redeemable in numerical order, on or after May 10th A. D. 1929 at the option of said village; that said bonds shall bear interest from their date until paid at a rate not exceeding six (6) per centum per annum, payable semiannually on the first days of January and July, respectively, in each year, which installments of interest to date of maturity of principal shall be evidenced by appropriate coupons attached to each bond, and both the interest accruing on and the principal of said bonds shall be payable in gold coin of the United States of America, of or equal to the present standard of weight and fineness, at the National Bank of Commerce, in the city and state of New York, U. S. A.

Third: The municipal coupon bonds of said village to an amount aggregating the principal sum of two thousand five hundred dollars (\$2,500); that said bonds should be known as and designated "Village Cemetery Bonds"; shall be 5 in number, numbered consecutively from 1 to 5, both numbers inclusive, of the denomination of \$500.00 each; shall bear date of May 10th A. D. 1919, and become absolutely due and payable May 10th A. D. 1939, but shall be redeemable in numerical order, on or after May 10th A. D. 1929, at the option of said village; that said bonds shall bear interest from their date until paid at a rate not exceeding six (6) per centum per annum, payable semi-annually on the first days of January and July, respectively, in each year, which installments of interest to date of maturity of principal shall be evidenced by appropriate coupons attached to each bond, and both the interest accruing on and the principal of said bonds shall be payable in gold coin of the United States of America, of or equal to the present standard of weight and fineness, at the National Bank of Commerce, in the city and state of New York, U. S. A.

Fourth: The municipal coupon bonds of said village to an amount aggregating the principal sum of two thousand dollars (\$2000); that said bonds should be known as and designated "Municipal Fire Department Bonds"; shall be 20 in number, numbered consecutively from 1 to 20, both numbers inclusive, of the denomination of \$100.00 each; shall bear date of May 10th A. D. 1919, and become absolutely due and payable May 10th A. D. 1939, but shall be redeemable, in numerical order, on or after May 10th A. D. 1929, at the option of said village; that said bonds shall bear interest from their date until paid at a rate not exceeding six (6) per centum per annum, payable semi-annually on the first days of January and July, respectively, in each year, which installments of interest to date of maturity of principal shall be evidenced by appropriate coupons attached to each bond, and both the interest accruing on and the principal of said bonds shall be payable in gold coin of the United States of America, of or equal to the present standard of weight and fineness, at the National Bank of Commerce, in the city and state of New York, U. S. A.

Section 7. That each of said bonds and each of the interest coupons to be thereto attached shall be in substantially the following forms, respectively, to-wit:

(Forms of bonds, coupons and registration certificates omitted.)

Section 2. That all persons who at the time of said election are qualified electors and taxpayers of said village, and no others, shall be qualified to vote at said election upon the question submitted as aforesaid.

Section 3. That the voting at said election shall be by ballot and the ballots used shall be printed and in substantially the following form:

SPECIAL MUNICIPAL COUPON BOND ELECTION

MAY 10th A. D. 1919

Village of Paul

County of Minidoka

State of Idaho

OFFICIAL BALLOT

The voter will answer the question on this ballot propounded by marking a cross (X) in the appropriate space opposite the answer to the question submitted which expressed his choice.

First: "Shall the chairman and the board of trustees of the village of Paul, in the county of Minidoka, in the state of Idaho, issue and sell the municipal coupon bonds of said village to an amount aggregating the principal sum of thirty thousand dollars (\$30,000) dated May 10th A. D. 1919, to provide for the erection and installment of a municipal waterworks plant, and levy and assess a direct annual ad valorem tax on all the taxable property in said village sufficient to pay the interest accruing on said bonds promptly when and as the same becomes due and also at the lawful time, a further annual ad valorem tax upon said taxable property sufficient to constitute and maintain a sinking fund for the payment of the principal of said bonds within twenty years from the time of issuing the same?"

ANSWER:

In favor of issuing bonds to the amount of thirty thousand dollars (\$30,000) for the purpose as stated in Ordinance No. 17.

Against issuing bonds to the amount of thirty thousand dollars (\$30,000) for the purpose as stated in Ordinance No. 17.

Second: "Shall the chairman and board of trustees of the village of Paul, in the county of Minidoka, in the state of Idaho, issue and sell the municipal coupon bonds of said village to an amount aggregating the principal sum of seven thousand dollars (\$7000) dated May 10th A. D. 1919, for the purpose of improving streets, and levy and assess a direct annual ad valorem tax on all the taxable property in said village sufficient to pay the interest accruing on said bonds promptly when and as the same becomes due and also at the lawful time, a further annual ad valorem tax upon said taxable property sufficient to constitute and maintain a sinking fund for the payment of the principal of said bonds within twenty years from the time of issuing the same?"

ANSWER:

In favor of issuing bonds to the amount of seven thousand dollars (\$7000) for the purpose as stated in Ordinance No. 17.

Against issuing bonds to the amount of seven thousand dollars (\$7000) for the purpose as stated in Ordinance No. 17.

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Third. "Shall the chairman and board of trustees of the village of Paul, in the county of Minidoka, in the state of Idaho, issue and sell the municipal coupon bonds of said village to an amount aggregating the principal sum of two thousand five hundred dollars (\$2500) dated May 10th A. D. 1919, to provide for the purchase and improvement of a village cemetery, and levy and assess a direct annual ad valorem tax on all the taxable property in said village sufficient to pay the interest accruing on said bonds promptly when and as the same becomes due and also at lawful time, a further annual ad valorem tax upon said taxable property sufficient to constitute and maintain a sinking fund for the payment of the principal of said bonds within twenty years from the time of issuing the same?"

ANSWER:

In favor of issuing bonds to the amount of two thousand five hundred dollars (\$2500) for the purpose as stated in Ordinance No. 17.

Against issuing bonds to the amount of two thousand five hundred dollars (\$2500) for the purpose as stated in Ordinance No. 17.

- - - - -

Fourth: "Shall the chairman and board of trustees of the village of Paul, in the county of Minidoka, in the state of Idaho, issue and sell the municipal coupon bonds of said village to an amount aggregating the principal sum of two thousand dollars (\$2000) dated May 10th A. D. 1919, for the equipment of a fire department, and levy and assess a direct annual ad valorem tax on all the taxable property in said village sufficient to pay the interest accruing on said bonds promptly when and as the same becomes due and also at the lawful time, a further annual ad valorem tax upon said taxable property sufficient to constitute and maintain a sinking fund for the payment of the principal of said bonds within twenty years from the time of issuing the same?"

ANSWER:

In favor of issuing bonds to the amount of two thousand dollars (\$2000) for the purpose as stated in Ordinance No. 17.

Against issuing bonds to the amount of two thousand dollars (\$2000) for the purpose as stated in Ordinance No. 17.

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Section 4. That the clerk of said village shall give thirty (30) days' notice of such election by publication in "The Pioneer-Record", a weekly newspaper printed and published in Rupert, Idaho, hereby declared, determined and adjudged by said board of trustees as having a general circulation in said village of Paul, and to be the official newspaper thereof, and by posting at the place where the election is authorized to be held, and in at least two other of the most public and suitable places in said village, a notice in substantially the following form, to-wit:

- - - - -

thousand dollars (\$7,000) for the purpose of improving streets. Third, to an amount aggregating the principal sum of two thousand five hundred dollars (\$2,500) to provide for the purchase and improvement of a village cemetery, and fourth, in an amount aggregating the principal sum of two thousand dollars (\$2,000) for the equipment of a fire department;

Now, Therefore, in Consideration of the Premises-

BE IT ORDAINED BY THE CHAIRMAN AND BOARD OF TRUSTEES OF THE VILLAGE OF PAUL, IN THE COUNTY OF MINIDOKA, IN THE STATE OF IDAHO;

Section 1. That a special election be and the same is hereby called and ordered to be held at the office of W.C. Larsen, in and for the Village of Paul, in the county of Minidoka, in the state of Idaho, on Saturday, to-wit: the 10th day of May, A. D. 1919, beginning at the hour of 8 o'clock in the morning and closing at the hour of 7 o'clock in the afternoon for the purpose of taking the vote of the qualified electors who are taxpayers of said village upon the questions following, for their vote and determination thereat, to-wit:

First: "Shall the chairman and board of trustees of the village of Paul, in the county of Minidoka, in the state of Idaho, issue and sell the municipal coupon bonds of said village to an amount aggregating the principal sum of thirty thousand dollars (\$30,000) dated May 10th A. D. 1919, to provide for the erection and installment of a municipal waterworks plant, and levy and assess a direct annual ad valorem tax on all the taxable property in said village sufficient to pay the interest accruing on said bonds promptly when and as the same becomes due and also at the lawful time, a further annual ad valorem tax upon said taxable property sufficient to constitute and maintain a sinking fund for the payment of the principal of said bonds within twenty years from the time of issuing the same?"

Second. "Shall the chairman and board of trustees of the village of Paul, in the county of Minidoka, in the state of Idaho, issue and sell the municipal coupon bonds of said village to an amount aggregating the principal sum of seven thousand dollars (\$7,000) dated May 10th A. D. 1919, for the purpose of improving streets, and levy and assess a direct annual ad valorem tax on all taxable property in said village sufficient to pay the interest accruing on said bonds promptly when and as the same becomes due and also at the lawful time, a further annual ad valorem tax upon said taxable property sufficient to constitute and maintain a sinking fund for the payment of the principal of said bonds within twenty years from the time of issuing the same?"

Third. "Shall the chairman and board of trustees of the village of Paul, in the county of Minidoka, in the state of Idaho, issue and sell the municipal coupon bonds of said village to an amount aggregating the principal sum of two thousand five hundred dollars (\$2500) dated May 10th A. D. 1919, to provide for the purchase and improvement of a village cemetery, and levy and assess a direct annual ad valorem tax on all the taxable property in said village sufficient to pay the interest accruing on said bonds promptly when and as the same becomes due and also at the lawful time, a further annual ad valorem tax upon said taxable property sufficient to constitute and maintain a sinking fund for the payment of the principal of said bonds within twenty years from the time of issuing the same?"

Fourth. "Shall the chairman and board of trustees of the village of Paul, in the county of Minidoka, in the state of Idaho, issue and sell the municipal coupon bonds of said village to an amount aggregating the principal sum of two thousand dollars (\$2000) dated May 10th A. D. 1919, for the equipment of a fire department, and levy and assess a direct annual ad valorem tax on all the taxable property in said village sufficient to pay the interest accruing on said bonds promptly when and as the same becomes due and also at the lawful time, a further annual ad valorem tax upon said taxable property sufficient to constitute and maintain a sinking fund for the payment of the principal of said bonds within twenty years from the time of issuing the same?"

Section 3. That it be and is hereby certified, recited and warranted that at said election a majority exceeding two-thirds of all of the qualified electors who are taxpayers of said village, present and voting at said election voted in favor of issuing \$30,000 Municipal Waterworks bonds, and that the Village Treasurer, under the general supervision of the chairman and board of trustees of said village, is hereby duly authorized and empowered to issue and sell the municipal coupon bonds of said village, of the character, to the amount, and for purposes aforesaid.

Section 4. That in accordance with Ordinance No. 17, passed and approved April 7th, A. D. 1919, notice of proposal to issue and sell \$30,000 Municipal Waterworks Coupon Bonds of and by the village of Paul, in the county of Minidoka, in the state of Idaho, and inviting bids therefor, was duly published once each week for a period of five (5) consecutive calendar weeks in "The Rupert Pioneer Record", a weekly newspaper printed, published and of general circulation in the village of Paul, the first publication being in the April 10th, A. D. 1919, issue, and the last publication being in the May 8th, A. D. 1919, issue, and evidence of such publishing has been furnished to the chairman and board of trustees of said village, in the form of publisher's affidavit.

Section 5. That the municipal coupon bonds hereinbefore and hereinafter mentioned have, pursuant to the advertised notice of sale aforesaid, by the village treasurer, under the general supervision of the chairman and this board, been duly awarded and sold bearing six (6) per cent interest, to Keeler Brothers, Investment Bankers, of Denver, Colorado, who were the highest and best bidders therefor, at a price in excess of the par value thereof, together with all accrued interest to date of delivery; and it is hereby determined and declared that said bonds could not be sold at par if redeemable prior to the dates of absolute maturity thereof.

Section 6. That for the purpose of providing funds for the erection and installment of a Municipal Waterworks Plant of said village, the following bonds shall be executed, namely:

Municipal Waterworks Coupon Bonds of the village of Paul, in the county of Minidoka, in the state of Idaho, in an amount aggregating the principal sum of \$30,000, comprised of 30 bonds, numbered consecutively from 1 to 30, both numbers inclusive, of the denomination of \$1,000.00 each, dated May 10th, A. D. 1919, absolutely due and payable serially in numerical order, in equal annual amounts of \$3,000 May 10th in each of the years 1930 to 1939, inclusive, bearing interest from their date until paid, at the rate of six (6) per centum per annum, payable semi-annually on the first days of January and July, respectively, in each year, commencing January 1st, 1920, both principal thereof and interest thereon payable at the office of the Village Treasurer or at the National Bank of Commerce in the city and state of New York, U. S. A., at the option of the holder.

MICROFILMED
FEB 01 1993

TELEPHONE & VISITOR LOG

Date: Feb. 5, 1992

Time: 10:00 am

Call X Visit

Name:

Andrew Neiwerth, Clerk-Treasurer
School District No. 331

Address:

Phone No.:

208-436-4727

Claim No(s):

A36 04083

=====

RE: Water Use at West Minico Jr. High

Conversation: There are 615 students and
10 bathrooms. She said to assume 5
fixtures per bathroom

=====

Action Required:

Addition of domestic on referenced claim using
50 gpm as rate of flow -- 50 fixtures
@ 1 gpm/fixture.

MICROFILMED
FEB 01 1993

From: DWR03::THORNTON 4-FEB-1992 07:58:21.48
To: DWR60::MERRITT
CC: THORNTON
Subj: Evidence of Priority, A36-04083

Good morning. Hate to bother you with the mundane, but ...

You previously sent a mail message to Marci Sterling stating that the evidence had been received and it looked like the well was completed in 1920. Could you please give me a specific date to put in the R record. I'm ready to finish it up, except for that element.

Thank you. Helen H-T

From: DWR60::MERRITT 4-FEB-1992 08:55:40.60
To: DWR03::THORNTON
CC: MERRITT
Subj: RE: Evidence of Priority, A36-04083

FROM THE CITY PAPERS IT APPEARS FROM THE MINUTES OF THE CITY MEETING ON APRIL 27, 1920 THEY MOVED TO HAVE THE ENGINEER COME INSPECT THE WELL. BEFORE THAT DATE THEY AUTHORIZED MONEY FOR SEVERAL THINGS AND THEY TALKED ABOUT HAVING THE WELL DRILLER COME BACK AND FINISH THE WELL. THAT DATE IS THE FIRST THAT LEADS YOU TO BELIEVE THEY WERE DONE.

I HOPE THIS HELPS.

ALLEN

MICROFILMED
FEB 01 1993

MEMORANDUM

To: File A36-04083

From: Helen Harrington-Thornton

Date: February 4, 1992

Subject: Water Use Outside of City Limits

=====

Paul School was built in 1912. It was used as the elementary, junior high and high school until approximately 1965. At that time a separate high school was built.

In 1970, a new junior high school, West Minico Jr. High, was built and students who formerly went to Paul school were transferred to West Minico.

Therefore, the original place of use which was within the city limits and properly described as "municipal" was transferred outside the city limits and should be properly identified as a separate "domestic" use in addition to the municipal uses within the city limits.

Evidence of the existence of Paul school having at least a 1920 priority is shown in photos located at the Paul City Hall (contact Rich Rau, City Supervisor, 438-4181).

(The use is for potable water only; irrigation at West Minico Jr. High is from a separate well owned and claimed by School District No. 331 - see A36-07134).

MICROFILMED
FEB 01 1993

19-APR-1991 14:31:53.36
From: DWR60::MERRITT
To: DWR03::STERLING
CC: MERRITT
Subj: A36-04083 AND THE AMENDED CLAIM BY EAST END ELECT TO DOMESTIC

THIS DAY WE RECEIVED EVIDENCE FROM THE CITY OF PAUL'S ATTORNEY WHICH CONSISTS OF VARIOUS COPIES OF ORDINANCES AND MINUTES OF MEETINGS THAT SPAN THE PERIOD OF 1919 TO 1922. I WILL NOT SEND YOU COPIES BUT THEY ARE HERE FOR YOU WHEN YOU GET DOWN THIS WAY. IN REVIEWING THEM IT APPEARS THE WELL WAS COMPLETED IN 1920.

AS FOR THE EAST END CLAIM [THE NUMBER I CAN'T REMEMBER] BOB WENT OVER TO RUPERT TODAY AND HE WILL VERIFY THE LEGAL SO I'LL HAVE HIM LET YOU KNOW.

LATER

ALLEN

MICROFILMED
FEB 01 1993

TELEPHONE & VISITOR LOG

Date: 4-18-91

Time: 1:30

Call ☒ Visit ☐

Name: Audrey Neiwerth
Clerk-Treasurer

Address: School District No. 331
633 Freemont Ave., Rupert, ID 83350

Phone No.: (208) 436-4727

Claim No(s): A36-07134 and A36-07135

RE: Irrigated acres at West and East Minico Jr. Highs

Conversation: Audrey Neiwerth called to tell me
that she looked at the deeds and determined
that the total acreage at West Minico Jr. High
is 23 acres and East Minico Jr. High is 21.37 acres.
Minico High is 39.7 acres.

She also indicated that the West Minico Jr. High is
connected to the water and sewer systems for the city
of Paul. for indoor uses (drinking water, restrooms, etc.)

SV Keen

Action Required:

A36-07134 is for irrigation at West Minico Jr. High. Domestic
water comes from the Paul municipal system.
See memo attached

MICROFILMED
 FEB 01 1993

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
WM. KENT FLETCHER

PARSONS, SMITH, STONE & FLETCHER

ATTORNEYS AT LAW
137 WEST 13TH STREET
P. O. BOX 910
BURLEY, IDAHO 83318
December 14, 1990

TELEPHONE
(208) 678-8382
FAX NO.
(208) 678-4435

RECEIVED

DEC 17 1990

Department of Water Resources
Southern Region Office

Allen Merritt
Water Rights Supervisor
Department of Water Resources
Southern Region
222 Shoshone St. East
Twin Falls, Idaho 83301

RE: City of Paul Adjudication Claim - A36-04083, A36-07206,
A36-07899

Dear Allen:

The claims filed on behalf of the City of Paul indicated that one of the basis for establishing water rights was Beneficial Use.

In October, you wrote a letter requesting the type of proof that will be submitted to support this claim.

If the Department objects to any portion of the claim, it will be much easier to address your requests.

When the Minidoka Project water rights were established, specific acres were not identified. Rather, general breakdowns per section were computed and the total number of acres that were irrigated were identified within a particular parcel.

Over the years, as water use practices have changed, the various acres that are irrigated have also changed. In many situations, additional acres are being irrigated using the same amount of water that was originally established for a particular parcel.

If, after examination, the Department has an objection to any particular irrigated area located within the City of Paul, the City will then obtain affidavits, property tax records, aerial photographs and other evidence as may be required by the Department of Water Resources.

The City of Paul is not claiming water rights greater than those that have been previously established by permit and/or decree. However, the number of acres to which those water rights are appurtenant may have increased due to changes in irrigation practices.

MICROFILMED
FEB 01 1993

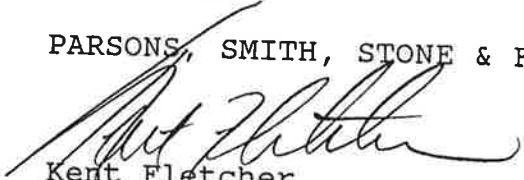
Allen Merritt
December 14, 1990
Page 2

If this letter does not provide you with sufficient clarification of the position of the City of Paul, please feel free to contact me.

Thank you for your attention to this.

Sincerely,

PARSONS, SMITH, STONE & FLETCHER



Kent Fletcher

KF/brd

pc: City of Paul

MICROFILMED
FEB 01 1993

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
WM. KENT FLETCHER

PARSONS, SMITH, STONE & FLETCHER

ATTORNEYS AT LAW
137 WEST 13TH STREET
P. O. BOX 910
BURLEY, IDAHO 83318

TELEPHONE
(208) 678-8382
FAX NO.
(208) 678-4435

November 7, 1990

RECEIVED

NOV 9 1990

Department of Water Resources
Southern Region Office

Allen Merritt
Department of Water Resources
Southern Region
222 Shoshone Street East
Twin Falls, Idaho 83301

RE: City of Paul Adjudication Claim - A36-04083, A36-07206,
A36-07899

Dear Mr. Merritt:

This letter is in response to your letter of October 3, 1990.

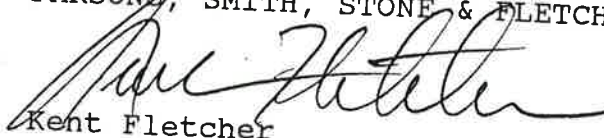
We are in the process of putting together evidence as requested in the letter. However, I cannot get the evidence to you by November 1st.

If you could extend the time period until approximately December 15th it would be appreciated.

Thank you for your consideration of this request.

Sincerely,

PARSONS, SMITH, STONE & FLETCHER



Kent Fletcher

KF/brd

MICROFILMED
FEB 01 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

KENT FLETCHER
P.O. Box 910
Burley, ID 83318

RE: Evidence of Priority for City of Paul and MID
Notices

Dear Mr. Fletcher:

In response to your recent letters on behalf of your client's notices of claim to water rights filed in the Snake River Basin Adjudication; we respectfully request proof of the date of priority for all claims based on Beneficial Use. Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. In the case of Beneficial Use water rights the date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree or Permit. Since the priority date of a Beneficial Use water right can not be confirmed by field examination, proof must be provided supporting the priority date.

For your reference please find enclosed the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

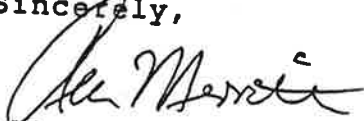
It is our goal to recommend the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notices have been or soon will be conducted by Department personnel. Since the Department can not confirm the priority date the way other elements of the water right are confirmed by field examination we are asking for evidence of the priority shown on the Notices to make the record complete before recommending a Beneficial Use water right to the court.

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

MICROFILMED
FEB 01 1993

Please submit the required evidence supporting the priority date(s) by January 10, 1991, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,



Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

MICROFILMED
FEB 01 1993

COPY

200 OCT 19 PM 11:09

FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

SUBCASE NO. 36-04083, 36-07206,
36-07899

AMENDED
NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: I.C. § 42-222 TRANSFER

An Administrative Proceeding pursuant to I.C. § 42-222 has been completed. The following changes have been made to the water right(s):

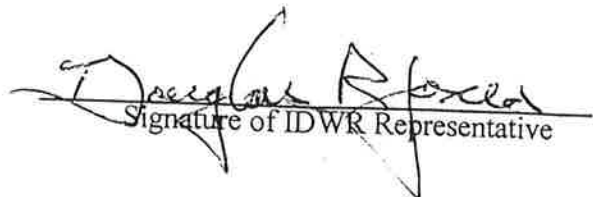
☐ Change in Ownership
☒ Point of Diversion
☒ Period of Use

☐ Split of Water Right
☒ Place of Use
☒ Nature of Use

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

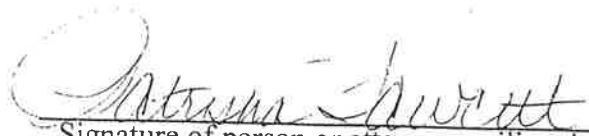
Dated: 10/16/00


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 10/19, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Beeman & Hofstetter
PO Box 1427
Boise ID 83701-1427
Kent Fletcher
PO Box 248
Burley ID 83318
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

09/18/2000

RIGHT NUMBER: 36-4083

NAME AND ADDRESS: CITY OF PAUL
PO BOX 13
PAUL, ID 83347

SOURCE: GROUND WATER

QUANTITY: 0.67 CFS

USE OF RIGHT NOS. 36-04083, 36-07206 AND 36-07899 IS
LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.51 CFS AND TO
A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1107.8 AF

PRIORITY DATE: 04/27/1920

POINT OF DIVERSION: T09S R23E S28 SESW Within MINIDOKA County
T09S R23E S32 NENW Within MINIDOKA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
MUNICIPAL

PERIOD OF USE
1-01 12-31

QUANTITY
0.67 CFS

PLACE OF USE:

PLACE OF USE IS WITHIN THE CITY OF PAUL AND SURROUNDING
SERVICE AREA

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Statutory Claim

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

09/18/2000

RIGHT NUMBER: 36-7206

NAME AND ADDRESS: CITY OF PAUL
PO BOX 13
PAUL, ID 83347

SOURCE: GROUND WATER

QUANTITY: 1.06 CFS
58 AFY

USE OF RIGHT NOS. 36-04083, 36-07206, 36-07899 IS LIMITED
TO A TOTAL COMBINED DIVERSION RATE OF 2.51 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1107.8

PRIORITY DATE: 08/09/1971

POINT OF DIVERSION: T09S R23E S28 SESW Within MINIDOKA County
T09S R23E S32 NENW Within MINIDOKA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
MUNICIPAL

PERIOD OF USE
1-01 12-31

QUANTITY
1.06 CFS
58.0 AFY

PLACE OF USE:

PLACE OF USE IS WITHIN THE CITY OF PAUL AND SURROUNDING
SERVICE AREA

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

09/18/2000

RIGHT NUMBER: 36-7899

NAME AND ADDRESS: CITY OF PAUL
PO BOX 13
PAUL, ID 83347

SOURCE: GROUND WATER

QUANTITY: 0.78 CFS

USE OF RIGHT NOS. 36-04083, 36-07206 AND 36-07899 IS
LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.51 CFS AND TO
A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1107.8 AF

PRIORITY DATE: 02/27/1980

POINT OF DIVERSION: T09S R23E S28 SESW Within MINIDOKA County
T09S R23E S32 NENW Within MINIDOKA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
MUNICIPAL

PERIOD OF USE
1-01 12-31

QUANTITY
0.78 CFS

PLACE OF USE:

PLACE OF USE IS WITHIN THE CITY OF PAUL AND SURROUNDING
SERVICE AREA

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

October 19, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JO BEEMAN
BEEMAN & HOFSTETTER
PO BOX 1427
BOISE ID 83701-1427

RE: SRBA Claim(s) 36-04083, 36-07206, 36-07899 City of Paul

Dear Counselor:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Kent Fletcher

BEEMAN & HOFSTETTER, P.C.

Counselors and Attorneys at Law

608 West Franklin Street

P. O. Box 1427

Boise, Idaho 83701-1427

Josephine P. Beeman

Dana L. Hofstetter

Telephone: (208) 388-8900

Facsimile: (208) 388-8400

E-mail: beehof@micron.net

October 6, 2000

Doug Jones
Idaho Department of Water Resources
Southern Region
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

RECEIVED

OCT 10 2000

**Department of Water Resources
Southern Region**

Re: Corrected Amended Director's Report
City of Paul's Subcase Nos. 36-04083, 36-07206, and 36-07899
Our File No. 2078.1

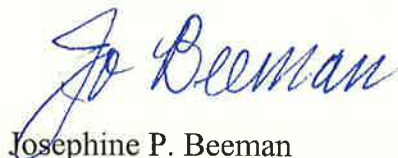
Dear Doug:

This letter will confirm our discussions regarding an Approved Transfer for the City of Paul (dated October 16, 1998, the "Transfer") and the July 2000 Amended Director's Reports submitted to the Snake River Basin Adjudication ("SRBA") Court based upon the completed transfer process. As we discussed, the Transfer, as approved, states that the "place of use is within the City of Paul and surrounding service area." However, the corresponding Amended Director's Reports state that the "place of use is within the city limits of Paul."

The purpose of the Corrected Amended Director's Report will be to include the language from the Approved Transfer ("place of use is within the City of Paul and surrounding service area") in the Corrected Amended Director's Reports for the City of Paul's Subcase Nos. 36-04083, 36-07206, and 36-07899.

Sincerely,

BEEMAN & HOFSTETTER, P.C.



Josephine P. Beeman

JPB:ja

cc: Rich Rau

Kent Fletcher

Nick Spencer, IDWR

D:\2078\4063

MEMORANDUM

TO: Trish Fawcett

FROM: Douglas Jones

DATE: 8/31/00

RE: City of Paul NCAP

Trish,

Jo Beeman called and needs to have a replacement NCAP filed to update the rights 36-04083, -7206 & -7899. Apparently she is anxious that the ADR's filed for these rights do not describe the POU remark properly per the approved transfer. I have edited the eCVR's to reflect the actual language in the transfer approval referencing the "service area" that is delivered municipal water. We used the standard remark of old that specifies the "city limits" and this falls short of the mark with respect to the I.C. changes for 42-202B and 42-222.

I have alerted Don that the remark should be changed. I suppose those of us dealing with claim review and data maintenance need to be aware of these obscure nuances. We'll try to embed needed language where it doesn't fly in the face of reason, or is in error.

COPY

2003 JUL 12 AM 11:43

FILED
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

SUBCASE NO. 36-04083, 36-07206,
36-07899

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: I.C. § 42-222 TRANSFER

An Administrative Proceeding pursuant to I.C. § 42-222 has been completed. The following changes have been made to the water right(s):

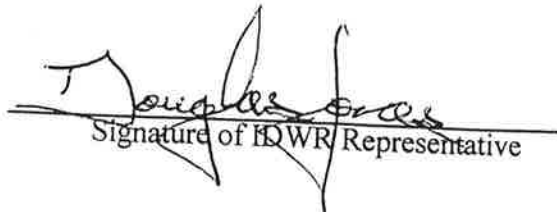
☐ Change in Ownership
☒ Point of Diversion
☒ Period of Use

☐ Split of Water Right
☒ Place of Use
☒ Nature of Use

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

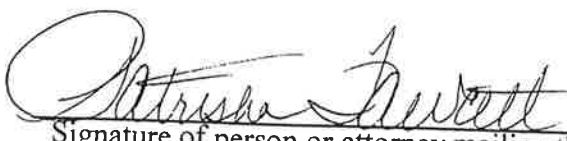
Dated: 7/7/00


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 7/12, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Beeman & Hofstetter
PO Box 1427
Boise ID 83701-1427
Kent Fletcher
PO Box 248
Burley ID 83318
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUN-26-2000
PAGE: A-1

RIGHT NUMBER: 36-04083

NAME & ADDRESS: CITY OF PAUL
PO BOX 13
PAUL ID 83347

SOURCE: GROUNDWATER

QUANTITY: 0.67 CFS

USE OF RIGHT NOS. 36-04083, 36-07206 AND 36-07899 IS LIMITED
TO A TOTAL COMBINED DIVERSION RATE OF 2.51 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1107.8 AF.

PRIORITY DATE: 04/27/1920

POINT OF DIVERSION: T09S R23E S28 SESW Within MINIDOKA County
S32 NENW

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	MUNICIPAL	01-01 12-31	0.67 CFS

PLACE OF USE:

PLACE OF USE IS WITHIN THE CITY LIMITS OF PAUL.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - STATUTORY CLAIM

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUN-26-2000
PAGE: A-2

RIGHT NUMBER: 36-07206
NAME & ADDRESS: CITY OF PAUL
PO BOX 13
PAUL ID 83347

SOURCE: GROUNDWATER

QUANTITY: 1.06 CFS
58.0 AFY

USE OF RIGHT NOS. 36-04083, 36-07206, 36-07899 IS LIMITED
TO A TOTAL COMBINED DIVERSION RATE OF 2.51 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1107.8.

PRIORITY DATE: 08/09/1971

POINT OF DIVERSION: T09S R23E S28 SESW
S32 NENW

Within MINIDOKA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
MUNICIPAL

PERIOD OF USE
01-01 12-31

QUANTITY
1.06 CFS
58.0 AFY

PLACE OF USE:

PLACE OF USE IS WITHIN THE CITY LIMITS OF PAUL.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUN-26-2000

PAGE: A-5

RIGHT NUMBER: 36-07899

NAME & ADDRESS: CITY OF PAUL
PO BOX 13
PAUL ID 83347

SOURCE: GROUNDWATER

QUANTITY: 0.78 CFS

USE OF RIGHT NOS. 36-04083, 36-07206 AND 36-07899 IS LIMITED
TO A TOTAL COMBINED DIVERSION RATE OF 2.51 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1107.8 AF.

PRIORITY DATE: 02/27/1980

POINT OF DIVERSION: T09S R23E S28
S32

SESW
NENW

Within MINIDOKA County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
MUNICIPAL

PERIOD OF USE
01-01 12-31

QUANTITY
0.78 CFS

PLACE OF USE:

PLACE OF USE IS WITHIN THE CITY LIMITS OF PAUL.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

July 12, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BEEMAN & HOFSTETTER
PO BOX 1427
BOISE ID 83701-1427

RE: SRBA Claim(s) 36-04083, 36-07206, 36-07899

Dear Counselor:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Kent Fletcher

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5201
WATER RIGHT NO(S). 36-04083/36-07206/36-07899

RECEIVED

OCT 21 1998

Department of Water Resources
Southern Region

This is to certify that: CITY OF PAUL
PO BOX 13
PAUL ID 83347

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 36-04083 : MUNICIPAL Priority: 04/27/1920	01/01 to 12/31	0.67 CFS	
Right No. 36-07206 : MUNICIPAL Priority: 08/09/1971	01/01 to 12/31	1.06 CFS	58.0 AF
Right No. 36-07899 : MUNICIPAL Priority: 02/27/1980	01/01 to 12/31	0.78 CFS	
TOTAL:		* 2.51 CFS	* 1107.8 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 28, Township 09S, Range 23E
NENW , Sec. 32, Township 09S, Range 23E
MINIDOKA County

PLACE OF USE: See Remarks

CONDITIONS OF APPROVAL AND REMARKS

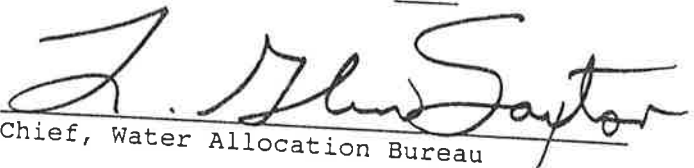
1. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

TRANSFER NO. 5201
WATER RIGHT NO(S). 36-04083/36-07206/36-07899

CONDITIONS OF APPROVAL AND REMARKS

3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. Approval of Transfer 5201 does not confirm Claimed Right 36-04083.
- * 5. Rights 36-04083, 36-07206, and 36-07899 when combined shall not exceed a total diversion rate of 2.51 cfs, nor a total annual diversion volume of 1107.8 af.
6. Approval of Transfer 5201 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
7. Place of use is within the City of Paul and surrounding service area.

Dated this 16th day of October, 1998.


Chief, Water Allocation Bureau

MEMORANDUM

TO: Files 36-04083, 36-07206 & 36-07899

FROM: Pam Skaggs/State Office

SUBJECT: Transfer 5201

DATE: October 15, 1998

Transfer 5201 adds a point of diversion under Rights 36-04083, 36-07206 and 36-07899, and changes the place, nature, and season of use under Right 36-07206.

Rights 36-04083 and 36-07899 were developed at different times from the same well for municipal use in the City of Paul. Right 36-07206 was developed from a different well for domestic and irrigation use in Meadow Brook Subdivision and assigned to the city prior to licensing. The SRBA recommendations include domestic use under Right 36-04083 to include use at Minico Jr. H.S. The transfer proposes to clarify the use of these wells by the city within their service area, identifying both wells and municipal use on all three rights.

In order to avoid enlargement through this transfer, Right 36-07206 is limited to the volume developed under the original domestic and irrigation uses. Season of use was modified to year round use and place of use identified as within the city and service area per current standards.

Recommended conditions include non-confirmation of claim, combined right limits, right-of-way, measuring & annual reporting and standard transfer conditions.

Change in Nature of Use Evaluation

	<u>Use</u>	<u>Rate</u>	<u>Div. Vol./C.U. Vol.</u>
Before: 36-07206	IRR 7 acres	0.14 cfs	28.0 af/21.0 af
	DOM	<u>1.06 cfs</u>	<u>30.0 af/ 0.0 af</u>
		1.06 cfs	58.0 af/21.0 af
After: 36-07206	MUNICIPAL	1.06 cfs	58.0 af

36-04083
RECEIVED
FEB 02 1998
Department of Water Resources

City of Paul

Josephine P. Beeman, Esq.
Dana L. Hofstetter, Esq.
Beeman & Hofstetter, P.C.
608 West Franklin Street
P. O. Box 1427
Boise, Idaho 83701-1427
Phone: (208) 388-8900
Fax: (208) 388-8400
E-Mail: beehof@micron.net

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Subcase No. 36-04083, 36-07206, 36-07899
)
)

Case No. 39576
_____)

NOTICE OF APPEARANCE

*blank prefix + 'R' records
modified 02-04-97.
-ps*

COMES NOW the firm Beeman & Hofstetter, P.C. and hereby enters its
appearance on behalf of the City of Paul in the above-mentioned subcases. Please serve a
copy of all future pleadings on Beeman & Hofstetter, P.C. at the following address:

Josephine P. Beeman, Esq.
Dana L. Hofstetter, Esq.
Beeman & Hofstetter, P.C.
608 West Franklin Street
P. O. Box 1427
Boise, Idaho 83701-1427
Telephone: (208) 388-8900
Facsimile: (208) 388-8400
e-mail: beehof@micron.net

DATED this 30th day of January, 1998.

BEEMAN & HOFSTETTER, P.C.
Attorneys for the City of Paul

By Josephine P. Beeman
Josephine P. Beeman

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 30th day of January, 1998, I caused a true copy of the foregoing NOTICE OF APPEARANCE to be served by the method(s) indicated on the following:

Original to:

Clerk of the District Court
Snake River Basin Adjudication
P. O. Box 2707
Twin Falls, Idaho 83303-2702
☐ U.S. Mail ☐ Fed Ex ☐ Hand ☐ Fax

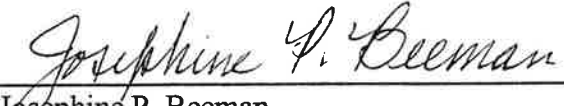
Copies to:

W. Kent Fletcher
P. O. Box 248
Burley, Idaho 83318
☐ U.S. Mail ☐ Fed Ex ☐ Hand ☐ Fax

IDWR Document Depository
P. O. Box 83720
Boise, Idaho 83720-0098
☐ U.S. Mail ☐ Fed Ex ☐ Hand ☐ Fax

Chief, Natural Resources Division
Office of the Attorney General
P. O. Box 44449
Boise, ID 83711-4449
☐ U.S. Mail ☐ Fed Ex ☐ Hand ☐ Fax

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724
☐ U.S. Mail ☐ Fed Ex ☐ Hand ☐ Fax



Josephine P. Beeman

D:\2078\1930

dk-by ss 2-4-98

City of Paul

Josephine P. Beeman, Esq.
Dana L. Hofstetter, Esq.
Beeman & Hofstetter, P.C.
608 West Franklin Street
P. O. Box 1427
Boise, Idaho 83701-1427
Phone: (208) 388-8900
Fax: (208) 388-8400
E-Mail: beehof@micron.net

RECEIVED

FEB 02 1998

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase No. 36-04083, 36-07206, 36-07899

NOTICE OF APPEARANCE

COMES NOW the firm Beeman & Hofstetter, P.C. and hereby enters its
appearance on behalf of the City of Paul in the above-mentioned subcases. Please serve a
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P. O. Box 1427
Boise, Idaho 83701-1427
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Facsimile: (208) 388-8400
e-mail: beehof@micron.net

DATED this 30th day of January, 1998.

BEEMAN & HOFSTETTER, P.C.
Attorneys for the City of Paul

By Josephine P. Beeman
Josephine P. Beeman

CERTIFICATE OF SERVICE

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Twin Falls, Idaho 83303-2702
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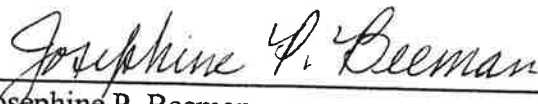
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Chief, Natural Resources Division
Office of the Attorney General
P. O. Box 44449
Boise, ID 83711-4449
☐ U.S. Mail ☐ Fed Ex ☐ Hand ☐ Fax

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724
☐ U.S. Mail ☐ Fed Ex ☐ Hand ☐ Fax



Josephine P. Beeman

D:\2078\1930

COPY

1998 JAN 21 PM 2:16
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Water Rights: 36-04083, 36-07206,
36-07899

**NOTICE OF ADMINISTRATIVE
PROCEEDING**

IDWR has received an application for an Administrative Proceeding for the above
water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated
below:

☐ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

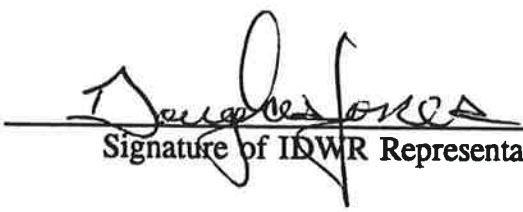
☒ I.C. § 42-222 transfer

☒ point of diversion ☒ place of use

☐ period of use ☒ nature of use

IDWR projects the Administrative Proceeding shall be completed no later than:
January 20, 1999.

DATED: 1/16/98


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 1-21, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant or attorney of record:
City of Paul
c/o Kent Fletcher
PO Box 910
Burley ID 83318
3. One copy to:
Each party in the subcase, or attorney of record
4. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

January 21, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CITY OF PAUL
C/O KENT FLETCHER
PO BOX 910
BURLEY ID 83318

RE: SRBA Claim(s) 36-04083, 36-07206, 36-07899

Dear Claimant:

Please find the enclosed copy of the Notice of Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

After IDWR completes the indicated administrative process, and has modified the SRBA claims, you will be forwarded a Notice of Completed Administrative Proceeding. Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett

Trish Fawcett
Technical Records Specialist

/tf
Enc

1998 JAN 12 PM 2: 27

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHOIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 36-04083,
36-07206, 36-07899NOTICE OF ADMINISTRATIVE
PROCEEDING

IDWR has received an application for an Administrative Proceeding for the above water right(s).

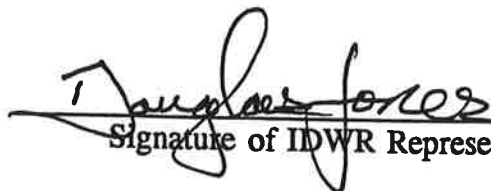
The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

- ☒ Correct typographical error
- ☐ Substitution of Party/Split Water Right
- ☐ I.C. § 42-222 transfer

- ☐ point of diversion ☐ place of use
- ☐ period of use ☐ nature of use

IDWR projects the Administrative Proceeding shall be completed no later than: February 16, 1998.

DATED: 1/12/98


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 1-12, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant or attorney of record:
City of Paul
c/o Kent Fletcher
PO Box 910
Burley ID 83318
3. One copy to:
Each party in the subcase, or attorney of record
4. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

January 12, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

KENT FLETCHER
PO BOX 910
BURLEY ID 83318

RE: SRBA Claim(s) 36-04083, 36-07206, 36-07899
City of Paul

Dear Claimant:

Please find the enclosed copy of the Notice of Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

After IDWR completes the indicated administrative process, and has modified the SRBA claims, you will be forwarded a Notice of Completed Administrative Proceeding. Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf
Enc

INTER-DEPARTMENT MEMO

TO: Trish Fawcett

SUBJECT: NAP prep.

FROM: Doug Jones

DATE: 1/12/98

Trish,

Please prepare an NAP for claims
36-07206, 36-07899, 36-04083 (City of Paul)
identifying the need to correct typographical error as the reason. We
will specify (one) month as time
required.

City of Paul
Kent Fletcher atty
PO Box 910
Burley ID 83318

Thank you!

() For your information

() Response required

Doug
signature

01/12/98 17:46 Job 925 Page 1
BEEMAN & HOFSTETTER, P.C.

Counselors and Attorneys at Law

608 West Franklin Street

P. O. Box 1427

Boise, Idaho 83701-1427

Josephine P. Beeman
Dana L. Hofstetter

Telephone: (208) 388-8900

Facsimile: (208) 388-8400

E-mail: bechof@micron.net

January 12, 1998

*Via Facsimile (208) 736-3037
and U.S. Mail*

Doug Jones
Idaho Department of Water Resources
Southern Region
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

Re: City of Paul SRBA Claims 36-04083, 36-07206, and 36-07899
Our File No. 2078

Dear Doug:

The Snake River Basin Adjudication (SRBA) Court plans to issue decrees for the City of Paul's three water rights on January 15, 1998, but as you and I discussed on Friday, January 9, there are some changes which need to be made to the water rights, and the City of Paul would prefer to have these changes in the SRBA decree. Perhaps the most direct route may be for the Idaho Department of Water Resources (IDWR) to issue a Notice of Administrative Proceeding and ask the SRBA Court not to decree the rights while IDWR completes the necessary administrative proceedings.

The two wells which service the City of Paul's municipal system are located in Section 28 (NWSESW) and Section 32 (NENENW) of Township 9 South, Range 23 East. One of the necessary changes involves a typographical error in the point of diversion for a well in Section 32 (36-07206). I attach the IDWR memorandum dated July 5, 1995 discussing this matter. The ten-acre parcel for the well in Section 32 was correctly described for Water Right Nos. 36-04083 and 36-07899. For Water Right No. 36-07206, the ten-acre parcel is shown as the NWNENW and needs to be changed to NENENW. Following our conversation on Friday, January 9, I verified with Rich Rau of the City of Paul that the correct ten-acre parcel is described as the NENENW of Section 32.

Doug Jones
Re: City of Paul
January 12, 1998
Page 2

Another area which could be addressed by a transfer arises from the City's integrated municipal water system. The three water rights each list the two wells as points of diversion; however, the place of use on each of the three rights is different. For example, 36-07206 lists the place of use as Meadowbrook Subdivision; 36-04083 lists the place of use as lands within city limits of Paul and West Minico Junior High School; and 36-07899 lists the place of use as lands within the city limits of Paul. Since both wells supply water within the city limits of Paul and to its extended service area which includes Meadowbrook Subdivision, West Minico Junior High School, and properties between the city limits and West Minico Junior High School, the place of use for all three rights should be shown as lands within city limits of Paul and lands within the service area for the City of Paul's municipal water system. To address these issues, a transfer application and fee will be filed by Wednesday, January 14.

Since these requested changes are actually accomplished transfers predating 1987, the City of Paul would prefer to have its water rights removed from the decree list for January 15 so that these changes ultimately can be decreed in the SRBA.

Sincerely,

BEEMAN & HOFSTETTER, P.C.



Josephine P. Beeman

JPB:ja
cc: Kent Fletcher, Esq.
Rich Rau, City of Paul
D:\2074\1912

Water Right Number - 36-04083

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***

FLETCHER

KENT

1 - PO BOX 910

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-000-0000

*** C - CURRENT OWNER ***

CITY OF PAUL

1 - PO BOX 13

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-438-4101

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +

04/27/1920

17 SOUTHERN

J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County Diversion Name

09S 23E 28 NW SE SW (67) MINIDOKA
32 NE NE NW (67) MINIDOKA

updated 12-10-97
KKE

+ - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

40 - MUNICIPAL 01/01 12/31 0.670
43 - DOMESTIC 01/01 12/31 0.110

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +

0.670

0.0

+ - - - - Place of Use - - - - - +

Twn Rng Sec Tract Lot Acres Code Description County
09S 23E 32 NE SE 43 DOMESTIC (67) MINIDOKA

+ - - Diversion Means - 2 WELLS AND PUMPS

+ - - Non-Irrigation Use - MUNICIPAL, CITY OF PAUL; DOMESTIC, BATHROOMS W. MINICO JR.

+ - - Other Rights for Same Use - A36-07206 AND A36-07899

+ - - - - Remarks - - - - - +

POU

GEN PLACE OF USE IS LANDS WITHIN CITY LIMITS OF PAUL.
RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF
THESE RIGHTS IS LIMITED TO 2.51 CFS.

EXP
FOS

QNT

updated 12-9-97
KKE

Water right number - 36-04083

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - -
OTHER RIGHT NOS.:36-07206, 36-07899

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - -
C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 02/06/92 THORNTON 02/11/92 THORNTON 02/18/92 THORNTON 07/18/92 POST-STD 07/27/92 SCHULTZ
08/28/92 PR-PRODM 11/02/92 CPSHAW 12/05/92 ADT-SHAW 03/29/95 POST-STD

+ - - Certified Numbers & Date Mailed - 257024 08/24/92

+ - - - - Comments- - - - -
Date: 02/06/1992 User Id: THORNTON Subject: EVIDENCE OF PRIORITY FOR W. MINICO JR. HIGH SCHOOL
THE USE OF WATER AT W. MINICO IS A CHANGE IN THE PLACE OF USE FROM THE ORIGINAL PAUL SCHOOL WHICH SERVED AS ELEMENTARY, JR. AND
HIGH SCHOOL SINCE 1912. CHANGE IN POU OCCURRED IN 1970 WHEN NEW SCHOOL WAS BUILT AND JR. HIGH STUDENTS TRANSFERRED FROM W/I CITY
LIMITS TO OUTSIDE CITY LIMITS.

Date: 02/06/1992 User Id: THORNTON Subject: HISTORIC BENEFICIAL USE
BASED ON EVIDENCE SUBMITTED, THERE IS A VALID BENEFICIAL USE AS REFLECTED ON THIS CLAIM. HOWEVER, SINCE LICENSES 36-07206 AND
36-07899 WERE LICENSED FOR THE CAPACITY, .67 CFS FROM THE LATEST RIGHT HAS BEEN ASSIGNED TO THIS CLAIM AND LICENSE 36-7899 HAS
BEEN REDUCED AN EQUIVALENT RATE.

Date: 07/27/1992 User Id: SCHULTZ Subject: BASIS OF CLAIM
CHANGED FROM STATUTORY CLAIM TO BENEFICIAL USE, PER LYNNE. CLAIM VERIFIED 2/18/92, DID NOT REVERIFY ANY OTHER PART OF CLAIM.

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/13/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S010074	Federal/State Indicator	- S
		POU Ownership Flag	- N	Presumption Flag	-
		Name Connector	-	Notice of Error Flag	-

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Douglas Jones

DATE:

September 16, 1997 12:44pm

CUSTOMER:

jo beaman, atty

SUBJECT:

phone call (.) walk-in (X)

Requests copies of whole claim files for City of Paul. Send copies to Beaman & Hofstetter 608 W Franklin, Boise, ID 83702. Bill accordingly.

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED

FEB 0 1 1993

Water Right Number - R36-04083

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CITY OF PAUL1 - PO BOX 13
2 -
3 -City- PAUL
Phone - 208-438-4101

State- ID Zip- 83347

*** A - ATTORNEY ***
FLETCHER

KENT

1 - PO BOX 910
2 -
3 -City- BURLEY
Phone - 208-000-0000

State- ID Zip- 83318

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/27/1920 17 SOUTHERN S - STATUTORY CLAIM+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)09S 23E 28 NW SE SW (67) MINIDOKA
32 NE NE NW (67) MINIDOKA+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume40 - MUNICIPAL 01/01 12/31 0.670
43 - DOMESTIC 01/01 12/31 0.110+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.670 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09S 23E 32 NE SE 43 DOMESTIC (67) MINIDOKA

+ - - Diversion Means - 12" X 499' WELL WITH 100 H.P. PUMP 5 ✓ HHT

+ - - Non-Irrigation Use - MUNICIPAL, CITY OF PAUL; DOMESTIC, BATHROOMS W. MINICO JR.

+ - - Other Rights for Same Use - A36-07206 AND A36-07899

+ - - - - Remarks - - - - - +

PLACE OF USE IS LANDS WITHIN CITY LIMITS OF PAUL.
RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF
THESE RIGHTS IS LIMITED TO 2.51 CFS.
OTHER RIGHT NOS.: A36-07206, A36-07899

Water right number - R36-04083

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - +
+ - - - - Old Water Right Numbers - - - - +
+ - - - - No Old Water Right Numbers found. - - - - +
+ - - - - Conditions of Approval - - - - +
C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT
- TO IDAHO CODE 42-1416A. - - - - +
+ - - - - Decree Plaintiff - - - - +
+ - - - - Decree Defendant - - - - +
+ - - - - Decree Date - - - - +
00/00/0000

+ - - Audit Fields - 02/06/92 THORNTON

+ - - - - Comments - - - - +
Date: 02/06/1992 User Id: THORNTON Subject: EVIDENCE OF PRIORITY FOR W. MINICO JR. HIGH SCHOOL
THE USE OF WATER AT W. MINICO IS A CHANGE IN THE PLACE OF USE FROM THE ORIGINAL PAUL SCHOOL WHICH SERVED AS ELEMENTARY, JR. AND
HIGH SCHOOL SINCE 1912. CHANGE IN POU OCCURRED IN 1970 WHEN NEW SCHOOL WAS BUILT AND JR. HIGH STUDENTS TRANSFERRED FROM W/I CITY
LIMITS TO OUTSIDE CITY LIMITS.
Date: 02/06/1992 User Id: THORNTON Subject: HISTORIC BENEFICIAL USE
BASED ON EVIDENCE SUBMITTED, THERE IS A VALID BENEFICIAL USE AS REFLECTED ON THIS CLAIM. HOWEVER, SINCE LICENSES 36-07206 AND
36-07899 WERE LICENSED FOR THE CAPACITY, .67 CFS FROM THE LATEST RIGHT HAS BEEN ASSIGNED TO THIS CLAIM AND LICENSE 36-7899 HAS
BEEN REDUCED AN EQUIVALENT RATE.

+ - - - - Adjudication Rights Dates and Flags Area - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 02/06/1992	Old Judicial District	-
Claim Received Date	- 10/13/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S010074	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- N	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-

2/10/92
Municipal system consists of 2 wells piped to common system; 1 well in city,
1 well outside city in Meadowbrook Subd.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:45
12/19/90

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-04083

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			HHT 1/15/92		HHT	HHT 2/16/92	HHT	
POINT OF DIV	Y			Y			HHT	
SOURCE				N				
PLACE OF USE	Y			N			HHT	
DIV. AMOUNT CFS/VOLUME				Y			HHT	
CONSUMPTIVE USE	-			N				
PURPOSES				N				
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS	Y			N				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Conditions/Remarks
J03
E08

C03

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:45
12/19/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-04083

LAST: CITY OF PAUL
ADDRESS: P.O. BOX 13
CITY: PAUL
PHONE NUMBER: 208-438-4101
OWNER CODE: C

FIRST:
STATE: ID ZIP: 83347

LAST: FLETCHER
ADDRESS: P.O. BOX 910
CITY: BURLEY
PHONE NUMBER: 208-000-0000

FIRST: KENT
STATE: ID ZIP: 83318

OWNER CODE: A

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: P/U WITHIN CITY LIMITS OF PAUL & W. MINICO JR. HIGH SCHOOL.

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CLAIM NUMBER: A36-04083

CONTACT PERSON: Rich Rau

DATE OF FIELD EXAM: 1/15/92

ACCOMPANIED BY: -

RELATIONSHIP TO CLAIMANT: City Supervisor

DIRECTIONS TO PROPERTY / REMARKS:

Contacted Kent Fletcher, attorney for City of Paul on 12-30-91; he stated I should
work directly with Mr. Rau.

APPOINTMENT MADE: Y(☒) N(☐)

PHONE NUMBER: () 438 - 4181

TIME: : A() P()

PHONE NUMBER: () -

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CLAIM NUMBER: A36-04083

A. AJ CLAIM: # A36-04083

PRIORITY DATE: 06-01-1919

STAGE: S

B. WR RECORD: # 36-04083

PRIORITY DATE: 06-01-1919

STAGE: S

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS: Per Alex Meerritz review of evidence provided the well ~~well~~ was
inspected by an engineer on April 27, 1920. This is the first documentation
that well actually existed.

RECOMMENDED PRIORITY DATE:

~~06-01-1919~~ 4-27-1920

REVIEWED BY HAT

DATE 2/3/92

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FEB 01 1993

CLAIM NUMBER: A36-04083

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-04083	09S	23E	28	NW	SE	SW		MINIDOKA
OTHER AJ CLAIMS WITH SAME AJ POD				WR RECORDS IN SAME 40 ACRE TRACT				
A PREFIX				36-07899				
A36-07899								
A36-11716				NONE				

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-04083	09S	23E	28		SE	SW		MINIDOKA
OTHER WR RECORDS WITH SAME WR POD				AJ CLAIMS IN SAME 40 ACRE TRACT				
36-07899				A PREFIX				
				R PREFIX				
				A36-07899				
				A36-11716				
				NONE				

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
N
N

REMARKS:

This PID is same well as that described in 36-07899; also, addition point of diversion added to correctly describe both wells diverting into common system

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FEB 01 1993

CLAIM NUMBER: A36-04083

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
9S	23E	28	NW	SE	SW		Minidoka
9S	23E	32	NE	NE	NW		Minidoka

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: HAT

DATE: 2/3/92

MICROFILMED
 FEB 01 1993

CLAIM NUMBER: A36-04083

A. ROOT WATER RIGHT NUMBERS: A36-04083

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09S	23E	28				CITY OF PAUL	A36-04083 /	- /			
						MACNEIL , VERNON	A36-11632 /	- /			
						STOLLER , JUNE M.	A36-11610 /	- /			
						CITY OF PAUL	A36-07899 /	- /			
						MINIDOKA IRRIGATION DISTRICT			01-00008 /		
						U.S. DEPT. OF INTERIOR			01-00219 /		
09S	23E	29				CITY OF PAUL	A36-04083 /	- /			
						CITY OF PAUL	A36-07899 /	- /			
						MINIDOKA IRRIGATION DISTRICT			01-00008 /		
						U.S. DEPT. OF INTERIOR			01-00219 /		
09S	23E	32				CITY OF PAUL	A36-04083 /	- /			
						CITY OF PAUL	A36-07899 /	- /			
						MINIDOKA IRRIGATION DISTRICT			01-00008 /		
						U.S. DEPT. OF INTERIOR			01-00219 /		
09S	23E	33				CITY OF PAUL	A36-04083 /	- /			
						TWISS , GEORGE	A36-11810 /	- /			
						TWISS , FAYE	A36-11811 /	- /			
						MEYER , ALBERT	A36-11890 /	- /			
						MEYER , ALBERT	A36-11891 /	- /			
						CITY OF PAUL	A36-07899 /	- /			
						MINIDOKA IRRIGATION DISTRICT			01-00008 /		
						U.S. DEPT. OF INTERIOR			01-00219 /		
TOTAL ACRES							A36-04083				

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

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Need to add West Minico Jr. High POU (NWSE, sec. 33, T9S R23E)
as domestic use.

CLAIM NUMBER: A36-04083

PRESUMPTION FLAG:

REMARKS:

MICROFILMED
FEB 01 1993

RECOMMENDATIONS:

TOTAL ACRES: N/A (municipal)

REVIEWED BY: HHT

DATE: 2/3/92

A. AJ CLAIMED USES:

PURPOSES
A36-04083 MUNICIPALMONTH/DAY
FROM 01-01 TO 12-31

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
~~1.000~~ CFS .67
~~1.000~~ CFS .67

B. WR RECORDED USES:

PURPOSES
36-04083 MUNICIPALMONTH/DAY
FROM 01-01 TO 12-31

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
1.000 CFS
1.000 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)DATABASE FIELD
EXAMINER
~~N~~ ~~N~~
~~N~~ ~~N~~
N N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N(☐)Y(☐) N(☐) Explain in remarks, below.

REMARKS:

Re: Purposes: According to documents available, water for school is a change in the place of use (See memo attached dated 2/4/92). Original use w/i city limits has been transferred outside city limits to West Minico Jr. High.

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE:
WR ROOT RIGHT TOTAL DIVERSION RATE:

1.000 CFS
1.000 CFS

Y() N()

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD DATABASE EXAMINER
Y

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B.

MEASUREMENT METHOD

FLOW MEASUREMENT

SEE ATTACHED CALCULATIONS.

Determined from documents submitted by claimant. Idaho Dept. of Public Health shows well capacity in 1947, 49, 50, 55 to be 300 gpm = .67 cfs.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-07206 AND A36-07899

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-04083	MUNICIPAL	CITY OF PAUL	FROM 01-01 TO 12-31	1.000 CFS	
A36-11632	DOMESTIC	MACNEIL , VERNON	FROM 01-01 TO 12-31	.040 CFS	
A36-11632	STOCKWATER	MACNEIL , VERNON	FROM 01-01 TO 12-31	.020 CFS	
A36-11610	DOMESTIC	STOLLER , JUNE M.	FROM 01-01 TO 12-31	.040 CFS	
A36-11610	STOCKWATER	STOLLER , JUNE M.	FROM 01-01 TO 12-31	.020 CFS	
A36-07899	MUNICIPAL	CITY OF PAUL	FROM 01-01 TO 12-31	1.510 CFS	
A36-11810	DOMESTIC	TWISS , GEORGE	FROM 01-01 TO 12-31	.040 CFS	
A36-11810	STOCKWATER	TWISS , GEORGE	FROM 01-01 TO 12-31	.020 CFS	
A36-11811	DOMESTIC	TWISS , FAYE	FROM 01-01 TO 12-31	.040 CFS	
A36-11811	STOCKWATER	TWISS , FAYE	FROM 01-01 TO 12-31	.020 CFS	
A36-11890	DOMESTIC	MEYER , ALBERT	FROM 01-01 TO 12-31	.020 CFS	
A36-11890	STOCKWATER	MEYER , ALBERT	FROM 01-01 TO 12-31	.040 CFS	
A36-11891	DOMESTIC	MEYER , ALBERT	FROM 01-01 TO 12-31	.040 CFS	
A36-11891	STOCKWATER	MEYER , ALBERT	FROM 01-01 TO 12-31	.020 CFS	

See attached memo for discussion of diversion rate recommended.

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(____) N(____) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A
ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =
TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A
ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =
TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(____) N(____)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

This use is at same Pou as 36-7899; consumptive use shown on that right.

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11
DIVERSION AMOUNT REVIEW SHEET

CLAIM NUMBER: A36-04083

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
MUNICIPAL <i>Domestic</i>	01-01	12-31	DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
TOTAL FOR THIS RIGHT	<i>1-1</i>	<i>12-31</i>	~~1.000~~	<i>.67</i>			0.0	
			~~1.000~~	<i>.11</i>			0.0	
				<i>.67</i>				

REVIEWED BY: *#45*

DATE: *2/3/92*

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FEB 01 1993

CLAIM NUMBER: A36-04083

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(5)	()
(5)	()
(1)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-04083

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
1.000

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

A36-04083

1.000

-

36-04083

1.000

TOTAL CFS

1.000

1.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: Helen H. Thornton

NAME OF FIELD EXAMINER: Helen H. Thornton

DATE: 2/3/92

TITLE: Water Agent

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23E

7.5 MINUTE SERIES (ORTHOPHOTOQUAD)



Claim Identification No. A36-04083



Abandoned well located in Paul City Park. Steel ^{concrete storage tank} plate has been welded on to casing; plumbing/ piping is in use and connects to the operating system. This P/D has been moved to 1 block east; same P/D as 36-07899.

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City of Paul

A36-04083

A36-07206

A36-07899

MEMORANDUM

To: FILE A36-04083
From: HELEN HARRINGTON-THORNTON
Date: February 3, 1992
Subject: RECOMMENDED RATE OF DIVERSION

=====

According to documents from the Idaho Department of Public Health for the years 1947, 1949, 1950, and 1955, the well that supplied the municipality had a diversion capacity of 300 gpm. A report from 1946 stated 450 gpm, however, this rate was never referred to in any other supporting documents.

That well has since been abandoned and according to Rich Rau, city supervisor, the point of diversion for the historic beneficial use right is a new well which is also described in right 36-07899.

Since there is sufficient supporting documentation to show a water right from 1920, the rates of diversion for the three rights are as follows, with the diversion rate recommended on the earlier right being decreased from the latest right:

A36-04083	0.67 cfs
A36- ~~07206~~ 7899	0.78 cfs
A36- ~~07899~~ 7206	~~0.84~~ cfs

1.06

2.51 cfs Total Capacity of system (per 1981 field exam)

All three rights divert into the same system. Therefore, both points of diversion are shown on all rights.

A36-04083 - no consumptive use
A36-07206 - consumptive use for Meadowbrook subdivision
A36-07899 - consumptive use for irrigation use w/ city limits of Paul

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FEB 01 1993

STATE OF IDAHO
DEPARTMENT OF PUBLIC HEALTH
PUBLIC HEALTH ENGINEERING
BOISE

RECEIVED

JAN 27 1992

REPORT OF WATER SUPPLY

Department of Water Resources

Year 1946

Place Paul County Minidoka Census Population 608

Ownership Village

Supply used by Public

Population served 700

FIELD SURVEY DATA

DESCRIPTION OF SUPPLY: Give a brief description of the source and the main features of treatment, pumping equipment, storage available, adequacy of system, distribution or direct pumping, supervision of additions and extensions from a public health viewpoint, adequacy of pressures, separation between sewers and water mains, laboratory and related controls of quality. If supply is untreated or chlorinated only, describe protection against entrance of contamination. Attach additional sheets if necessary.

Source of water is a 300 foot drilled well with 8-inch casing. The well is fitted with a Pomona turbine pump of 450 c.p.m. capacity. This pump is located in a concrete pit which has been flooded. A steel elevated tank of 40,000 gallons capacity rides on the system. The mains are of wood.

ADMINISTRATIVE DATA SHEET

PUBLIC HEALTH DEFECTS: Describe briefly the sanitary defects such as by-passes, cross connections, emergency intakes to unsafe supplies, inadequate protection against sources of pollution, inadequacy of treatment, defective structural features, possibility of flooding, deficient operating practices, inadequate sanitary control of additions or extensions to system, lack of proper plumbing regulations and enforcement, inadequate control of water in distribution system. Attach additional sheets if necessary.

Pump is in a pit.

Recommended by J. H. Latimore Date of investigation December 17, 1946

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FEB 01 1993

STATE OF IDAHO
DEPARTMENT OF PUBLIC HEALTH
PUBLIC HEALTH ENGINEERING
BOISE

REPORT OF WATER SUPPLY

Year 1947
Place Paul County Minidoka Census Population 608
Ownership Village
Supply used by Public
Population served 700

FIELD SURVEY DATA

DESCRIPTION OF SUPPLY: Give a brief description of the source and the main features of treatment, pumping equipment, storage available, adequacy of system, distribution or direct pumping, supervision of additions and extensions from a public health viewpoint, adequacy of pressures, separation between sewers and water mains, laboratory and related controls of quality. If supply is untreated or chlorinated only, describe protection against entrance of contamination. Attach additional sheets if necessary.

Source of water is a 300-foot drilled well having an 8-inch casing and fitted with a Pomona turbine pump of ⁴⁸⁸488 g.p.m. capacity. The pump is located in a concrete pit which has been flooded. (The check valve stuck, and the water in the tank drained back into the pit.) A steel elevated tank of 40,000 gallons capacity rides on the system. The mains are of wood pipe and *turbine*

PUBLIC HEALTH DEFECTS: Describe briefly the sanitary defects such as by-passes, cross connections, emergency intakes to unsafe supplies, inadequate protection against sources of pollution, inadequacy of treatment, defective structural features, possibility of flooding, deficient operating practices, inadequate sanitary control of additions or extensions to system, lack of proper plumbing regulations and enforcement, inadequate control of water in distribution system. Attach additional sheets if necessary.

Pump is located in a pit. Inadequate bacteriological records.

Engineer A. M. Biladeau Date of Investigation July 12, 1947

STATE OF IDAHO
DEPARTMENT OF PUBLIC HEALTH
PUBLIC HEALTH ENGINEERING
BOISE

REPORT OF WATER SUPPLY

Year 1949
Place Paul County Minidoka Census Population 606
Ownership Municipal
Supply used by Public
Population served _____

FIELD SURVEY DATA

DESCRIPTION OF SUPPLY: Give a brief description of the source and the main features of treatment, pumping equipment, storage available, adequacy of system, distribution or direct pumping, supervision of additions and extensions from a public health viewpoint, adequacy of pressures, separation between sewers and water mains, laboratory and related controls of quality. If supply is untreated or chlorinated only, describe protection against entrance of contamination. Attach additional sheets if necessary.

Source of water is a 300-foot drilled well having an 8-inch casing and fitted with a Ponoma turbine pump of 300 g.p.m. capacity. The pump is located in a concrete pit which has been flooded. (The check valve stuck, and the water in the tank drained back into the pit.) A steel elevated tank of 40,000 gallons capacity rides on the system. The mains are of ~~steel pipe~~ and transite and some wood.

System is not metered.

PUBLIC HEALTH DEFECTS: Describe briefly the sanitary defects such as by-passes, cross connections, emergency intakes to unsafe supplies, inadequate protection against sources of pollution, inadequacy of treatment, defective structural features, possibility of flooding, deficient operating practices, inadequate sanitary control of additions or extensions to system, lack of proper plumbing regulations and enforcement, inadequate control of water in distribution system. Attach additional sheets if necessary.

Pump is located in a pit. Inadequate bacteriological records.

Engineer A. L. Biladema Date of investigation August 18, 1949

MICROFILMED
FEB 01 1993

STATE OF IDAHO
DEPARTMENT OF PUBLIC HEALTH
PUBLIC HEALTH ENGINEERING
BOISE

REPORT OF WATER SUPPLY

Year 1950

Place Paul County Minidoka Census Population _____

Ownership Municipal (Wayne S. Drake)

Supply used by Public

Population served _____

FIELD SURVEY DATA

DESCRIPTION OF SUPPLY: Give a brief description of the source and the main features of treatment, pumping equipment, storage available, adequacy of system, distribution or direct pumping, supervision of additions and extensions from a public health viewpoint, adequacy of pressures, separation between sewers and water mains, laboratory and related controls of quality. If supply is untreated or chlorinated only, describe protection against entrance of contamination. Attach additional sheets if necessary.

Source of water is a 300-foot drilled well having an 3-inch casing and fitted with a Pomona turbine pump of 300 g.p.m. capacity. The pump is located in a concrete pit which has been flooded. (The check valve stuck, and the water in the tank drained back into the pit.) A steel elevated tank of 40,000 gallons capacity rides on the system. The mains are of transite and some wood. System is not metered.

PUBLIC HEALTH DEFECTS: Describe briefly the sanitary defects such as by-passes, cross connections, emergency intakes to unsafe supplies, inadequate protection against sources of pollution, inadequacy of treatment, defective structural features, possibility of flooding, deficient operating practices, inadequate sanitary control of additions or extensions to system, lack of proper plumbing regulations and enforcement, inadequate control of water in distribution system. Attach additional sheets if necessary.

— Pump is located in a pit. Inadequate bacteriological records.

Recommendations should be submitted to the Board of Health.

Engineer A. L. Biladon

Date of Investigation April 25, 1950

Date _____

FILED MAY 10 1950

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FEB 11 1993

STATE OF IDAHO
DEPARTMENT OF PUBLIC HEALTH
PUBLIC HEALTH ENGINEERING
BOISE

REPORT OF WATER SUPPLY

Year 1955
Place Paul County Minidoka Census Population 500
Ownership Municipal Marvin Loosi, Mayor; Elmer Potner, Clerk; Nick Ochsenr,
Water Superintendent
Supply used by Public
Population served 600

FIELD SURVEY DATA

DESCRIPTION OF SUPPLY: Give a brief description of the source and the main features of treatment, pumping equipment, storage available, adequacy of system, distribution or direct pumping, supervision of additions and extensions from a public health viewpoint, adequacy of pressures, separation between sewers and water mains, laboratory and related controls of quality. If supply is untreated or chlorinated only, describe protection against entrance of contamination. Attach additional sheets if necessary.

Source of water is a 300 foot drilled well. Pump was formerly located in a concrete pit but has been raised to above ground level by extending the casing. A section has been cut out of the casing near the pit flow level. An elevated steel tank of 40,000 gallon capacity rides on the system. System is not metered.

300 ft pump
new well
170 feet
well

The same
Discussion on new well

some time
bladder (200)

PUBLIC HEALTH DEFECTS: Describe briefly the sanitary defects such as by-passes, cross connections, emergency intakes to unsafe supplies, inadequate protection against sources of pollution, inadequacy of treatment, defective structural features, possibility of flooding, deficient operating practices, inadequate sanitary control of additions or extensions to system, lack of proper plumbing regulations and enforcement, inadequate control of water in distribution system. Attach additional sheets if necessary.

1. Casing not water-tight to a point 1 foot above surrounding ground level.
2. Inadequate and unsatisfactory bacteriological record.

Engineer Vaughn Anderson Date of investigation January 6, 1955

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FEB 0 1 1993

JAN 28 1955

STATE OF IDAHO
BOARD OF HEALTH
Division of Public Health
Engineering and Sanitation

BOISE

REPORT OF WATER SUPPLY

Oct. _____
Nov. _____
Dec. _____
Year 1959
Place Paul County Minidoka Census Population 560
Ownership Municipal C. W. Platts, Chairman of Village Board
A. C. Stimpson, Village Clerk
Supply used by public Clyde Bronson, Water Superintendent
Population served 600

FIELD SURVEY DATA

DESCRIPTION OF SUPPLY: Give a brief description of the source and the main features of treatment, pumping equipment, storage available, adequacy of system, distribution or direct pumping, supervision of additions and extensions from a public health viewpoint, adequacy of pressures, separation between sewers and water mains, laboratory and related controls of quality. If supply is untreated or chlorinated only, describe protection against entrance of contamination. Attach additional sheets if necessary.

Source of water is a 300 foot drilled well. Pump was formerly located in a concrete pit but has been raised to above ground level by extending the casing. A section has been cut out of the casing near the pit flow level. An elevated steel tank of 40,000 gallon capacity rides on the system. System is not metered.

A new well has been drilled about 75 feet northeast of the old well. The well was drilled to a depth of about 170 feet and has recently been gravel packed and grouted. The village intends to use the pump now in use at the old well. Mr. Armstrong of Rupert is going to draw up the plans for the piping and pump-house.

PUBLIC HEALTH DEFECTS: Describe briefly the sanitary defects such as by-passes, cross connections, emergency intakes to unsafe supplies, inadequate protection against sources of pollution, inadequacy of treatment, defective structural features, possibility of flooding, deficient operating practices, inadequate sanitary control of additions or extensions to system, lack of proper plumbing regulations and enforcement, inadequate control of water in distribution system. Attach additional sheets if necessary.

1. Casing on old well is not watertight to a point one foot above surrounding ground level.
2. Incomplete bacteriological record.

Engineer Malvin Alsager Date of investigation January 13, 1959

MICROFILMED
FEB 11 1963

STATE OF IDAHO
BOARD OF HEALTH
Division of Public Health
Engineering and Sanitation

cc: VC - Paul
South Central
File
Extra

BOISE

REPORT OF WATER SUPPLY

Year 1960
Place Paul County Minidoka Census Population 560
Ownership Municipal C. W. Platts, Chairman
Glyde Bronson, Water Superintendent
Supply used by Public Martel Lindsay, Village Clerk
Population served _____

FIELD SURVEY DATA

DESCRIPTION OF SUPPLY: Give a brief description of the source and the main features of treatment, pumping equipment, storage available, adequacy of system, distribution or direct pumping, supervision of additions and extensions from a public health viewpoint, adequacy of pressures, separation between sewers and water mains, laboratory and related controls of quality. If supply is untreated or chlorinated only, describe protection against entrance of contamination. Attach additional sheets if necessary.

Source of water are two drilled wells. The old well is 300 feet deep. The pump was formerly located in a pit but has been raised above ground level by extending the casing. The pit was filled and covered with a concrete floor. The new well is about 170 feet deep and is gravel packed and grouted.

An elevated steel tank of 40,000 gallon capacity rides on the system.

PUBLIC HEALTH DEFECTS: Describe briefly the sanitary defects such as by-passes, cross connections, emergency intakes to unsafe supplies, inadequate protection against sources of pollution, inadequacy of treatment, defective structural features, possibility of flooding, deficient operating practices, inadequate sanitary control of additions or extensions to system, lack of proper plumbing regulations and enforcement, inadequate control of water in distribution system. Attach additional sheets if necessary.

1. Casings are not sealed.
2. An inadequate and unsatisfactory bacteriological record.

Engineer Melvin D. Alsager

Date of investigation November 9, 1960

MICROFILMED
FEB 01 1993

STATE OF IDAHO
BOARD OF HEALTH
Division of Public Health
Engineering and Sanitation

BOISE

REPORT OF WATER SUPPLY

Year 1964

Place Paul County Minidoka Census Population 701

Ownership Municipality Tom Felton, Village Board Chairman

Supply used by Public H. Floyd Clark, Water Superintendent

Population served 1,000

FIELD SURVEY DATA

DESCRIPTION OF SUPPLY: Give a brief description of the source and the main features of treatment, pumping equipment, storage available, adequacy of system, distribution or direct pumping, supervision of additions and extensions from a public health viewpoint, adequacy of pressures, separation between sewers and water mains, laboratory and related controls of quality. If supply is untreated or chlorinated only, describe protection against entrance of contamination. Attach additional sheets if necessary.

Source of supply is a new drilled well which was put in operation in August, 1963. This well is located about one block east of the elevated reservoir. The well is 432 feet deep and is cased all the way with 10-inch casing into rock. Twenty inch casing also extends down about 85 feet. The pump bowls are set at 250 feet with the static water level being 190 feet with very little draw down. The well is served by a 60 HP deep well turbine pump which delivers approximately 750 gallons per minute into the system. The pump is activated automatically by the level of water in the storage tank. The discharge line from the pump is equipped with an air relief valve and a pressure gauge. The well casing extends 18 inches above the pumphouse floor and terminates in the base of the pump which rests on a concrete pedestal. The pumphouse is made of cinder block and is large enough to handle chlorination equipment if necessary. The floor has four drains which discharge to an underground pit which is several feet from the pumphouse. An elevated steel tank of 40,000 gallon capacity rides on the system.

The two old wells previously used by the City are now maintained only for emergency purposes.

PUBLIC HEALTH DEFECTS: Describe briefly the sanitary defects such as by-passes, cross connections, emergency intakes to unsafe supplies, inadequate protection against sources of pollution, inadequacy of treatment, defective structural features, possibility of flooding, deficient operating practices, inadequate sanitary control of additions or extensions to system, lack of proper plumbing regulations and enforcement, inadequate control of water in distribution system. Attach additional sheets if necessary.

1. Unsatisfactory and inadequate bacteriological record.
2. Hole in base plate of pump.
3. City system is cross connected to at least one private well.

Engineer Malvin D. Alsager

Date of investigation July 22, 1964

cc Federal Housing Admin.

Veterans Admin. (Loan Div.)

South-Central District Health Dept.

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FEB 01 1993

REPORT OF WATER SUPPLY

Year 1978

Place City of Paul County Minidoka Census Population 1005

Ownership City of Paul

Supply used by Residents and General Public

Population served 1000 app.

FIELD SURVEY DATA

DESCRIPTION OF SUPPLY: Give a brief description of the source and the main features of treatment, pumping equipment, storage available, adequacy of system, distribution or direct pumping, supervision of additions and extensions from a public health viewpoint, adequacy of pressures, separation between sewers and water mains, laboratory and related controls of quality. If supply is untreated or chlorinated only, describe protection against entrance of contamination. Attach additional sheets if necessary.

The water distribution system (Exhibit I) for the City of Paul serves approximately 1000 people (370 connections). Two wells serve as the water supply source. However, only high summer water demands warrant that they operate concurrently.

The primary well constructed in 1963 and operated 12 months of the year, is located near East Idaho Street and North Fifth East. The well is 450 feet deep and is cased into rock utilizing 20-inch casing. The static water level throughout the Paul area is approximately 190 feet. The well is served by a 100 HP Layne & Bowler, water-lubricated vertical-turbine pump that delivers nearly 650 gpm. The well casing extends approximately 18 inches above the concrete pumphouse floor.

The secondary well, constructed in 1972 and operated during the summer months, is located one mile west of Paul near the Meadowbrook Subdivision. The well is 475 feet deep and is cased to a depth of 386 feet. A 60 HP Layne & Bowler, water-lubricated, vertical-turbine pump withdraws nearly 475 gpm from the secondary well. Well casing extends more than 12 inches above the concrete pumphouse floor.

Chlorinators have been installed at both well sites and are set to operate simultaneously with pump operation.
(cont.)

PUBLIC HEALTH DEFECTS: Describe briefly the sanitary defects such as by-passes, cross connections, emergency intakes to unsafe supplies, inadequate protection against sources of pollution, inadequacy of treatment, defective structural features, possibility of flooding, deficient operating practices, inadequate sanitary control of additions or extensions to system, lack of proper plumbing regulations and enforcement, inadequate control of water in distribution system. Attach additional sheets if necessary.

Primary Well Site (near N. 5th E. and E. Idaho St.)

1. Improperly constructed well vent.
2. Partition between chlorinator room and pump room will not contain any escaping chlorine gas within the chlorinator room.
3. Inadequate ventilation of the pump room and the chlorine room.
4. Heater elements within pumphouse are not stationary.
5. There are no means of wasting the well.

Secondary Well Site (one mile west of Paul on Hwy. 25 adjacent to Meadowbrook Subd.)

1. There are no means of wasting the well.
2. Location of heating element in chlorine room is questionable.

(cont.)

Engineer Basil Tupyi

Environmental Engineering Spec. II

Date of Investigation February 2, 1978

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FEB 01 1993

SYSTEM: City of Paul YEAR: 1984
 OWNERSHIP: City of Paul COUNTY: Minidoka
 INFORMATION OBTAINED FROM: Elmer Knopp
 LOCATION: City of Paul
 INSPECTOR: Russ Renk
 POPULATION SERVED: 1,000 (approximately) DATE OF SURVEY: 3/12/84

FIELD SURVEY DATA

The water distribution system for the City of Paul serves approximately 954 people (370 connections). Two wells serve as the water supply source. However, only high summer water demands warrant that they operate concurrently.

The primary well constructed in 1963 and operated 12 months of the year is located near East Idaho Street and North Fifth East. The well is 450 feet deep and is cased into rock utilizing 20-inch casing. The static water level throughout the Paul area is approximately 120 feet. The well is served by a 100hp Layne & Bowler, water-lubricated, vertical-turbine pump that delivers nearly 650 gpm. The well casing extends approximately 18 inches above the concrete pump house floor.

The secondary well, constructed in 1972 and operated during the summer months, is located one mile west of Paul near the Meadowbrook Subdivision. The well is 475 feet deep and is cased to a depth of 386 feet. A 60hp Layne & Bowler, water-lubricated, vertical-turbine pump withdraws nearly 475 gpm from the secondary well. The pump has a variable flow unit on it and pumps constantly to keep a steady pressure in the system.

Chlorinators have been installed at both well sites and are set to operate simultaneously with pump operation.

A 40,000 gallon elevated water storage tank, believed to have been constructed in 1919, stores less than half of the daily water demand. However, the water storage reservoir helps maintain 50 psi pressure throughout the distribution system. Electric sensor probes located within the water storage tank trigger pump operation.

The water distribution system consists of 2-inch, 4-inch, 6-inch, and 8-inch diameter asbestos, cement, and steel pipe. Fire hydrants are connected to 4-inch, 6-inch, and 8-inch diameter pipelines.

PUBLIC HEALTH DEFECTS

Primary Well Site (near N. 5th E. and East Idaho Street)
 1) Improperly constructed well vent.
 2) Inadequate ventilation of the chlorine room.

Secondary Well Site (one mile west of Paul on Hwy. 25 adjacent to Meadowbrook Subd)
 1) Exhaust switch is located inside of pump house structure.

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The City Of Paul

M. Gene Hansen
Mayor

Lois Landrum
City Clerk

Phone: 438-4101
Fax 130
Paul, Id. 83347

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Rich Rau
Public Works Dir.

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