

05/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-14414

NAME AND ADDRESS: JEFF A SWANSON
6932 N MERIDIAN RD
EAGLE ID 83616

SOURCE: CRANE CREEK

TRIBUTARY: WEISER RIVER

QUANTITY: 0.350 CFS

PRIORITY DATE: 04/10/1913

Pursuant to a call in times of scarcity, this right is senior to Right Nos. 67-663B, 67-664A, 67-14310, and 67-666B; and this right is junior to Right Nos. 67-659 and 67-10650.

POINT OF DIVERSION:

T11N R03W S7 SENW Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.350 CFS

PLACE OF USE: IRRIGATION Within WASHINGTON County

T11N R04W S14	NENW	34.00	T11N R04W S14	NWNW	13.00
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47 ACRES TOTAL

This right is limited to the irrigation of 17.5 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Jeff Swanson
67-14414
200-395-6864
left message @
3:51 11-22-06
11-27-06
spoke w/ Jeff
and he is happy



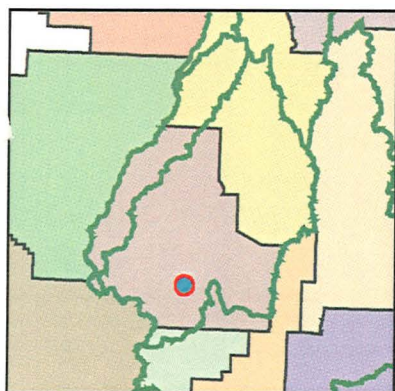
Idaho Department of Water Resources

SRBA Recommendation:

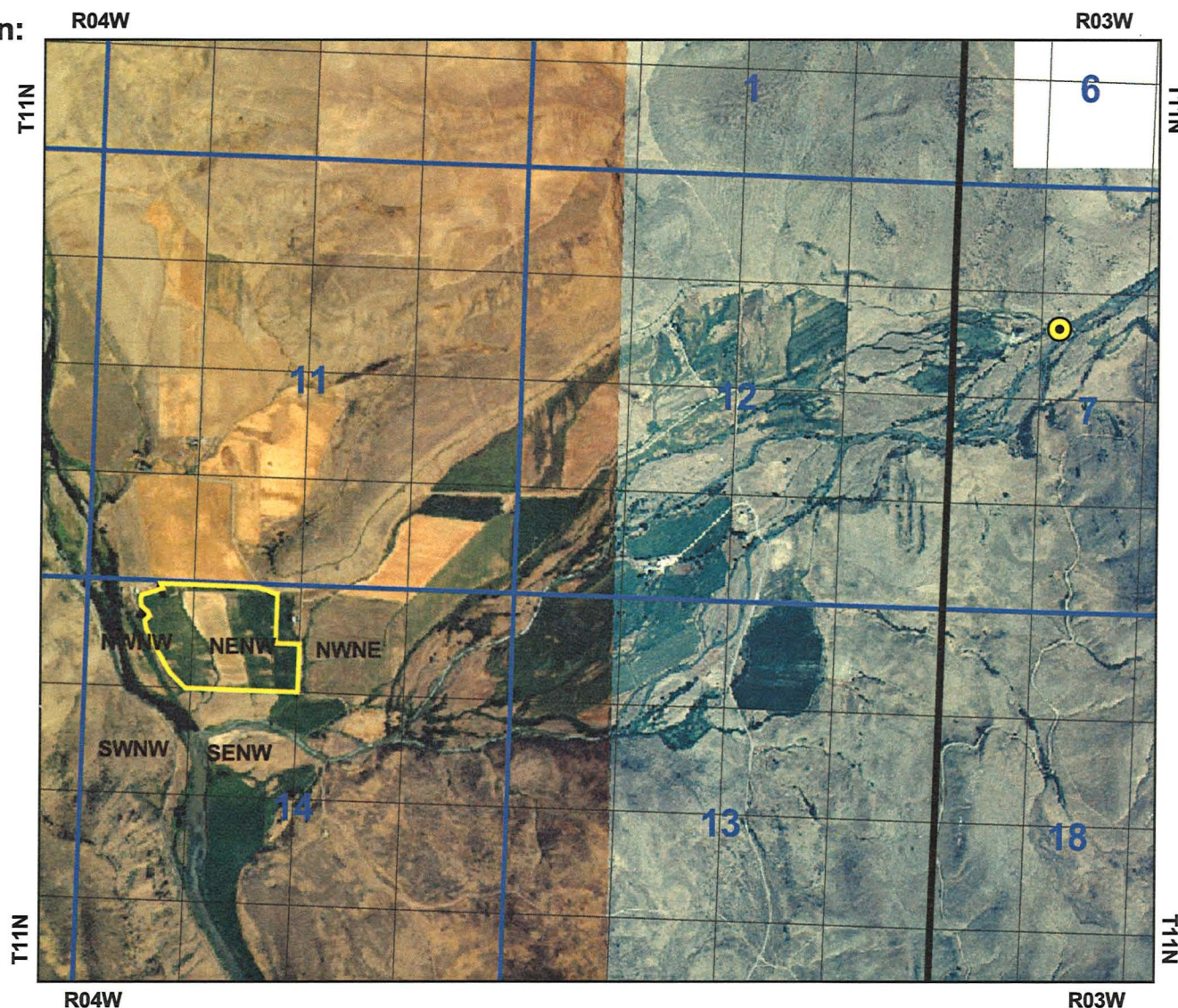
67-14414

Legend

- Point of Diversion**
- Place of Use**
- Townships**
- PLS Sections**
- Quarter Quarters**



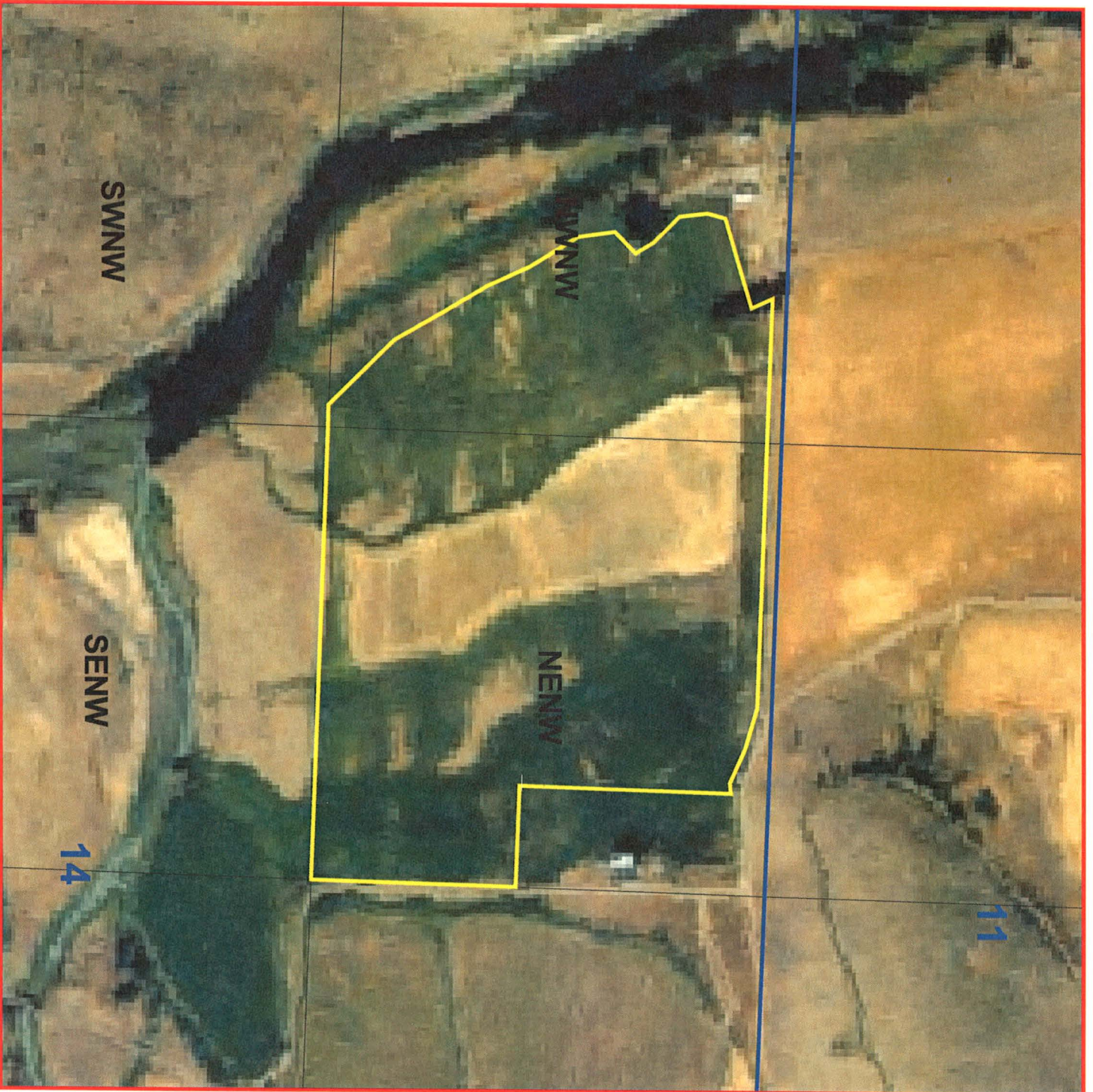
Washington County
IDWR Basin 67



0 0.9 1.8 Miles

Prepared by C. Saxton
On Tuesday, May 2, 2006
1987/88 Aerial Photography

67-14414



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14414 V1

WATER RIGHT NUMBER: 67-14414 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	WILLIAM APPELEGATE
	, ID
Original Owner	HAZEL WOODLAND RT 2 BOX 49 2288 WEISER RIVER RD WEISER, ID 83672 (208)549-2623
Original Owner	R J TALLENT 2294 WEISER RIVER RD WEISER, ID 83672 (208)549-2374
Original Owner	HENRY APPELEGATE
	, ID
Original Owner	JESSIE C WOODLAND 861 WOODLAND LN WEISER, ID 83672-5371 (208)880-2605
Original Owner	ROD R WOODLAND 861 WOODLAND LN WEISER, ID 83672-5371 (208)880-2605
Current Owner	JEFF A SWANSON 6932 N MERIDIAN RD EAGLE, ID 83616

Priority Date: 04/10/1913

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
CRANE CREEK	WEISER RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.350 CFS	
	<u>Total Diversion:</u>	0.350 CFS	

Location of Point(s) of Diversion

CRANE CREEK	SE1/4NW1/4	Sec. 7,	Twps 11N,	Rge 03W, B.M.
WASHINGTON County				

Place of Use

IRRIGATION

Twps	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14414 V1

	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
11N 04W 14					34.0	13.0											47.0

Total Acres: 47

Conditions of Approval:

1. Pursuant to a call in times of scarcity, this right is senior to Right Nos. 67-663B, 67-664A, 67-14310, and 67-666B; and this right is junior to Right Nos. 67-659 and 67-10650.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. K06 This right is limited to the irrigation of 17.5 acres within the place of use described above in a single irrigation season.

Remarks:Comments:

1. csaxton 5/2/2006 POU

Comment: There is more acres irrigated than the claimant has decreed water for. They must be using storage water or did not claim a beneficial use water right. Recommend the irrigated ground, but limit to the decreed acres.

2. csaxton 5/2/2006 POD

Comment: POD claimed at the reservoir. Recommend POD where it is actually diverted.

3. csaxton 5/2/2006 Copied From Claim

Comment: This claim is the result of a split due to change in ownership for a portion of 67-672. DH 5/9/2003

4. csaxton 5/2/2006 source

Comment: Source decreed as Crane Creek. Locally known as Lower Crane Creek.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14414 V1

Contacts	5/2/2006 2:53:22 PM	csaxton	Active
Priority Date	5/2/2006 2:53:47 PM	csaxton	Active
POD	5/2/2006 2:54:01 PM	csaxton	Active
Source	5/2/2006 2:54:53 PM	csaxton	Active
POU	5/2/2006 2:55:12 PM	csaxton	Active
POU	5/2/2006 2:55:17 PM	csaxton	Active
Use	5/2/2006 3:00:36 PM	csaxton	Active
Season	5/2/2006 3:05:07 PM	csaxton	Active
Quantity	5/2/2006 3:05:50 PM	csaxton	Active
Summary		05/02/2006 csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Quantity	5/2/2006 3:05:57 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (No) 12. Is a Quantity remark or condition required?
Summary	5/2/2006 3:08:04 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Contacts	5/2/2006 2:53:27 PM	csaxton	(No) 1. Do you want to schedule an appointment?

Comment for 1: Desktop Review

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14414 V1

POD	5/2/2006 2:54:06 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	5/2/2006 2:54:57 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
Use	5/2/2006 3:00:42 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
General	5/2/2006 2:53:51 PM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	5/2/2006 2:54:20 PM	csaxton	Updated shape
POD	5/2/2006 2:54:40 PM	csaxton	Updated PLS
POU	5/2/2006 2:55:17 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (No) 6. Can the claimed POU be verified using the water right file? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14414 V1

POU	5/2/2006 2:55:21 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (No) 6. Can the claimed POU be verified using the water right file? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (Yes) 14. Is a POU remark and/or condition required?
POU	5/2/2006 2:55:37 PM	csaxton	Updated shape for Active POU
POU	5/2/2006 2:55:48 PM	csaxton	Updated PLS for Active POU
Season	5/2/2006 3:05:14 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

Water Supply Bank:

Split History of 67-672

Water Right History

Decreed

67-672	Applegate Bro
0.37	cfs
18.47	ac

Claim History

67-672	Tallent
0.37	
80	

67-14413	McKean
0.02	
5	
67-14414	Swanson
0.35	
75	

Recommendation

67-14413	McKean
0.02	$= (0.37 \text{ cfs} / 50.1 \text{ ac})(3.1 \text{ ac})$
3.1	

67-14414	Swanson
0.35	$= (0.37 \text{ cfs} / 50.1 \text{ ac})(47 \text{ ac})$
47	

Sum CFS =	0.37
Sum Acre =	80

Extra CFS =	0
Extra Acre =	-61.53

Sum CFS =	0.37
Sum Acre =	50.1

Extra CFS =	0
Extra Acre =	-31.63

Diversion rate proportioned out based on number of acres irrigated.
Acreage limitation is based on the duty of water decreed which was 1 inch per acre.

Page #	Parcel Number	Name	Water in Inches	File #	Original Own	Priority Date
6	11N04W12	CRANE CR	22.00	665	G. Kiser	8/10/1913



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

May 9, 2003

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

JEFF A SWANSON
6932 N MERIDIAN RD
EAGLE ID 83616

Re: Original Notice of Claim to a Water Right No. 67-672

Renumbered Notice of Claim to a Water Right No. 67-14414

Dear Claimant(s):

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim, using a new water right number to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim represents a split of the claim filed by a previous owner during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Adjudication Section
Western Region

DH: dh

Enclosure

SCANNED
APR 16 2004

RECEIVED

MAY 08 2003

WATER RESOURCES
WESTERN REGION

Washington County Title Co.

35 West Idaho St.
Weiser, ID 83672
Title Insurance

(208) 414-1455
Fax (208) 414-1487
Escrow Service

May 6, 2003

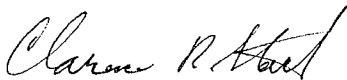
IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082

RE: Water Right Transfer

Enclosed is a check in the amount of \$75.00 to transfer 3 water rights per the enclosed deed and transfer documents.

Please feel free to telephone if you have any questions.

Very truly yours,



Clarence R. Stark



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 9, 2003

WASHINGTON COUNTY TITLE CO
ATTN: CLARENCE STARK
35 W IDAHO ST
WEISER ID 83672

RE: Water Right No. 67-672, 67-11672 & 67-11673

Dear Mr. Stark

This office has received the Notice of Change of Water Right Ownership (copy enclosed), recently submitted for Jeff Swanson. We also received check number 734 in the amount of \$75, and a copy of the receipt is enclosed. It was discovered that the ownership change fee is *not required* for water rights number 67-672, therefore a refund request has been submitted in the amount of \$25. This water right has not yet been decreed by the SRBA Court. The ownership change is being processed for all water right numbers listed, and copies will be mailed out upon completion to Mr. Swanson.

Thank you for your patience and cooperation. If you have any questions regarding this letter, feel free to contact this office at (208) 334-2190.

Sincerely,

A handwritten signature in cursive script that reads "Denise Hatfield".

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region

DH: dh

Enclosures

REFUND REQUEST

TO: S. Sherman to Log In
FOR: D. Shaff/D. Allen
FROM: Western Region Date: 5/9/03
SUBJ: Receipt No. W030448 (Please attach ARQ2 Receipt copy immediately behind blue form)

RE: PayOR Washington County Title Co
Address 35 W Idaho St
Weiser ID 83672

Claimant(s) if NOT Payor Woodland / Swanson **
Refund Amount \$25. Claim Location (Region) Claimant
Extension Filed? Y/N (NA) Copy Attached? Y/N (NA)
Late Fees Paid? Y/N (NA) Late Fee Receipt #
S.O. Verified Ext. by on D.B. Query by
Refund Generated By (X) Agent () Claimant
Refund Category:
insufficient fees / claim incomplete / withdrawn / o-pmt

Date of Last Correspondence (copy attached)

Claim No.	Use*	Fees Paid	Correct Fee	Rec't #
<u>67-672</u>	<u>Irrigation</u>	<u>\$25</u>	<u>0</u>	<u>W030448</u>
<u> </u>	<u> </u>	<u>\$</u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u>\$</u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u>\$</u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u>\$</u>	<u> </u>	<u> </u>
Total		\$	\$	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached Y/N

No fee required for ownership change - still pending in SRBA.

Ownership change pending - from Woodland to Swanson.

Region AJ Spvsr. Approval S.O. AJ Spvsr. Approval
Don Shaff Approval Hold To Fiscal
Logged
Data Base Modified? Y/N NA A &/or R Records By on

Idaho Department of Water Resources Receipt

Receipt ID W030448

Payment Amount \$75.00 Date Received 5/8/2003 2:16:22 PM Region Western Status ☐
Payment Type Check Check Number 734

Payer WASHINGTON COUNTY TITLE CO

Comment CHANGES OF OWNERSHIP: 67-672, 67-11672 & 67-11673

0

\$25-

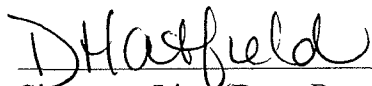
\$25-

Fee Detail

Amount Description

Fund FD PCA SO

\$75.00 OWNERSHIP CHANGES/SECURITY INTERESTS 0229 21 62140 1155



Signature Line (Dept. Representative)

* No fee required for 67-672. Refund
request sent 5.9.03 for \$25-

Water Right Number - 67-00672

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
TALENT

R. J.

1 -

2 -

3 -

City-

State-

Zip-

Phone -

*** O - ORIGINAL OWNER ***
APPLEGATE

HENRY

1 -

2 -

3 -

City-

State-

Zip-

Phone -

APPLEGATE

WILLIAM

1 -

2 -

3 -

City-

State-

Zip-

Phone -

+ - - Priority Date - - +
04/10/1913

+ - - Region - - - +
14

+ - - Stage - - - +
D - DECREED

+ - - Status - - - - +

+ - - - - Source - - - - - +
LOWER CRANE CREEK

+ - - - - Tributary - - - - - +
WEISER RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

0.375

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.375

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

11N 04W 14 NE NW

01 IRRIGATION

87 WASHINGTON

11N 04W 14 NW NW

01 IRRIGATION

87 WASHINGTON

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

OCT 01 1992

MICROFILMED

Water right number - 67-00672 Adj. flag translation: Standard Water Right Number

+ - - - - Remarks - - - - - +
DEFENDANT IS ENTITLED TO FOURTH RIGHT TO WATERS OF SAID STREAM.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
J. N. HARRIS JAMES K. MARTIN ET. AL. 04/10/1913

+ - - Audit Fields - 05/20/80 05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Start Work Date - 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District - 67
Licensed Date - 00/00/0000	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 04/10/1913	Presumption Flag -	Microfilm Roll Number -

MICROFILMED
OCT 01 1992

4/5/1989

IRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Woodland

CLAIM IDENT. NO.

A67-00672

DATE RECEIVED

CK #

C018424

AMOUNT \$

YES

NO

Require
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ *
2. Is a priority date entered? ☒ YES ☐ NO ☐ *
Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ *
See Adjudication Memos #1 and #4 to determine if a permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO ☐ *
(b) Is a tributary to entered? (if required) ☒ YES ☐ NO ☐ *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ *
Is the period of use included? ☒ YES ☐ NO ☐ *
Is a quantity claimed for each use? ☒ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ *
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ *
Is the consumptive use correct? ☒ YES ☐ NO ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ *
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ *

Claim checked by:

RMC

Date:

6/8/90

Claim must be returned to claimant:

☒ (Yes) ☐ (No)

Claimant must be notified of modifications:

☒ (Yes) ☐ (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

MICROFILMED

OCT 01 1992

Idaho Department Of Water Resources
Receipt Maintenance II - Maint. Screen 2

Date: 02/06/91
Time: 15:49:08

Receipt Number : C019557

Receipt Amt : 5.00

Description	Program	Acct	Class	Fee
ADJUDICATION FEE <i>also C012424</i>	410162	9337	6490	5.00

(ENTER=CONTINUE)

(GOLD2=UPDATE)

*done
2/8/91*

Filing fee for Claim #A67-00672 split between this receipt & C012424. *M. Stetling*

MICROFILMED

RECEIPT C012424 HAS BEEN PRINTED
Idaho Department of Water Resources
Receipt Entry

Date: 02/06/91
Time: 15:47:18

Receipt No: C012424 AR No: _____ Date: 10/20/1989 Payoff Part of Acct? N
From: WOODLAND, HAZEL _____ Payment Type: CK CHECK Doc No: 1533____
Remarks: _____

Description	Program	Acct	Class	Amount
ADJUDICATION FEE - <i>see also C019557</i>	410162	9337	6490	507.00
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Total Amount:				507.00

(ENTER=INQ) (GOLD1=ADD/PRINT) (GOLD2=CHANGE) (GOLD3=VOID) (GOLD5=LASER PRINT)
(GOLD6=PRINT 2ND COPY) (GOLD7=ENTER WR NOS) (GOLD8=CANCEL) (Menu_____)

*done
2/8/91*

Filing fee for Claim # A67-00672 & split between this receipt
& receipt C019557. M. Sterling

MICROFILMED

OCT 01 1992

FL 8/24



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

8-10-90
to Western
D.S.O.

6-29-90 talked to Jessie.
She'll have m-in-law
Hazel send PP 1 & 2.

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

8-13-90 926 n/a Jessie

June 19, 1990

Ms. Hazel Woodland
Rt. 2, Box 49
2288 Weiser River Rd.
Weiser, ID. 83672

8-14-90 822 a
talked to Rod Jessie's spouse.
He'll get it taken care
of. Told him there prob.
would be late fees
charged since so late.
Why did claim get
notarized who
-S-

Re: Snake River Basin Adjudication - Washington County

Dear Ms. Woodland:

We are returning your Notice of Claim to a Water Right filed for your property in Washington County. We are also enclosing Receipt #C012424 in the amount of \$507.00, for the filing fees. We have noted a problem with your claim which we would like you to correct.

Claim No. A67-00672 was not signed. Please sign it, having your signature notarized. Return the document to this office. If you will make these corrections before July 19, 1990, you will not be assessed a late filing fee. Do not hesitate to contact this office if you have any questions or concerns.

Yours truly,

John D. Carlson

John D. Carlson
Adjudication Supervisor

JDC:RMC/lk

Enclosures:

Notice of Claim

Receipt #C012424

MICROFILMED

OCT 01 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 7, 1991

Rod Woodland
2284 Weiser River Road
Weiser, ID 83672

RE: Snake River Basin Adjudication (SRBA)
Washington County - #A67-00672

Dear Mr. Woodland:

We are returning your Notice of Claim to a Water Right filed for your property in Washington County. We have noted some problems with your claim which require your attention.

At Item #8, the amount you have listed for consumptive use for your water right may be inaccurate. Using the chart in the Instruction booklet (page 15), and based on your legal description, the Department suggests 3.5 acre feet per acre per annum. You are claiming 80 acres of irrigated land; therefore, your consumptive use would be 280 acre feet per annum. If this does not agree with your actual usage, please explain at Item #14, "Remarks".

The correct filing fee of \$130.00 for this claim was not enclosed. (The amount enclosed with the claim was \$125.00.) The correct and full filing fees must be submitted with the Notice of Claim in order to include your water right in the report to the court. Please enclose \$5.00 when resubmitting this claim.

Please return the documents to this office to my attention. If you will make these corrections before February 7, 1991, you will not be assessed a late filing fee. Do not hesitate to contact this office if you have any questions or concerns.

Sincerely,

A handwritten signature in cursive script that reads "John D. Carlson".

John D. Carlson
Adjudication Supervisor

JDC:MSS:sf:state:tf

Enclosures:

Notice of Claim - #A67-00672
Instruction Booklet (long)

MICROFILMED

OCT 01 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-14414
Date Received: 10/20/1989
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JEFF A SWANSON
6932 N MERIDIAN RD
EAGLE ID USA 83616

Phone: (208) 895-0120

2. Date of Priority: 04/10/1913

3. Source: LOWER CRANE CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
12N	02W	19	SE SE	WASHINGTON	

5. Description of diverting works:

FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.35	

7. Total Quantity Appropriated is:
0.35 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	04W	14	NW	NW	IRRIGATION	40
			NE	NW	IRRIGATION	35
					Section Acres	75
					Total Acres	75

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to change in ownership for a portion of 67-672. DH 5/9/2003

15. Basis of Claim: Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAY 08 2003

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
2 67 672					
8 67 11672					
9 67 11673					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) WOODLAND, RODNEY R
2288
2284 WENNER RIVER RD. WENNER ID 83672
4. New Owner/Claimant(s) SWANSON, JEFF A
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 6932 N MERIDIAN RD
- City, State and ZIP Code EAGLE, ID 83616
- New Telephone Number (208) 895-0120
5. Date you acquired the property Apr 4, 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DH

Date 5.8.03

Fee \$25 ea for 167-11672 + 11673.

*NO FEE

Receipted by DH

Date 5.8.03

Receipt No. W1030448

FOR #

Processed by _____ AJ

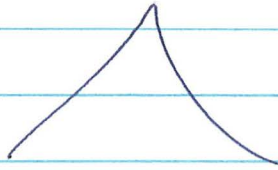
Date _____

WR _____ Date _____

67-672

Refund request sent 5.9.03 ↑

67-672



67-14413

Woodland

11N 4W S-14

NWNW 0 Ac

NE NW 5 Ac

5 ac total

cfs = .02

67-14414

Swanson

11N 4W S-14

NW NW 40 Ac

NE NW 35 Ac

75 Ac total

cfs = .35

(10.20.89)

189202

FOR VALUE RECEIVED, RODNEY R. WOODLAND and JESSIE C. WOODLAND, husband and wife, the Grantors, do hereby, grant, bargain, sell and convey unto JEFF A. SWANSON & ELENE L. SWANSON, husband and wife, the Grantees, whose address is 6932 N. Meridian Rd, Eagle, ID 83616, the following described real estate situated in Washington County, State of Idaho, to-wit:

See Legal Description attached.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their successors and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 2 day of April, 2003.

RODNEY R. WOODLAND

JESSIE C. WOODLAND

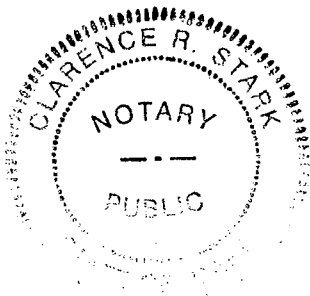
STATE OF IDAHO)
 : ss
County of Washington)

On this 2 day of April, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared RODNEY R. WOODLAND and JESSIE C. WOODLAND known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

Notary Public for Idaho
Residing at Weiser, Idaho

Commission expires: 9-7-2005

**Instrument # 189202**

WEISER, WASHINGTON, IDAHO

2003-04-04 02:36:00 No. of Pages: 2

Recorded for : WASHINGTON COUNTY TITLE

SHARON WIDNER

SHARON WIDNER
Ex-Officio Recorder Deputy

Index to: DEED

Fee: 6.00

LEGAL DESCRIPTION

IN WASHINGTON COUNTY, IDAHO:

TOWNSHIP 11 NORTH, RANGE 4 WEST OF THE BOISE MERIDIAN

Section 14: N $\frac{1}{2}$ NW $\frac{1}{4}$,

SAVE AND EXCEPT the following:

Beginning at the northeast corner of the NW $\frac{1}{4}$ of said Section 14;
Thence run South along the East boundary line of said quarter section
a distance of 720 feet;
Thence run at right angles West a distance of 302 feet;
Thence North parallel to the east boundary line of said Northwest
Quarter a distance of 720 feet;
Thence East 302 feet to the point of beginning;

AND ALSO EXCEPTING the right of way for FRIENDS OF WEISER
RIVER TRAIL, INC., recorded in Instrument No. 170137 records of
Washington County, Idaho.

67-672
11N 4W Swanson

NWNW

NENW

Exception:
5 acres

SWNW

SENW

14

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00672
Date Received: 10/20/1989
Receipt No: C012424
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROD WOODLAND 208-549-2623
Address: 2284 WEISER RIVER ROAD
WEISER, ID 83672

AND/OR

Name: JESSIE WOODLAND 208-549-2623
Address: 2284 WEISER RIVER ROAD
WEISER, ID 83672

2. Date of Priority: APR 10, 1913

3. Source: LOWER CRANE CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12N	02W	19	SE	SE			WASHINGTON

5. Description of diverting works:
FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.370		

7. Total Quantity Appropriated is:
0.370 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 280.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	04W	14	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
						Section Acres	80.0
						Total Acres	80.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

J. N. HARRIS

Decree Plaintiff

vs

JAMES K. MARTIN ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

8/25

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00672
Date Received: 10/06/1989
Receipt No: C012424
Received By: D.K.

RECEIVED
AUG 15 1990

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

OCT 19 1989
208-549-2623

1. Name: HAZEL WOODLAND
Address: RT 2 BOX 49
2288 WEISER RIVER ROAD
WEISER, ID

83672

OR

Name: ROD WOODLAND
Address: 2284 WEISER RIVER ROAD
WEISER, ID

83672

OR

Name: JESSIE WOODLAND
Address: 2284 WEISER RIVER ROAD
WEISER, ID

83672

Department of Water Resources

208-549-2623

208-549-2623

2. Date of Priority: APR 10, 1913

3. Source: LOWER CRANE CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12N	02W	19	SE	SE			WASHINGTON

5. Description of diverting works:
FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.375		

7. Total Quantity Appropriated is:
0.375 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 262.5 Acre Feet Per Annum.

9. Non-irrigation uses:

NA

A67-00672

Page

1

Date: 10/06/89

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OCT 01 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	04W	14	NE	NW		IRR	37.5
			NW	NW		IRR	37.5
						Section Acres	75.0
						Total Acres	75.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
DEFENDANT IS ENTITLED TO FOURTH RIGHT TO WATERS OF SAID STREAM.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

J. N. HARRIS
Decree Plaintiff

vs

JAMES K. MARTIN ET. AL.
Decree Defendant

JUN 28 1990

Department of Water Resources

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Hazel Woodland Date: June 24-90
Date: _____

State of Idaho)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 17 day
of Oct 19 89 Thurgood

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED

OCT 01 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 67-00672
Date Received 10-20-89
Receipt Number C012424
C019557

RECEIVED
FEB 2 1991

Department of Water Resources

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED
OCT 19 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Woodland, Jennie and/or Rod Phone (208) 549 2623
Mailing Address 2284 Weiser River Rd Weiser Zip 83672

2. Date of Priority (Only one (1) per claim) 4/10/1913

3. Source of water supply (a) Lower Crane Creek
which is tributary to (b) Weiser River

4. a. Location of existing point of diversion is: Township 12N Range 02W Section 19
1/4 of SE 1/4 of SE 1/4, Govt. Lot, B.M., County of Washington
Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Flood Cr.

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OCT 11 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Dom purposes from 3/15 to 11/15 amount .37 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .37 (cfs) and/or (b) Ac. (acre feet)

8. Total consumptive use claimed is 262.5 acre feet per annum. 280

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NA

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
11N	09W	14					40	40											80

Total number of acres irrigated

80

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

14. Remarks:

Last Name _____ Ident No. 67-00672

MICROFILMED
Copies: White - State, Yellow - Claimant

OCT 11 1997

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

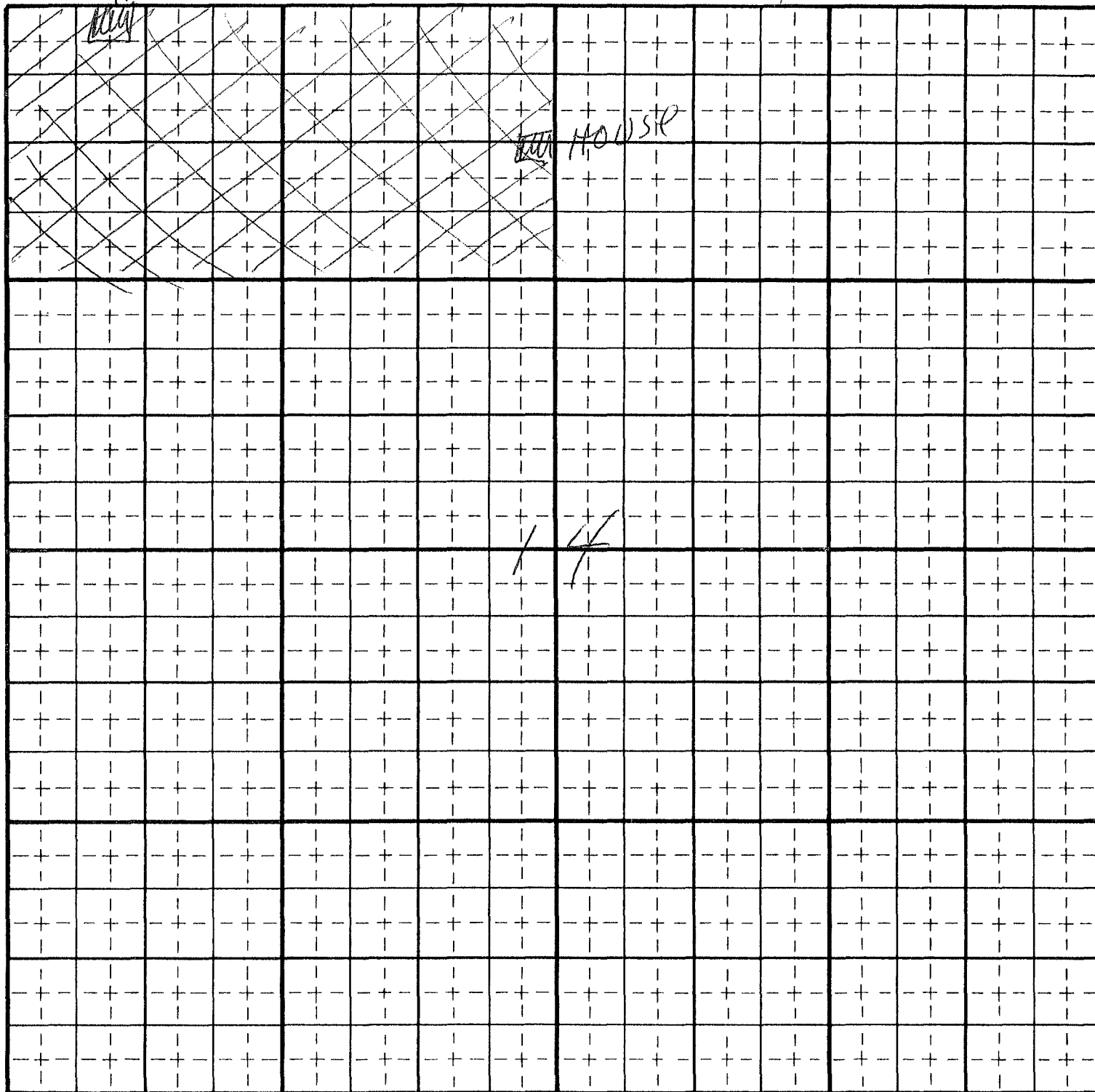
Scale: 2 inches equals 1 mile

HOUSE

11 N

4 W

Sec 4



Last Name

Ident No.

67-00672

MICROFILMED
Copies: White-State, Yellow-Claimant

OCT 01 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) God Woodland Date 10/6/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 6 day of Oct 1989

SEAL

Notary Public Bruce A. Schmitt

Residing at BRIDGE A. GARDNER, 10000 N. 1000 E.

My Commission Expires MY COMMISSION EXPIRES 11/1/90

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number 67-00672

MICROFILMED
Copies White-State, Yellow-Claimant
OCT 01 1992