

05/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-14413

NAME AND ADDRESS: MARLENE L MC KEAN  
2284 WEISER RIVER RD  
WEISER ID 83672

SOURCE: CRANE CREEK

TRIBUTARY: WEISER RIVER

QUANTITY: 0.020 CFS

PRIORITY DATE: 04/10/1913

Pursuant to a call in times of scarcity, this right is senior to Right Nos. 67-663B, 67-664A, 67-14310, and 67-666B; and this right is junior to Right Nos. 67-659 and 67-10650.

POINT OF DIVERSION:

T11N R03W S7 SENW Within WASHINGTON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 03/01 11/15          | 0.020 CFS       |

PLACE OF USE: IRRIGATION Within WASHINGTON County

T11N R04W S14 NENW 3.10

3.1 ACRES TOTAL

This right is limited to the irrigation of 1.0 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed



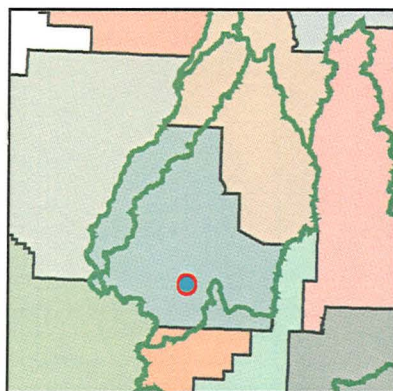
# Idaho Department of Water Resources

SRBA Recommendation:

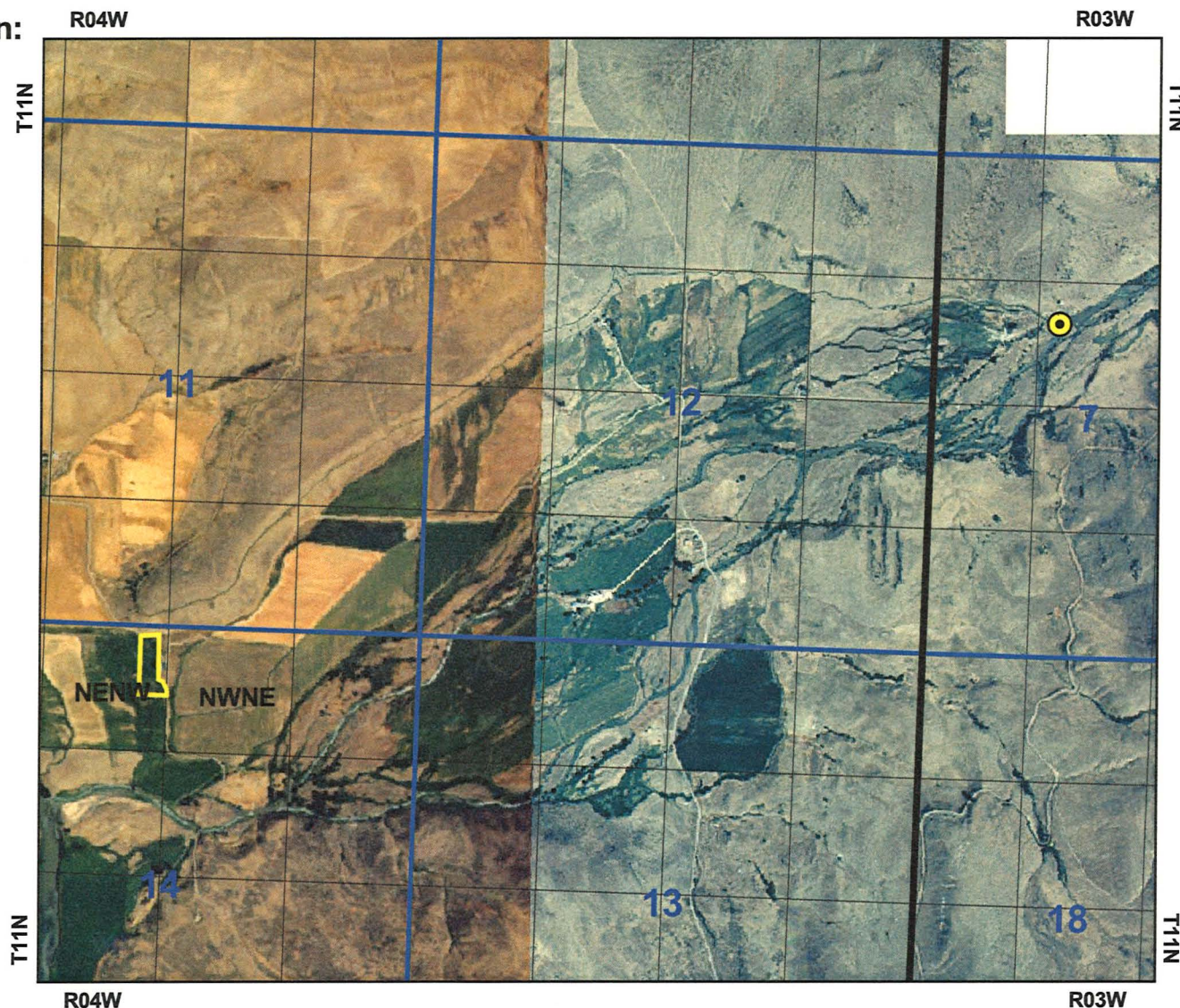
**67-14413**

## Legend

-  **Point of Diversion**
-  **Place of Use**
-  **Townships**
-  **PLS Sections**
-  **Quarter Quarters**



Washington County  
IDWR Basin 67

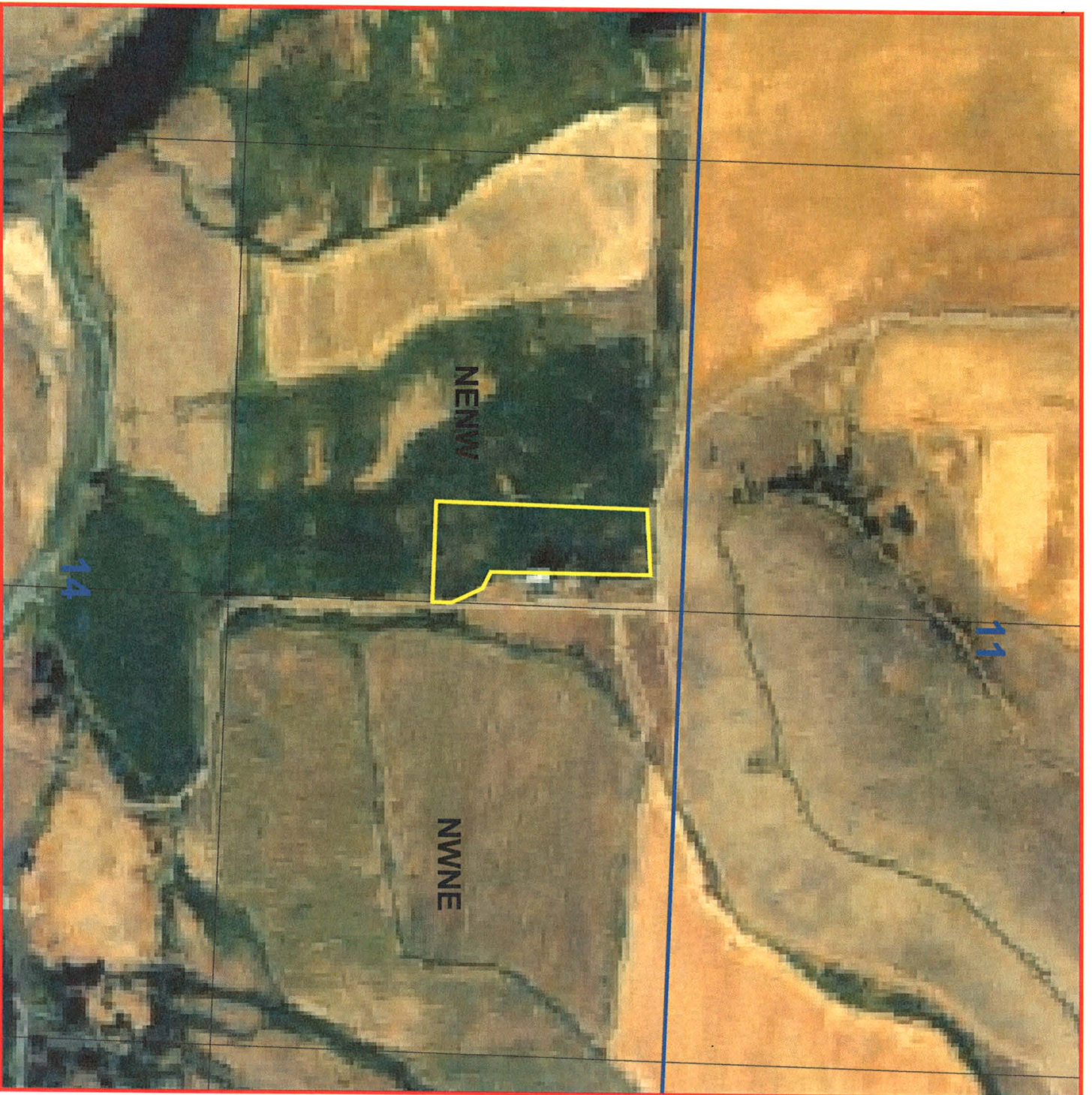


0 0.7 1.4 Miles



Prepared by C. Saxton  
On Tuesday, May 2, 2006  
1987/88 Aerial Photography

67-14413



## Split History of 67-672

### Water Right History

Decreed

|        |               |
|--------|---------------|
| 67-672 | Applegate Bro |
| 0.37   | cfs           |
| 18.47  | ac            |

### Claim History

|        |         |
|--------|---------|
| 67-672 | Tallent |
| 0.37   |         |
| 80     |         |

|          |         |
|----------|---------|
| 67-14413 | McKean  |
| 0.02     |         |
| 5        |         |
| 67-14414 | Swanson |
| 0.35     |         |
| 75       |         |

### Recommendation

|          |                                                          |
|----------|----------------------------------------------------------|
| 67-14413 | McKean                                                   |
| 0.02     | $= (0.37 \text{ cfs} / 50.1 \text{ ac})(3.1 \text{ ac})$ |
| 3.1      |                                                          |

|          |                                                         |
|----------|---------------------------------------------------------|
| 67-14414 | Swanson                                                 |
| 0.35     | $= (0.37 \text{ cfs} / 50.1 \text{ ac})(47 \text{ ac})$ |
| 47       |                                                         |

|            |      |
|------------|------|
| Sum CFS =  | 0.37 |
| Sum Acre = | 80   |

|              |        |
|--------------|--------|
| Extra CFS =  | 0      |
| Extra Acre = | -61.53 |

|            |      |
|------------|------|
| Sum CFS =  | 0.37 |
| Sum Acre = | 50.1 |

|              |        |
|--------------|--------|
| Extra CFS =  | 0      |
| Extra Acre = | -31.63 |

Diversion rate proportioned out based on number of acres irrigated.  
Acreage limitation is based on the duty of water decreed which was 1 inch per acre.

| Page # | Parcel Number | Name     | Water in Inches | File # | Original Own | Priority Date |
|--------|---------------|----------|-----------------|--------|--------------|---------------|
| 6      | 11N04W12      | CRANE CR | 22.00           | 665    | G. Kiser     | 8/10/1913     |

## Adjudication Recommendation Report 67-14413 V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                                    |
|-------------------|--------------------------------------------------------------------------------------------|
| Original Owner    | WILLIAM APPELEGATE<br><br>, ID                                                             |
| Original Owner    | R J TALLENT<br>2294 WEISER RIVER RD<br>WEISER, ID 83672<br>(208)549-2374                   |
| Original Owner    | JESSIE C WOODLAND<br>861 WOODLAND LN<br>WEISER, ID 83672-5371<br>(208)880-2605             |
| Current Owner     | MARLENE L MC KEAN<br>2284 WEISER RIVER RD<br>WEISER, ID 83672<br>(208)465-0203             |
| Original Owner    | HAZEL WOODLAND<br>RT 2 BOX 49<br>2288 WEISER RIVER RD<br>WEISER, ID 83672<br>(208)549-2623 |
| Original Owner    | HENRY APPELEGATE<br><br>, ID                                                               |
| Original Owner    | ROD R WOODLAND<br>861 WOODLAND LN<br>WEISER, ID 83672-5371<br>(208)880-2605                |

Basis: Decreed  
Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| CRANE CREEK   | WEISER RIVER     |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 03/01 to 11/15          | 0.020 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.020 CFS             |                      |

CRANE CREEK SE1/4NW1/4 Sec. 7, Twp 11N, Rge 03W, B.M.  
WASHINGTON County

Place of Use  
IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14413 V1

|            | NE | NW | SW | SE | NE  | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
|------------|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|--------|
| 11N 04W 14 |    |    |    |    | 3.1 |    |    |    |    |    |    |    |    |    |    |    | 3.1    |

Total Acres: 3.1

Conditions of Approval:

1. K06 This right is limited to the irrigation of 1.0 acres within the place of use described above in a single irrigation season.
2. Pursuant to a call in times of scarcity, this right is senior to Right Nos. 67-663B, 67-664A, 67-14310, and 67-666B; and this right is junior to Right Nos. 67-659 and 67-10650.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:

1. csaxton 5/2/2006 POU

Comment: There is more acres irrigated than the claimant has decreed water for. They must be using storage water or did not claim a beneficial use water right. Recommend the irrigated ground, but limit to the decreed acres.

2. csaxton 5/2/2006 POD

Comment: POD claimed at the reservoir. Recommend POD where it is actually diverted.

3. csaxton 5/2/2006 Copied From Claim (1)

Comment: Ownership changed by DH 9/25/2003

4. csaxton 5/2/2006 Copied From Claim (2)

Comment: This claim is the result of a split due to change in ownership for a portion of 67-672. DH 5/9/2003

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| Element | Last Reviewed Date | Reviewer | Last Verified Date | Verifier | Status |
|---------|--------------------|----------|--------------------|----------|--------|
|---------|--------------------|----------|--------------------|----------|--------|

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 67-14413 V1

|               |                     |         |        |
|---------------|---------------------|---------|--------|
| Contacts      | 5/2/2006 3:16:25 PM | csaxton | Active |
| Priority Date | 5/2/2006 3:16:43 PM | csaxton | Active |
| POD           | 5/2/2006 3:16:56 PM | csaxton | Active |
| Source        | 5/2/2006 3:17:36 PM | csaxton | Active |
| POU           | 5/2/2006 3:24:00 PM | csaxton | Active |
| Use           | 5/2/2006 3:24:57 PM | csaxton | Active |
| Season        | 5/2/2006 3:25:25 PM | csaxton | Active |
| Quantity      | 5/2/2006 3:26:02 PM | csaxton | Active |
| Summary       | 05/02/2006          | csaxton | Active |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u>                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------|------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| POU            | 5/2/2006 3:23:51 PM    | csaxton         | Updated PLS for Active POU                                                                                                                                                                                                                                                                                                                                                                                                       |
| POD            | 5/2/2006 3:17:25 PM    | csaxton         | Updated PLS                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Contacts       | 5/2/2006 3:16:33 PM    | csaxton         | (No) 1. Do you want to schedule an appointment?<br><br>Comment for 1: Desktop Review                                                                                                                                                                                                                                                                                                                                             |
| General        | 5/2/2006 3:16:51 PM    | csaxton         | (No) 1. Should this water use have been included in a later court decree of the water rights from this source?<br>(Yes) 4. Is the basis of claim decree or license?<br>(Yes) 5. Does the decree or license have a Priority Date?<br>(Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ?<br>(Yes) 15. Is the basis of claim coded correctly?<br>(No) 16. Is a Priority Date remark and/or condition required? |
| POD            | 5/2/2006 3:17:04 PM    | csaxton         | (Yes) 1. Is the basis of this claim a Decree or License?<br>(No) 4. Does the Decree or License have a POD?<br>(No) 6. Is there evidence that there has been a change in the POD?<br>(Yes) 9. Does the file contain all the necessary information to verify the POD?<br>(No) 10. Is a POD remark and/or condition required?                                                                                                       |
| POD            | 5/2/2006 3:17:17 PM    | csaxton         | Updated shape                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Source         | 5/2/2006 3:17:44 PM    | csaxton         | (Yes) 1. Is the basis of claim Decree or License?<br>(Yes) 4. Does the Decree or License have a source?<br>(Yes) 5. Can the claimed source be verified using the water right file?<br>(No) 11. Is a Source remark and/or condition required?                                                                                                                                                                                     |
| POU            | 5/2/2006 3:23:40 PM    | csaxton         | Updated shape for Active POU                                                                                                                                                                                                                                                                                                                                                                                                     |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 67-14413 V1

|          |                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------|---------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| POU      | 5/2/2006 3:24:09 PM | csaxton | <p>(Yes) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 2a. Is the POU required?</p> <p>(Yes) 5. Does the Decree or License have a POU?</p> <p>(Yes) 6. Can the claimed POU be verified using the water right file?</p> <p>(No) 14. Is a POU remark and/or condition required?</p>                                                                                                                                                                                                                                                                                                                    |
| Use      | 5/2/2006 3:25:06 PM | csaxton | <p>(Yes) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a Purpose of Use?</p> <p>(Yes) 5. Can the claimed Purpose of Use be verified using the water right file?</p> <p>(No) 13. Is a Purpose of Use remark and/or condition required?</p>                                                                                                                                                                                                                                                                                                                         |
| Season   | 5/2/2006 3:25:34 PM | csaxton | <p>(Yes) 1. Is the basis of claim Decree or License?</p> <p>(No) 4. Does the Decree or License have a Period of Use?</p> <p>(No) 6. Is there evidence that there has been a change in the Period of Use?</p> <p>(Yes) 12. Does the file contain all the necessary information to verify the Period of Use?</p> <p>(No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined?</p> <p>(Yes) 15. Is irrigation claimed as a Purpose of Use?</p> <p>(No) 18. Is a Period of Use remark and/or condition required?</p>             |
| Quantity | 5/2/2006 3:26:12 PM | csaxton | <p>(Yes) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a diversion rate and/or volume?</p> <p>(Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file?</p> <p>(No) 8. Does the parent right have an annual diversion volume limit?</p> <p>(No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit?</p> <p>(No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use?</p> <p>(No) 12. Is a Quantity remark or condition required?</p> |

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14413 V1

|         |                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------|---------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary | 5/2/2006 3:28:11 PM | csaxton | (Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?<br>(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?<br>(No) 5. Does this right have any combined use limits with other rights?<br>(Yes) 6. Is an additional remark and/or condition required?<br>(Yes) 7. Would you like to view the recommended right?<br>(Yes) 8. Is this a split or combined right?<br>(No) 9. Do you have documents you would like to attach or link to the file?<br>(Yes) 10. Would you like to set the verification date? |
|---------|---------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Water Supply Bank:



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

September 26, 2003

MARLENE L MC KEAN  
2284 WEISER RIVER RD  
WEISER ID 83672

Re: Notice of Claim to a Water Right No. 67-14413

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Denise Hatfield  
Office Specialist 1  
Adjudication Section  
Western Region Office

DH: dh

Enclosure

SCANNED  
APR 16 2004



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

September 23, 2003

WASHINGTON COUNTY TITLE CO  
35 W IDAHO ST  
WEISER ID 83672

RE: Water Right No. 67-14413, Marlene Mc Kean

To Whom It May Concern:

This office has received the Notice of Change of Water Right Ownership (copy enclosed), recently submitted for Marlene Mc Kean. We also received check number 820 in the amount of \$25; however, we are returning it to you, as the ownership change fee is *not required* for this particular water right. This water right has not yet been decreed by the SRBA Court.

In addition, we cannot continue to process the ownership change without sufficient **proof of ownership**. This proof can be a copy of a warranty deed(s), sales contract or tax assessment in name(s) of the Marlene Mc Kean, which includes the **legal description of the property by 1/4 1/4, Section, Township and Range**.

Thank you for your patience and cooperation. If you have any questions regarding this letter, feel free to contact this office at (208) 334-2190.

Sincerely,

*Denise Hatfield*

Denise Hatfield  
Office Specialist 1  
Adjudication Section  
Western Region

DH: dh

Enclosures

ATTACHED IS A COPY  
OF THE WARRANTY DEED.

PLEASE ACCEPT MY APOLOGY  
FOR NOT INCLUDING IT  
BEFORE.

CLARENCE

**First American Title**

RECEIVED

SEP 25 2003

WATER RESOURCES  
WESTERN REGION



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

September 23, 2003

WASHINGTON COUNTY TITLE CO  
35 W IDAHO ST  
WEISER ID 83672

RE: Water Right No. 67-14413, Marlene Mc Kean

To Whom It May Concern:

This office has received the Notice of Change of Water Right Ownership (copy enclosed), recently submitted for Marlene Mc Kean. We also received check number 820 in the amount of \$25; however, we are returning it to you, as the ownership change fee is *not required* for this particular water right. This water right has not yet been decreed by the SRBA Court.

In addition, we cannot continue to process the ownership change without sufficient **proof of ownership**. This proof can be a copy of a warranty deed(s), sales contract or tax assessment in name(s) of the Marlene Mc Kean, which includes the **legal description of the property by 1/4 1/4, Section, Township and Range**.

Thank you for your patience and cooperation. If you have any questions regarding this letter, feel free to contact this office at (208) 334-2190.

Sincerely,

Denise Hatfield  
Office Specialist 1  
Adjudication Section  
Western Region

DH: dh

Enclosures

5 CHECKS UNLIMITED - GREEN SAFETY

WASHINGTON COUNTY TITLE CO.

35 WEST IDAHO STREET PH. 208-414-1455  
WEISER, ID 83672

820

92-360/1231

Date SEPT 19, 2003

Pay to the order of IDAHO DEPART. WATER RESOURCES

\$ 25<sup>00</sup>

TWENTY FIVE AND 00/100

Dollars



Security Features  
Included.  
Details on Back.

INTERMOUNTAIN COMMUNITY BANK

P.O. BOX 551  
WEISER, ID 83672  
A DIVISION OF PANHANDLE STATE BANK

For TRANSFER # 67-14413

Clayton R. Hart

MP

⑈000820⑈ ⑆123103606⑆ 06300138⑈



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

May 9, 2003

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

JESSIE WOODLAND  
ROD WOODLAND  
2284 WEISER RIVER RD  
WEISER ID 83672

Re: Original Notice of Claim to a Water Right No. 67-672

Renumbered to Notice of Claim to a Water Right No. 67-14413

Dear Claimant(s):

We have received and processed a Change of Ownership for a portion of your original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of your original claim.

When a portion of the original water right claim has been conveyed to another and the original right has been split, then the original claim number is renumbered by issuing a new water right number to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new claim number reflects your remaining portion of the original claim after the change of ownership. Enclosed is a copy of this new claim for your records. Please refer to your new claim number when corresponding with our office.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your right. This claim represents the remaining portion of the claim filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

If you have any questions concerning this ownership change, or the enclosed claim copy, please feel free to contact this office.

Sincerely,

Adjudication Section  
Western Region Office

DH: dh

Enclosure

RECEIVED

MAY 08 2003

RESOURCES  
WESTERN REGION

# Washington County Title Co.

35 West Idaho St.  
Weiser, ID 83672  
Title Insurance

(208) 414-1455  
Fax (208) 414-1487  
Escrow Service

May 6, 2003

IDWR Western Region  
2735 Airport Way  
Boise, ID 83705-5082

RE: Water Right Transfer

Enclosed is a check in the amount of \$75.00 to transfer 3 water rights per the enclosed deed and transfer documents.

Please feel free to telephone if you have any questions.

Very truly yours,



Clarence R. Stark

Water Right Number - 67-00672      Adj. Flag Translation:      Standard Water Right Number      Old (D) Number -

+ - - - - - Last Name - - - - - +      + - First Name - - +      + - - - - - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

TALENT      R. J.      1 -  
2 -  
3 -  
City-      State-      Zip-  
Phone -

\*\*\* O - ORIGINAL OWNER \*\*\*

APPLEGATE      HENRY      1 -  
2 -  
3 -  
City-      State-      Zip-  
Phone -

APPLEGATE      WILLIAM      1 -  
2 -  
3 -  
City-      State-      Zip-  
Phone -

+ - - Priority Date - - +      + - - - Region - - - +      + - - - Stage - - - +      + - - - Status - - - - +

04/10/1913      14      D - DECREED

+ - - - - - Source - - - - - +      + - - - - - Tributary - - - - - +

LOWER CRANE CREEK      WEISER RIVER

+ - - - - - Point of Diversion - - - - - +

TwN      Rng      Sec      Tract      Lot      RFlg      County      Stream Index (Blank if no Index Code)

+ - - - - - Water Use - - - - - +

Code      Description      Period From      Period To      Diversion Rate      Diversion Volume

01 - IRRIGATION      0.375

+ - Total Div. Rate - +      + - Total Div. Volume - +      + - Total Div. Capacity - +      + - Total Consumptive Use - +      + - KW Usage - +

0.375

+ - - - - - Place of Use - - - - - +

TwN      Rng      Sec      Tract      Lot      Acres      Code      Description      County

11N      04W      14      NE NW                01      IRRIGATION      87      WASHINGTON

11N      04W      14      NW NW                01      IRRIGATION      87      WASHINGTON

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

MICROFILMED  
OCT 01 1992

Water right number - 67-00672 Adj. flag translation: Standard Water Right Number

+ - - - - Remarks - - - - - +  
DEFENDANT IS ENTITLED TO FOURTH RIGHT TO WATERS OF SAID STREAM.

+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +  
J. N. HARRIS JAMES K. MARTIN ET. AL. 04/10/1913

+ - - Audit Fields - 05/20/80 05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

|                               |                              |                         |
|-------------------------------|------------------------------|-------------------------|
| Proof Due Date - 00/00/0000   | Field Exam Made - 00/00/0000 | Field Exam Fee -        |
| Approved/Denied - 00/00/0000  | Protested Date - 00/00/0000  | Swan Falls -            |
| Proof Made Date - 00/00/0000  | Hearing Date - 00/00/0000    | Temporary Right - P     |
| Start Work Date - 00/00/0000  | Verified Date - 00/00/0000   | DLE/Carey Act -         |
| Order Show Cause - 00/00/0000 | Receipt Number -             | Water District - 67     |
| Licensed Date - 00/00/0000    | Appl Received - 00/00/0000   | Transfer/Amended -      |
| Decree Date - 04/10/1913      | Presumption Flag -           | Microfilm Roll Number - |

MICROFILMED

OCT 01 1992

4/5/1989

## SRBA CLAIMS RECEIVING CHECKLIST 2

CLAIMANT'S NAME

Woodland

CLAIM IDENT. NO.

A67-00672

DATE RECEIVED

CK #

2012424

AMOUNT \$

YES

NO

Require Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ \*
2. Is a priority date entered? ☒ YES ☐ NO ☐ \*  
Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ \*  
See Adjudication Memo #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ \*
3. (a) Is a source entered? ☒ YES ☐ NO ☐ \*  
(b) Is a tributary to entered? (If required) ☒ YES ☐ NO ☐ N/A ☐ \*
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ \*
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ \*
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ \*  
Is the period of use included? ☒ YES ☐ NO ☐ \*  
Is a quantity claimed for each use? ☒ YES ☐ NO ☐ \*
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ \*
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ N/A ☐ \*  
Is the consumptive use correct? ☒ YES ☐ NO ☐ N/A ☒ 2/6/91 ☐ \*
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ N/A ☒ 2/6/91 ☐ \*
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ \*
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ \*
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ \*
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ \*
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ N/A ☒ \*
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ \*
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ N/A ☒ \*
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ \*
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ \*
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ \*
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ Exempt ☒ no! Adm. \$5<sup>00</sup> ☐ \* 2/1/91
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ N/A ☐ \*
22. Should this claim be data entered? ☒ YES ☐ NO ☐ \*

Claim checked by:

RMC

Date:

6/8/90

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

MICROFILMED

OCT 01 1992

Idaho Department Of Water Resources  
Receipt Maintenance II - Maint. Screen 2

Date: 02/06/91  
Time: 15:49:08

Receipt Number : C019557

Receipt Amt : 5.00

| Description                                | Program | Acct | Class | Fee  |
|--------------------------------------------|---------|------|-------|------|
| ADJUDICATION FEE - <i>see also C012424</i> | 410162  | 9337 | 6490  | 5.00 |
|                                            |         |      |       |      |
|                                            |         |      |       |      |
|                                            |         |      |       |      |

(ENTER=CONTINUE)

(GOLD2=UPDATE)

*done  
2/8/91*

Filing fee for Claim #A67-00672 split between this receipt + C012424. M. Sterling

MICROFILMED

OCT 01 1992

RECEIPT C012424 HAS BEEN PI TED  
Idaho Department of Water Resources  
Receipt Entry

Date: 02/06/91  
Time: 15:47:18

Receipt No: C012424 AR No: \_\_\_\_\_ Date: 10/20/1989 Payoff Part of Acct? N  
From: WOODLAND, HAZEL \_\_\_\_\_ Payment Type: CK CHECK Doc No: 1533 \_\_\_\_\_  
Remarks: \_\_\_\_\_

| Description                         | Program | Acct | Class | Amount |
|-------------------------------------|---------|------|-------|--------|
| ADJUDICATION FEE - see also C019557 | 410162  | 9337 | 6490  | 507.00 |
|                                     |         |      |       |        |
|                                     |         |      |       |        |
|                                     |         |      |       |        |
| Total Amount:                       |         |      |       | 507.00 |

(ENTER=INQ) (GOLD1=ADD/PRINT) (GOLD2=CHANGE) (GOLD3=VOID) (GOLD5=LASER PRINT)  
(GOLD6=PRINT 2ND COPY) (GOLD7=ENTER WR NOS ) (GOLD8=CANCEL) (Menu \_\_\_\_\_)

*done  
2/8/91*

Filing fee for Claim # A67-00672 split between this receipt  
& receipt C019557. M. Sterling

MICROFILMED  
OCT 01 1992

FI 8/24



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

8-10-90  
to Western  
S.O.

6-29-90 Jessie  
talked to  
She'll have m-in-law  
Hazel send PP 1 & 2.

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

8-13-90 426 n/a Jessie

June 19, 1990

Ms. Hazel Woodland  
Rt. 2, Box 49  
2288 Weiser River Rd.  
Weiser, ID. 83672

8-14-90 822 ~  
talked to Red, Jessie's spouse.  
He'll get it, taken care  
of. Told him there prob.  
would be late fees  
charged since S.O. late.  
Why did claim get  
notarized w/ her  
S.O.

Re: Snake River Basin Adjudication - Washington County

Dear Ms. Woodland:

We are returning your Notice of Claim to a Water Right filed for your property in Washington County. We are also enclosing Receipt #C012424 in the amount of \$507.00, for the filing fees. We have noted a problem with your claim which we would like you to correct.

Claim No. A67-00672 was not signed. Please sign it, having your signature notarized. Return the document to this office. If you will make these corrections before July 19, 1990, you will not be assessed a late filing fee. Do not hesitate to contact this office if you have any questions or concerns.

Yours truly,

*John D. Carlson*  
John D. Carlson  
Adjudication Supervisor

JDC:RMC/lk *tf*  
Enclosures:  
Notice of Claim  
Receipt #C012424

MICROFILMED

OCT 01 1992



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

January 7, 1991

Rod Woodland  
2284 Weiser River Road  
Weiser, ID 83672

RE: Snake River Basin Adjudication (SRBA)  
Washington County - #A67-00672

Dear Mr. Woodland:

We are returning your Notice of Claim to a Water Right filed for your property in Washington County. We have noted some problems with your claim which require your attention.

At Item #8, the amount you have listed for consumptive use for your water right may be inaccurate. Using the chart in the Instruction booklet (page 15), and based on your legal description, the Department suggests 3.5 acre feet per acre per annum. You are claiming 80 acres of irrigated land; therefore, your consumptive use would be 280 acre feet per annum. If this does not agree with your actual usage, please explain at Item #14, "Remarks".

The correct filing fee of \$130.00 for this claim was not enclosed. (The amount enclosed with the claim was \$125.00.) The correct and full filing fees must be submitted with the Notice of Claim in order to include your water right in the report to the court. Please enclose \$5.00 when resubmitting this claim.

Please return the documents to this office to my attention. If you will make these corrections before February 7, 1991, you will not be assessed a late filing fee. Do not hesitate to contact this office if you have any questions or concerns.

Sincerely,

John D. Carlson  
Adjudication Supervisor

JDC:MSS:sf:state:tf

Enclosures:

Notice of Claim - #A67-00672  
Instruction Booklet (long)

MICROFILMED

OCT 01 1992



\* O O B R E A K O O \*



\* O O B R E A K O O \*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-14413  
Date Received: 10/20/1989  
Receipt No:  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MARLENE L MC KEAN  
2284 WEISER RIVER RD  
WEISER ID USA 83672

Phone:

2. Date of Priority: 04/10/1913

3. Source: LOWER CRANE CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County     | Type |
|----------|-------|---------|-----------------------|------------|------|
| 12N      | 02W   | 19      | SE SE                 | WASHINGTON |      |

5. Description of diverting works:

FLOOD IRR.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 03/15 | 11/15 | 0.02   |            |

7. Total Quantity Appropriated is:  
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

SCANNED  
APR 16 2004

10. Place of use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use        | Acres |
|---------------|-------|---------|------------|-----|------------|-------|
| 11N           | 04W   | 14      | NE         | NW  | IRRIGATION | 5     |
| Section Acres |       |         |            |     |            | 5     |
| Total Acres   |       |         |            |     |            | 5     |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to change in ownership for a portion of 67-672. DH 5/9/2003

Ownership changed by DH 9/25/2003

15. Basis of Claim: Decreed

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

SEP 22 2003

WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 67-14413              |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts. 0

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

ROD & JESSIE WOODLAND  
861 WOODLAND LN. WELER, ID 83672

4. New Owner/Claimant(s)

MARLENE L. MCKEAN  
 Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

New Mailing Address

2284 WELER RIVER RD

City, State and ZIP Code

WELER, ID 83672

New Telephone Number

( ) \_\_\_\_\_

5. Date you acquired the property

9-18-2003

RECEIVED

SEP 25 2003

WATER RESOURCES  
WESTERN REGION

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      |                                                              |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      |                                                              |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*Marlene L. McKean*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by DH Date 9-22-03 Fee 0  
 Received by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

191158

Approved by:

Initials M L M**WARRANTY DEED**

FOR VALUE RECEIVED, RODNEY R. WOODLAND and JESSIE C. WOODLAND, husband and wife, the Grantors, do hereby, grant, bargain, sell and convey unto MARLENE L. MCKEAN, an unmarried person, the Grantee, whose address is 2248 Weiser River Road, Weiser, ID 83672, the following described real estate situated in Washington County, State of Idaho, to-wit:

See Attached Legal Description

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her successors and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 17 day of September, 2003.

Rodney R. Woodland  
Rodney R. Woodland

Jessie C. Woodland  
Jessie C. Woodland

STATE OF IDAHO )  
: ss  
County of Washington )

On this 17 day of September, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared Rodney R. Woodland and Jessie C. Woodland, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

**Instrument # 191158**

WEISER, WASHINGTON, IDAHO

2003-09-18 10:20:00 No. of Pages: 2

Recorded for : WASHINGTON COUNTY TITLE

SHARON WIDNER

Fee: 6.00

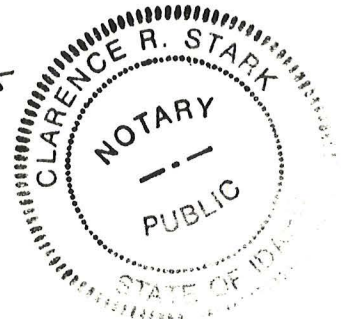
Ex-Officio Recorder Deputy

Index to: DEED

Clarence R. Stark

Notary Public for Idaho

Residing at Weiser, Idaho

Commission expires: 9-7-2005

RECEIVED

SEP 25 2003

WATER RESOURCES  
WESTERN REGION

## Legal Description Warranty Deed

IN WASHINGTON COUNTY, IDAHO:

TOWNSHIP 11 NORTH, RANGE 4 WEST OF THE BOISE MERIDIAN

Section 14:       Beginning at the northeast corner of the NW¼ of said Section 14;  
                      Thence run South along the East boundary line of said quarter section  
                      a distance of 720 feet;  
                      Thence run at right angles West a distance of 302 feet;  
                      Thence North parallel to the east boundary line of said Northwest  
                      Quarter a distance of 720 feet;  
                      Thence East 302 feet to the point of beginning;

RECEIVED

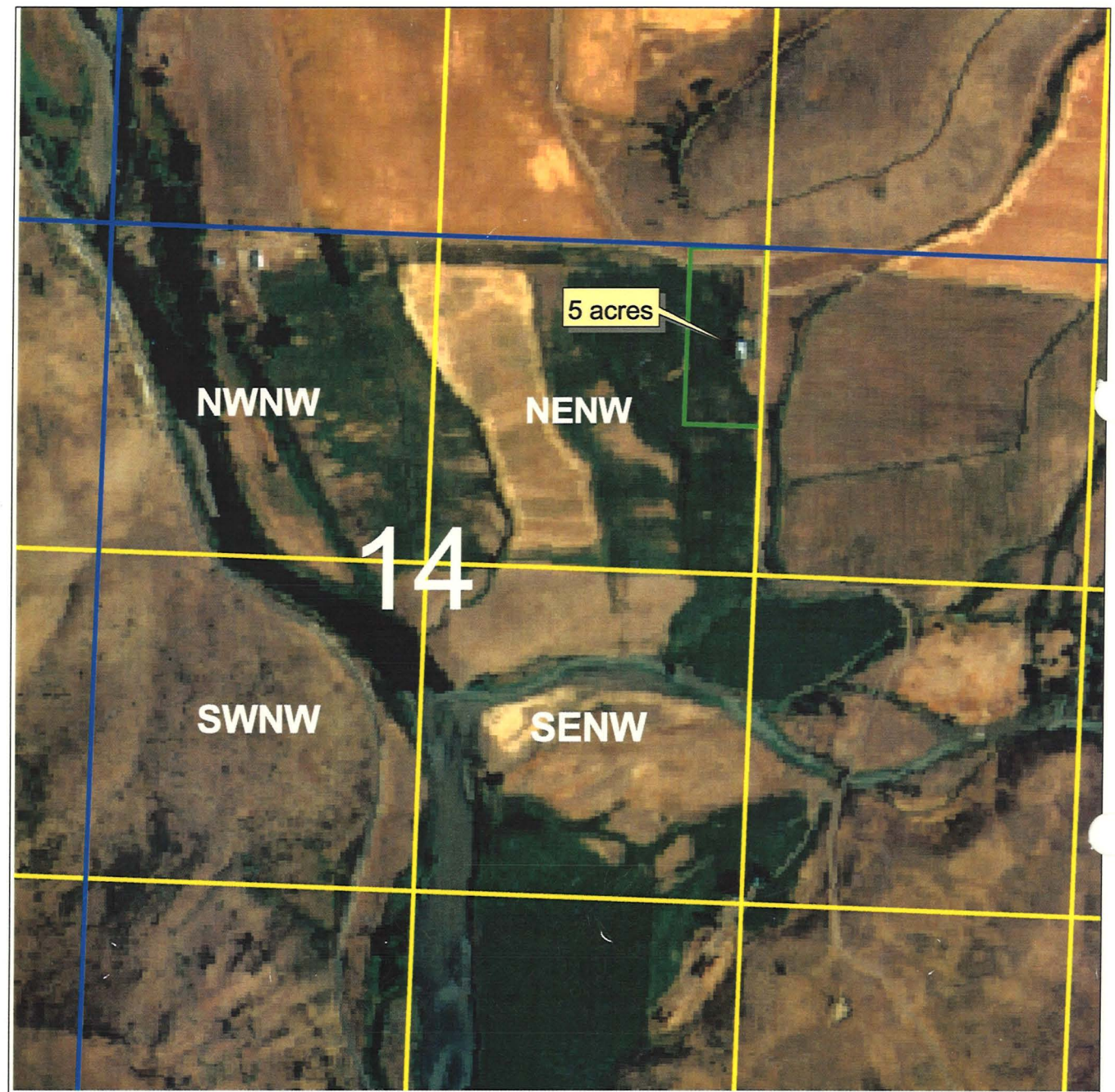
SEP 25 2003

WATER RESOURCES  
WESTERN REGION

67-14413

11N 4W

-  Mc Kean Property
-  Section Line
-  QQ Line



0 0.1 0.2 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-14413  
Date Received: 10/20/1989  
Receipt No:  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JESSIE WOODLAND  
2284 WEISER RIVER RD  
WEISER ID USA 83672

Phone: (208)549-2623

ROD WOODLAND  
2284 WEISER RIVER RD  
WEISER ID USA 83672

Phone: (208)549-2623

2. Date of Priority: 04/10/1913

3. Source: LOWER CRANE CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 Lot | County     | Type |
|----------|-------|---------|--------|--------|---------|------------|------|
| 12N      | 02W   | 19      | SE     | SE     |         | WASHINGTON |      |

5. Description of diverting works:

FLOOD IRR.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 03/15 | 11/15 | 0.02   |            |

7. Total Quantity Appropriated is:  
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 11N      | 04W   | 14      | NE         | NW  | IRRIGATION    | 5     |
|          |       |         |            |     | Section Acres | 5     |
|          |       |         |            |     | Total Acres   | 5     |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to change in ownership for a portion of 67-672. DH 5/9/2003

15. Basis of Claim: Decreed

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED**  
**MAY 08 2003**  
 WATER RESOURCES  
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 2 67 672              |                              |       |                       |                              |       |
| 8 67 11672            |                              |       |                       |                              |       |
| 9 67 11673            |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) WOODLAND, RODNEY R  
2288  
2284 WENGER RIVER RD. WENGER ID 83672
4. New Owner/Claimant(s) SWANSON, JEFF A  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 6932 N MERIDIAN RD
- City, State and ZIP Code EAGLE, ID 83616
- New Telephone Number (208) 895-0120
5. Date you acquired the property Apr 4, 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)
- \_\_\_\_\_

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

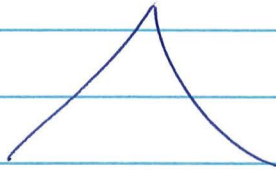
**For Office Use Only**

Received by DH Date 5.8.03 Fee \$25 Ea for 67-11672 + 11673.  
 Received by DH Date 5.8.03 Receipt No. W 030448  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

\*NO FEE  
FOR #  
67-672

Refund request sent 5.9.03 ↑

67-672



67-14413

Woodland

11N 4W S-14

NW NW 40 Ac

NE NW 5 Ac

5 ac total

cfs = .02

67-14414

Swanson

11N 4W S-14

NW NW 40 Ac

NE NW 35 Ac

75 Ac total

cfs = .35

(10-20-89)



## LEGAL DESCRIPTION

IN WASHINGTON COUNTY, IDAHO:

TOWNSHIP 11 NORTH, RANGE 4 WEST OF THE BOISE MERIDIAN

Section 14: N $\frac{1}{2}$ NW $\frac{1}{4}$ ,

SAVE AND EXCEPT the following:

Beginning at the northeast corner of the NW $\frac{1}{4}$  of said Section 14;

Thence run South along the East boundary line of said quarter section a distance of 720 feet;

Thence run at right angles West a distance of 302 feet;

Thence North parallel to the east boundary line of said Northwest Quarter a distance of 720 feet;

Thence East 302 feet to the point of beginning;

AND ALSO EXCEPTING the right of way for FRIENDS OF WEISER RIVER TRAIL, INC., recorded in Instrument No. 170137 records of Washington County, Idaho.

67-672  
11N 4W Swanson

NWNW

NENW

Exception:  
5 acres

↑  
Woodland  
portion

SWNW

SENW

14

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00672  
Date Received: 10/20/1989  
Receipt No: C012424  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: ROD WOODLAND 208-549-2623  
Address: 2284 WEISER RIVER ROAD  
WEISER, ID 83672

AND/OR

Name: JESSIE WOODLAND 208-549-2623  
Address: 2284 WEISER RIVER ROAD  
WEISER, ID 83672

2. Date of Priority: APR 10, 1913

3. Source: LOWER CRANE CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 12N      | 02W   | 19      | SE     | SE     |     |     | WASHINGTON |

5. Description of diverting works:  
FLOOD IRR.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.370  |      |        |

7. Total Quantity Appropriated is:  
0.370 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 280.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NA

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 11N           | 04W   | 14      | NE     | NW  |     | IRR | 40.0  |
|               |       |         | NW     | NW  |     | IRR | 40.0  |
| Section Acres |       |         |        |     |     |     | 80.0  |
| Total Acres   |       |         |        |     |     |     | 80.0  |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

J. N. HARRIS

Decree Plaintiff

vs

JAMES K. MARTIN ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

8 125

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00672  
Date Received: 10/06/1989  
Receipt No: 6012424  
Received By: D.K.

RECEIVED  
AUG 15 1990

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Department of Water Resources

RECEIVED  
OCT 19 1989

208-549-2623

Department of Water Resources

1. Name: HAZEL WOODLAND  
Address: RT 2 BOX 49  
2288 WEISER RIVER ROAD  
WEISER, ID

83672

OR

Name: ROD WOODLAND  
Address: 2284 WEISER RIVER ROAD  
WEISER, ID

83672

OR

Name: JESSIE WOODLAND  
Address: 2284 WEISER RIVER ROAD  
WEISER, ID

83672

208-549-2623

208-549-2623

2. Date of Priority: APR 10, 1913

3. Source: LOWER CRANE CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County     |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 12N      | 02W   | 19      | SE     | SE     |        |     | WASHINGTON |

5. Description of diverting works:  
FLOOD IRR.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.375  |      |        |

7. Total Quantity Appropriated is:  
0.375 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 262.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
NA

A67-00672

Page 1

Date: 10/06/89

MICROFILMED

OCT 01 1992

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 11N           | 04W   | 14      | NE     | NW  |     | IRR | 37.5  |
|               |       |         | NW     | NW  |     | IRR | 37.5  |
| Section Acres |       |         |        |     |     |     | 75.0  |
| Total Acres   |       |         |        |     |     |     | 75.0  |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
DEFENDANT IS ENTITLED TO FOURTH RIGHT TO WATERS OF SAID STREAM.

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date:

J. N. HARRIS  
Decree Plaintiff

vs

JAMES K. MARTIN ET. AL.  
Decree Defendant

RECEIVED  
JUN 28 1990

16. Signature(s)

Department of Water Resources

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not   /   wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:   0  

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Hazel Woodland Date: June 24 90  
Date:                                 

State of Idaho )  
County of Washington ) SS.

Subscribed and sworn (or affirmed) before me this 29 day  
of Oct 19 89 Druce A. Schuld  
Notary Public

Seal

Residing at DRUCE A. SCHULD, NOTARY PUBLIC  
RESIDING AT BOISE, IDAHO  
My Commission Expires MY COMMISSION EXPIRES APRIL 11, 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

**RECEIVED**  
FEB 2 1991

Department of Water Resources

**NOTICE OF CLAIM  
TO A**

**WATER RIGHT**

**ACQUIRED UNDER STATE LAW**

**RECEIVED**  
OCT 19 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Woodland, Jennie and/or Rod Phone (208) 549 2623  
Mailing Address 2284 Weiser River Rd Weiser Zip 83672

2. Date of Priority (Only one (1) per claim) 4/10/1913

3. Source of water supply (a) Lower Crane Creek  
which is tributary to (b) Weiser River

4. a. Location of existing point of diversion is: Township 12N Range 02W Section 19,  
1/4 of SE 1/4 of SE 1/4, Govt. Lot, B.M., County of Washington

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. Flood Irr.

**MICROFILMED**

**OCT 01 1992**

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Dom. purposes from 3/15 to 11/15 amount 137 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 137 (cfs) and/or (b) Ac. (acre feet)

8. Total consumptive use claimed is 262.5 acre feet per annum. 280

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NA

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP        | RNG        | SEC       | NE 1/4 |       |       |       | NW 1/4    |           |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals    |
|------------|------------|-----------|--------|-------|-------|-------|-----------|-----------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|-----------|
|            |            |           | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4     | NW1/4     | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |           |
| <u>11N</u> | <u>09W</u> | <u>14</u> |        |       |       |       | <u>40</u> | <u>40</u> |       |       |        |       |       |       |        |       |       |       | <u>80</u> |
|            |            |           |        |       |       |       |           |           |       |       |        |       |       |       |        |       |       |       |           |
|            |            |           |        |       |       |       |           |           |       |       |        |       |       |       |        |       |       |       |           |
|            |            |           |        |       |       |       |           |           |       |       |        |       |       |       |        |       |       |       |           |
|            |            |           |        |       |       |       |           |           |       |       |        |       |       |       |        |       |       |       |           |
|            |            |           |        |       |       |       |           |           |       |       |        |       |       |       |        |       |       |       |           |
|            |            |           |        |       |       |       |           |           |       |       |        |       |       |       |        |       |       |       |           |
|            |            |           |        |       |       |       |           |           |       |       |        |       |       |       |        |       |       |       |           |

Total number of acres irrigated

80

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes / No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. \_\_\_\_\_ or None (/)

14. Remarks:

Last Name \_\_\_\_\_

Ident No. \_\_\_\_\_

67-00672

**MICROFILMED**  
Copies: White -State, Yellow-Claimant

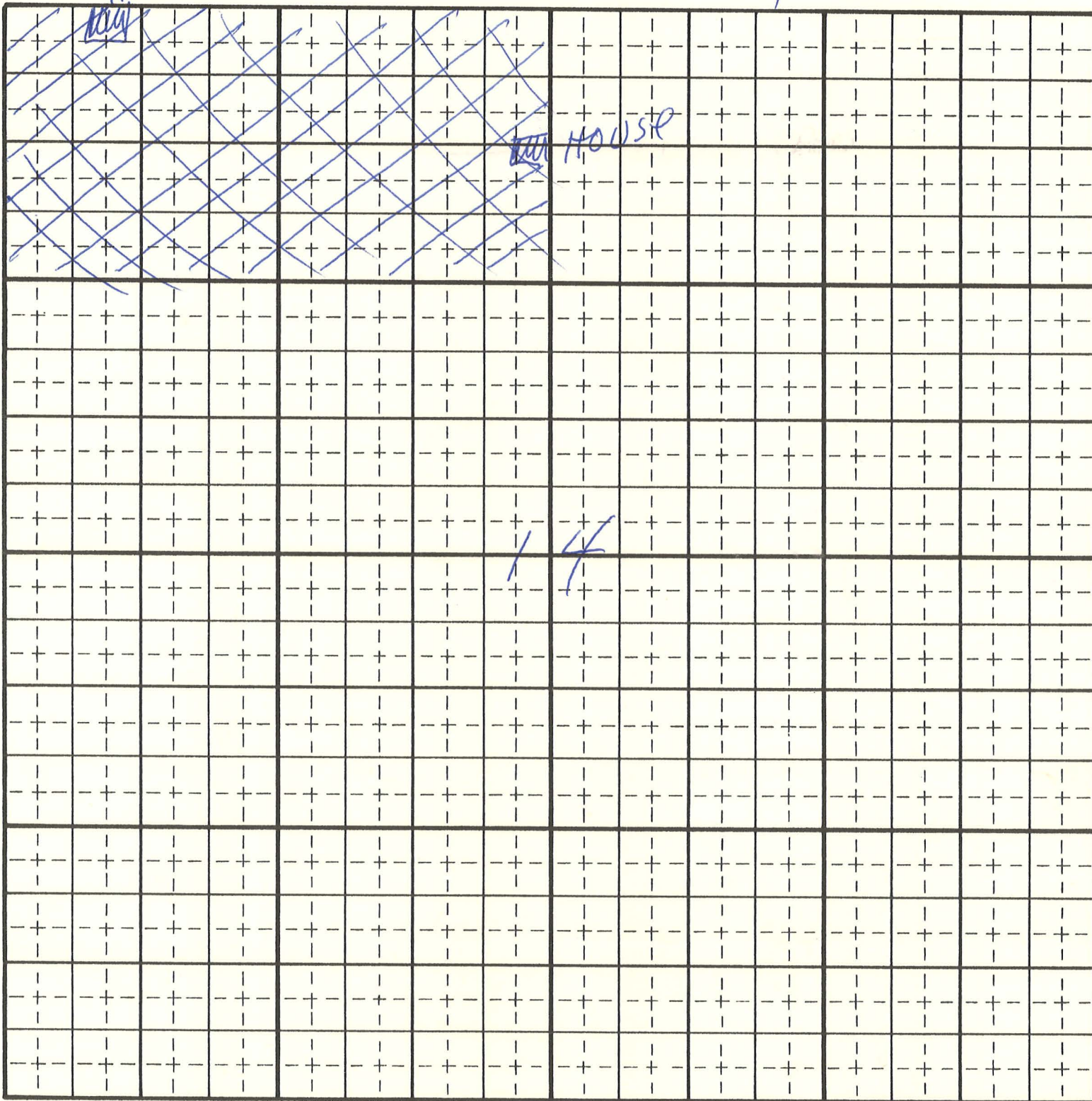
OCT 01 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

HOUSE

11 N 4 W Sec 4



Last Name \_\_\_\_\_

Ident No. \_\_\_\_\_

67-00672

**MICROFILMED**  
Copies: White-State, Yellow-Claimant

OCT 01 1992

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree ✓  
If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ✓ do not \_\_\_\_\_  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.  
Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

Signature of Claimant (s) + God Woodland Date 10/6/89  
\_\_\_\_\_  
Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am \_\_\_\_\_ Title \_\_\_\_\_  
of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_  
Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Washington ) SS.

Subscribed and sworn (or affirmed) before me this 6 day of Oct 19 89

SEAL

Notary Public Bruce A. Schild

Residing at BRUCE A. SCHILD, NOTARY PUBLIC

My Commission Expires RESIDING AT BOISE, IDAHO

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf  
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above  
should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name \_\_\_\_\_ Ident. Number 67-00672

**MICROFILMED**  
Copies White-State, Yellow-Claimant  
**OCT 01 1992**