

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-14397
Date Received: 12/17/2002
Receipt No: W029933
Received By: Rch

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

A L CATTLE INC
PO BOX 608
EMMETT ID USA 83617

Phone: (208)365-2320

2. Date of Priority: 04/01/1906

3. Source: INDIAN CREEK Trib. to: LITTLE WILLOW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
10N	01W	33	SW	NW		WASHINGTON	Beginning Point
10N	01W	32	SW	NW		WASHINGTON	Ending Point

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Number of other uses: Stockwater, 2000 Range Cattle

SCANNED
APR 16 2004

10. Place of use:

Township	Range	Section	1/4 of	1/4 Lot	Use	Acres
10N	01W	32	NE	NE	STOCKWATER	
			NW	NE	STOCKWATER	
			SW	NE	STOCKWATER	
			SE	NE	STOCKWATER	
			NE	NW	STOCKWATER	
			NW	NW	STOCKWATER	
			SW	NW	STOCKWATER	
10N	01W	33	SW	NW	STOCKWATER	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

BLM agreement via Western Stock Growers Association

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am president of _____
Title

Ah Cattle, Inc., that I have signed the foregoing
Organization

document in the space below as president of _____
Title

Ah Cattle, Inc. and that the statements contained in the
Organization

foregoing document are true and correct. Agnes L. Brunsford
Signature of Authorized Agent

Pres. Ah Cattle, Inc.
Title and Organization

12-20-2002
Date

State of Idaho)
County of ADA) SS.

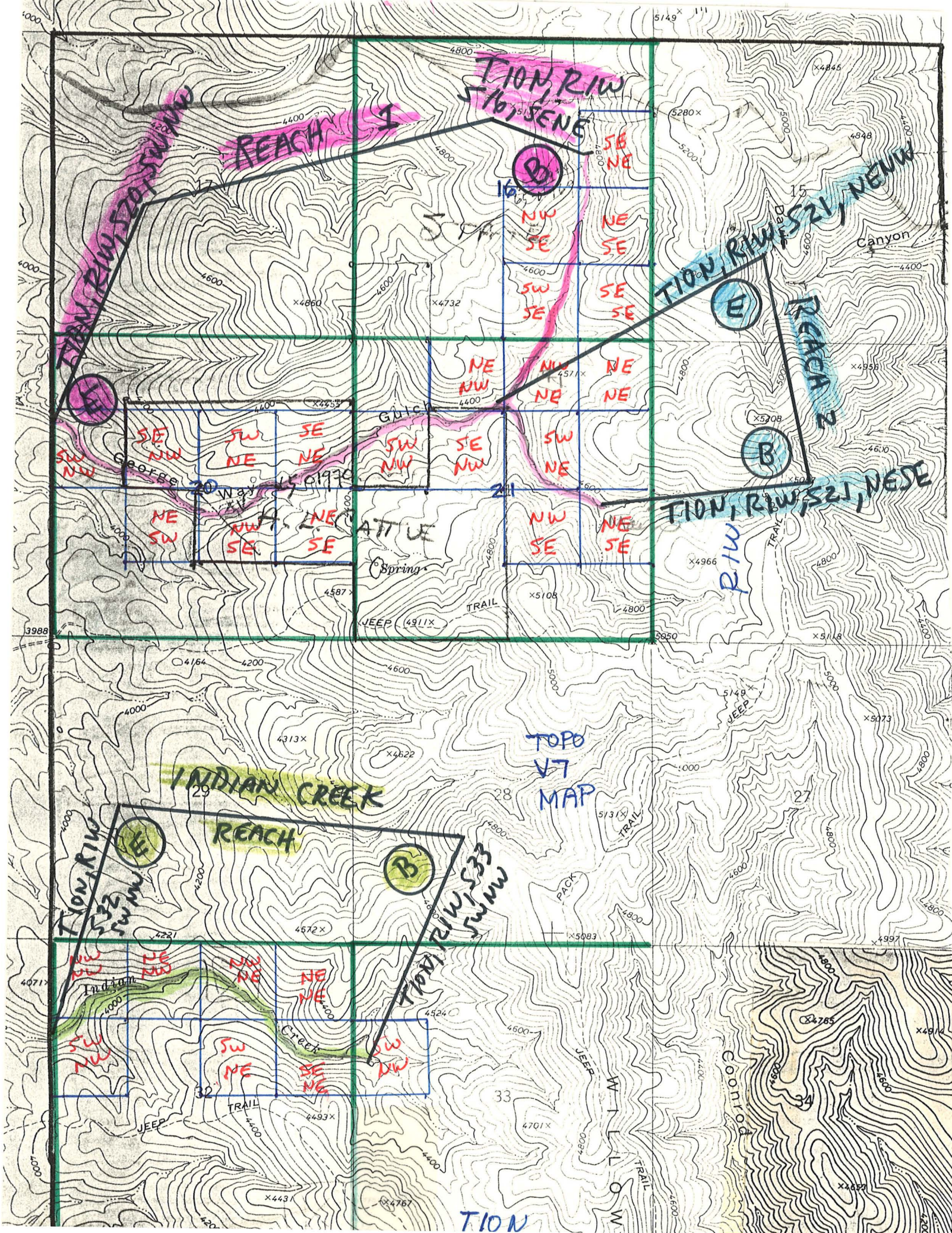
Subscribed and sworn (or affirmed) before me this 20th
of Dec 2002 Ron Howerton

Notary Public

Residing at Ron Howerton

My commission Expires Residing at Boise, Idaho
My Commission Expires December 8, 2006





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 67-14397

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Alh Cattle, Inc. Phone (208) 365-2320

Mailing Address Po Box 608 Emmett, ID Zip 83617

2. Date of Priority (Only one per claim) 4-1-1906 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other () (a) Indian Creek
Name or kind of source

which is tributary to (b) Little Willow Creek

4. Location of point of diversion is: Township 10 N Range 1 W Beg

Section 33 NW 1/4 of SW 1/4 of NW 1/4, Govt. Lot _____, BM.,

County of Washington

Additional points of diversion if any: END TION, R1W, S32, SWNEV

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For stock water purposes from 1-1 Month/Day to 12-31 Month/Day amount .02 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .02 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 2000 head stock cows and calves

SCANNED
APR 16 2004

CLAIM NUMBERS

Indian Creek

DATE

AGENT

TRANSFER NUMBER

HOMESTEAD ENTRY NO.

CLAIMED ACRE TOTAL

GEOGRAPHIC INFO ACRES

	TNS	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	10N	1W	33							S									
GIS	10N	1W	32	S	S	S	S	S	S	S									
RECOM																			
CLAIM																			
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			

B43-POU.SHP

SHAPE NOS.

43-POD.SHP

NOS. DESCRIPTION

DBF TABLES UPDATED

B43-DBPOU.DBF

B43-DBPOD.DBF

JPEG LAYOUT

10. Place of use is: Township: _____ Range _____

Section _____ 1/4 of _____ 1/4, Govt. Lot _____ B.M.,

County of _____ for (Circle One) Domestic (Stock) Domestic and Stock

Additional places of use, if any * see insert

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property ^{& allotment} listed above as place of use? Yes ☒ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: BHM agreement via Western Stock Growers Association

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am president

of Ah. Cattle, Inc. Title _____ that I have signed the foregoing

document in the space below as president Title _____ of Ah Cattle, Inc. Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of _____ } SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Last Name _____ Ident No. _____

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

PARCEL NOS: RP10N01W320000 & RP10N01W330000.

pd. \$25.00

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 67-14397

WATER RIGHT NUMBER: 67-14397 ✓

Owner Type Name and Address
 Current Owner A L CATTLE INC ✓
 PO BOX 608
 EMMETT, ID 83617
 (208)365-2320

Property Owner:BLM
3948 Development Ave.
Boise 83705

Priority Date: 04/01/1906 ✓
 Basis: Beneficial Use ✓
 Status: Active

Source Tributary
 INDIAN CREEK ✓ LITTLE WILLOW CREEK ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER ✓	01/01 to 12/31 ✓	0.020 CFS ✓	
	<u>Total Diversion:</u>	0.020 CFS ✓	

Location of Point(s) of Diversion

INDIAN CREEK	SW1/4NW1/4 ✓	Sec. 33, Twp 10N, Rge 01W, B.M. ✓
WASHINGTON County ✓	(Beginning of Reach)	
INDIAN CREEK	SW1/4NW1/4 ✓	Sec. 32, Twp 10N, Rge 01W, B.M. ✓
WASHINGTON County ✓	(Ending of Reach)	

Place of Use
 STOCKWATER

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	SW	SE	NE	NW	SW	SE	Totals
✓ 10N	01W	32	X	X	X	X	X	X	X	X							RP 10N 01W 320000 (640 AC)
✓ 10N	01W	33							X								RP 10N 01W 330000 (640 AC)

Conditions of Approval:

1. BLM agreement via Western Stock Growers Association

Remarks:Comments:

ADD X02 - Stockwater use is for 2,000 range cattle.

ADD N11 & N13 -

Parcel Nos: (listed above)

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 67-14397

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 67-14397

11/12/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~14397~~	~~Claim~~	~~10N~~	~~01W~~	~~32~~	~~NE~~	~~NE~~		~~STOCKWATER~~		~~A L CATTLE INC~~
~~14397~~	~~Claim~~	~~10N~~	~~01W~~	~~32~~	~~NW~~	~~NE~~		~~STOCKWATER~~		~~A L CATTLE INC~~
19897	Water Right	10N	01W	32	NW	NE		STOCKWATER		UNITED STATES OF AMERICA ACTING THROUGH
~~14397~~	~~Claim~~	~~10N~~	~~01W~~	~~32~~	~~SW~~	~~NE~~		~~STOCKWATER~~		~~A L CATTLE INC~~
~~14397~~	~~Claim~~	~~10N~~	~~01W~~	~~32~~	~~SE~~	~~NE~~		~~STOCKWATER~~		~~A L CATTLE INC~~
19897	Water Right	10N	01W	32	SE	NE		STOCKWATER		UNITED STATES OF AMERICA ACTING THROUGH
~~14397~~	~~Claim~~	~~10N~~	~~01W~~	~~32~~	~~NE~~	~~NW~~		~~STOCKWATER~~		~~A L CATTLE INC~~
19897	Water Right	10N	01W	32	NE	NW		STOCKWATER		UNITED STATES OF AMERICA ACTING THROUGH
~~14397~~	~~Claim~~	~~10N~~	~~01W~~	~~32~~	~~NW~~	~~NW~~		~~STOCKWATER~~		~~A L CATTLE INC~~
19897	Water Right	10N	01W	32	NW	NW		STOCKWATER		UNITED STATES OF AMERICA ACTING THROUGH
~~14397~~	~~Claim~~	~~10N~~	~~01W~~	~~32~~	~~SW~~	~~NW~~		~~STOCKWATER~~		~~A L CATTLE INC~~
19897	Water Right	10N	01W	32	SW	NW		STOCKWATER		UNITED STATES OF AMERICA ACTING THROUGH
~~14397~~	~~Claim~~	~~10N~~	~~01W~~	~~33~~	~~SW~~	~~NW~~		~~STOCKWATER~~		~~A L CATTLE INC~~
19897	Water Right	10N	01W	33	SW	NW		STOCKWATER		UNITED STATES OF AMERICA ACTING THROUGH

67-19897 - ^{no overlap} (agreement w/ BLM for
~~67~~ - 14397)

Receipt Details for ID W029933

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
12/20/2002 10:27:43 AM	12/23/2002 3:13:43 PM	WESTERN	\$125.00	Check
Payer		A. L. FARMS		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1468			
Card Expiration Date	Credit Card Transaction #		

Comment A67-14396, 97, 98, 99 & 14400

\$25.00 x 5

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$125.00	ADJUDICATION FILING FEE	42503	0337			1155

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
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Print Report