

10/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-14381

NAME AND ADDRESS: ROBERT L PETERS
1080 ROCK CREEK RD
WEISER ID 83672

JUDITH ANNE PETERS
1080 ROCK CREEK RD
WEISER ID 83672

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 10/04/2002

POINT OF DIVERSION:

T11N R06W S10 NWNWNW Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
STOCKWATER	01/01 12/31	0.040 CFS

PLACE OF USE: STOCKWATER Within WASHINGTON County

T11N R06W S10 NWNW

DOMESTIC Within WASHINGTON County

T11N R06W S10 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



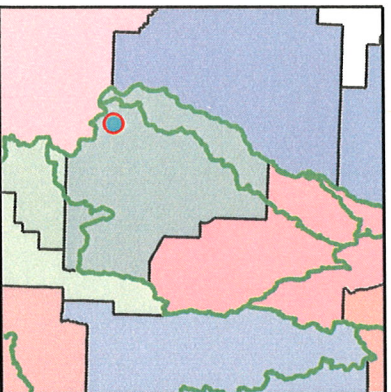
Idaho Department of Water Resources

SRBA Recommendation:

67-14381

Legend

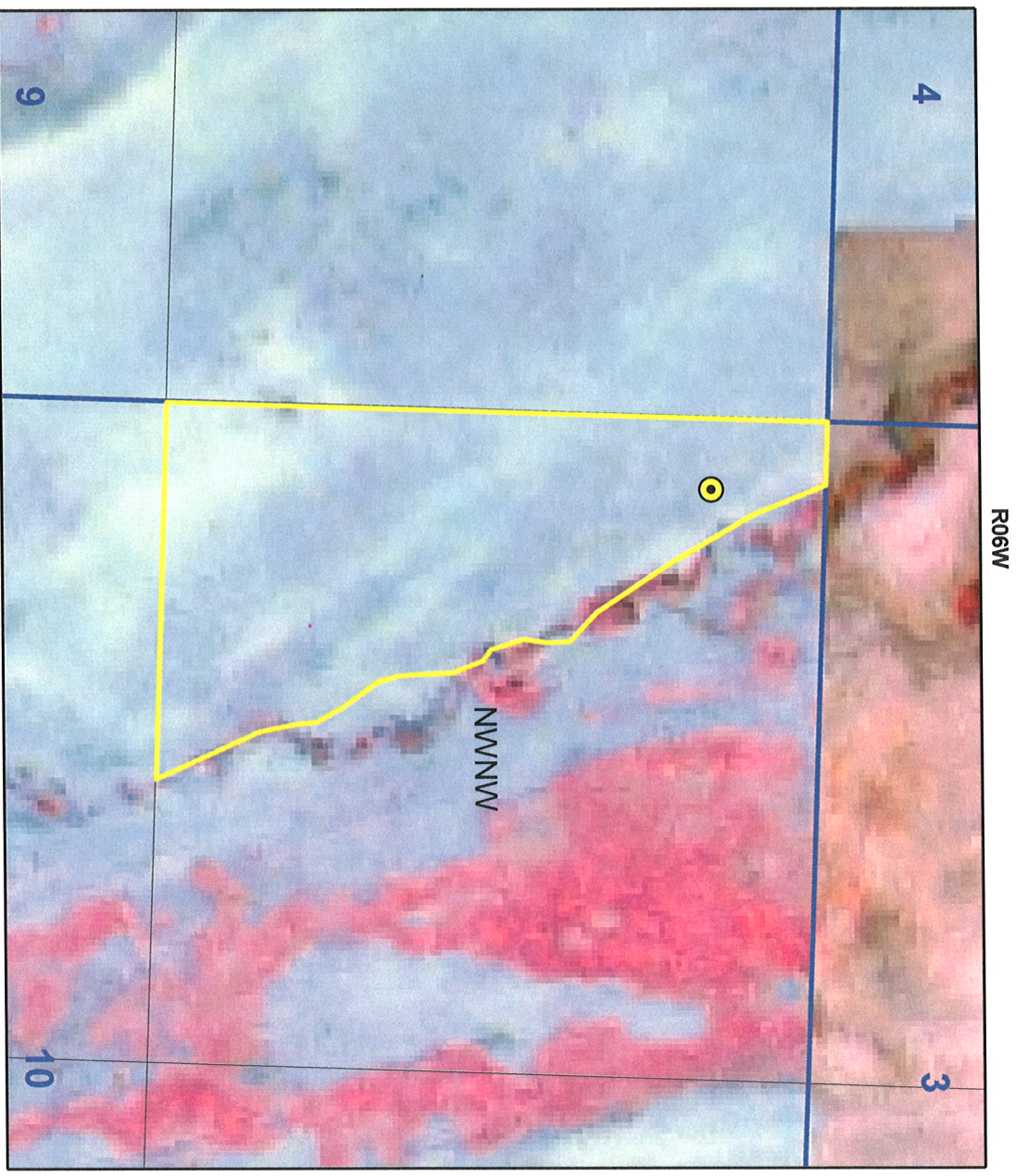
-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Washington County
IDWR Basin 67



T11N



Prepared by J. Dean
On Friday, October 20, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14381 V1

WATER RIGHT NUMBER: 67-14381 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ROBERT L PETERS 1080 ROCK CREEK RD WEISER, ID 83672 (208)549-2849
Current Owner	JUDITH ANNE PETERS 1080 ROCK CREEK RD WEISER, ID 83672 (208)549-2849

Priority Date: 10/04/2002

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
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GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
STOCKWATER	01/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4NW1/4	Sec. 10, Twp 11N, Rge 06W, B.M.
WASHINGTON County		

Place of Use

DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N 06W 10						X											

STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N 06W 10						X											

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-14381 V1

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
3. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.

Remarks:Comments:

1. jdean 10/20/2006 Small D&S

Comment: This small D&S claim was recommended as claimed.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal:
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			10/20/2006	jdean	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	10/20/2006 12:17:08 PM	jdean	Updated PLS for Active POU
POD	10/20/2006 12:15:07 PM	jdean	Updated shape
POU	10/20/2006 12:16:42 PM	jdean	Updated PLS for Active POU
POU	10/20/2006 12:17:00 PM	jdean	Updated shape for Active POU

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14381 V1

Summary	10/20/2006 12:22:42 PM	jdean	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	10/20/2006 12:15:26 PM	jdean	Updated PLS
POU	10/20/2006 12:16:21 PM	jdean	Updated shape for Active POU

Water Supply Bank:

Receipt Details for ID W029799

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
10/15/2002 11:21:54 AM	10/15/2002 2:25:35 PM	WESTERN	\$25.00	Cash
Payer		PETERS, JUDITH ANNE		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
Card Expiration Date	Credit Card Transaction #		

Comment NOTICE OF CLAIM TO A WATER RIGHT

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$25.00	ADJUDICATION FILING FEE	42503	0337			1155

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
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Print Report

Well Proof Report

Receipt # W029625,
Permit No. 787377
Metal Tag No. D0025587,
Well ID # 358431
Water Right No.

Relationship: Applicant
Name: ROBERT PETERS Phone:(208)549-2849
Address: 1080 ROCK CREEK RD
WEISER ID 83672

Relationship: Applicant
Name: JUDITH PETERS Phone:(208)549-2849
Address: 1080 ROCK CREEK RD
WEISER ID 83672

Permit Status: Closed

Well Location: Township 11N, Range 06W, Section 10, NW, NW
COUNTY WASHINGTON

Address of Well Site: ROCK CREEK ROAD
WEISER ID

Use of Well: Domestic-Single Residence

Activity: New Well

Region: Western

Construction Method: Air Rotary

Const Start Date: Oct 01 2002 Const End Date: Oct 04 2002

Well Drilling Company: ROBERT DAWSON DRILLING INC (No. 589)

Card Hold Name: ROBERT M DAWSON Phone:(208)257-3389 (No. 4328)

Certifying Official: ROBERT M DAWSON Phone:(208)257-3389 (No. 4328)

Date Received: Oct 15 2002

Date Approved:

Date Inspected: Oct 02, 2002,

Completed Depth: 247 FT Drilled Depth: 247 FT Surface Diameter: 6 inches

Primary Flow Depth: Overall Temp: 67 Static Water Level: 8

Head Pipe Length: Tail Pipe Length Production Rate: 17 GPM

Closed in Pressure: Bottom Hole Temp: Low Temp Geothermal: NO

Control Device Desc:

Access Port Desc:

Casing

From	To	Diam	Type	Gauge	Join Type	Material
1	219	6	Casing	0.25	Welded	Steel

Seal

From	To	Material	Amount	Method
4	70	Bentonite granuals	1600 LBS	Pour

Screen

From	To	Dia	Type	Slot Size	# of Slots	Material	Perforation Meth	Screen Type
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Lithologic Layer

From	To	Diam	Water	Color	Material	Texture
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Drive Shoe

Depth	Test Description
219	VISUAL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-14381
Date Received: 10/15/2002
Receipt No: W029799
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

ROBERT L PETERS Phone: (208)549-2849
1080 ROCK CREEK RD
WEISER ID USA 83672

JUDITH ANNE PETERS Phone: (208)549-2849
1080 ROCK CREEK RD
WEISER ID USA 83672

2. Date of Priority: 10/04/2002

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
11N	06W	10	NW NW	WASHINGTON	

5. Description of diverting works:

6" well.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.04	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

SCANNED
APR 16 2004

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	06W	10	NW NW	NW NW	DOMESTIC STOCKWATER	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. A67-14381
Date Received 10-15-02
Receipt Number W029799

RECEIVED NOTICE OF CLAIM

OCT 15 2002

WATER RESOURCES
WESTERN REGION

TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly Robert L Peters or

1. Name of Claimant (s) Judith Anne Peters Phone (208) 549-2849

Mailing Address 1080 Rock Creek Rd. Weiser ID. 83672

2. Date of Priority (Only one per claim) 10-04-02 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) N/A
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township T11N Range 6W

Section 10, NW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot _____, BM.,

County of Washington

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6 inch well Drilled 10/02 D.P. Tag # D0025587

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)
For Stock Water purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)
(Both dates are inclusive)

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic one Home - Misc. Livestock

10. Place of use is: Township: 11 N Range 6 W
Section 10, NW 1/4 of 14W 1/4, Govt. Lot _____, B.M.,
County of Washington for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Washington
12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
0

14. Remarks: _____
15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

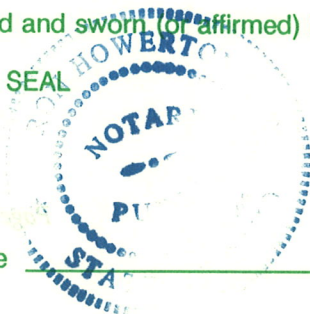
Signature of Claimant (s) Jonathan Peters Date 10-15-02
Robert J. Peters Date 10-15-02

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 15th day of Oct 2002



Notary Public Ron Howerton
Residing at _____ Residing at Boise, Idaho
My Commission Expires December 8, 2006

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant