

11/25/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-14374

NAME AND ADDRESS: GEORGE WESTFALL
PO BOX 185
CAMBRIDGE ID 83610

MARGARET WESTFALL
PO BOX 185
CAMBRIDGE ID 83610

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under right nos. 67-14374 and 67-14375 shall not exceed 13,000 gallons per day when combined.

PRIORITY DATE: 03/01/1898

POINT OF DIVERSION:

T14N R03W S11 SESENW Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC in WASHINGTON County

T14N R03W S11 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Parcel No. RP14N03W114410.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



Idaho Department of Water Resources

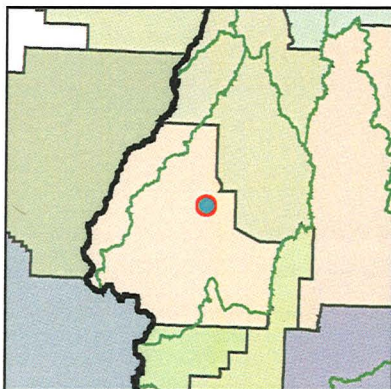
SRBA Recommendation:

67-14374

(Domestic)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Washington County
IDWR Basin 67



0 0.1 0.2 Miles



Prepared by L. Graves
On Saturday, November 25, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14374 V1

WATER RIGHT NUMBER: 67-14374 V1

<u>Owner Type</u>	<u>Name and Address</u>
Representative	LAURENCE E JOHNSON 3210 CRANE CREEK RD BOISE , ID 83702 (208)345-1587
Current Owner	GEORGE WESTFALL PO BOX 185 CAMBRIDGE, ID 83610 (208)257-3512
Current Owner	MARGARET WESTFALL PO BOX 185 CAMBRIDGE, ID 83610 (208)257-3512
Representative	MARTHLYN JOHNSON 3210 CRANE CREEK RD BOISE , ID 83702 (208)345-1587

Priority Date: 03/01/1898

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4NW1/4	Sec. 11, Twp 14N, Rge 03W, B.M.
WASHINGTON County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	Totals
14N	03W	11	NE	NW	SW	SE	
						X	

Conditions of Approval:

1. N13 The quantity of water under right nos. 67-14374 and 67-14375 shall not exceed 13,000 gallons per day when combined.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14374 V1

2. X01 Domestic use is for 1 home.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. Parcel No. RP14N03W114410.
5. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.

Remarks:Comments:

1. Igraves 11/25/2006 P/D

Comment: P/d located via telecon description from Laurence Johnson (son-in-law) 11/25/06. This well is a back-up well for the home. Right 67-14375 represents the primary well.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal:

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 67-14374

WATER RIGHT NUMBER: 67-14374

<u>Owner Type</u>	<u>Name and Address</u>
Representative	LAURENCE E JOHNSON 3210 CRANE CREEK RD BOISE , ID 83702 (208)345-1587
Current Owner	GEORGE WESTFALL PO BOX 185 CAMBRIDGE, ID 83610 (208)257-3512
Current Owner	MARGARET WESTFALL PO BOX 185 CAMBRIDGE, ID 83610 (208)257-3512
Representative	MARTHLYN JOHNSON 3210 CRANE CREEK RD BOISE , ID 83702 (208)345-1587

Priority Date: 03/01/1898

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
<u>Total Diversion:</u>		0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4NW1/4	Sec. 11, Twp 14N, Rge 03W, B.M.
WASHINGTON County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	03W	11																	X

Conditions of Approval:

1. This is a back up well, additional claim filed for 1970 primary well.

Dates and Other Information:

Claim Received Date: 9/3/2002
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal:
 Owner Name Connector: OR

add X01
 N11
 N13 - unadvised
 parcel

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-14374
Date Received: 9/3/2002
Receipt No: W029629
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

GEORGE WESTFALL Phone: (208)257-3512
PO BOX 185
CAMBRIDGE ID USA 83610

MARGARET WESTFALL Phone: (208)257-3512
PO BOX 185
CAMBRIDGE ID USA 83610

2. Date of Priority: 03/01/1898

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
14N	03W	11	SE SE NW	WASHINGTON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
14N	03W	11	SE NW	DOMESTIC	

SCANNED
APR 16 2004

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This is a back up well, additional claim filed for 1970 primary well.

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AL67-14374
Date Received 8/26/02
Receipt Number W029629

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) MARGARET +/OR GEORGE Phone 208) 257-3512
Mailing Address P O BOX 185 CAMBRIDGE Zip 83610

2. Date of Priority (Only one per claim) 3/1/1898 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____

4. Location of point of diversion is: Township 14N Range 3W
Section 11 , SE 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____, BM.,
County of WASH

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 50' WELL, PUMP

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Dom purposes from 1/1 Month/Day to 12/31 Month/Day amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 HOME

10. Place of use is: Township: 14N Range 3W
Section 11, SE 1/4 of NW 1/4, Govt. Lot _____, B.M.,
County of WASH for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? WASH

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: This is a back-up well - additional claim filed for 1970 primary well.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Margaret Mettall Date 9/6/02

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
Organization Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/W } SS.

County of Washington }

Subscribed and sworn (or affirmed) before me this 6th day of September 19 2002

SEAL

Notary Public Bonnie A Frost

Residing at Council, Id

My Commission Expires 11/21/03

Last Name _____ Ident No. _____