

11/25/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-14373

NAME AND ADDRESS: GEORGE WESTFALL
PO BOX 185
CAMBRIDGE ID 83610

MARGARET WESTFALL
PO BOX 185
CAMBRIDGE ID 83610

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/31/1900

POINT OF DIVERSION:

T14N R03W S11 NESW Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.040 CFS

PLACE OF USE: STOCKWATER in WASHINGTON County

T14N R03W S11 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Parcel Nos. RP14N03W114800 and RP14N03W114950.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 200 sheep or 25 range cattle.



Idaho Department of Water Resources

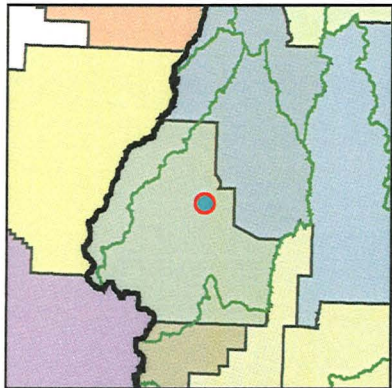
SRBA Recommendation:

67-14373

(Stockwater)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Washington County
IDWR Basin 67



0 0.1 0.2 Miles



Prepared by L. Graves
On Saturday, November 25, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14373 V1

WATER RIGHT NUMBER: 67-14373 V1

<u>Owner Type</u>	<u>Name and Address</u>
Representative	LAURENCE E JOHNSON 3210 CRANE CREEK RD BOISE , ID 83702 (208)345-1587
Current Owner	GEORGE WESTFALL PO BOX 185 CAMBRIDGE, ID 83610 (208)257-3512
Current Owner	MARGARET WESTFALL PO BOX 185 CAMBRIDGE, ID 83610 (208)257-3512
Representative	MARTHLYN JOHNSON 3210 CRANE CREEK RD BOISE , ID 83702 (208)345-1587

Priority Date: 05/31/1900

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
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GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4	Sec. 11, Twp 14N, Rge 03W, B.M.
WASHINGTON County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	03W	11									X								

Conditions of Approval:

1. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 67-14373

WATER RIGHT NUMBER: 67-14373

<u>Owner Type</u>	<u>Name and Address</u>
Representative	LAURENCE E JOHNSON 3210 CRANE CREEK RD BOISE , ID 83702 (208)345-1587
Current Owner	GEORGE WESTFALL PO BOX 185 CAMBRIDGE, ID 83610 (208)257-3512
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Representative	MARTHLYN JOHNSON 3210 CRANE CREEK RD BOISE , ID 83702 (208)345-1587

Priority Date: 05/31/1900

Basis: Beneficial Use

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER NE1/4SW1/4 Sec. 11, Twp 14N, Rge 03W, B.M.

WASHINGTON County

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	03W	11									X								

Conditions of Approval:

- This wells primary use is for livestock.

Dates and Other Information:

Claim Received Date: 9/3/2002
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal:
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:

add Parcel
K02
N13
N11

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-14373
Date Received: 9/3/2002
Receipt No: W029665
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

GEORGE WESTFALL Phone: (208)257-3512
PO BOX 185
CAMBRIDGE ID USA 83610

MARGARET WESTFALL Phone: (208)257-3512
PO BOX 185
CAMBRIDGE ID USA 83610

2. Date of Priority: 05/31/1900

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
14N	03W	11	NE SW	WASHINGTON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 200 Sheep or 25 Range Cattle

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
14N	03W	11	NE SW	STOCKWATER	

SCANNED
APR 16 2004

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This wells primary use is for livestock.

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AL27-14373
Date Received 9/3/02
Receipt Number W029665

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) MARGARET AND/ OR GEORGE WESTFALL Phone (208) 257-3512

Mailing Address P.O. Box 185, CAMBRIDGE, ID Zip 83610

X 2. Date of Priority (Only one per claim) 5/31/1900 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 14N Range 3W

Section 11, E 1/2 of NE 1/4 of SW 1/4, Govt. Lot _____, BM.,

County of WASHINGTON

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 50' WELL, PUMP

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For STOCK purposes from 11 Month/Day to 12/31 Month/Day amount 8.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 200 SHEEP OR 25 CATTLE

10. Place of use is: Township: 14N Range 3W
Section 11, NE 1/4 of SW 1/4, Govt. Lot _____ B.M.,

County of WASH. for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? WASH.

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: This well is primary use for Livestock

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

MCW
Signature of Claimant (s) Margaret Wootfall Date 9/6/02
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
Organization Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho / of _____ } SS.

County of Washington }

Subscribed and sworn (or affirmed) before me this 6th day of September 19 2002

SEAL

Notary Public Bonnie A Fish

Residing at Council Id

My Commission Expires 11/21/03

Last Name _____ Ident No. _____