

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-14330
Date Received: 7/5/2002
Receipt No: W029421
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

WILBUR L WATERMAN Phone: (208)459-2518
1215 W LINDEN
CALDWELL ID USA 83605

MARGARET M WATERMAN Phone: (208)459-2518
1215 W LINDEN
CALDWELL ID USA 83605

2. Date of Priority: 04/01/1955

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
16N	02W	20	NW SW SW	ADAMS	

5. Description of diverting works:

Spring with gravity flow through pipeline.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 1 Campsite or trailer home

SCANNED
APR 16 2004

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
16N	02W	20	NW	SW	DOMESTIC	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

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OF RIGHTS TO THE USE OF WATER FROM
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Identification No. A67-14330
Date Received 7/5/02
Receipt Number W029421

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) OR Margaret H Waterman Phone (208) 459 2518Mailing Address 1215 W Linden St Zip 83605
Caldwell, Idaho2. Date of Priority (Only one per claim) 1 Apr 55 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other (x) (a) Surface Spring
which is tributary to (b) Sinks before entry to Goodrich Creek of Weiser River
Name or kind of source4. Location of point of diversion is: Township 16 N Range 2 WSection 20, NW 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, BM.,County of AdamsAdditional points of diversion if any: No

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

3/4 inch spring with gravity flow thru 2
black pipeline

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from _____ Month/Day to _____ Month/Day amount _____ (cfs)(Both dates are inclusive)
For _____ purposes from 1-1- to 12-31 amount _____7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 Campsite on Trailer House

10. Place of use is: Township: 16 N Range 2 W

Section 20, SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,

County of Adams for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any No

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) William L. Waterman Date 5 July 02

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 5th day of July 2002



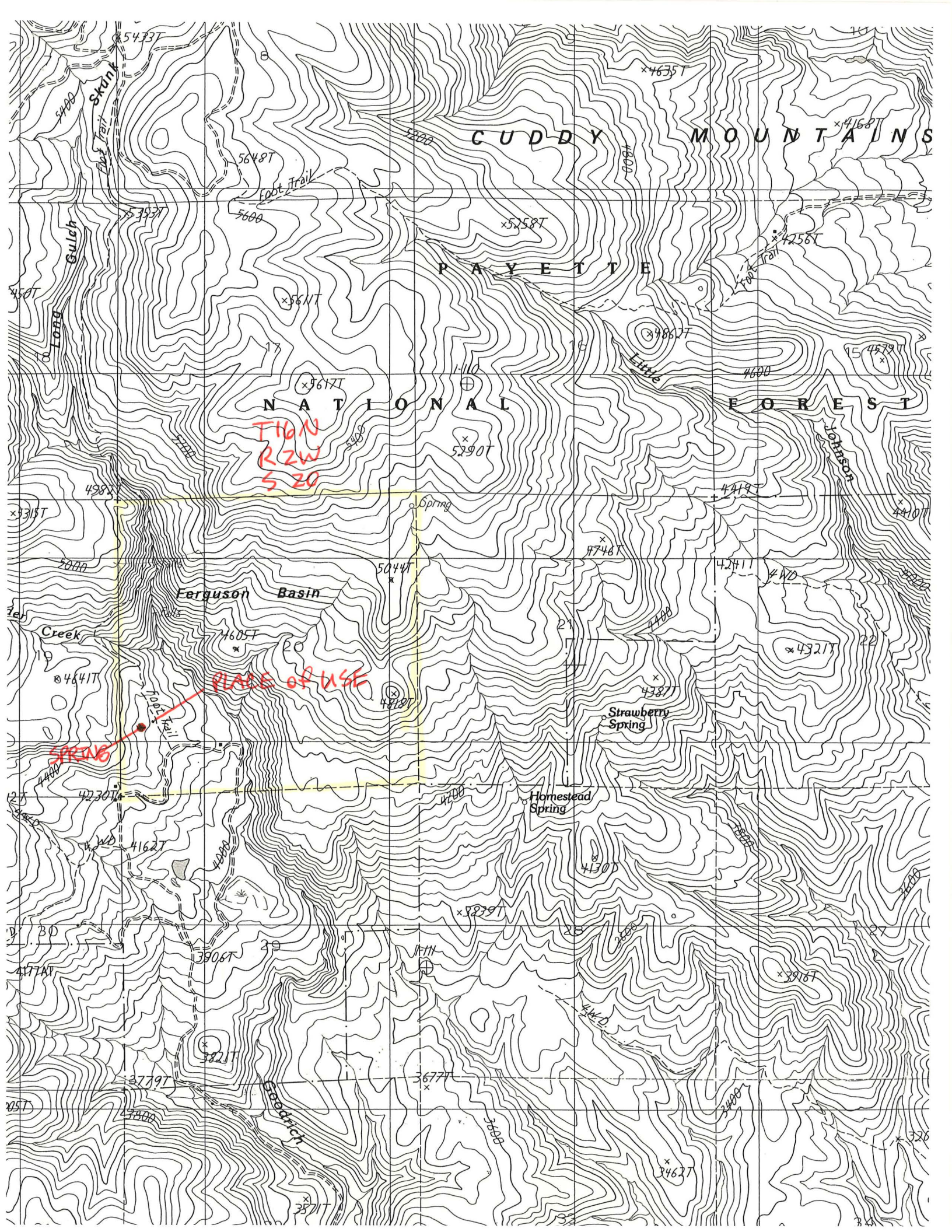
Notary Public Lori Graves

Residing at Boise

My Commission Expires 6/18/04

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant



WARRANTY DEED

For Value Received

JOHN BALDRIDGE and GEORGIA MAE BALDRIDGE, husband and wife,

the grantor S , do hereby grant, bargain, sell and convey unto
DONALD CARL BALDRIDGE and JO ANN BALDRIDGE, husband and wife
Route 4, Box 281 A, Moscow, Idaho 83843

the grantees , the following described premises, located in County of Adams, State of Idaho
to-wit: A tract or parcel of land containing 2.07 acres situated in the
SW $\frac{1}{4}$ of Section 20, Township 16 North, Range 2 West, B. M. particularly
bounded and described as follows:

Commencing at the NW corner of said SW $\frac{1}{4}$; thence South along the West boundary
of said SW $\frac{1}{4}$ a distance of 951.10 feet; thence S 89°35'00" E a distance of
214.20 feet; thence S 87°10'00" E a distance of 373.40 feet; thence S
parallel to the West boundary of said SW $\frac{1}{4}$ a distance of 80.45 feet to the
TRUE POINT OF BEGINNING; thence E parallel to the North line of said SW $\frac{1}{4}$ a
distance of 150.00 feet; thence South parallel to the West boundary of said
SW $\frac{1}{4}$, a distance of 300 feet; thence W parallel to the North line of said SW $\frac{1}{4}$
a distance of 300 feet; thence North parallel to the West boundary of said
SW $\frac{1}{4}$ a distance of 300 feet; thence East parallel to the North line of SW $\frac{1}{4}$
a distance of 150.00 feet to the TURE POINT OF BEGINNING.

Together with and including the right to "tap" Grantors' pipe line
leading from a certain spring to Grantors' home, at a point approximately 5000
feet south of the before described parcel of land with a 3/4" pipe line over
Grantors' land to the before described parcel of land and to use the water
from grantors' said Spring and pipeline for all domestic and yard purposes.

A road, not county highway, heretofore sometimes used by the general
public, crosses the before described parcel of land from a point near the
center of the north line thereof and running in a general southerly and
easterly direction to a point on the south line of said parcel os land near
the southeast corner thereof and this conveyance is made subject to any
established rights to the use of such road.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees ,
their heirs and assigns forever. And the said Grantor S do hereby covenant to and with the
said Grantee s , that t he y are the ownes in fee simple of said premises; that they are free
from all incumbrances

and that t he y will warrant and defend the same from all lawful claims whatsoever.

John Baldridge (SEAL)

Georgia Mae Baldridge (SEAL)

____ (SEAL)

Dated: August 6, 1974

____ (SEAL)

Receipt Details for ID W029421

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
7/5/2002 2:50:53 PM	7/5/2002 3:07:35 PM	WESTERN	\$25.00	Check
Payer		WILBUR WATERMAN		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
636			
Card Expiration Date	Credit Card Transaction #		

Comment**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$25.00	ADJUDICATION FILING FEE	42503	0337			1155

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
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[Print Report](#)

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

SENE

SWNW

SENW

SW

NESE

NWSW

NESW

NW

SESE

SWSW

SESW

SEW

20



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 67-14330

WATER RIGHT NUMBER: 67-14330

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WILBUR L WATERMAN 1215 W LINDEN CALDWELL, ID 83605 (208)459-2518
Current Owner	MARGARET M WATERMAN 1215 W LINDEN CALDWELL, ID 83605 (208)459-2518

Priority Date: 04/01/1955

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	SINKS

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	

Total Diversion: 0.040 CFS

Location of Point(s) of Diversion

SPRING

ADAMS County

NW 1/4 SW 1/4

Sec. 20, Twp 16N, Rge 02W, B.M.

Place of Use

DOMESTIC Within ADAMS County

T16N R02W S20 NWSW

Conditions of Approval:Remarks:Comments:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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10/1 ✓ Dom use is for 1 campsite and trailer home.
 11/0 ✓ for dom use not a lot of inst bin
 11/2 ✓ for dom use not to 13k bpo

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 67-14330

11/11/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
67-13654	Claim	16N	02W	20	SW	SW		SPRING	
67-13841	Claim	16N	02W	20	SW	SW		SPRING	
67-4486	Claim	16N	02W	20	SW	SW		SPRING GOODRICH CREEK	HELEN WILSON FORD
67-14330	Claim	16N	02W	20	SW	SW		SPRING SINKS	WILBUR L WATERMAN
67-4486	Water Right	16N	02W	20	SW	SW		SPRING GOODRICH CREEK	HELEN WILSON FORD

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 67-14330

11/11/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
14330	Claim	16N	02W	20	NW	SW		DOMESTIC		WILBUR L WATERMAN
4240	Water Right	16N	02W	20	NW	SW		DOMESTIC		MARIAN V COHEN