

ADDRESSES
REQUESTED

c/o needed?
According to taxlots, new owner is:
Michael N Vogel
2527 Dixie Creek Rd.
Cambridge, ID 83610
comment in QuickLook
mrb 6/12/2007

MOVED, LEFT NO ADDRESS
FORWARDING ORDER EXPIRED
UNCLAIMED NOT KNOWN
NO SUCH STREET
NO SUCH NUMBER
NO SUCH ADDRESS

W X RANCH
C/O MAUDE WOOD
3105 HWY 95
CAMBRIDGE, ID 83610

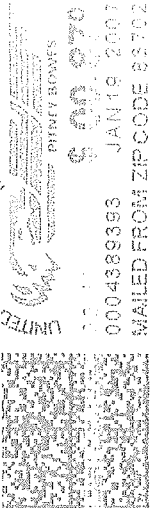
RECEIVED
NOV 1 2003
FEDERAL BUREAU OF
INVESTIGATION
WASHINGTON, DC 20535

67-14238

NOE
WR # 67-14238

FEB 27 2007

SCANNED



Director's Report
WR # 67-14238

FIRST CLASS

RECEIVED
JAN 23 2007
DEPARTMENT OF
WATER RESOURCES

NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES

W X RANCH
C/O MAUDE WOOD
305 HWY 95
CAMBRIDGE ID 83610

WTH

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

SCANNED

MAR 13 2007

Adjudication Recommendation Report 67-14238 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	W X RANCH C/O MAUDE WOOD 3105 HWY 95 CAMBRIDGE, ID 83610 (208)257-3812

Priority Date: 06/01/1883
Basis: Beneficial Use
Status: Active

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.070 CFS	
	Total Diversion:	0.070 CFS	

SPRING L2 (SE1/4SW1/4NW1/4) Sec. 30, Twp 14N, Rge 02W, B.M.
WASHINGTON County

[illegible]

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X02 Stockwater use is for 300 range cattle.
3. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
4. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-14238 V1

Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	9/22/2006 4:24:13 PM	dfavreau			Active
POD	9/22/2006 4:24:41 PM	dfavreau			Active
Source	9/22/2006 4:26:41 PM	dfavreau			Active
POU	9/22/2006 4:27:39 PM	dfavreau			Active
Use	9/22/2006 4:31:02 PM	dfavreau			Active
Season	9/22/2006 4:33:20 PM	dfavreau			Active
Quantity	9/22/2006 4:33:54 PM	dfavreau			Active
Summary			09/22/2006	dfavreau	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Quantity	9/22/2006 4:33:54 PM	dfavreau	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (No) 12. Is a Quantity remark or condition required? Description for Question 7 - De minimus stockwater =0.02 cfs

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14238 V1

Summary	9/22/2006 4:34:51 PM	dfavreau	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	9/22/2006 4:25:48 PM	dfavreau	Updated PLS
General	9/22/2006 4:24:13 PM	dfavreau	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - stockwater only, before 1850
POD	9/22/2006 4:24:41 PM	dfavreau	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
POD	9/22/2006 4:25:27 PM	dfavreau	Updated shape
POU	9/22/2006 4:28:11 PM	dfavreau	Updated PLS for Active POU
Source	9/22/2006 4:26:42 PM	dfavreau	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - GIS Review of aerial photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14238 V1

POU	9/22/2006 4:27:39 PM	dfavreau	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (Yes) 14. Is a POU remark and/or condition required? Description for Question 13 - GIS review of aerial photography
POU	9/22/2006 4:27:56 PM	dfavreau	Updated shape for Active POU
Use	9/22/2006 4:31:03 PM	dfavreau	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	9/22/2006 4:33:21 PM	dfavreau	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (No) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (No) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

Water Supply Bank:

09/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-14238

NAME AND ADDRESS: W X RANCH
C/O MAUDE WOOD
3105 HWY 95
CAMBRIDGE ID 83610

SOURCE: SPRING TRIBUTARY: DIXIE CREEK

QUANTITY: 0.070 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/01/1883

POINT OF DIVERSION:

T14N R02W S30 SESWNW Lot 2 Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.070 CFS

PLACE OF USE: STOCKWATER Within WASHINGTON County

T14N R02W S30 Lot 2 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
Stockwater use is for 300 range cattle.



Idaho Department of Water Resources

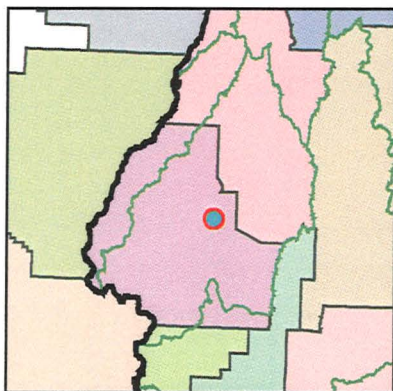
SRBA Recommendation:

67-14238

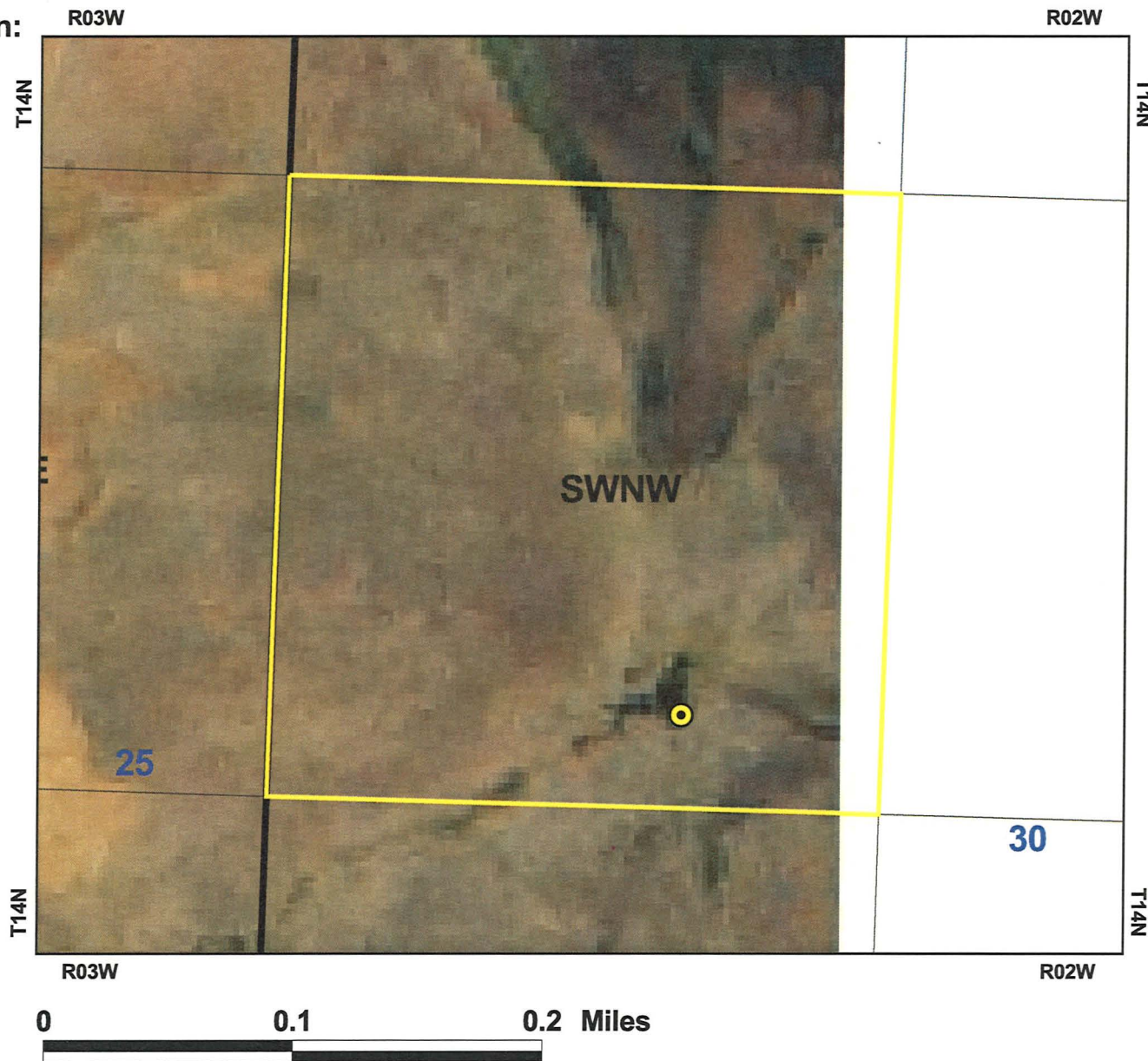
(Stockwater)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Washington County
IDWR Basin 67



Prepared by D. Favreau
On Friday, September 22, 2006
1987/88 Aerial Photography



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 4, 2005

RICHARD AND MARILYN HOLLON
PO BOX 51
CLEARLAKE PARK CA 95424

RE: Snake River Basin Adjudication (SRBA)
**Notice of Change in Water Right Ownership #67-491, 67-10191 and
67-14238**

Dear Mr. and Mrs. Hollon:

Enclosed are copies of Notices of Claim #67-491 and 67-10191. Thank you for your patience.

We did not change Notice of Claim #67-14238 because the legal description for the place of use for this claim (T14N R2W Sec. 30, NWSW) was not among the lands included in this sale.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claims. Please call me at 1/800-451-4129 if you have any questions or concerns.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:

Copies of Notices of Claim #67-491 and 67-10191

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-14238**
Date Received: 8/30/1999
Receipt No: W025654
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: W X RANCH
Address: 3105 HWY 95
CAMBRIDGE ID

208-257-3461

83610

2. Date of Priority: JUN 1, 1883

3. Source: SPRING

Trib. to: DIXIE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	02W	30	NW	NW	SW		WASHINGTON

5. Description of diverting works:
SPRING FLOWING INTO A POND.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER, 300 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14N	02W	30	NW	SW		STOCK	

11. Place of use in counties: WASHINGTON

SCANNED
APR 12 2004

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AG7-14238Date Received 8-30-1999Receipt Number W025654

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

AUG 30 1999

WATER RESOURCES
WESTERN REGION

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) WX Ranch Phone (208) 257-3461
Mailing Address ~~HE~~ 3105 Hwy 95, Cambridge, ID Zip 83610
- Date of Priority (Only one per claim) June 1, 1883 Month/Day/Year
- Source of water supply (Check one) () Groundwater or Other () (a) spring
which is tributary to (b) Dixie Creek
Name or kind of source
- Location of point of diversion is: Township 14N Range 2W
Section 30, NW 1/4 of NW 1/4 of SW 1/4, Govt. Lot _____, BM.,
County of Washington
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. spring flowing into a pond
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Stockwater purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.07 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.07 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 300 head range cattle

10. Place of use is: Township: 14N Range 2W
Section 30, NW 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(☒) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Partner-Owner

of WX Ranch _____, that I have signed the foregoing

document in the space below as Partner of WX Ranch
Title Title
Organization Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Jerry Anderson Date 8-30-99

Title and Organization _____

State of Idaho/or _____)

County of Ada)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 30th day of August 1999

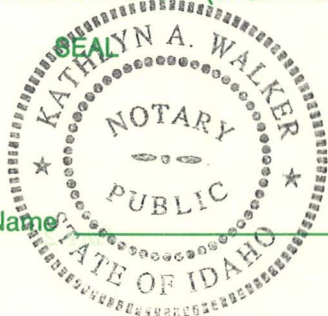
Notary Public Kathlyn A. Walker

Residing at Boise, Idaho

My Commission Expires 2-15-2005

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant



755

14N

spring
+ place
of use

49' 28000m. N.



3W 2W