

11/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-14142

NAME AND ADDRESS: ANDREW WILLIAM PAJAK
1255 MESA RD
MESA ID 83643

JODIE PAJAK
1255 MESA RD
MESA ID 83643

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 07/11/1991

POINT OF DIVERSION:

T15N R01W S22 NESW Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.020 CFS
STOCKWATER	1/01 12/31	0.020 CFS
Domestic use is for 1 home.		

PLACE OF USE: STOCKWATER in ADAMS County

T15N R01W S22 NESW

DOMESTIC in ADAMS County

T15N R01W S22 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

PROPERTY ALSO KNOWN AS LOTS 3 & 4, BLK 8, COUNCIL MESA
ORCHARDS REVISED PLAT OF SUBDIVISION NO. 1.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 5 head

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14142 V1

WATER RIGHT NUMBER: 67-14142 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ANDREW WILLIAM PAJAK 1255 MESA RD MESA, ID 83643
Current Owner	JODIE PAJAK 1255 MESA RD MESA, ID 83643
Original Owner	KARLA GIBLEAU PO BOX 667 COUNCIL, ID 83612 (208)253-4491

Priority Date: 07/11/1991

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.020 CFS	
STOCKWATER	1/01 to 12/31	0.020 CFS	
<u>Total Diversion:</u>		0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4	Sec. 22, Twp 15N, Rge 01W, B.M.
ADAMS County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15N	01W	22									X								

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15N	01W	22									X								

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-14142 V1

Conditions of Approval:

1. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
2. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
3. X01 Domestic use is for 1 home.
4. PROPERTY ALSO KNOWN AS LOTS 3 & 4, BLK 8, COUNCIL MESA ORCHARDS REVISED PLAT OF SUBDIVISION NO. 1.
5. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
6. X02 Stockwater use is for 5 head

Remarks:Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	11/9/2006 9:05:03 AM	segbert			Active
POD	11/9/2006 9:06:17 AM	segbert			Active
Source	11/9/2006 9:07:01 AM	segbert			Active
POU	11/9/2006 9:07:19 AM	segbert			Active
Use	11/9/2006 9:08:13 AM	segbert			Active
Season	11/9/2006 9:08:46 AM	segbert			Active
Quantity	11/9/2006 9:09:16 AM	segbert			Active
Summary			11/09/2006	segbert	Active

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-14142 V1

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	11/9/2006 9:06:36 AM	segbert	Updated shape
POU	11/9/2006 9:07:45 AM	segbert	Updated shape for Active POU
POU	11/9/2006 9:08:00 AM	segbert	Updated shape for Active POU
General	11/9/2006 9:05:05 AM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (Yes) 16. Is a Priority Date remark and/or condition required?
POD	11/9/2006 9:06:18 AM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
Source	11/9/2006 9:07:02 AM	segbert	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required?
POU	11/9/2006 9:07:20 AM	segbert	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14142 V1

Use	11/9/2006 9:08:15 AM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	11/9/2006 9:08:47 AM	segbert	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (No) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	11/9/2006 9:09:18 AM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required?
Summary	11/9/2006 9:28:55 AM	segbert	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 67-14142

WATER RIGHT NUMBER: 67-14142

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ANDREW WILLIAM PAJAK 1255 MESA RD MESA, ID 83643
Current Owner	JODIE PAJAK 1255 MESA RD MESA, ID 83643
Original Owner	KARLA GIBLEAU PO BOX 667 COUNCIL, ID 83612 (208)253-4491

Priority Date: 07/11/1991

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.020 CFS	
STOCKWATER	1/01 to 12/31	0.020 CFS	
<u>Total Diversion:</u>		0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4	Sec. 22, Twp 15N, Rge 01W, B.M.
ADAMS County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15N	01W	22									X								

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15N	01W	22									X								

1 home

N codes

5 stock

PO use PO on Engrlop

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 67-14142

Conditions of Approval:

1. PROPERTY ALSO KNOWN AS LOTS 3 & 4, BLK 8, COUNCIL MESA ORCHARDS REVISED PLAT OF SUBDIVISION NO. 1.
OWNERSHIP CHANGED BY DB 7/27/98.

Remarks:Comments:Dates and Other Information:

Claim Received Date: 6/25/1998
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Water Supply Bank:

Receipt Details for ID W024056

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
6/25/1998 10:17:57 AM	6/25/1998	Western	\$25.00	Check
Payer		CREED NOAH & COMPANY		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2266			
Card Expiration Date	Credit Card Transaction #		

Comment NOTICE OF CLAIM TO A WATER RIGHT

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$25.00	NOTICE OF CLAIM TO A WATER RIGHT	41503	337	0	0	1155

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
67	14142		\$25.00	Claim

Print Report

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-14142**
Date Received: 6/25/1998
Receipt No: W024056
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: ANDREW WILLIAM PAJAK
Address: 1255 MESA RD
MESA ID

83643

OR

Name: JODIE PAJAK
Address: 1255 MESA RD
MESA ID

83643

2. Date of Priority: JUL 11, 1991

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	01W	22		NE	SW		ADAMS

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 5 RANGE CATTLE OR HORSES

SCANNED
APR 12 2004

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	01W	22	NE	SW		DOMEST	
			NE	SW		STOCK	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

PROPERTY ALSO KNOWN AS LOTS 3 & 4, BLK 8, COUNCIL MESA ORCHARDS
REVISED PLAT OF SUBDIVISION NO. 1.
OWNERSHIP CHANGED BY DB 7/27/98.

15. Basis of Claim: BENEFICIAL USE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
JUL 21 1998
 WATER RESOURCES
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): A67-14142
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant James L. Gibleau / Karla A. Gibleau
P.O. Box 667, Council, ID 83662
4. New Owner/Claimant(s) Andrew William Pajak or Jodie Pajak
 Name Connector (Check one): ☐ and, ☒ or, ☐ and/or
 New Mailing Address 1255 Mesa Road
 City, State and ZIP Code Mesa, ID 83643
 New Telephone Number () _____
5. Date you acquired the property 6/30/96
6. **If you have acquired only a portion of the former owner's property**, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Jodie Pajak
Jodie Pajak
 Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

WARRANTY DEED

INSTRUMENT NO. **94289**
PAGE 1 OF 2

For Value Received, JAMES L. GIBLEAU and KARLA A. GIBLEAU, husband and wife
the grantors, do hereby grant, bargain, sell and convey unto
ANDREW WILLIAM PAJAK and JODIE PAJAK, husband and wife
the grantees, whose current address is 1040 Hwy 95, Indian Valley, ID 83632
the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and with the
said Grantees, that they are the owners in fee simple of said premises; that they are free
from all encumbrances excepting for all easements of record, rights of way, matters
visible, and all matters of record and title.

and that they will warrant and defend the same from all lawful claims whatsoever.

Date: June 29, 1998

James L. Gibleau
James L. Gibleau

Karla A. Gibleau
Karla A. Gibleau

STATE OF Idaho)
COUNTY OF Adams) ss

On this 30th day of June, in the year of 1998, before me
a Notary Public, personally appeared
JAMES L. GIBLEAU & KARLA A. GIBLEAU
known or identified to me to be the persons whose names
are subscribed to the within instrument, and acknowledged
to me that they executed the same.

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record
at the request of Timberline Title & Escrow

at 40 minutes past 4 o'clock P M.
this 2 day of July, 1998, in my
office, and duly recorded in Book
of Deeds at page

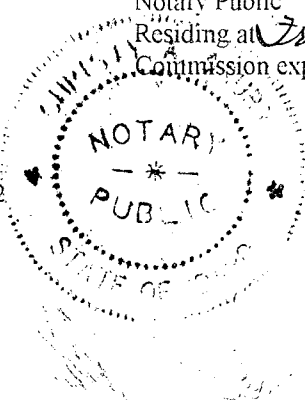
Christy A. Bury
Notary Public
Residing at Franklin, Idaho
Commission expires: 8/4/98

MICHAEL FISK
Ex-Officio Recorder

By: Peggy P. Pinal
Deputy

Fees \$6.00
Mail to: Timberline Title & Escrow

#98-322



A parcel of land situated within Lots 3 and 4 of Block 8 of Council Mesa Orchards Revised Plat of Subdivision No. One, as the same is shown on the official plat thereof on file in the Adams County Recorder's Office, which parcel of land is more particularly described as follows:

Beginning at the Northwest corner of Lot 3, Block 8 of Council Mesa Orchards Revised Plat of Subdivision No. One;

Thence South $89^{\circ} 42' 39''$ East a distance of 570.60 feet along the North line of said Lot 3 to the REAL POINT OF BEGINNING;

Thence continuing South $89^{\circ} 42' 39''$ East a distance of 695.73 feet along the North line of said Lot 3 to a point on the Westerly right-of-way of former U.S. Highway 95;

Thence along the Westerly right-of-way of said former U.S. Highway 95 a distance of 264.90 feet along the arc of a 1016.00 foot radius curve to the right with a central angle of $14^{\circ} 56' 20''$ and a long chord bearing South $15^{\circ} 21' 04''$ West 264.15 feet to a point of reverse curve;

Thence along the Westerly right-of-way of said former U.S. Highway 95 a distance of 415.17 feet along the arc of a 677.00 foot radius curve to the left with a central angle of $35^{\circ} 08' 11''$ and a long chord bearing South $08^{\circ} 13' 59''$ West 408.69 feet to a point on the South line of said Lot 4;

Thence North $89^{\circ} 40' 34''$ West a distance of 571.15 feet along the South line of said Lot 4;

Thence North $00^{\circ} 20' 13''$ East parallel to the West line of said Lots 3 and 4 a distance of 659.50 feet to the REAL POINT OF BEGINNING.

15N 2W

S-22

NESW

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-14142**
Date Received: 6/25/1998
Receipt No: W024056
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: KARLA GIBLEAU 208-253-4491
Address: PO BOX 667
COUNCIL ID 83612

2. Date of Priority: JUL 11, 1991

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	01W	22		NE	SW		ADAMS

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 5 RANGE CATTLE OR HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	01W	22	NE	SW		DOMEST	
			NE	SW		STOCK	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

RECEIVED

JUN 25 1998

WATER RESOURCES
WESTERN REGIONIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMIdentification No. A67-14142
Date Received 6/25/98 K6
Receipt Number WQ2405p**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) ~~James~~ Karla Gibleau Phone (208) 253-4491
Mailing Address PO Box 667 Council Zip 83612
- Date of Priority (Only one per claim) 7-11-91 Month/Day/Year
- Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
Name or kind of source _____
which is tributary to (b) _____
- Location of point of diversion is: Township T15N Range R1W
Section 22, NE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Adams
Additional points of diversion if any: none
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well with pump
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount _____ (cfs)
(Both dates are inclusive)
For Stockwater purposes from 1/1 Month/Day to 12/31 Month/Day amount _____
- Total quantity claimed .04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 5 cows or horses

10. Place of use is: Township: T15N Range R1W

Section 22, NE 1/4 of SW 1/4, Govt. Lot _____, B.M.,

County of Adams for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any none

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

none

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number NA

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Karl Giblean Date 6-24-98

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Adams)

SS.

Subscribed and sworn (or affirmed) before me this 24th day of June 19 98

SEAL

Notary Public Christy A. Perry

Residing at Fruitvale, Idaho

My Commission Expires 8/4/98

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

NOTE: NO POINT ON THIS INSTRUMENT AVAILABLE FOR POINTS U. S. HIGHWAY 50
 AND POINTS OF INTEREST, NO HIGHWAY PLANS ETC.

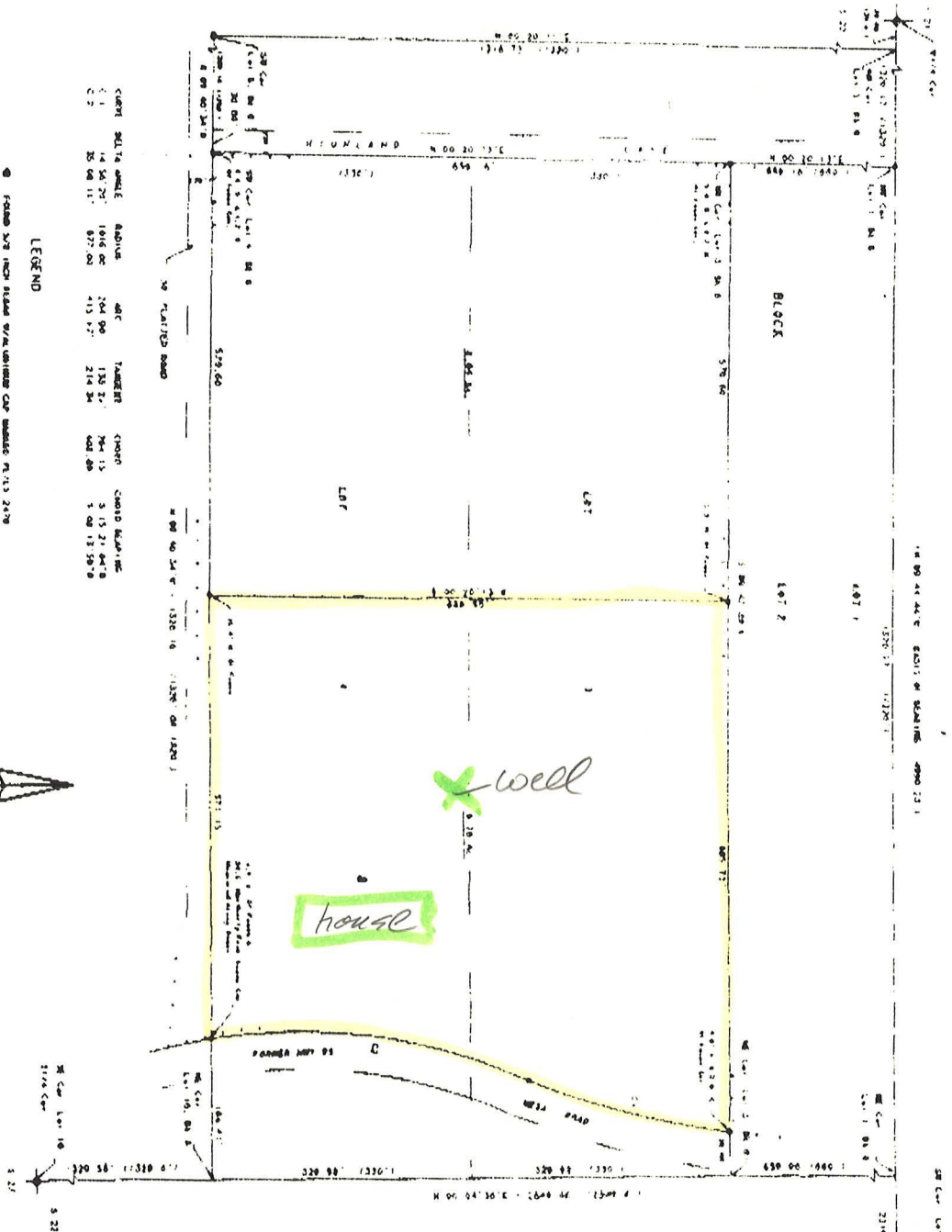


DELLITE SURVEYING, INC.
 BOSTON, MASS.
 APRIL 22, 1990

POINT	BELT & WHEEL	ADJACENT	DATE	TRANSFER	CHORD	CHORD BEARING
1	14 54 25"	1016.00	204.90	135.31	704.15	3 15 21.04" S
2	20 00 11"	872.00	413.57	214.34	501.00	5 00 13.59" S

LEGEND

- FORD 3/4 HIGH ROAD W/ALUMINUM CAP BUILT 1915 24'x9'
- FORD 3/4 HIGH ROAD W/ALUMINUM CAP BUILT 13 7'x1'
- FORD 1/2 HIGH ROAD W/ALUMINUM CAP BUILT 1915 24'x9'
- SET 3/4 HIGH ROAD W/ALUMINUM CAP BUILT 1915 24'x9'
- SET 1/2 HIGH ROAD W/ALUMINUM CAP BUILT 1915 24'x9'
- PREVIOUSLY RECORDED - BELT & WHEEL - INC.
- PREVIOUSLY RECORDED - REVISED PLAT BY DELTA SURVEYING INC.
- EXISTING FENCE



CERTIFICATE OF EMPOWERMENT/SUBDIVISION
 I, JAMES GIBBLEAU, a Notary Public for the State of Massachusetts, do hereby certify that the above described land is situated in the State of Massachusetts and that the same is owned by the State of Massachusetts and that the same is being offered for sale by the State of Massachusetts.

SECTION 22 T. 15 N. R. 18 E. S. 8 W.
 ADAMS COUNTY, IOWA

JAMES GIBBLEAU
 Notary Public

CERTIFICATE OF COUNTY RECORDER
 I, the County Recorder of Adams County, Iowa, do hereby certify that the instrument was filed at the office of the County Recorder of Adams County, Iowa, on the 22nd day of April, 1990, and that the same is a true and correct copy of the original instrument.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

July 27, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Re: Notice of Claim to a Water Right No. A67-14142

Andrew William Pajak
Jodie Pajak
1255 Mesa Rd
Mesa ID 83643

Dear Mr. & Mrs. Pajak:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:d

Enclosure

SCANNED
APR 12 2004

This is for a V.A.
loan - the property
is supposed to be
closing tomorrow, Friday,
June 26, 1998.

It is extremely important
that we get receipt of
this immediately!

Please fax to:
Sadie Noah
(202) 257-3855