

11/14/2006

RECEIVED
DEC 05 2006
IDWR REGIONAL OFFICE
BOISE, ID

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 67-14067

BARSTAD FAMILY LTD PARTNERSHIP

1723 UPPER MANN CREEK RD

WEISER ID 83672

Telephone Number: (208)549-2466

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-3-06

SIGNATURE:

Donald Barstad, G.P.

Please print your name:

DONALD BARSTAD

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED
DEC - 6 2006



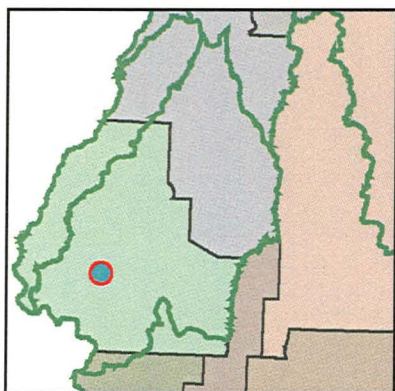
Idaho Department of Water Resources

Adjudication Claim Number: **67-14067**

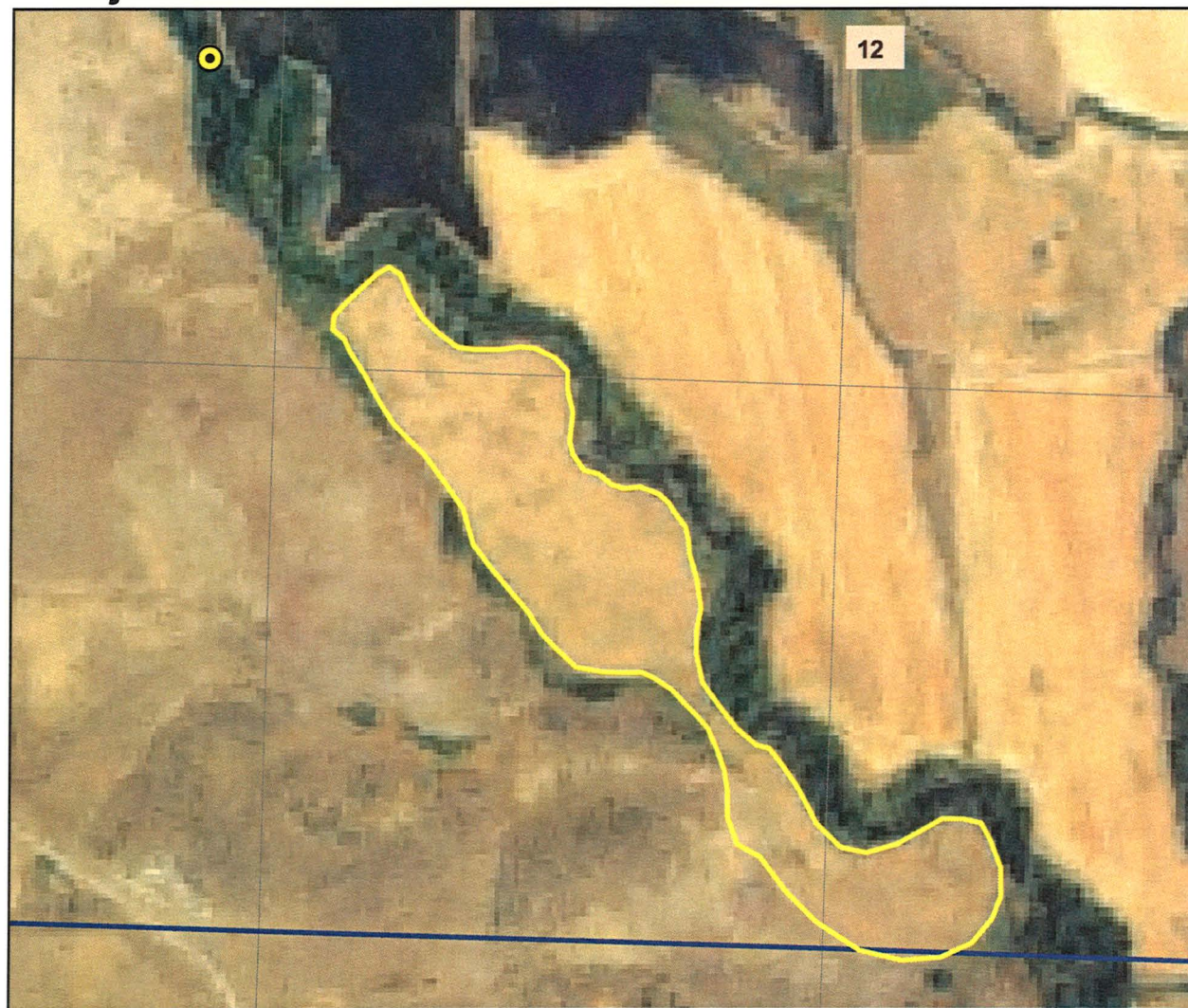
T12N R05W

Legend

-  Point of Diversion
-  Place of Use
-  PLS Sections
-  GCDBQuarter Quarters



Washington County
IDWR Basin 67



0 0.2 0.4 Miles

Prepared by D. Narsavage
On Thursday, January 5, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14067 V1

WATER RIGHT NUMBER: 67-14067 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BARSTAD FAMILY LTD PARTNERSHIP 1723 UPPER MANN CREEK RD WEISER, ID 83672 (208)549-2466
Original Owner	TARTER LIVESTOCK CO 1516 HWY 95 WEISER, ID 83672 (208)549-2347

Priority Date: 04/01/1887

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
MANN CREEK	WEISER RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.030 CFS	
IRRIGATION	03/01 to 11/15	0.240 CFS	
	<u>Total Diversion:</u>	0.260 CFS	

Location of Point(s) of Diversion

MANN CREEK	SE1/4NW1/4SW1/4	Sec. 12, Twp 12N, Rge 05W, B.M.
WASHINGTON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE					
12N	05W	12									1.5				8.0				2.5				12.0

Total Acres: 12

STOCKWATER same as IRRIGATIONConditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14067 V1

3. 167 This right shall receive 100% of its decreed amount until the natural flow of the waters of Mann Creek shall decrease so that all rights cannot receive 100%, at which time this right and other various decreed rights, as established by the district court in Jefferson et al. v. Higgenbotham et al. (Washington County, June 3, 1921), shall be cut to 70% of the said amounts, beginning with the latest right and proceeding to the earliest right in the order of priority.
4. 168 This right is a Secondary Right, as established by the district court in Jefferson et al. v. Higgenbotham et al. (Washington County, June 3, 1921), and, as such, is subordinate to all Primary Rights on Mann Creek.
5. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Remarks:Comments:

1. dnarsavage 12/20/2005 Priority Date

Comment: The three rights combined herein have priority dates of 1874, 1884, and 1887. I dont know why the claimants claimed 1921 as their priority date.

2. dnarsavage 12/20/2005 POU

Comment: I developed the POU on aerial photography, and I refined it with the claimant via a phone conversation after I sent him a map.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	12/5/2005 10:34:48 AM	dnarsavage			Active
POD	12/5/2005 10:36:59 AM	dnarsavage			Active
Source	12/5/2005 10:41:43 AM	dnarsavage			Active
POU	12/5/2005 10:42:01 AM	dnarsavage			Active
Use	12/5/2005 11:03:51 AM	dnarsavage			Active
Season	12/5/2005 11:04:20 AM	dnarsavage			Active
Quantity	12/5/2005 11:04:33 AM	dnarsavage			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14067 V1

Summary	12/05/2005	dnarsavage	Active
Priority Date	12/5/2005 11:06:04 AM	dnarsavage	Active
POD	12/5/2005 11:06:05 AM	dnarsavage	Active
POU	12/5/2005 11:06:06 AM	dnarsavage	Active
Source	12/5/2005 11:06:06 AM	dnarsavage	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	1/5/2006 1:52:20 PM	dnarsavage	Updated PLS for Active POU
POU	1/5/2006 1:50:50 PM	dnarsavage	Updated shape for Active POU
General	12/5/2005 10:34:49 AM	dnarsavage	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (No) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (Yes) 16. Is a Priority Date remark and/or condition required?
POU	12/5/2005 10:42:01 AM	dnarsavage	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
POU	12/5/2005 10:55:48 AM	dnarsavage	Updated shape for Active POU
POD	12/5/2005 10:38:08 AM	dnarsavage	Updated shape
POD	12/5/2005 10:40:08 AM	dnarsavage	Updated shape
POU	12/5/2005 10:43:20 AM	dnarsavage	Updated shape for Active POU
POU	12/5/2005 10:43:25 AM	dnarsavage	Edited Season Of Use
POU	12/5/2005 10:56:01 AM	dnarsavage	Updated PLS for Active POU

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14067 V1

Quantity	12/5/2005 11:04:34 AM	dnarsavage	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (Yes) 12. Is a Quantity remark or condition required?
POD	12/5/2005 11:06:06 AM	dnarsavage	(Yes) 1. Is the basis of this claim a Decree or License?
Source	12/5/2005 11:06:07 AM	dnarsavage	(Yes) 1. Is the basis of claim Decree or License?
Source	12/5/2005 10:41:43 AM	dnarsavage	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	12/5/2005 10:55:53 AM	dnarsavage	Edited Season Of Use
Use	12/5/2005 11:03:52 AM	dnarsavage	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	12/5/2005 11:04:21 AM	dnarsavage	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14067 V1

Summary	12/5/2005 11:05:34 AM	dnarsavage	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
General	12/5/2005 11:06:05 AM	dnarsavage	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date?
POU	12/5/2005 11:06:06 AM	dnarsavage	(Yes) 1. Is the basis of this claim a Decree or License?
POD	12/5/2005 10:37:00 AM	dnarsavage	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POD	12/5/2005 10:38:48 AM	dnarsavage	Updated shape

Water Supply Bank:



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). _____

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☐ No Change ADDRESS
☐ NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: AS DECIDED + CLAIMED
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

CROWNELL DITCH

FOUND 12 acres
~~FOUND 12 ac~~
~~THAN 13 ac~~ 11.5 ac AT DECREE

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☐ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☐ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: CRAIG L. SAXTON
Print Name

Signature

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-14067
Date Received: 10/19/1989
Receipt No: W006412
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BARSTAD FAMILY LTD PARTNERSHIP Phone: (208)549-2466

1723 UPPER MANN CREEK RD
WEISER ID USA 83672

2. Date of Priority: 04/01/1887

3. Source: MANN CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
12N	05W	12	SE NW SW	WASHINGTON	

5. Description of diverting works:

JOSLIN, CRONWALL & MANN CREEK DITCHES, HEADGATES/METAL SLIDE GATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.26	
STOCKWATER	01/01	12/31	0.03	

7. Total Quantity Appropriated is:
2.74 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12N	05W	12	SE	SW	IRRIGATION	8
			SW	SE	IRRIGATION	2
			NE	SW	IRRIGATION	3
					Section Acres	13
					Total Acres	13

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

JOSLIN DITCH - SEE ADDITIONAL INFORMATION ATTACHED, CRONWALL DTCH SEE ADDITIONAL INFOR. ATTACHED. ALL THREE DITCHES FROM THE SAME SOURCE - MANN CREEK RESERVOIR.

NOTE: THIS CLAIM IS A COMBINATION OF RIGHT NOS. 67-00512, 67-00592 AND 67-00545B, AS FOLLOWS: 67-00512 - 1874 PRIORITY - 1.48 CFS - MANN CREEK DITCH 67-00592 - 1887 PRIORITY - .26 CFS - CRONWALL DITCH 67-00545B -1884 PRIORITY - .48 CFS - JOSLIN DITCH TOTAL - 2.22 CFS - THE REMAINING .52 CFS DO NOT HAVE AN EXISTING ADJUDICATED RIGHT, THEREFORE, MUST BE FOR STORAGE RIGHTS IN THE MANN CREEK RESERVOIR AND LIKELY HAVE BEEN FILED ON BY THE BOR.

Claim amended (POU, POD, & Priority Date) per claimant request. See letter dated 12/21/06. Claim is no longer combination. Now 67-592 is represented here in its entirety. Remainder of acreage & cfs originally claimed here are in 67-545A and 67-11519. 1/5/2006 DLN

15. Basis of Claim: Decreed

16. Signature(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 21, 2005

BARSTAD FAMILY LTD PARTNERSHIP
1723 UPPER MANN CREEK RD
WEISER ID 83672

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #67-14067

Dear Claimant:

We have processed your change in ownership of the Notice of Claim referenced above.

Enclosed is a copy of your Notice of Claim for your file. Please refer to this record number in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claim.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Technical Section

SS:state

Enclosure:

Copy of Notice of Claim Referenced Above

SCANNED

NOV 21 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
 NOV 14 2005
 Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-14067					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

TARTER LIVESTOCK CO.
1516 U.S. HWY 95, WEISER ID 83672

4. New Owner/Claimant(s)

BARSTAD FAMILY LTD. PARTNERSHIP

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1723 UPPER MANN CREEK RD.

City, State and ZIP Code

WEISER, ID 83672

New Telephone Number

208 549-2466

5. Date you acquired the property

OCT. 1992 & MARCH 2005

OK TO CHANGE IN ENTIRETY

DLN 11/21/05

SCANNED

SCANNED

NOV 14 2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Donald Barstad, General Partner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by *ASL* Date *11-21-05* WR _____ Date _____

SCANNED

NOV 21 2005

(Optional)

Recorded ☐
 Microfilmed ☐
 Indexed ☐

Platted ☐
 Deed Card ☐
 Compared ☐

Key Punched ☐
 Master File ☐
 Abstracted ☐

To Treasurer ☐
☐

INSTRUMENT NO. 155670
 PAGE 1 OF 5

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

(CORPORATE FORM)

TARTER LIVESTOCK CO.

, a corporation
 organized and existing under the laws of the State of Idaho, with its principal office at Weiser, Idaho
 of County of Washington, State of Idaho,
 grantor, hereby CONVEYS or GRANTS and WARRANTS TO

DONALD F. BARSTAD and MARY E. BARSTAD, husband and wife,
 P.O. BOX 18, DIABLO, CALIFORNIA 94528

of grantee
 for the sum of

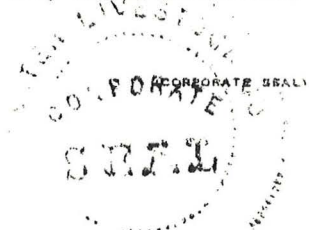
TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION----- DOLLARS,
 the following described tract(s) of land in Washington County,
 State of Idaho:

Property more particularly described on attached Exhibit "A"
 Together with the tenements, hereditaments, rights, privileges and appurtenances, including
 private roads, now or hereafter belonging to or used in connection with the above described
 premises; and all plumbing, lighting, heating, cooling, ventilating, elevating, watering
 and irrigating apparatus and other fixtures, now or hereafter belonging to or used in
 connection with the above described premises, all of which are hereby declared to be
 appurtenant to said land; and together with all waters and water rights of every kind and
 description and however evidenced and all ditches or other conduits, rights therein and
 rights of way therefor, which now are or hereafter may be appurtenant to said premises or
 any part thereof, or used in connection therewith.

Location of above described property _____
 House No. _____ Street _____

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was
 duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meet-
 ing duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its
 duly authorized officers this _____ day of _____, A. D. 1992



TARTER LIVESTOCK CO.

(CORPORATE NAME)

By Sandra McGary
 Sandra McGary PRESIDENT

Attest: Carol Tarter
 Carol Tarter SECRETARY

State of Idaho
 County of Washington } ss.

On the 23rd day of October, A. D. 1992
 personally appeared before me SANDRA MCGARY and CAROL TARTER
 who being by me duly sworn did say, each for himself, that she, the said SANDRA MCGARY
 is the president, and she, the said CAROL TARTER is the secretary
 of TARTER LIVESTOCK CO., a corporation, and that the within and

SCANNED

NOV 14 2005

The following described real property situate in the County of Washington, State of Idaho, to-wit:

IN TOWNSHIP 12 NORTH, RANGE 5 WEST OF BOISE MERIDIAN;

Section 1: E1/2SW1/4, NW1/4SW1/4, E1/2SW1/4SW1/4, SW1/4NW1/4;

Section 2: Lot 1, Lot 2 Save and Except the West 660 feet of the South 660 feet thereof;
E1/2SE1/4NE1/4, E1/2NE1/4SE1/4;

IN TOWNSHIP 13 NORTH, RANGE 5 WEST OF BOISE MERIDIAN

Section 35: SW1/4NE1/4, SE1/4, NE1/4SW1/4, ~~NW1/4SW1/4~~

SAVE AND EXCEPT the following described parcel:

A parcel of land situated within Government Lots 1 and 2 of Section 2, Township 12 North, Range 5 West, Boise Meridian, and the SW1/4SE1/4 of Section 35, Township 13 North, Range 5 West, Boise Meridian, more particularly described as follows:

Beginning at the Northwest Corner of Government Lot 2, T. 12 N., R. 5 W., B.M., (Southwest Corner of the SW1/4SE1/4 of Section 35, T. 13 N., R. 5 W., B.M.);

Thence N 0° 01' 21" W - 76.41 feet along the West line of the SW1/4SE1/4 of said Section 35;

Thence N 80° 34' 28" E - 266.68 feet;

Thence N 45° 58' 06" E - 558.24 feet;

Thence S 37° 47' 30" E - 635.74 feet;

Thence S 85° 34' 07" E - 395.46 feet to a point within Government Lot 1 of said Section 2, which point bears S 76° 55' 01" E - 125.14 feet from the Northwest Corner of said Lot 1;

Thence S 24° 21' 41" E - 403.22 feet;

Thence S 0° 27' 33" E - 418.46 feet;

Thence S 4° 05' 12" W - 476.03 feet to a point on the south line of said Lot 1, (as established by U. S. Bureau of Reclamation Survey, Mann Creek Project);

Thence N 89° 39' 03" W - 920.68 feet along the south line of said Lot 1 and the south line of Government Lot 2 of said Section 2, to a point which bears S 89° 39' 03" E - 660.00 feet along the south line of said Lot 2, from the Southwest Corner of said Lot 2 (as established by U. S. Bureau of Reclamation Survey, Mann Creek Project);

Thence N 0° 09' 03" W, parallel to the west line of said Lot 2, a distance of 660.00 feet;

EXHIBIT "A"

INSTRUMENT NO. 155670
PAGE 4 OF 5

Thence N 89° 39' 03" W, parallel to the south line of said Lot 2, a distance of 660.00 feet to a point on the west line of said Lot 2;

Thence N 0° 09' 03" W - 615.81 feet along the west line of said Lot 2 to the point of beginning.

IN TOWNSHIP 12 NORTH, RANGE 5 WEST OF BOISE MERIDIAN:

Section 12: E1/2W1/2, E1/2W1/2SW1/4, E1/2E1/2SW1/4NW1/4,
E1/2NW1/4NW1/4, W1/2SE1/4,

SAVE AND EXCEPT two parcels of land situated in the N1/2SW1/4 and the S1/2NW1/4, more particularly described as follows:

A parcel of land situated within the W1/2 of Section 12, Township 12 North, Range 5 West, Boise Meridian, more particularly described as follows;

Beginning at the Northwest Corner (as established by U. S. Bureau of Reclamation Survey, Mann Creek Project) of the E1/2NW1/4SW1/4 of Section 12, T. 12 N., R. 5 W., B.M. which point bears N 13° 12' 27" E - 2712.46 feet from the Southwest Corner of said Section 12, and which point bears S 14° 56' 43" E - 2743.24 feet from the Northwest Corner of said Section 12;

Thence S 89° 39' 19" E - 331.05 feet along the north line of said E1/2NW1/4SW1/4 to the Southwest Corner (as established by U. S. Bureau of Reclamation Survey, Mann Creek Project) of the E1/2E1/2SW1/4NW1/4 of said Section 12;

Thence N 0° 46' 52" W - 406.43 feet along the west line of said E1/2E1/2SW1/4NW1/4 to a point on the southerly right-of-way line of a County Road known as Upper Mann Creek Road;

Thence N 89° 05' 49" E - 129.61 feet along the southerly right-of-way line of said Upper Mann Creek Road;

Thence S 89° 18' 18" E - 81.43 feet along the southerly right-of-way line of said Upper Mann Creek Road;

Thence S 75° 38' 09" E - 121.24 feet along the southerly right-of-way line of said Upper Mann Creek Road.

Thence S 5° 07' 34" E - 1380.71 feet to a point within the NE1/4SW1/4 of said Section 12;

Thence S 55° 34' 39" W - 252.79 feet to a point within the NW1/4SW1/4 of said Section 12;

Thence N 26° 02' 08" W - 445.05 feet;

Thence N 26° 41' 28" W - 831.41 feet to the point of beginning.

SCANNED

NOV 14 2005

EXHIBIT "A" CONTINUED

INSTRUMENT NO. 155670
PAGE 5 OF 5

AND EXCEPTING

Beginning at the Northwest Corner (as established by U. S. Bureau of Reclamation Survey, Mann Creek Project) of the E1/2NW1/4SW1/4 of Section 12, T. 12 N., R. 5 W. B.M. which point bears N 13° 12' 27" E - 2712.46 feet from the Southwest Corner of said Section 12, and which point bears S 14° 56' 43" E - 2743.24 feet from the Northwest Corner of said Section 12;

Thence S 89° 39' 19" E - 331.05 feet along the north line of said E1/2NW1/4SW1/4 to the Southwest Corner (as established by U. S. Bureau of Reclamation Survey, Mann Creek Project) of the E1/2E1/2SW1/4NW1/4 of said Section 12;

Thence N 0° 46' 52" W - 406.43 feet along the west line of said E1/2E1/2SW1/4NW1/4 to a point on the southerly right-of-way line of a County Road know as Upper Mann Creek Road;

Thence N 89° 05' 49" E - 129.61 feet along the southerly right-of-way line of said Upper Mann Creek Road;

Thence S 89° 18' 18" E - 81.43 feet along the southerly right-of-way line of said Upper Mann Creek Road;

Thence S 75° 38' 09" E - 121.24 feet along the southerly right-of-way line of said Upper Mann Creek Road to the TRUE POINT OF BEGINNING, which point bears N 22° 53' 40" E - 3274.01 feet from the Southwest Corner of said Section 12, and which point bears S 30° 53' 49" E - 2651.31 feet from the Northwest Corner of said Section 12;

Thence S 70° 43' 39" E - 207.53 feet along the southerly right-of-way line of said Upper Mann Creek Road to a point within the SE1/4NW1/4 of said Section 12;

Thence S 9° 30' 53" W - 295.06 feet;

Thence S 86° 26' 39" W - 114.46 feet;

Thence N 5° 07' 34" W - 368.06 feet to the TRUE POINT OF BEGINNING.

SCANNED

NOV 14 2005

EXHIBIT "A"
Page 3 of 3

PLEASE FOLLOW THE INSTRUCTIONS
CAREFULLY WHEN COMPLETING THIS FORM.
(Attach additional pages if necessary)FOR DISTRICT
USE ONLY

CROWN NO.

10656

DATE RECEIVED

3/1/02

WATER YEAR

92

MULTIPLE OWNERSHIP CERTIFICATE OF LANDHOLDINGS
Required by the Reclamation Reform Act of 1982

FORM 7-2181

OMB CLEARANCE NO. 1006-0006
EXPIRATION DATE: September 30, 1997

SECTION I DISTRICT AND LANDHOLDER IDENTIFICATION

A. District Name MCW	C. Landholder Name(s) TRIER LIVESTOCK CO.	F. Identification of subsidiaries which hold all or a portion of the irrigation land listed herein.	
B. Type of Entity (Check one) ☒ Corporation ☐ Partnership ☐ Joint Tenancy or Tenancy-in-Common ☐ Trust ☐ Other (Describe)	D. State(s) in which landholder is established or registered (if applicable) Idaho	E. Federal employer's identification number (FEIN) (if applicable) [REDACTED]	G. Trusts only - enter grantor name(s) Louise Tarter Richard R. Tarter Sandra Mc Gary James Allen Tarter Carol Hoe Tarter Daniel N. Tarter
		Subsidiary Name(s) Louise Tarter Richard R. Tarter Sandra Mc Gary James Allen Tarter Carol Hoe Tarter Daniel N. Tarter	Subsidiary Address(es) 1516 Hwy 93, Meridian, ID 83445 1516 Hwy 93, Meridian, ID 83445 1516 Hwy 93, Meridian, ID 83445 1516 Hwy 93, Meridian, ID 83445 1516 Hwy 93, Meridian, ID 83445 1516 Hwy 93, Meridian, ID 83445

SECTION II LANDHOLDER STATUS

A. Has this entity ever owned or leased irrigation land in a district after that district conformed to the discretionary provisions of the Reclamation Reform Act of 1982? (If you do not know, please ask a district official)	☐ Yes ☐ No
B. Has this entity made an irrevocable election to conform to the discretionary provisions of the Reclamation Reform Act of 1982?	☐ Yes ☐ No
IF YOU ANSWERED "NO" TO BOTH II.A AND II.B, DO NOT COMPLETE THIS FORM. CONTACT YOUR DISTRICT OFFICE TO OBTAIN THE PROPER FORM.	
C. (Trusts only) Is the trust revocable at the discretion of the grantor in such a manner that revocation results in the title to the trusted land reverting either directly or indirectly to the grantor?	☐ Yes ☐ No
D. (Trusts only) Is the trust revoked or terminated by its terms upon the expiration of a specified period of time in such a manner that revocation or termination results in the title to the trusted land reverting either directly or indirectly to the grantor?	☐ Yes ☐ No
IF YOU ANSWERED "YES" TO EITHER QUESTION II.C OR II.D, THE TRUSTED LAND MUST BE ATTRIBUTED TO THE GRANTOR(S) NAMED ABOVE. PLEASE REFER TO THE INSTRUCTIONS FOR THIS SECTION.	
E. (Limited recipients only) Did this entity receive Federal Reclamation project water on or before October 1, 1981?	☒ Yes ☐ No

SECTION III PART OWNER/BENEFICIARY/GRANTOR ATTRIBUTION

A. Is this entity owned by, or does it benefit, 25 or fewer persons?	☒ Yes ☐ No
B. Do any of the owners or beneficiaries, or grantors to whom trusted land is attributable, hold an interest greater than 4 percent in this entity which amounts to more than 40 acres through attribution?	☒ Yes ☐ No
C. If the answers to both III.A and III.B above are "no," skip the remainder of this section and proceed to section IV.	
If the entity has more than 25 owners or beneficiaries, or grantors to whom trusted land is attributable, any such person whose interest in the entity results in an attribution of more than 40 acres, and whose interest in the entity exceeds 4 percent, must be identified here. If there are 25 or fewer owners or beneficiaries, or grantors to whom trusted land is attributable, all such persons must be identified here, regardless of their interest.	
All persons identified here must complete and submit either form 7-2180, "INDIVIDUAL'S CERTIFICATE OF LANDHOLDINGS," or Form 7-2180, "INDIVIDUAL'S REPORT OF LANDHOLDINGS," unless they directly and/or indirectly own and/or lease 40 acres or less worldwide. (Attach additional pages if necessary.)	

Part Owner, Beneficiary, or Grantor Name	Social Security Number	Percentage of Interest Held
Louise Tarter	[REDACTED]	60.84% 45%
Richard R. Tarter	[REDACTED]	14.88% 11%
Sandra Mc Gary	[REDACTED]	14.88% 11%
Carol Tarter	[REDACTED]	14.88% 11%
Daniel Tarter	[REDACTED]	14.88% 11%
James Allen Tarter	[REDACTED]	14.88% 11%

NOV 14 2005

SCANNED

LANDHOLDERS NAME:

SECTION IV - LANDHOLDINGS

4. List all irrigable and irrigation land parcels westwide which this entity owns. If the land is located in more than one district, group the listing of parcels by district to facilitate summarization of acreages in section IV.C. In column 3, check the box that indicates how each parcel is being farmed; check "Self" if this entity farms the parcel, "Lessee" if the entity leases the parcel to another party, and "Other" if the parcel is being farmed by another party under an agreement other than a lease. (Attach additional pages if necessary.)

(1)	(2)	(3)			(4)	(5)	(6)
District Name	Legal Description of Irrigable and Irrigation Land	Operated By:			Name, Address, and Telephone Number of Lessee, Sublessee, or Other Operator Operating Each Parcel	Effective Date of Agreement (month/day/year)	Number Of Acres
		Self	Lessee	Other			
Pharm Creek	SE SW 1/4 SE TN 6 S 12 T 12 R 5		e		Tom Hansen	1/15/92	135.2
						Total Acres	135.2

8. List all irrigable and irrigation land parcels westwide which this entity leases from another party. If the land is located in more than one district, group the listing of parcels by district to facilitate summarization of acreages in section IV.C. (Attach additional pages if necessary.)

[illegible]

Total Acres

Scanned

LANDHOLDER'S NAME:

SECTION IV: LANDHOLDINGS (Continued)

C. Landholding Summary	Number of Acres					
	This District	Other Districts				Total
1. Enter the total number of irrigable and irrigation acres owned (From section IV.A).						
2. Enter the total number of irrigable and irrigation acres leased (from section IV.B).						
3. Total irrigable and irrigation acreage owned and leased (add lines C.1 and C.2).						

PLEASE REFER TO THE INSTRUCTIONS FOR SECTION IV C TO DETERMINE IF IT IS NECESSARY TO COMPLETE FORM 7-2186 OR FORM 7-2189.

SECTION V: SIGNATURE

Attention: This declaration must be signed by an officer or authorized agent of the entity to which this form applies. If the entity is a partnership, joint tenancy, or tenancy-in-common, all partners, tenants, or co-tenants must sign this form unless they have authorized, in writing, another person or persons to sign for them. All part owners and beneficiaries identified in section III must submit either Form 7-2180, "INDIVIDUAL'S CERTIFICATE OF LANDHOLDINGS", or Form 7-2190, "INDIVIDUAL'S REPORT OF LANDHOLDINGS" if they own and/or lease more than 40 acres of irrigable and/or irrigation land westwide. The entity completing this form should inform all such persons, along with any lessors or lessees, of their certification or reporting requirements in order to protect the land's eligibility to receive irrigation water.

Under the provisions of 18 U.S.C. 1001, it is a crime punishable by 5 years imprisonment or a fine of up to \$10,000, or both, for any person knowingly and willfully to submit or cause to be submitted to any agency of the United States any false or fraudulent statement(s) as to any matter within the agency's jurisdiction.

This certificate is required by Public Law 97-293. Failure to report can result in prosecution and/or loss of water deliveries from Federal Reclamation projects. Information obtained in this certificate is protected by the Privacy Act of 1974 and will be used to administer the acreage limitation provisions of Reclamation law. The Secretary of the Interior or the irrigation district may require additional information in order to administer these laws. The Secretary may also require a copy of your lease(s).

Disclosure of the Social Security Number is voluntary. It is requested on this form to facilitate processing and recordkeeping by the irrigation district and the Bureau of Reclamation.

I certify that the information provided herein is true, accurate, and complete to the best of my knowledge and agree that any change in the landholding information in this certificate will be provided verbally to the district first named within 15 days of such change, and that new forms will be submitted within 30 days of such change. I further certify that any leases of land receiving irrigation water to which this entity is a party are (1) written, and (2) have terms which do not exceed 10 years except with the approval of the Bureau of Reclamation in regard to perennial crops, but which in no case exceed 25 years. I also certify that, in my best judgment, the rent paid on any land leased by or from this entity that is receiving irrigation water reflects the reasonable value of the irrigation water to the productivity of the land.

Louise Tarter
Signature of Officer or Authorized Agent

pres.
Office Held

Other Required Signatures

208-549-2347

Telephone Number (Include Area Code)

1516 Hwy 95

Landholder's Street Address or Rural Route Number

Weiser, Id

City and State

Mar 1, 1992

Date

83672

Zip Code

PLEASE RETURN THIS FORM TO THE APPROPRIATE IRRIGATION DISTRICT OFFICE.

W11025

WARRANTY DEED

196710

For Value Received

IRA E. PUTMAN, a single person

does hereby **GRANT, BARGAIN, SELL AND CONVEY** unto

BARSTAD & BATES PROPERTY MANAGEMENT CO., a partnership consisting of
Donald F. Barstad and Carolyn Bates

whose current address is 1728 UPPER MANN CREEK ROAD
WEISER, ID 83672

the following described premises, to-wit:

IN WASHINGTON COUNTY, IDAHO:

SEE ATTACHED EXHIBIT "A"

Instrument # 196710

WEISER, WASHINGTON, IDAHO

2005-03-21 11:56:00 No. of Pages: 3

Recorded for: AMERITITLE

SHARON WIDNER

Ex-Officio Recorder Deputy

Index to: DEED

Sharon Widner
Fee: 9.00

Together with all water, water rights, ditches and ditch rights appurtenant thereto and in anywise belonging.

Subject to all valid outstanding reservations, easements, rights-of-way, restrictions, dedications, mineral leases, mineral reservations and mineral conveyances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said grantees their heirs and assigns forever. And the said grantor does hereby covenant to and with the said grantees that he is the owner in fee simple of said premises; that they are free from all encumbrances, excepting reservations, easements, encumbrances, restrictions and rights of way appearing of record and/or existing and that he will warrant and defend the same from all lawful claims whatsoever.

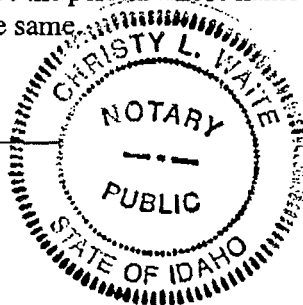
Dated: MARCH 21, 2005

Ira E. Putman
IRA E. PUTMAN

STATE OF IDAHO, COUNTY OF WASHINGTON

On this 21st day of March, 2005, before me, a notary public in and for the said State, Personally appeared
IRA E. PUTMAN known to me to be the person whose name is subscribed to the within instrument, and
acknowledged to me that he executed the same.

Christy L. Waite
Notary Public
Residing at Weiser, Idaho
Comm. Expires 11/4/09



SCANNED

NOV 14 2005

State of Idaho } ss
County of Washington }

I do hereby certify that the foregoing is a full, true and correct copy of the original thereof, on file in my office.
Witness my hand and seal this
SHARON WIDNER, CLERK DISTRICT COURT
10th day of November 2005
By: *Sharon Widner* Deputy

File Number: W11025

EXHIBIT "A"

PARCEL I:

A parcel of land situated within the W $\frac{1}{2}$ of Section 12, Township 12 North, Range 5 West, Boise Meridian, more particularly described as follows:

Beginning at the Northwest Corner (as established by U.S. Bureau of Reclamation Survey, Mann Creek Project) of the E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 12, T. 12N., R. 5W., B.M., which point bears N 13°12'27"E-2712.46 feet from the Southwest Corner of said Section 12, and which point bears S 14°56'43"E-2743.24 feet from the Northwest Corner of said Section 12;

Thence S 89°39'19"E-331.05 feet along the north line of said E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ to the Southwest Corner (as established by U.S. Bureau of Reclamation Survey, Mann Creek Project) of the E $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 12;

Thence N 0°46'52"W-406.43 feet along the west line of said E $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ to a point on the southerly right-of-way line of a County Road known as Upper Mann Creek Road;

Thence N 89°05'49"E-129.61 feet along the southerly right-of-way line of said Upper Mann Creek Road;

Thence S 89°18'18"E-81.43 feet along the southerly right-of-way line of Upper Mann Creek Road;

Thence S 75°38'09"E-121.24 feet along the southerly right-of-way line of said Upper Mann Creek Road;

Thence S 5°07'34"E-1380.71 feet to a point within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 12;

Thence S 55°34'39"W-252.79 feet to a point within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 12;

Thence N 26°02'08"W-445.05 feet;

Thence N 26°41'28"W-831.41 feet to the point of beginning.

CONTINUED

SCANNED

NOV 14 2005

File Number: W11025

EXHIBIT "A" CONTINUED

PARCEL II:

A parcel of land situated within the W $\frac{1}{2}$ of Section 12, Township 12 North, Range 5 West, Boise Meridian, more particularly described as follows:

Beginning at the Northwest Corner (as established by U.S. Bureau of Reclamation Survey, Mann Creek Project) of the E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 12, T. 12N., R.5W., B.M., which point bears N 13°12'27"E-2712.46 feet from the Southwest Corner of said Section 12, and which point bears S 14°56'43"E-2743.24 feet from the Northwest Corner of said Section 12;

Thence S 89°39'19"E-331.05 feet along the north line of said E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ to the Southwest Corner (as established by U.S. Bureau of Reclamation Survey, Mann Creek Project) of the E $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 12;

Thence N 0°46'52"W-406.43 feet along the west line of said E $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ to a point on the southerly right-of-way line of a County Road known as Upper Mann Creek Road;

Thence N 89°05'49"E-129.61 feet along the southerly right-of-way line of said Upper Mann Creek Road;

Thence S 89°18'18"E-81.43 feet along the southerly right-of-way line of Upper Mann Creek Road;

Thence S 75°38'09"E-121.24 feet along the southerly right-of-way line of said Upper Mann Creek Road to the TRUE POINT OF BEGINNING, which point bears N 22°53'40"E-3274.01 feet from the Southwest Corner of said Section 12, and which point bears S 30°53'49"E-2651.31 feet from the Northwest Corner of said Section 12;

Thence S 70°43'39"E-207.53 feet along the southerly right-of-way line of said Upper Mann Creek Road to a point within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 12;

Thence S 9°30'53"W-295.06 feet;

Thence S 86°26'39"W-114.46 feet;

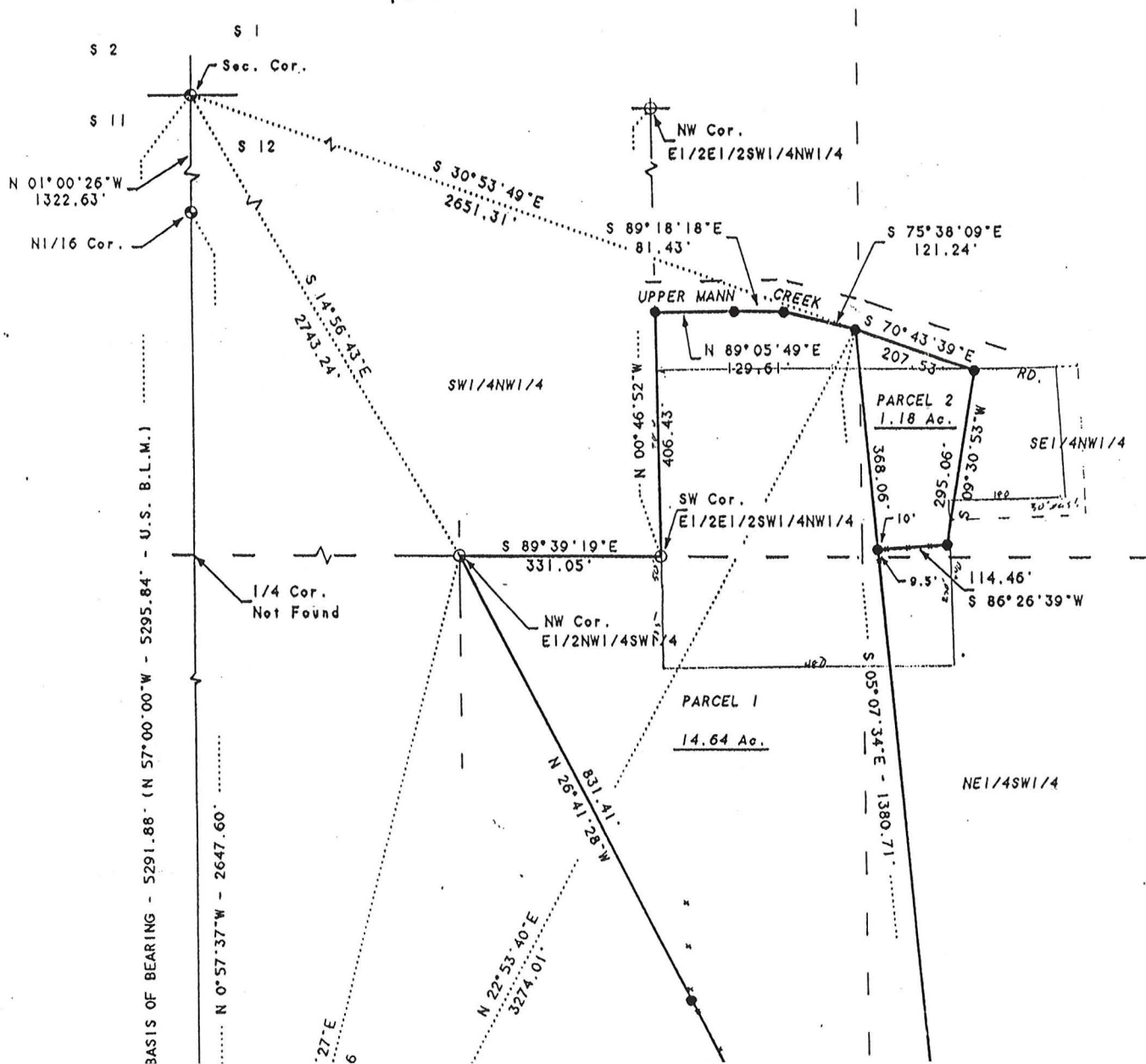
Thence N 5°07'34"W-368.06 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH an ingress-egress easement as described in document recorded September 10, 1992 as Instrument No. 155321, Official Records.

SCANNED

NOV 14 2005

Parcels 1 and 2



0 200

SCALE IN FEET

SCANNED

NOV 14 2005

no ✓

db BARSTAD BEEF CATTLE

RECEIVED
NOV 14 2005
Department of Water Resources

Idaho Department of Water Resources
November 11, 2005

Attention Daniel Narsavage:

This letter is to inform you that I am Donald Barstad, General Partner of Barstad Family LTD. Partnership. I own 67-545A, 67-583, 67-624B, 67-625A, 67-632B, 2078C, 11519, 11520, 14630.

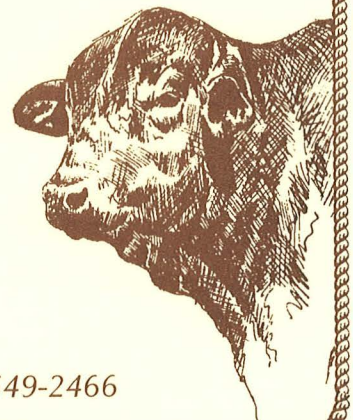
Please be advised that my new mailing address is: **1723 Upper Mann Creek Rd., Weiser, ID 83672**. Enclosures: change in water right ownership.

Sincerely,
Barstad Family LTD. Partnership



Donald Barstad
General Partner

SCANNED
NOV 14 2005



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-14067**
Date Received: 10/19/1989
Receipt No: W006412
Received By: [Signature]

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: TARTER LIVESTOCK COMPANY 208-549-2347
Address: 1516 HWY 95
WEISER ID 83672

2. Date of Priority: DEC 31, 1921

3. Source: MANN CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12N	05W	11	SE	SE	NE		WASHINGTON
			SE	SE	NE		WASHINGTON
		12	SE	NW	SW		WASHINGTON

5. Description of diverting works:
JOSLIN, CRONWALL & MANN CREEK DITCHES, HEADGATES/METAL SLIDE GATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.710		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
2.740 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 100 HD RANGE CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
12N	05W	12	NW	NW		IRR	10.5

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	05W	12	SE	NW		IRR	25.3
			NE	SW		IRR	28.5
			SE	SW		IRR	23.5
			NW	SE		IRR	24.4
			SW	SE		IRR	24.7

Section Acres 136.9

Total Acres 136.9

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS BELOW.

14. Remarks:

JOSLIN DITCH - SEE ADDITIONAL INFORMATION ATTACHED, CRONWALL DTCH
SEE ADDITIONAL INFOR. ATTACHED. ALL THREE DITCHES FROM THE SAME
SOURCE - MANN CREEK RESERVOIR.

NOTE: THIS CLAIM IS A COMBINATION OF RIGHT NOS. 67-00512,
67-00592 AND 67-00545B, AS FOLLOWS:

67-00512 - 1874 PRIORITY - 1.48 CFS - MANN CREEK DITCH

67-00592 - 1887 PRIORITY - .26 CFS - CRONWALL DITCH

67-00545B -1884 PRIORITY - .48 CFS - JOSLIN DITCH

TOTAL - 2.22 CFS - THE REMAINING .52 CFS DO NOT HAVE AN EXISTING
ADJUDICATED RIGHT, THEREFORE, MUST BE FOR STORAGE RIGHTS IN THE
MANN CREEK RESERVOIR AND LIKELY HAVE BEEN FILED ON BY THE BOR.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

E. V. JEFFERSON ET. AL.

Decree Plaintiff

THOMAS HIGGENBOTHAM ET. AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 167-14067Date Received 10-19-89Receipt Number W006412

RECEIVED
OCT 19 1989

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) TARTER LIVESTOCK Co Phone (208) 549-2347Mailing Address 1516 NWY. 95-Weiser Idw Zip 836722. Date of Priority (Only one (1) per claim) 19213. Source of water supply (a) MANN CREEK RES.
which is tributary to (b) WEISER RIVER4. a. Location of existing point of diversion is: Township 12.N Range 5W Section 12,
NW 1/4 of SW 1/4 of NW 1/4, Govt. Lot, WASH. B.M., County of WASH.Additional points of diversion if any: SEE ATTACHMENT

b. If instream flow, beginning point of claimed instream flow is:

Township 12 Range 5 Section 11, SE 1/4 of SE 1/4 of NE 1/4,Govt. Lot WASH. B.M., County of WASH.ending point is: Township WASH. Range WASH. Section WASH., WASH. 1/4 of WASH. 1/4 of WASH. 1/4, Govt. Lot WASH. B.M., County of WASH.5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. HEAD GATES - NOMEASURING DEVICES - CEMENT WITH
BOARDS - SOME PIPES WITH METAL
SLIDE GATES

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OCT 22 1990

ATTACHMENT A.

Additional information on
Joslin and Cronwall ditches

Joslin ditch - Decreed 1921
7th Judicial district
Instream flow diversion point
T12 N R.5W SECTION 11 B.M.
Wash. County

Cronwall Ditch - Decreed 1921
Case No. 67592 7th Judicial Court.
Wash. County

Existing point of diversion
Source: Mann Creek T12 N R5W SEC. 12 B.M.
SE 1/4 NW 1/4 SW 1/4
Instream flow diversion
T12 N R5W Section 11 B.M.
SE 1/4 SE 1/4 NE 1/4 WASH. County

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TARTER, L.C.

Source of both: Mann Creek Res.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3-15 to 11-15 amount 2.71 or _____

For STOCK WATER purposes from JAN. 1 to DEC 31 amount .03 for 100 head

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.74 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 2.74 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 100 HEAD RANGE COWS. STOCK WATER.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>12N</u>	<u>5W</u>	<u>12</u>						<u>10.5</u>											<u>10.5</u>
													<u>28.5</u>						<u>28.5</u>
														<u>23.5</u>					<u>23.5</u>
																	<u>24.7</u>		<u>24.7</u>
										<u>25.3</u>									<u>25.3</u>
																	<u>24.4</u>		<u>24.4</u>

Total number of acres irrigated 136.9

11. In which county (ies) are lands listed above as place of use located? WASH.

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
See remarks below. or None ()

14. Remarks: JOSLIN DITCH-SEE ADDITIONAL INFO.
ATTACHED
CRON WALL DITCH-SEE ADDITIONAL INFO.
ATTACHED
ALL THREE DITCHES FROM SAME SOURCE.
MANN CREEK RESERVOIR.

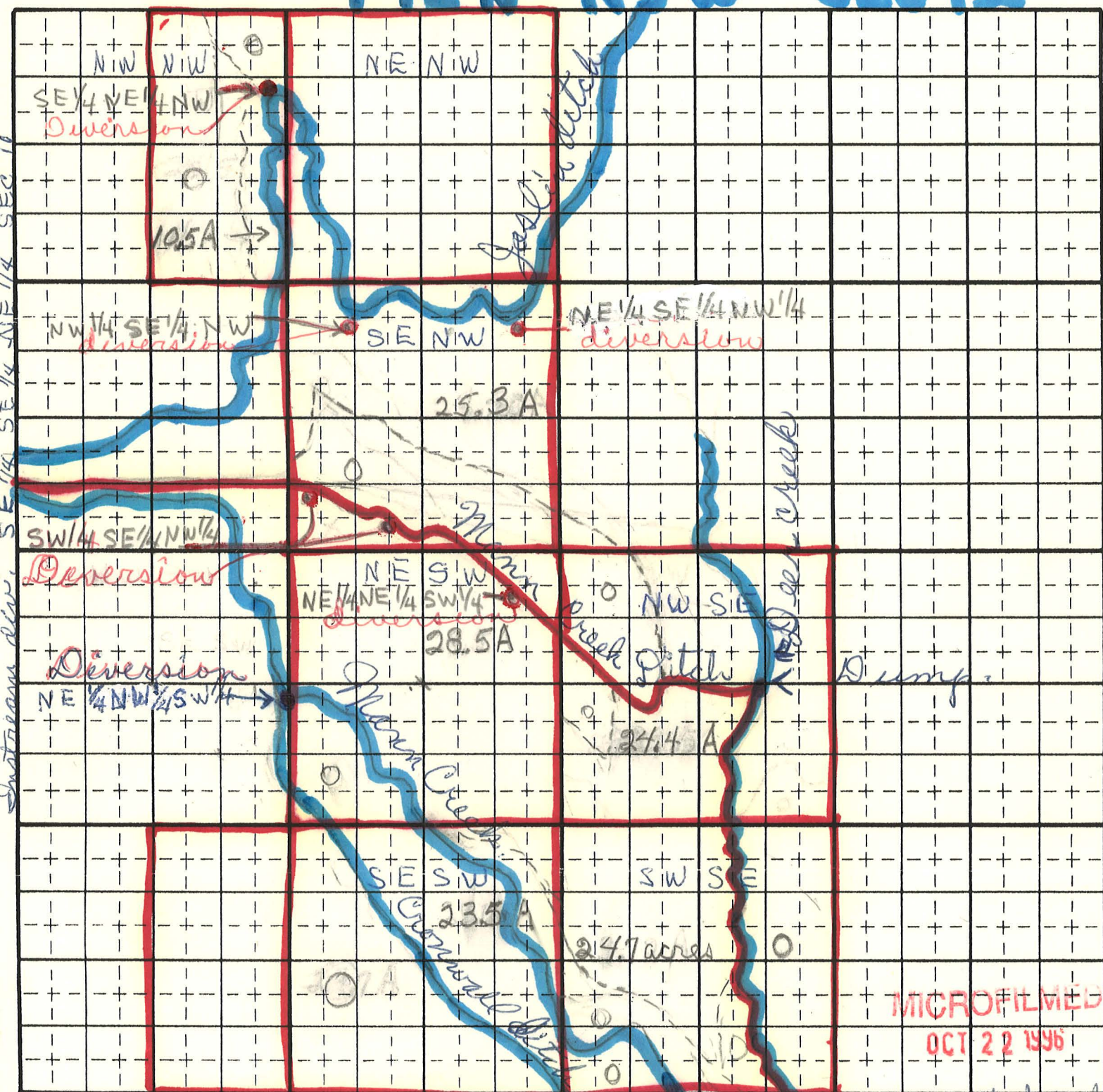
MICROFILMED

Last Name TARTER L.C. Ident No. _____

OCT 22 1998
Copies: White-State, Yellow-Claimant

Scale: 2 inches equals 1 mile

T 12 N R 5 W SEC 12



Last Name

TARTER Lc Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree ✓

If applicable provide IDWR Water Right Number _____

Court 9th Judicial Case Number _____ Decree Date 6-3-21

Plaintiff vs Defendant JEFFERSON VS HIGGEN BOTHAM
SEE ATTACHMENTS OF ADD. DITCHES

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am PRES. Title _____

of TARTER LIVESTOCK CO. Organization _____, that I have signed the foregoing

document in the space below as PRES. Title _____ of TARTER LIVESTOCK CO. Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Louise Tarter

Title and Organization PRES. TARTER LIVESTOCK CO. Date Oct 17

State of Idaho/or Idaho)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 17th day of October 19 89

SEAL

Notary Public Arline K. Lillispie

Residing at Weiser, Idaho

My Commission Expires May 22, 1995

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
OCT 22 1996

Last Name TARTER L Co Ident. Number _____

Copies White-State, Yellow-Claimant

Water Right Number - 67-00512

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CRONWALL

OTTO

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
06/01/1874 14 WESTERN D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
MANNS CREEK WEISER RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 1.030

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.030

+ - - - - Place of Use - - - - - +								
Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
12N	05W	11	NE SE			01	IRRIGATION	87 WASHINGTON
12N	05W	11	NW SE			01	IRRIGATION	87 WASHINGTON
12N	05W	11	SE SE			01	IRRIGATION	87 WASHINGTON
12N	05W	12	NE NW			01	IRRIGATION	87 WASHINGTON
12N	05W	12	SW NW			01	IRRIGATION	87 WASHINGTON
12N	05W	12	SE NW			01	IRRIGATION	87 WASHINGTON
12N	05W	12	NE SW			01	IRRIGATION	87 WASHINGTON
12N	05W	12	NW SW			01	IRRIGATION	87 WASHINGTON
12N	05W	12	SW SW			01	IRRIGATION	87 WASHINGTON
12N	05W	12	SE SW			01	IRRIGATION	87 WASHINGTON
12N	05W	12	NW SE			01	IRRIGATION	87 WASHINGTON

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
WATER CARRIED IN THE MANN CREEK DITCH.
THIS IS PRIMARY RIGHT.
FLOODWATER GITH IS 1.477 CFS.
LOW WATER RATE 1.0339 CFS.
AC. IRR.=73.85.

MICROFILMED
OCT 22 1996

Water right number - 67-00512

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

E. V. JEFFERSON ET. AL. THOMAS HIGGENBOTHAM ET. AL. 06/03/1921

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 05/20/85 05/01/88

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 04/23/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District - 67
Licensed Date - 00/00/0000	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 06/03/1921	Name Connector -	POU Ownership Flag -
Presumption Flag -		

MICROFILMED
OCT 22 1990

Water Right Number - A67-00545B

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
COMBINED RIGHT1 -
2 -
3 -City- X
Phone - 208-000-0000

State- ID Zip- X

*** O - ORIGINAL OWNER ***
SATER

RUTH ELLEN

1 -
2 -
3 -City- X
Phone - 208-000-0000

State- ID Zip- 0

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
06/01/1884 14 WESTERN Z - SEE REMARKS+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
MANNS CREEK
COMBINED RIGHT
WEISER RIVER
SEE REMARKS+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
12N 05W 11 SE SE NE (87) WASHINGTON+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/01 0.480
+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.480 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
12N 05W 12 NW SE 24.4 01 IRRIGATION (87) WASHINGTON

Total Acres: 24.4

+ - - Diversion Means - JOSLIN DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
THIS RIGHT HAS BEEN COMBINED WITH RIGHT NOS. 67-00512 & 67-00592
AND CLAIMED UNDER CLAIM NO. A67-14067.MICROFILMED
OCT 22 1996

Water right number - A67-00545B

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +

E. V. JEFFERSON ET. AL.

+ - - - Decree Defendant - - - +

THOMAS HIGGENBOTHAM ET. AL.

+ - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

03/29/95 JSHURTE

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 10/19/1989

Field Inspection Made - 00/00/0000
Field Inspection Flag -
Verified Date - 00/00/0000
Last Amended Date - 05/29/1990
Receipt Number - X777777
POU Ownership Flag - Y
Name Connector - AND

Civil Case Number - 39576
Old Case Number -
Old Judicial District -
Temporary Right - P
Water District - 67
Federal/State Indicator - S
Presumption Flag -
Notice of Error Flag -

MICROFILMED
OCT 22 1996

Water Right Number - 67-00592

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CRONWALL

OTTO

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
04/01/1887 14 WESTERN D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
MANNS CREEK WEISER RIVER+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 0.180+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.180+ - - - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
12N 05W 11 NE SE 01 IRRIGATION 87 WASHINGTON
12N 05W 11 NW SE 01 IRRIGATION 87 WASHINGTON
12N 05W 11 SE SE 01 IRRIGATION 87 WASHINGTON
12N 05W 12 NE NW 01 IRRIGATION 87 WASHINGTON
12N 05W 12 SW NW 01 IRRIGATION 87 WASHINGTON
12N 05W 12 SE NW 01 IRRIGATION 87 WASHINGTON
12N 05W 12 NE SW 01 IRRIGATION 87 WASHINGTON
12N 05W 12 NW SW 01 IRRIGATION 87 WASHINGTON
12N 05W 12 SW SW 01 IRRIGATION 87 WASHINGTON
12N 05W 12 SE SW 01 IRRIGATION 87 WASHINGTON
12N 05W 12 NW SE 01 IRRIGATION 87 WASHINGTON
12N 05W 12 SW SE 01 IRRIGATION 87 WASHINGTON

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - - - - - Remarks - - - - - +
WATER CARRIED IN THE OTTO CRONWALL, WESTSIDE DITCH.
THIS IS A SECONDARY RIGHT.
FLOOD WATER .26 CFS.
LOW WATER .182 CFS.
AC. IRR.=13.MICROFILMED
OCT 22 1996

Water right number - 67-00592

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

E. V. JEFFERSON ET. AL. THOMAS HIGGENBOTHAM ET. AL. 06/03/1921

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 06/03/85 05/01/88

+ - - - - Water Rights Dates and Flags Area - - - - - +

| | | |
|--------------------------------|------------------------------|----------------------|
| Proof Due Date - 00/00/0000 | Field Exam Made - 00/00/0000 | Field Exam Fee - |
| Approved/Denied - 00/00/0000 | Protested Date - 00/00/0000 | Swan Falls - |
| Proof Made Date - 00/00/0000 | Hearing Date - 00/00/0000 | Temporary Right - P |
| Exam to S.O. Date - 00/00/0000 | Verified Date - 06/03/1985 | DLE/Carey Act - |
| Order Show Cause - 00/00/0000 | Receipt Number - | Water District - 67 |
| Licensed Date - 00/00/0000 | Appl Received - 00/00/0000 | Transfer/Amended - |
| Decree Date - 06/03/1921 | Name Connector - | POU Ownership Flag - |
| Presumption Flag - | | |

MICROFILMED
OCT 22 1996

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME Tarter, Livestock

CLAIM IDENT. NO.

Ale7-14067

DATE RECEIVED 10-19-89 RECEIPT # WDD-412 FEE PAID \$ 186.90 FEE REQ'D \$ 187.00

| | YES | NO | Required Info? |
|---|-----------|-----------|----------------|
| 1. Is the name and address complete with zip code? | <u>X</u> | <u> </u> | * |
| 2. Is a priority date entered? | <u>X</u> | <u> </u> | * |
| Is the priority date acceptable in view of mandatory filing dates? | <u>X</u> | <u> </u> | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | | | |
| 3. (a) Is a source entered? | <u>X</u> | <u> </u> | * |
| (b) Is a tributary to entered? (if required) N/A | <u>X</u> | <u> </u> | |
| 4. Is the legal description of the p.d. sufficient? | <u>X</u> | <u> </u> | * |
| 5. Is there a description of the diverting works? | <u>X</u> | <u> </u> | |
| 6. Are the water uses appropriate for the form? | <u>X</u> | <u> </u> | * |
| The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim. | | | |
| Is the period of use included? | <u>X</u> | <u> </u> | |
| Is a quantity claimed for each use? | <u>X</u> | <u> </u> | * |
| 7. Is a total quantity claimed entered? | <u>X</u> | <u> </u> | |
| 8. If required is a consumptive use entered? N/A | <u>X</u> | <u> </u> | |
| Is the consumptive use correct? N/A | <u>X</u> | <u> </u> | |
| 9. Are the non-irrigation uses listed showing # of homes, hd. of stock? | <u>X</u> | <u> </u> | * |
| If multiple domestic, is single ownership indicated? | <u> </u> | <u> </u> | |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | <u>X</u> | <u> </u> | * |
| 11. Is (are) the county(ies) entered? | <u>X</u> | <u> </u> | |
| 12. Is the ownership of p.u. checked? | <u>X</u> | <u> </u> | |
| 13. Are other water rights listed or "none" indicated? | <u>X</u> | <u> </u> | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A | <u>X</u> | <u> </u> | |
| 15. Is the basis of the claim indicated? | <u>X</u> | <u> </u> | |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A | <u> </u> | <u>X</u> | |
| If yes, compare claim w/existing right and attach proof report noting any differences in comments. | | | |
| If no, was water right no. found? | <u> </u> | <u> </u> | * |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A | <u>X</u> | <u> </u> | |
| (If yes, attach a proof report & complete number change) | | | |
| NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | | | |
| 18. If the claimant requested a monthly docket sheet, was the fee paid? N/A | <u>X</u> | <u> </u> | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? | <u>X</u> | <u> </u> | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | <u>X</u> | <u> </u> | * |
| 21. Was this claim filed on time? | <u>X</u> | <u> </u> | * |
| (Check ML3 for date mailed-not all were mailed on the planned date) | | | |
| If no, was an extension of time filed & approved? | <u> </u> | <u> </u> | * |
| 22. Is the fee enclosed correct? Exempt | <u>X</u> | <u> </u> | * |

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YES NO

- 23. Is this claim being rejected and returned to claimant? ☐ ☒
- 24. Can this claim be data entered? ☒ ☐
- 25. Was claim modified? ☐ ☒

If yes, do modifications require notification to claimant? ☐ ☒
Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: *[Signature]* Date 1-14-94
Claim data entered by: *[Signature]* Date 3-29-95

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Mann Ch ditch
Cronwall ditch

Comments: not sure which WR this is. (67-00512 or 67-00592)
Both are OK - plus a portion of 67-00545
for the Goslin ditch. Note: priority date
claimed is later than ~~that~~ all rights -
will need to verify in final verification
which to use



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

June 21, 1996

KARL J. DREHER
DIRECTOR

IRA E PUTMAN
11220 HWY 36
MAPLETON OR 97453-9701

RE: Change of Ownership for Notice of Claim No. A67-14067

Dear Mr. Putman:

This office is attempting to process the change of ownership form which you submitted to this office for the above-referenced claim. Unfortunately, we cannot tell how many irrigated acres you have purchased from the information that you have submitted.

At this time IDWR requests that you complete the enclosed map by outlining the irrigated acres that you purchased from the Tartars and also indicating the places where water is diverted from the creek and/or ditch. This information will assist us in dividing your portion of the water right claim from the original claim.

Please return the completed map to this office by July 26, 1996. If no response to this letter is received by this office by that date the claim will remain in the name of the original claimants. All notices in the Snake River Basin Adjudication are mailed to the current owner as listed in IDWR records. The requested information should enable us to update our records to ensure that you receive all notices regarding your water right claim.

If you have any questions or comments, please do not hesitate to contact me at this office. I will not be in the office from June 26th through July 5th 1996, but any other SRBA agent in the office will be able to help you with your questions.

Sincerely,

Maria Minicucci

Sr. Water Agent, Adjudication Bureau

MM:m

Enc. ^{Topo} ~~02~~ map, T12N, R05W, s. 12.

08/06/1996 : No Response Received

TUT

MICROFILMED
OCT 22 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 29, 1995

TARTER LIVESTOCK CO
1516 HWY 95
WEISER ID 83672

RE: Notice of Claim to a Water Right No. A67-14067

Dear Claimants:

This office has received a Change of Ownership form for the above-referenced claim. The new owners submitted a warranty deed which describes the property which they purchased from you. Unfortunately, it is very difficult to tell how many acres the new owners have purchased and how many of the purchased acres are irrigated acres.

Enclosed is a copy of the Snake River Basin Adjudication (SRBA) claim which you submitted to this office in October of 1989. Also enclosed is a copy of a topographic map of T12N, R05W, section 12 (outlined in red). Please indicate on one or both of these maps what parcel(s) of land were sold to Jim and Cherie Tarter (who in turn have sold to Ira Putnam). Please also indicate how many acres and how much of the water right went with the property.

Thank you for your assistance in this matter. If you have any questions or need additional information, please do not hesitate to contact me at this office.

Sincerely,

Maria Minicucci
Sr. Water Agent, Adjudication Bureau

MM:m

Enc.

cc: Ira Putnam

MICROFILMED
OCT 22 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 12-10-94

RECEIVED

NOV 22 1995

WATER RESOURCES
WESTERN REGION

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

see attached

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: _____

☐ Name and Address of Former Owner/Claimant(s)(Seller): Tarter Livestock Co.
- James Allen Tarter + Cherie J. Tarter

☐ New Owner/Claimant (Purchaser):

Ira E. Putman

☐ New Mailing Address:

1723 Upper Mann Creek Road
Weiser, Idaho 83672

☐ New Telephone Number: () _____ - _____

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached:

see 2 warranty deeds attached

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) _____ Date _____

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

OCT 22 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED

NOV 22 1995

WATER RESOURCES
WESTERN REGION

The original Request for
change was sent to you
in February '95. This
is the additional
information you requested

MICROFILMED
OCT 22 1996

100-94-4732

WARRANTY DEED

For Value Received

RECEIVED

NOV 22 1995

WATER RESOURCES
WESTERN REGION

JAMES ALLEN TARTER AND CHERIE J. TARTER, husband and wife

The grantors, do hereby grant, bargain, sell and convey unto

IRA E. PUTMAN, a single person
the grantee, whose current address is

11220 HIGHWAY 36, MAPLETON, OR 97453
the following described premises, in WASHINGTON

County Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"S

Together with all water, water rights, ditches and ditch rights appurtenant thereto and in anywise belonging.

Subject to all valid outstanding reservations, easements, rights-of-way, restrictions, dedications, mineral leases, mineral reservations and mineral conveyances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: DECEMBER 10, 1994

James Allen Tarter
JAMES ALLEN TARTER

Cherie J. Tarter
CHERIE J. TARTER

STATE OF IDAHO, COUNTY OF WASHINGTON
On this 10TH day of DECEMBER, 1994, before me, a notary public in and for the said State, personally appeared
JAMES ALLEN TARTER AND
CHERIE J. TARTER

known or identified to me to be the persons, whose names subscribed to the within instrument, and acknowledged to me that they executed the same.

Jenna L. Edwards
Notary Public

Residing at WEISER, Idaho
Comm. Expires 3/27/97

STATE OF IDAHO, COUNTY OF WASHINGTON
I hereby certify that this instrument was filed for record at the request of WEISER VALLEY TITLE
at 02 minutes past FIFTEEN o'clock P.M.,
this 12TH day of DECEMBER
1994, in my office, and duly recorded in Book
of Deeds ~~XXXX~~ BY #162007

MARY KAUTZ
Ex-Officio Recorder

By Lisa McKnight
Deputy

Fees \$9.00
Mail to: WEISER VALLEY TITLE

Comp. Index
Comp. Rel.
Film
Compare
Card Rel.
Bk. Rel.
Up-date
Return
Copy

INSTRUMENT NO.

EXHIBIT "A"

RECEIVED

NOV 22 1995

WATER RESOURCES
WESTERN REGION

PARCEL 1:

A parcel of land situated within the W1/2 of Section 12, Township 12 North, Range 5 West, Boise Meridian, more particularly described as follows:

Beginning at the Northwest Corner (as established by U. S. Bureau of Reclamation Survey, Mann Creek Project) of the E1/2NW1/4SW1/4 of Section 12, T. 12N., R. 5W., B.M., which point bears N 13°12'27"E - 2712.46 feet from the Southwest Corner of said Section 12, and which point bears S 14°56'43"E - 2743.24 feet from the Northwest Corner of said Section 12;

Thence S 89°39'19"E - 331.05 feet along the north line of said E1/2NW1/4SW1/4 to the Southwest Corner (as established by U. S. Bureau of Reclamation Survey, Mann Creek Project) of the E1/2E1/2SW1/4NW1/4 of said Section 12;

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Thence N 89°05'49"E - 129.61 feet along the southerly right-of-way line of said Upper Mann Creek Road;

Thence S 89°18'18"E - 81.43 feet along the southerly right-of-way line of said Upper Mann Creek Road;

Thence S 75°38'09"E - 121.24 feet along the southerly right-of-way line of said Upper Mann Creek Road;

Thence S 5°07'34"E - 1380.71 feet to a point within the NE1/4SW1/4 of said Section 12;

Thence S 55°34'39"W - 252.79 feet to a point within the NW1/4SW1/4 of said Section 12;

Thence N 26°02'08"W - 445.05 feet;

Thence N 26°41'28"W - 831.41 feet to the point of beginning.

MICROFILMED
OCT 22 1996

EXHIBIT "A"

RECEIVED

NOV 22 1995

WATER RESOURCES
WESTERN REGION

PARCEL 2:

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Thence S 70°43'39"E - 207.53 feet along the southerly right-of-way line of said Upper Mann Creek Road to a point within the SE1/4NW1/4 of said Section 12;

Thence S 9°30'53"W - 295.06 feet;

Thence S 86°26'39"W - 114.46 feet;

Thence N 5°07'34"W - 368.06 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH an ingress-egress easement as described in document recorded September 10, 1992 as Instrument No. 155321, official records.

MICROFILMED
OCT 22 1996

POOR ORIGINAL

Printed and for sale by Syma-York Company, Boise

(Optional)
Recorded ☐ Platted ☐ Key Punched ☐ To Treasurer ☐
Microfilmed ☐ Deed Card ☐ Master File ☐
Indexed ☐ Compared ☐ Abstracted ☐

INSTRUMENT NO. 155669
PAGE 1 OF 4

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED
(CORPORATE FORM)

TARTER LIVESTOCK CO.

organized and existing under the laws of the State of Idaho, with its principal office at Weiser, a corporation
of County of Washington, State of Idaho,
grantor, hereby CONVEYS or GRANTS and WARRANTS TO

JAMES ALLEN TARTER and CHERIE J. TARTER, husband and wife,

of 1411 North 18th, Boise, Idaho 83702

grantee
for the sum of

TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION----- DOLLARS,
the following described tract(s) of land in Washington County,
State of Idaho:

Property more particularly described on attached Exhibit "A"
and Exhibit "B"

RECEIVED

NOV 22 1992

WESTERN REGISTRY

Location of above described property-----
House No. Street

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was
duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meet-
ing duly held and attended by a quorum.

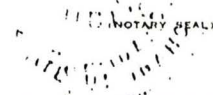
In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its
duly authorized officers this day of October, A. D. 1992



TARTER LIVESTOCK CO.
(CORPORATE NAME)
By Sandra McGary PRESIDENT
Attest: Carol Tarter SECRETARY
Carol Tarter

State of Idaho
County of Washington ss.

On the 23rd day of October, A. D. 19 92
personally appeared before me SANDRA McGARY and CAROL TARTER
who being by me duly sworn did say, each for himself, that she, the said SANDRA McGARY
is the president, and she, the said CAROL TARTER is the secretary
of TARTER LIVESTOCK CO., a corporation, and that the within and
foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board
of directors and said SANDRA McGARY and CAROL TARTER
each duly acknowledged to me that said corporation executed the same and that the seal affixed is the
seal of said corporation.



Sandra McGary
(NOTARY PUBLIC)
My residence is Weiser
My commission expires 3/27/97

MAIL DEED TO:

MAIL TAX NOTICE TO:

Name James Allen Tarter
Address 1411 North 18th
City & State Boise, Idaho Zip 83702

MICROFILMED
OCT 22 1996

155669

No.

Corporation Warranty Deed

for

—TO—

Dated , 19

STATE OF IDAHO,
COUNTY OF WASHINGTON } ss.

I hereby certify that this instrument was
filed for record at request of WEISER VALLEY TITLE
at 12 minutes past 15:00 P.M.

o'clock P.M., this 27TH day
of OCTOBER , A.D. 19 92
in my office, and duly recorded in ~~BOOK~~
X DEEDS # 155669 a ~~XXXX~~

MARY KAUTZ

Ex-Officio Recorder.

By *Carol F. Hunt* Deputy.

Fees. \$ 12:00

Mail to WEISER VALLEY TITLE

POOR ORIGINAL

RECEIVED
NOV 22 1995
WATER RESOURCES
WESTERN REGION

BYMS FORM CO., P. 24

MICROFILMED
OCT 22 1996

EXHIBIT "A"

MULLINIX ENGINEERING, INC.
1120 CURLEW HILLS DR.
WEISER, IDAHO 83672

INSTRUMENT NO. 155669
PAGE 3 OF 4

RECEIVED

NOV 22 1995

WATER RESOURCES
WESTERN REGION

TARTER (Parcel 2 within Section 12)

A parcel of land situated within the W1/2 of Section 12, Township 12 North, Range 5 West, Boise Meridian, more particularly described as follows:

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Thence S 9°30'53"W - 295.06 feet;

Thence S 86°26'39"W - 114.46 feet;

Thence N 5°07'34"W - 368.06 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO easements or rights-of-way of record or in use.



MICROFILMED

OCT 22 1996

EXHIBIT "B"

MULLINIX ENGINEERING, INC.
1120 CURLEW HILLS DR.
WEISER, IDAHO 83672

INSTRUMENT NO. 155669
PAGE 4 OF 4

RECEIVED

NOV 22 1995

WATER RESOURCES
WESTERN REGION

TARTER (Parcel 1 within Section 12)

A parcel of land situated within the W1/2 of Section 12, Township 12 North, Range 5 West, Boise Meridian, more particularly described as follows:

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TOGETHER WITH AND SUBJECT TO easements or rights-of-way of record or in use.

MICROFILMED
OCT 22 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 18, 1995

IRA E PUTMAN
11220 HWY 36
MAPLETON OR 97453-9701

RECEIVED

JUL 11 1995

WATER RESOURCES
WESTERN REGION

RE: Change of Ownership for Tarter property

Dear Mr. Putman:

We have received a change of ownership form which lists you as the new owner of a property previously owned by Cherie J. and J. Allen Tarter. Additional information is required before IDWR can change the ownership of any claims.

IDWR does not have any claims on record in the names of Cherie J. or J. Allen Tarter. However, claim no. A67-14067 has been filed in the name of Tarter Livestock Company, and may be appurtenant to your property. This claim was signed by Louise Tarter, president of Tarter Livestock Company. No other claims appurtenant to your property were found in IDWR records. A report which summarizes claim no. A67-14067 is enclosed with this letter.

Enclosed → In order to change the ownership of claim no. A67-14067 to you, IDWR must have documentation (such as a warranty deed which describes the property) of the property transfer from Tarter Livestock Company to Cherie J. and J. Allen Tarter, including any intervening owners. This information may be available at the local title company or through Washington County.

Please submit the requested information to this office within 30 days of the date of this letter. If no response to this letter is received, the claim will remain in the name of the original claimant. All notices, legal and otherwise, are sent to the current claimant in IDWR records.

If you have any questions or need additional information, please do not hesitate to contact this office.

Sincerely,

Maria Minicucci
Water Agent, Adjudication Bureau

MM:m

Enc: Profile report - A67-14067

MICROFILMED
OCT 22 1996

(Optional)

Recorded ☐Microfilmed ☐Indexed ☐Platted ☐Deed Card ☐Compared ☐Key Punched ☐Master File ☐Abstracted ☐To Treasurer ☐INSTRUMENT NO. 155669PAGE 1 OF 4

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

(CORPORATE FORM)

TARTER LIVESTOCK CO.

organized and existing under the laws of the State of Idaho, with its principal office at Weiser, a corporation
of County of Washington, State of Idaho,
grantor, hereby CONVEYS or GRANTS and WARRANTS TO

JAMES ALLEN TARTER and CHERIE J. TARTER, husband and wife,

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grantee
for the sum of

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the following described tract(s) of land in Washington County,
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Property more particularly described on attached Exhibit "A"
and Exhibit "B"

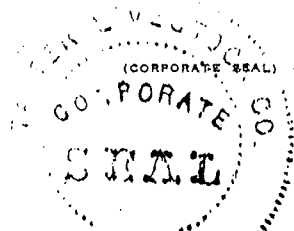
Location of above described property_____

House No.

Street

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was
duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meet-
ing duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its
duly authorized officers this _____ day of _____, A. D. 1992



TARTER LIVESTOCK CO.

(CORPORATE NAME)

By

Sandra McGary

PRESIDENT

Attest:

Carol Tarter

SECRETARY

State of Idaho

County of Washington ss.

On the 23rd day of October, A. D. 1992
personally appeared before me SANDRA MCGARY and CAROL TARTER
who being by me duly sworn did say, each for himself, that she, the said SANDRA MCGARY
is the president, and she, the said CAROL TARTER is the secretary
of TARTER LIVESTOCK CO., a corporation, and that the within and
foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board
of directors and said SANDRA MCGARY and CAROL TARTER
each duly acknowledged to me that said corporation executed the same and that the seal affixed is the
seal of said corporation.

(NOTARY SEAL)

(NOTARY PUBLIC)

My residence is WeiserMy commission expires 3/27/97

MAIL DEED TO:

MAIL TAX NOTICE TO:

Name James Allen TarterAddress 1411 North 18thCity & State Boise, IdahoZip 83702

RECEIVED

JUL 11 1995

WATER RESOURCES
WESTERN REGION

TARTER (Parcel 2 within Section 12)

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TOGETHER WITH AND SUBJECT TO easements or rights-of-way of record or in use.



RECEIVED
MICROFILMED JUL 11 1995
OCT 22 1996
WATER RESOURCES
WESTERN REGION

MULLINIX ENGINEERING, INC.
1120 CURLEW HILLS DR.
WEISER, IDAHO 83672

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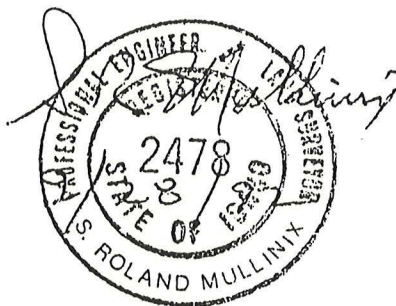
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RECEIVED
JUL 11 1995
WATER RESOURCES
WESTERN REGION

MICROFILMED
OCT 22 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 18, 1995

IRA E PUTMAN
11220 HWY 36
MAPLETON OR 97453-9701

RE: Change of Ownership for Tarter property

Dear Mr. Putman:

We have received a change of ownership form which lists you as the new owner of a property previously owned by Cherie J. and J. Allen Tarter. Additional information is required before IDWR can change the ownership of any claims.

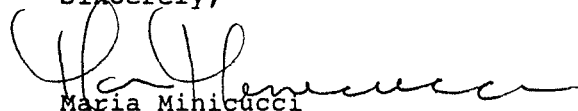
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Please submit the requested information to this office within 30 days of the date of this letter. If no response to this letter is received, the claim will remain in the name of the original claimant. All notices, legal and otherwise, are sent to the current claimant in IDWR records.

If you have any questions or need additional information, please do not hesitate to contact this office.

Sincerely,


Maria Mihicucci
Water Agent, Adjudication Bureau

MM:m

Enc: Profile report - A67-14067

08/08/1995 No response received. Claim to remain
in name of original claimant. TTT

~ Celebrating Our Centennial Year of Service to Idaho 1895-1995 ~



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

FEB 13 1995

Department of Water Resources

DATE OF CLOSING: 12/12/94

LEGAL DESCRIPTION OF PROPERTY: Township 12 north Range 5 West
Section 12, 1/4 of 1/4 of 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet. - See Attached

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

RECEIVED

FEB 15 1995

☐ Water Right Number(s)
Assigned by IDWR: _____

WATER RESOURCES
WESTERN REGION

☐ Name and Address of Former Owner/Claimant(s)(Seller): J. Allen + Cherie J. Tarter

1411 N. 18thBoise, ID 83702

☐ New Owner/Claimant (Purchaser):

Ira E. Putman

RECEIVED

☐ New Mailing Address:

11220 Hwy 36Mapleton, OR 97453-9701

MAY 17 1995

WATER RESOURCES
WESTERN REGION

☐ New Telephone Number: () _____ - _____

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: see recorded warranty deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Ira E. Putman Date 12-10-94

Date

☐ Signature of Former Owner/Claimant(s) James Allen Tarter Date 12 May 95

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 05/18/1995 By: nn

Further Action Needed:

Claimant contact 05/18/1995

Further Action Taken

Date: 05/18/1995 By: nn

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any: _____

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OCT 22 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received

JAMES ALLEN TARTER AND CHERIE J. TARTER, husband and wife

The grantors, do hereby grant, bargain, sell and convey unto

IRA E. PUTMAN, a single person
the grantee, whose current address is11220 HIGHWAY 36, MAPLETON, OR 97453
the following described premises, in WASHINGTON

RECEIVED

MAY 17 1995

WATER RESOURCES
WESTERN REGION

County Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"S

Together with all water, water rights, ditches and ditch rights appurtenant thereto and in anywise belonging.

Subject to all valid outstanding reservations, easements, rights-of-way, restrictions, dedications, mineral leases, mineral reservations and mineral conveyances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they the owners in fee simple of said premises, that they

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EXHIBIT "A"

PARCEL 1:

A parcel of land situated within the W1/2 of Section 12, Township 12 North, Range 5 West, Boise Meridian, more particularly described as follows:

Beginning at the Northwest Corner (as established by U. S. Bureau of Reclamation Survey, Mann Creek Project) of the E1/2NW1/4SW1/4 of Section 12, T. 12N., R. 5W., B.M., which point bears N 13°12'27"E - 2712.46 feet from the Southwest Corner of said Section 12, and which point bears S 14°56'43"E - 2743.24 feet from the Northwest Corner of said Section 12;

Thence S 89°39'19"E - 331.05 feet along the north line of said E1/2NW1/4SW1/4 to the Southwest Corner (as established by U. S. Bureau of Reclamation Survey, Mann Creek Project) of the E1/2E1/2SW1/4NW1/4 of said Section 12;

Thence N 0°46'52"W - 406.43 feet along the west line of said E1/2E1/2SW1/4NW1/4 to a point on the southerly right-of-way line of a County Road known as Upper Mann Creek Road;

Thence N 89°05'49"E - 129.61 feet along the southerly right-of-way line of said Upper Mann Creek Road;

Thence S 89°18'18"E - 81.43 feet along the southerly right-of-way line of said Upper Mann Creek Road;

Thence S 75°38'09"E - 121.24 feet along the southerly right-of-way line of said Upper Mann Creek Road;

Thence S 5°07'34"E - 1380.71 feet to a point within the NE1/4SW1/4 of said Section 12;

Thence S 55°34'39"W - 252.79 feet to a point within the NW1/4SW1/4 of said Section 12;

Thence N 26°02'08"W - 445.05 feet;

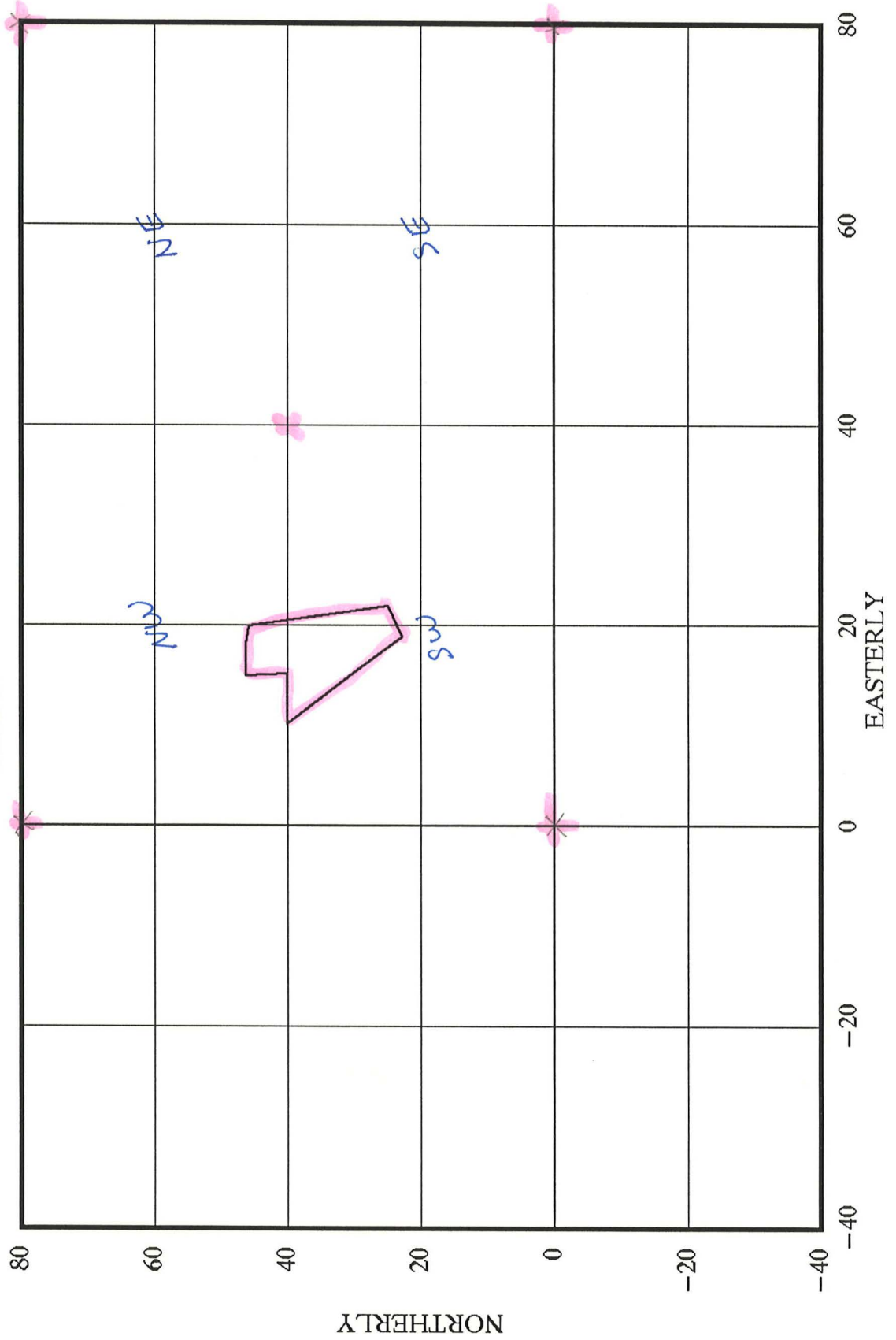
Thence N 26°41'28"W - 831.41 feet to the point of beginning.

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OCT 22 1993

TARTER PARCEL 1

PARCEL PLOT - METES & BOUNDS

DISTANCE IS IN CHAINS

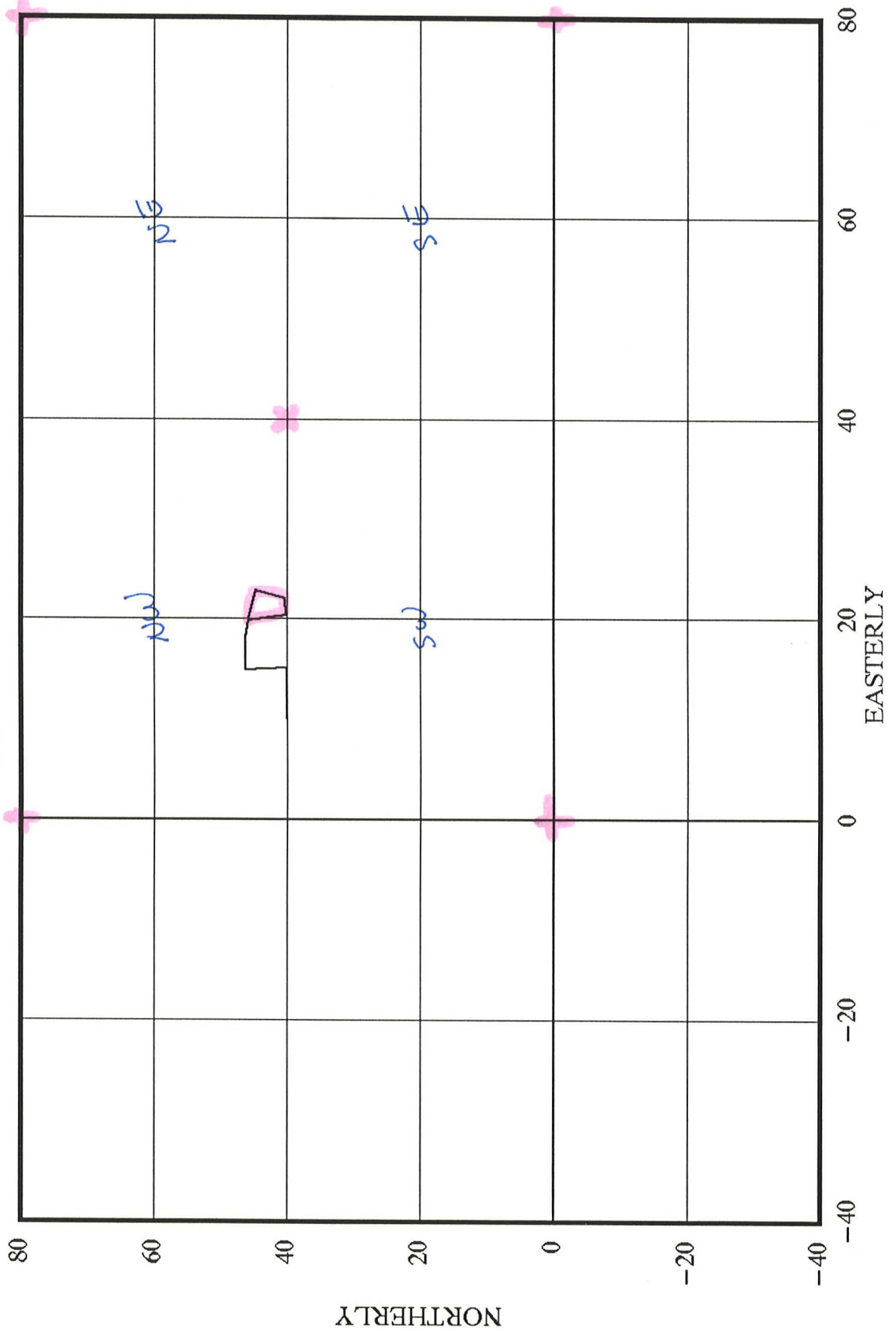


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TARTER PARCEL 2

PARCEL PLOT - METES & BOUNDS

DISTANCE IS IN CHAINS



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OCT 22 1996