

RECEIVED

DEC 16 2005

DEPARTMENT OF
WATER RESOURCES

**SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM**

Water Right Number(s): 67-14052

Previous Mailing Address: P.O. Box 329
Colusa, Ca. 95932

New Mailing Address: P.O. Box 711
Weiser, Id. 83672

Telephone Number: 208 549-0187 (cell 208-550-1607)

Signature of all Claimant(s): Jeanne W Wallace
Please print your name below your signature.
Jeanne W Wallace

Please mail or FAX this completed form to the office nearest you:

Adjudication Bureau
Idaho Dept. of Water Resources
1910 Northwest Blvd., Ste. 210
Coeur d'Alene, ID 83814-2615
Ph. 208/769-1450 or
FAX 208/769-1454

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380
Ph. 208/525-7161 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653
Ph. 208/736-3033 or
FAX 208/525-7177

Adjudication Bureau
Idaho Dept. Of Water Resources
322 E. Front St.
P.O. Box 83720
Boise, Id 83720-0098
Ph 208/287-4800
FAX 208/287-6701

SCANNED

DEC 19 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

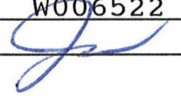
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-14052

Date Received: 10/23/1989

Receipt No: W006522

Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JEANNE W WALLACE
Address: PO BOX 329
COLUSA CA

916-458-7633

95932

2. Date of Priority: JAN 1, 1896

3. Source: MANNS CREEK

Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
11N	04W	6	NW		SW		SE		WASHINGTON
		19	NW		NW		SE		WASHINGTON

5. Description of diverting works:
SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.262		

7. Total Quantity Appropriated is:
1.262 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 220.8 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11N	04W	30	NW		SW		IRR	11.0
			SE		SW		IRR	7.0
			SW		SE		IRR	18.0

SCANNED
APR 12 2004

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	04W	30	SE	SE		IRR	18.1
						Section Acres	54.1
		31	NW	NE		IRR	2.0
			NE	NW		IRR	7.0
						Section Acres	9.0
						Total Acres	63.1

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS A COMBINATION OF SPLITS OF RIGHT NOS. 67-00606 -SEE SPLIT UNDER A67-00606B FOR .14 CFS, 67-00610 - SEE SPLIT UNDER A67-00610B FOR .94 CFS AND 67-00611 - SEE SPLIT UNDER A67-00611B FOR .18 CFS FOR A TOTAL OF 1.26 CFS. A67-00606B IS FROM THE OHMS DITCH AND A67-00610B & A67-00611B ARE FROM THE LUND DITCH. DESC. OF DIVERTING WORKS - LUND DITCH - 2 POINTS OF DIVERSION, 2 LIFT PUMPS, ONE ON EACH SIDE OF MANNS CREEK ROAD. IN ADDITION, A PRESSURE PUMP AND SOLID SET SPRINKLERS ON EASTSIDE OF ROAD. ON THE WESTSIDE OF ROAD A WHEELLINE. LOWER PASTURE ON WESTSIDE OF ROAD(EAST OF CREEK) IS FLOOD IRRIGATED. ON WESTSIDE OF MANNS CK. FROM OHMS DITCH IS ANOTHER LIFT PUMP.

DEN 10/7/05

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

E. V. JEFFERSON ET. AL.
Decree Plaintiff

THOMAS HIGGENBOTHAM ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MANN'S Creek Irrigation

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

407-14052

Date Received

10-23-89

Receipt Number

2006522

RECEIVED

OCT 23 1989

P/M 10-18-89

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s)

JEANNE W. WALLACE

Phone (208)

916-458-7633
549-0187

Mailing Address

P.O. Box 329 COLUSA, CA

Zip

95932

2. Date of Priority (Only one (1) per claim)

1-1-1896

3. Source of water supply (a)

MANN'S CREEK

which is tributary to (b)

WEISER RIVER

4. a. Location of existing point of diversion is: Township

11N

Range

4W

Section

30

1/4 of SE 1/4 of SW 1/4, Govt. Lot,

B.M., County of

WASHINGTON

Additional points of diversion if any:

Wheel line, lift pump Sec 30
SE, SW, SW 1/4, 4WT11N, R4W, Sec 30, SW 1/4 of SW 1/4
5 1/2 of Lot 4 lift pump Ohms
ditch w/ hand line

b. If instream flow, beginning point of claimed instream flow is:

Township

Range

Section

1/4 of

1/4 of

1/4,

Govt. Lot

B.M., County of

ending point is: Township

Range

Section

1/4 of

1/4 of

1/4, Govt. Lot

B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Lund ditch 2 points of
diversion - 2 lift pumps one on each side of
manns creek road in addition a pressure pump
and solid set sprinklers on East side of road
On the West side of Road a wheel line. Lower pasture
on West side of Road (East of Creek) is flood irrigated. On
West side of Mann's Creek from Ohms ditch is another
lift pump.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3-15 to 11-15 amount 1.262 or 220.85

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.262 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 220.85 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
~~11N~~	~~4W~~	~~30~~																	
11N	4W	31					7												7
11N	4W	30										11	7						18
11N	4W	30														18			18
11N	4W	30																18.1	18.1
11N	4W	31			2+														2

Total number of acres irrigated 63.1

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks: I have tried very hard to explain it to the best of my abilities.

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Last Name WALLACE Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

T11N. R4W

Washington County

Hand-drawn map on a grid showing various sections and features. The map includes labels for 'Section 30', 'Sect. 29', 'Sect. 31', 'LIFT Pump', 'PUMP', and 'PUMP'. There are also some numbers like '21' and '22' and some symbols like a cross and a circle.

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OCT 22 1996

Last Name

WALLACE

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree ✓ MANWIS Irrigation Dist.
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Deanne W. Warner Date 10-17-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 17th day of October 1989

SEAL

Notary Public Altha M. Snell

Residing at Weiser, Id

My Commission Expires 11-16-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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OCT 22 1996

Copies White-State, Yellow-Claimant

Water Right Number - A67-00606B

Prefix Translation:

ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
COMBINED RIGHT

1 -

2 -

3 -

City- X

State- ID Zip- X

Phone -

*** O - ORIGINAL OWNER ***
MOORE

EMMA LUND

1 -

2 -

3 -

City- XXXXX

State- ID Zip- XXXXX

Phone - 208-000-0000

MOORE

N. R.

1 -

2 -

3 -

City- XXXXXXX

State- ID Zip- XXXXX

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/01/1896 14 WESTERN Z - SEE REMARKS+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
MANN CREEK WEISER RIVER
COMBINED RIGHT SEE REMARKS+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
11N 04W 19 NW NW SE (87) WASHINGTON LUND DITCH+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.140+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.140 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
11N 04W 30 SE SW 7.0 01 IRRIGATION (87) WASHINGTON

Total Acres: 7.0

+ - - Diversion Means - SEE REMARKS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - MANN CREEK IRRIGATION DIST.

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Water right number - A67-00606B

Prefix Translation: ADJUDICATION CLAIM

+ - - - - - Remarks - - - - - +

WATER CARRIED IN THE OHMS DITCH. NOTE: THIS IS A SECONDARY RT.
IN THE MANN CREEK DECREE. FLOOD WATER RIGHT OF .32 CFS AND LOW
WATER RIGHT OF .224 CFS ON EXISTING RIGHT - THIS IS A SPLIT OF RT
NO. 67-00606 WHICH HAS BEEN COMBINED WITH A SPLIT OF RIGHT NOS.
67-00610 (A67-00610B) & 67-00611 (A67-00611B) AND CLAIMED UNDER
CLAIM NO. A67-14052.

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

E. V. JEFFERSON ET. AL.

+ - - - - Decree Defendant - - - +

THOMAS HIGGENBOTHAM ET. AL.

+ - Decree Date - +

00/00/0000

+ - - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

03/16/95 JSHURTE

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/23/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	- 67
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

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Water Right Number - A67-00610B Prefix Translation: ADJUDICATION CLAIM Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
COMBINED RIGHT

1 -
2 -
3 -
City- X State- ID Zip- X
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
MOORE

N. R.

1 -
2 -
3 -
City- X State- ID Zip- X
Phone - 208-000-0000

MOORE

EMMA LUND

1 -
2 -
3 -
City- X State- ID Zip- X
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/01/1896 14 WESTERN Z - SEE REMARKS

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
MANNS CREEK WEISER RIVER
COMBINED RIGHT SEE REMARKS

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

11N 04W 6 NW SW SE (87) WASHINGTON LUND DITCH

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 0.940

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.040 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

11N 04W 30 SW SE 01 IRRIGATION (87) WASHINGTON

Total Acres:

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -

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OCT 22 1996

Water right number - A67-00610B

Prefix Translation: ADJUDICATION CLAIM

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+ - - - - - Remarks - - - - - +
      WATER CARRIED IN THE LUND DITCH.
      THIS IS A SECONDARY RIGHT.
      THIS RIGHT IS A SPLIT OF RIGHT NO. 67-00610 AND HAS BEEN COMBINED
      WITH A SPLIT OF RIGHT NOS. 67-00606 (A67-00606B) AND 67-00611
      (A67-00611B) AND CLAIMED UNDER CLAIM NO. A67-14052.

+ - - - - - Old Water Right Numbers - - - - - +
      No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
      No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +      + - - - Decree Defendant - - - +      + - Decree Date - +
      E. V. JEFFERSON ET. AL.              THOMAS HIGGENBOTHAM ET. AL.              06/03/1921

+ - - - - - Comments - - - - - +
      No Comments Found

+ - - Audit Fields - - +
      03/17/95 JSHURTE

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +
      Court Report Filing - 00/00/0000   Field Inspection Made - 00/00/0000   Civil Case Number -
      Objection Filed Date - 00/00/0000   Field Inspection Flag -              Old Case Number -
      Response Filed Date - 00/00/0000   Verified Date - 00/00/0000   Old Judicial District -
      Claim Received Date - 10/23/1989   Last Amended Date - 00/00/0000   Temporary Right - P
                                          Receipt Number - X777777       Water District - 67
                                          POU Ownership Flag - Y         Federal/State Indicator - S
                                          Name Connector -              Presumption Flag -
                                                                        Notice of Error Flag -
  
```

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OCT 22 1995

Water Right Number - A67-00611B

Prefix Translation:

ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
COMBINED RIGHT1 -
2 -
3 -City- X
Phone -

State- ID Zip- X

*** O - ORIGINAL OWNER ***
JEFFERSON

W.

1 -
2 -
3 -

City- WEISER

Phone - 208-000-0000

State- ID Zip- XXXXXX

+ - - Priority Date - - +
01/01/1896+ - - Region - - - +
14 WESTERN

+ - - Stage - - - +

+ - - Status - - - +
Z - SEE REMARKS+ - - - - Source - - - - +
MANNS CREEK
COMBINED RIGHT+ - - - - Tributary - - - - +
WEISER RIVER
SEE REMARKS+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

11N 04W 6 NW SW SE (87) WASHINGTON LUND DITCH

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 0.180

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.180 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County11N 04W 31 NW NE 2.0 01 IRRIGATION (87) WASHINGTON
11N 04W 31 NE NW 7.0 01 IRRIGATION (87) WASHINGTON

Total Acres: 9.0

+ - - Diversion Means - HEADGATE IN STREAM WITH GRAVITY DITCH TO IRRIGATION

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

THIS IS A SECONDARY RIGHT.
WATER CARRIED IN THE LUND DITCH.
NOTE: THIS RIGHT IS A SPLIT OF THE ORIGINAL RIGHT NO. 67-00611 &
HAS BEEN COMBINED WITH RIGHT NOS. 67-00606 (A67-00606B) ANDMICROFILMED
OCT 22 1996

Water right number - A67-00611B

Prefix Translation: ADJUDICATION CLAIM

+ - - - - - Remarks - - - - - +
67-00610 (A67-00610B) AND CLAIMED UNDER CLAIM NO. A67-14052.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
E. V. JEFFERSON ET. AL. THOMAS HIGGENBOTHAM ET. AL. 00/00/0000

+ - - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
03/16/95 JSHURTE

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000	Field Inspection Made - 00/00/0000	Civil Case Number - 39576
Objection Filed Date - 00/00/0000	Field Inspection Flag -	Old Case Number -
Response Filed Date - 00/00/0000	Verified Date - 00/00/0000	Old Judicial District -
Claim Received Date - 10/23/1989	Last Amended Date - 00/00/0000	Temporary Right - P
	Receipt Number - X777777	Water District - 67
	POU Ownership Flag - Y	Federal/State Indicator - S
	Name Connector -	Presumption Flag -
		Notice of Error Flag -

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OCT 22 1995

October 18, 1989

Idaho Department of Water Resources
2435 Airport Way
Boise, Idaho 83705

RECEIVED

OCT 23 1989

Department of Water Resources
Western Regional Office

Dear Sirs,

Enclosed please find one form numbered 42-1409(2) a 1/88 filing for 63.1 irrigated acres in the Manns Creek Irrigation District. There are also 10 filings for springs and wells on form numbered 42-1409(2) b 6/89. I have enclosed, to cover the costs, my check number 1581 for \$363.10 (\$113.10 to cover the cost of the 63.1 acres and \$250 to cover the cost of the springs and wells.

Sincerely

Joanne W. Wallace

MICROFILMED
OCT 22 1996

Bus Off.

P.O. Box 324
Colusa, Ca. 95932

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14052 V1

WATER RIGHT NUMBER: 67-14052 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JEANNE W WALLACE PO BOX 711 WEISER, ID 83672 (208)549-0187

Priority Date: 04/01/1896

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
MANNS CREEK	WEISER RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	1.000 CFS	
	<u>Total Diversion:</u>	1.000 CFS	

Location of Point(s) of Diversion

MANNS CREEK	NW1/4NW1/4SE1/4	Sec. 19, Twp 11N, Rge 04W, B.M.
WASHINGTON County		
MANNS CREEK	NW1/4SW1/4SE1/4	Sec. 6, Twp 11N, Rge 04W, B.M.
WASHINGTON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	04W	30									11.0			7.0			18.0	5.0	41.0
11N	04W	31			2.0			7.0											9.0

Total Acres: 50

Conditions of Approval:

1. 167 This right shall receive 100% of its decreed amount until the natural flow of the waters of Mann Creek shall decrease so that all rights cannot receive 100%, at which time this right and other various decreed rights, as established by the district court in Jefferson et al. v. Higgenbotham et al. (Washington County, June 3, 1921), shall be cut to 70% of the said amounts, beginning with the latest right and proceeding to the earliest right in the order of priority.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14052 V1

3. 168 This right is a Secondary Right, as established by the district court in Jefferson et al. v. Higgenbotham et al. (Washington County, June 3, 1921), and, as such, is subordinate to all Primary Rights on Mann Creek.

Remarks:Comments:

1. dnarsavage 2/13/2006 Basis of Claim

Comment: The area in the southeast corner of the POU is above the ditch, so it cannot have been delivered water in 1921. I doubt that the path of the ditch was altered between then and now, owing to the fact that the ditch is below the small saddle that exists to the east of the POU. To move the ditch out of that saddle, the entire ditch would have been moved roughly 50 feet down the side of the hill. This portion of the POU will require a separate claim based on beneficial use.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	2/10/2006 3:33:59 PM	dnarsavage			Active
POD	2/10/2006 3:35:14 PM	dnarsavage			Active
Source	2/10/2006 3:39:13 PM	dnarsavage			Active
POU	2/10/2006 3:39:31 PM	dnarsavage			Active
Use	2/10/2006 3:41:48 PM	dnarsavage			Active
Season	2/10/2006 3:42:21 PM	dnarsavage			Active
Quantity	2/10/2006 3:42:56 PM	dnarsavage			Active
Priority Date	2/13/2006 11:29:03 AM	dnarsavage			Active
Source	2/13/2006 11:31:24 AM	dnarsavage			Active
POU	2/13/2006 11:31:38 AM	dnarsavage			Active
Use	2/13/2006 11:33:52 AM	dnarsavage			Active
Season	2/13/2006 11:34:11 AM	dnarsavage			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14052 V1

Summary

02/13/2006

dnarsavage

Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	2/13/2006 11:31:39 AM	dnarsavage	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Source	2/13/2006 11:31:24 AM	dnarsavage	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
General	2/13/2006 11:29:04 AM	dnarsavage	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (Yes) 16. Is a Priority Date remark and/or condition required?
Use	2/13/2006 11:33:52 AM	dnarsavage	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	2/13/2006 11:34:11 AM	dnarsavage	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14052 V1

Summary	2/13/2006 11:35:59 AM	dnarsavage	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POU	2/13/2006 11:32:18 AM	dnarsavage	Updated shape for Active POU
POD	2/10/2006 3:37:06 PM	dnarsavage	Updated shape
POD	2/10/2006 3:38:31 PM	dnarsavage	Updated shape
Source	2/10/2006 3:39:13 PM	dnarsavage	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	2/10/2006 3:39:31 PM	dnarsavage	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	2/10/2006 3:41:48 PM	dnarsavage	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14052 V1

Season	2/10/2006 3:42:22 PM	dnarsavage	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	2/10/2006 3:42:57 PM	dnarsavage	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (Yes) 12. Is a Quantity remark or condition required?
General	2/10/2006 3:34:00 PM	dnarsavage	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (Yes) 16. Is a Priority Date remark and/or condition required?
POD	2/10/2006 3:35:15 PM	dnarsavage	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POU	2/10/2006 3:40:54 PM	dnarsavage	Updated shape for Active POU

Water Supply Bank:



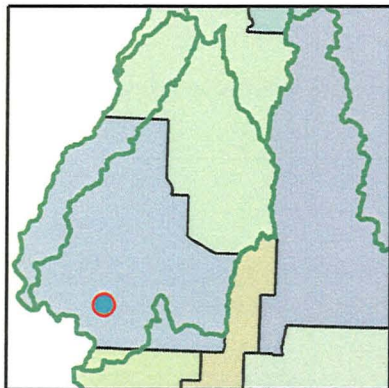
Idaho Department of Water Resources

Adjudication Claim:

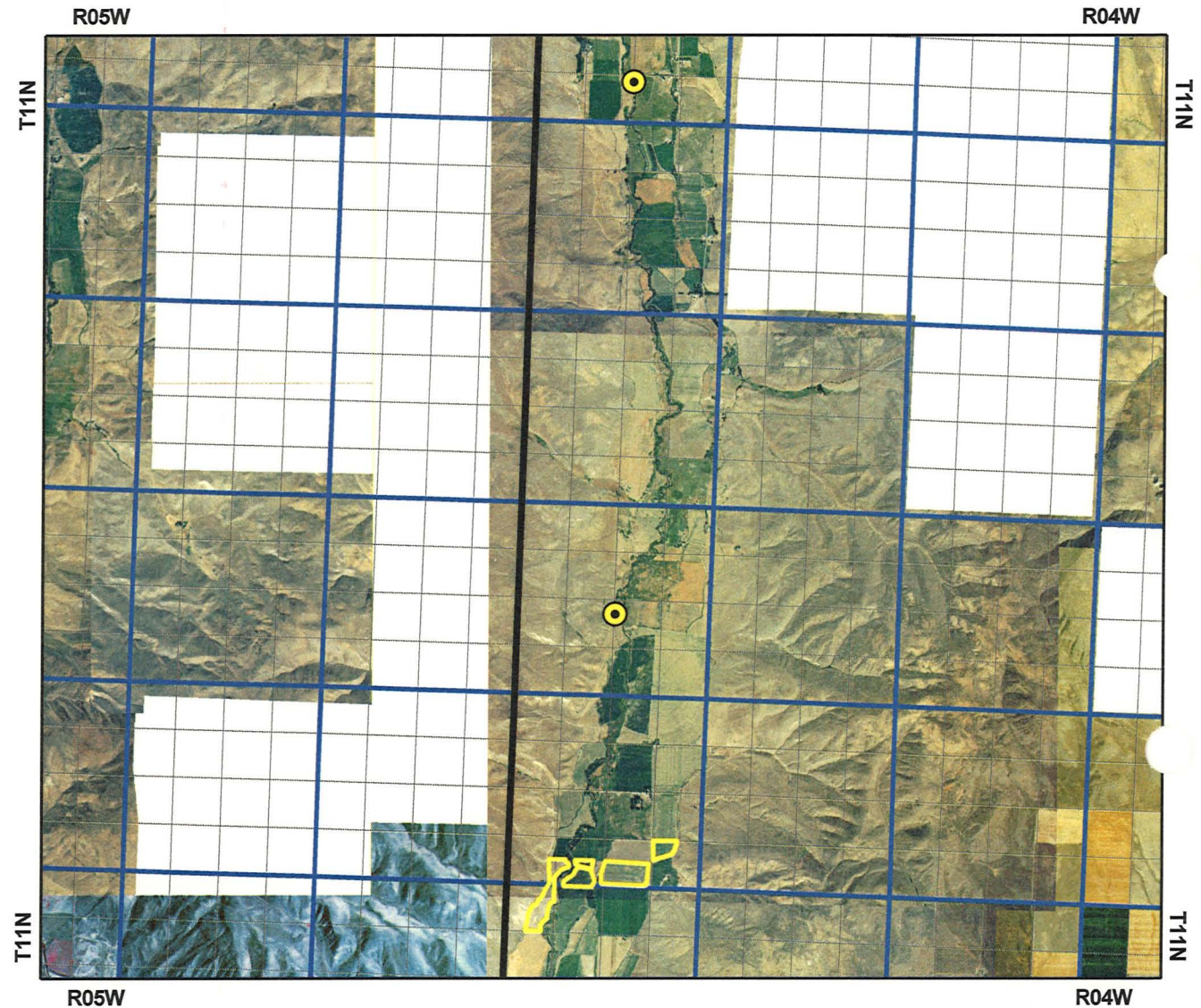
67-14052

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Washington County
IDWR Basin 67



0 2 4 Miles



Prepared by D. Narsavage
On Monday, February 13, 2006
1987/88 Aerial Photography

