

04/25/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-14018

NAME AND ADDRESS: NEVITT FARMS, LLLP
8493 E BELLA VISTA
QUEEN CREEK AZ 85242

SOURCE: WEISER RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 1.220 CFS

PRIORITY DATE: 04/29/1968

POINT OF DIVERSION:

T10N R05W S3 SWSNW Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	1.220 CFS

PLACE OF USE: IRRIGATION Within WASHINGTON County

T10N R05W S10	NESE	34.00	T10N R05W S10	SESE	7.00
T10N R05W S11	NWSW	20.00			

61 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



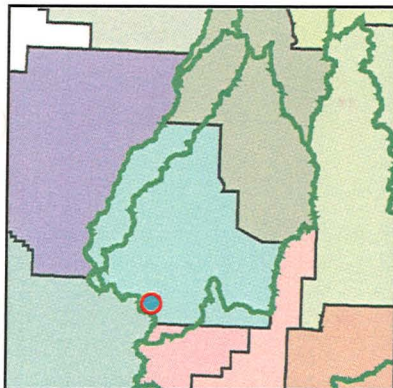
Idaho Department of Water Resources

SRBA Recommendation:

67-14018

Legend

-  **Point of Diversion**
-  **Place of Use**
-  **Townships**
-  **PLS Sections**
-  **Quarter Quarters**



Washington County
IDWR Basin 67



0

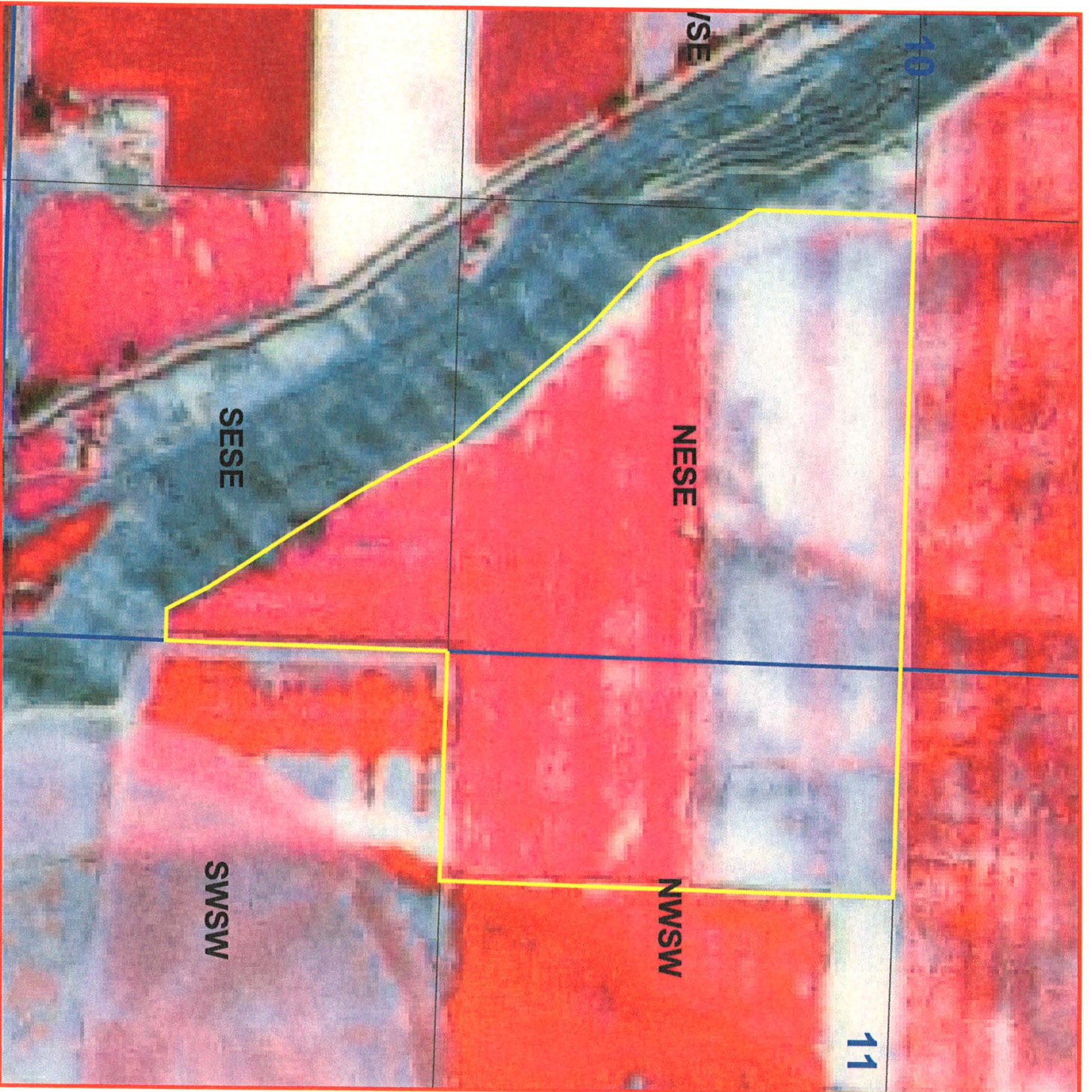
0.7

1.4 Miles



Prepared by C. Saxton
On Tuesday, April 25, 2006
1987/88 Aerial Photography

67-14018



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14018 V1

WATER RIGHT NUMBER: 67-14018 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	WINDING BROOK CORP C/O RODNEY H MOORE PO BOX 53 NAMP, ID 83653-0053 (208)466-0419
Original Owner	JUST RITE FARMS INC PO BOX 250 ONTARIO, OR 97914 (503)889-5337
Current Owner	NEVITT FARMS, LLLP 8493 E BELLA VISTA QUEEN CREEK, AZ 85242 (480) 987-9540

Priority Date: 04/29/1968

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
WEISER RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	1.220 CFS	
	<u>Total Diversion:</u>	1.220 CFS	

Location of Point(s) of Diversion

WEISER RIVER SW1/4SE1/4NW1/4 Sec. 3, Twp 10N, Rge 05W, B.M.
WASHINGTON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10N	05W	10													34.0			7.0	41.0
10N	05W	11									20.0								20.0

Total Acres: 61

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14018 V1

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	4/25/2006 4:18:47 PM	csaxton			Active
Priority Date	4/25/2006 4:19:22 PM	csaxton			Active
POD	4/25/2006 4:19:34 PM	csaxton			Active
Source	4/25/2006 4:20:27 PM	csaxton			Active
POU	4/25/2006 4:20:48 PM	csaxton			Active
Use	4/25/2006 4:22:31 PM	csaxton			Active
Season	4/25/2006 4:23:01 PM	csaxton			Active
Quantity	4/25/2006 4:23:31 PM	csaxton			Active
Summary			04/25/2006	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	4/25/2006 4:21:14 PM	csaxton	Updated shape for Active POU
POU	4/25/2006 4:21:32 PM	csaxton	Updated PLS for Active POU

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14018 V1

Contacts	4/25/2006 4:18:46 PM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Desktop Review
General	4/25/2006 4:19:21 PM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - Affidavit in file.
POD	4/25/2006 4:19:33 PM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (Yes) 10. Is a POD remark and/or condition required?
POD	4/25/2006 4:19:54 PM	csaxton	Updated shape
POD	4/25/2006 4:20:02 PM	csaxton	Updated PLS
Source	4/25/2006 4:20:26 PM	csaxton	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - Desktop Review.
POU	4/25/2006 4:20:47 PM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - Desktop Review.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14018 V1

Use	4/25/2006 4:22:30 PM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - Desktop Review
Season	4/25/2006 4:23:00 PM	csaxton	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administrativly determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	4/25/2006 4:23:30 PM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (Yes) 7. Is a flow measurement required? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (No) 12. Is a Quantity remark or condition required? Description for Question 7 - Theoretical calculation in file.
Summary	4/25/2006 4:24:10 PM	csaxton	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

Water Supply Bank:

THEORETICAL HORSEPOWER EQUATION WORKSHEET (cjh 1/92)

Water Right No.: 67-4504, 67-14018, and 67-14020
 Examiner: Craig L. Saxton
 Date of Field Exam: 4/25/2006
 Tag Number: A0008995

P/D No.:	Pump 1	Pump 2	Option 3
PUMP HORSEPOWER	15	20	0
BOOSTER HORSEPOWER	0	0	0
PUMPING LEVEL	20	20	0
DISCHARGE PRESSURE	0	0	0
		Total	
RATE OF FLOW (cfs)	4.62	6.16	10.78 0.00

The above calculates the formula =

$$Q = \frac{8.8 * (\text{Efficiency}) * \text{hp}}{\text{depth to water} + 2.31 * (\text{psi}) + \text{friction}}$$

Assumptions: %70 efficiency.
 No Friction

Examiners Notes: Two pumps lift water 20 feet to bubbler or sump. At that point two different pumps Lift the water up to the POU. Since the pumps divert the water into a sump as open discharge, assum 0 back pressure. The pumps have the ability to divert greater than 8.36 cfs which is the total diversion rate claimed from this Point of Diversion

MEMORANDUM

Date: April 15, 2005

To: Roger Meyer
Bosco Bosler

From: Craig L. Saxton

Subject: 67-2200, 67-2204, 67-02223, 67-4504, 67-4150, 67-10899, 67-11178, 67-14018, and 67-14020.

Claims: 67-2200, 67-2204, 67-4504, 67-14018, and 67-14020:

All of the above claim the same point of diversion. We need to know the capacity of that point of diversion. How much it will pump.

The story with this is that in 1950 during the licensing Field exam for license 67-2200, it was determined that the pump could divert 5.15 cfs. However, the sum of these 5 claims from that point of diversion is 8.36 cfs. We need to know if the pump can produce that much water. The place of use and priority date can all be verified using the information in the files.

All I need is the capacity of that point of diversion, GPS point and picture of the pump, and when (after 1950) that system was changed so they could pump 8.36 cfs. I am giving you the files anyway in case other questions come up.

Claim 67-04150:

This claim was brought to attention because it used to be owned by Winding Brook Corp and I thought if you were meeting with them anyway, they might be able to provide you with some information. Needs full field exam.

Claim 67-11178:

This claim was brought to this group because part of the claimed POU is the same as the licensed POU for 67-02200 and 67-02204. But ignore that for now and treat as separate right. This needs a full field exam.

Claim 67-10899:

This claim was brought to this group because part of the claimed POU is the same as the licensed POU for 67-02200 and 67-02204. But ignore that for now and treat as separate right. This needs a full field exam.

Claim 67-02223:

This claim is under Winding Brooks name, but it doesn't look like they own it anymore. I thought since you were meeting with Winding Brook, you could ask them about it. See notes in file.

4-13-05 : Evidence of Priority Good

: DOU = good

: POD location Good - Need Picture + GPS Point

: Flow ? Need capacity of Pump.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 67-14018

WATER RIGHT NUMBER: 67-14018

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WINDING BROOK CORP C/O RODNEY H MOORE PO BOX 53 NAMPA, ID 83653-0053 (208)466-0419
Original Owner	JUST RITE FARMS INC PO BOX 250 ONTARIO, OR 97914 (503)889-5337

Priority Date: 04/29/1968

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
WEISER RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	1.220 CFS	
	<u>Total Diversion:</u>	1.220 CFS	

Location of Point(s) of Diversion

WEISER RIVER	SW1/4SE1/4NW1/4	Sec. 3,	Twp 10N,	Rge 05W, B.M.
WASHINGTON County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10N	05W	10													34.0			7.0	41.0
10N	05W	11									20.0								20.0

Total Acres: 61

Conditions of Approval:Remarks:

- General CHANGE OF OWNERSHIP BY MTS 9/6/1995

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 67-14018

Comments:Dates and Other Information:

Claim Received Date: 1/3/1995
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Contacts Data Entry Form

Owner Type	Full Name	Address	City	State	Zip	Phone
Current Owner	WINDING BROOK CORP	C/O RODNEY H MOORE PO BOX 53	NAMPA	ID	83653-005 (208)466-0419 3	
Original Owner	JUST RITE FARMS INC	PO BOX 250	ONTARIO	OR	97914	(503)889-5337

Date of Field Exam: _____ Time: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

Directions to Property (if different from above) and/or update owner information:

Good. Claimant Name matches WA Co tax lot
data, as 4-13-05

Reviewer: _____

Date: _____

State of Idaho

POU Claim Map 67-14018

Map Source: 1987 NAPP



1320	0	1320	2640 Feet
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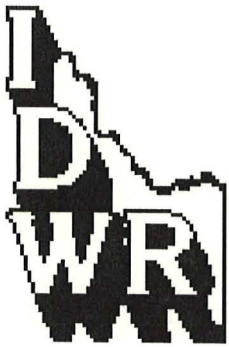


- | | |
|---|-----------------------------------|
|  | Claimed Point of Diversion |
|  | Claimed Place of Use |
|  | N/A |
|  | Tax Lot Data |
|  | Quarter Quarter Lines |
|  | Section Lines |

Claimed Irrigated Acres: 61.0
Initial Acres Found: 61.0



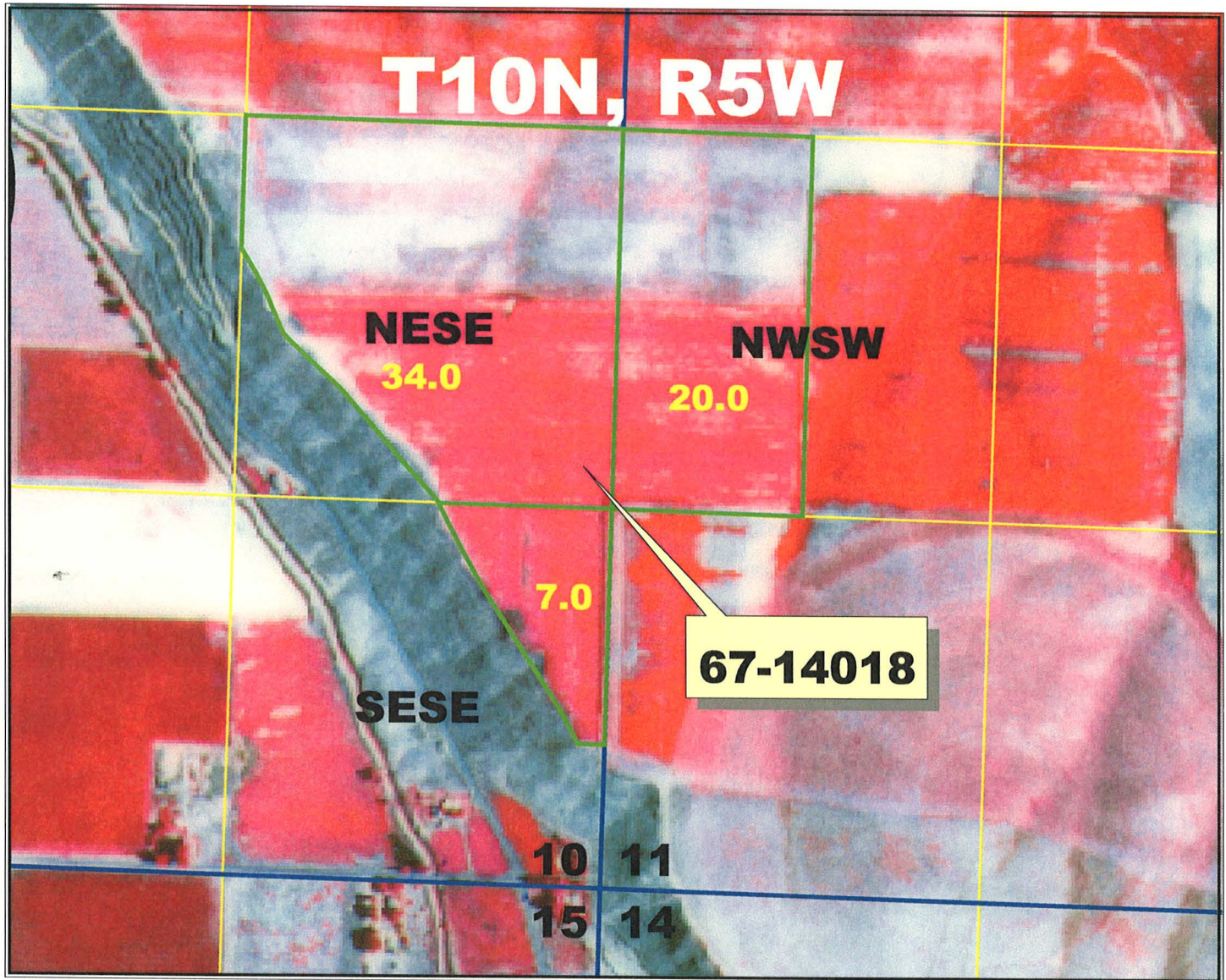
Prepared By: Craig L. Saxton
Date: April 2005



State of Idaho

POU Claim Map 67-14018

Map Source: 1987 NAPP



1320 0 1320 Feet

● Claimed Point of Diversion

□ Claimed Place of Use

□ N/A

□ Tax Lot Data

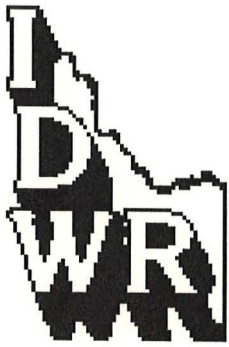
□ Quarter Quarter Lines

□ Section Lines

Claimed Irrigated Acres: 61.0
Initial Acres Found: 61.0



Prepared By: Craig L. Saxton
Date: April 2005



State of Idaho

POU Claim Map 67-14018

Map Source: USGS DOQQ



1320 0 1320 Feet

⊙ **Claimed Point of Diversion**

□ **Claimed Place of Use**

▤ **N/A**

□ **Tax Lot Data**

□ **Quarter Quarter Lines**

□ **Section Lines**

Claimed Irrigated Acres: 61.0
Initial Acres Found: 61.0



Prepared By: Craig L. Saxton
Date: April 2005

Priority Date Data Entry Form

Claim Number 67-14018

Claimed Priority Date: 4/29/1968

Claimed Basis: Beneficial Use

☒ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Water Right Priority Date:

Water Right Basis:

Recommended Priority Date

4/29/1968

Recommended Basis

Beneficial Use

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Priority Date Claimed is supported by
attidavit. Recommend as claimed.

Reviewer:

Greg L. Smith

Date:

4-13-05

p. D.
SUSENN
S. 3

FARMS

SCALE
8" = 1 MILE

NOTE: ACREAGE PER $\frac{1}{4}$ $\frac{1}{4}$
COMPUTED BY
DICK JOHNSON
BROKER

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-14018
Date Received: 1/3/1995
Receipt No: W018479
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

NEVITT FARMS, LLLP Phone: (480) 987-9540

8493 E BELLA VISTA
QUEEN CREEK AZ USA 85242`

2. Date of Priority: 04/29/1968

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
10N	05W	3	SW SE NW	WASHINGTON	

5. Description of diverting works:

PUMPS & PIPELINE INTAKE ON WEISER RIVER FOR IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1.22	

7. Total Quantity Appropriated is:
1.22 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10N	05W	10	NE	SE	IRRIGATION	34
			SE	SE	IRRIGATION	7

					Section Acres	41
10N	05W	11	NW	SW	IRRIGATION	20
					Section Acres	20
					Total Acres	61

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

CHANGE OF OWNERSHIP BY MTS 9/6/1995

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 4, 2006

NEVITT FARMS, LLLP
8493 E BELLA VISTA
QUEEN CREEK AZ 85242

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #67-2200, 67-2204, 67-4504, 67-14018, and
67-14020

Dear Claimants:

We have processed your change in ownership of the Notices of Claim
referenced above. Thank you for your patience.

Enclosed are copies of the Notices of Claim for your file. Please refer to these
record numbers in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so
we can update our records to assure you receive important notices concerning your
claims.

Respectfully submitted,

Craig L. Saxton
Sr. Water Resource Agent
Adjudication Bureau

SS:region

Enclosures:

Copies of Notices of Claim Referenced Above

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-14018**
Date Received: 1/ 3/1995
Receipt No: W018479
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: WINDING BROOK CORPORATION 208-466-0419
Address: C/O BATTERYMARCH: AGRIVEST CO
310 3RD ST SOUTH
PO BOX 53
NAMPA ID 83653

2. Date of Priority: APR 29, 1968

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	05W	3	SW	SE	NW		WASHINGTON

5. Description of diverting works:
PUMPS & PIPELINE INTAKE ON WEISER RIVER FOR IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.220		

7. Total Quantity Appropriated is:
1.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	05W	10	NE	SE		IRR	34.0
			SE	SE		IRR	7.0

SCANNED
APR 12 2004

MICROFILMED
OCT 22 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	41.0
		11	NW	SW	IRR	20.0
					Section Acres	20.0
					Total Acres	61.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGE OF OWNERSHIP BY MTS 9/6/1995

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
OCT 22 1996

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 22 1996

POOR ORIGINAL



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 2/8/95

RECEIVED

MAY 03 1995

WATER RESOURCES
WESTERN REGION

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

A67-02200, A67-02204, A67-04504
A67-14018, A67-14020
SEE ATTACHED

RECEIVED

SEP 06 1995

WATER RESOURCES
WESTERN REGION

Claim numbers
Added 9-6-1995
by Mel Schulte

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

JUST RITE FARMS, INC.

P.O. BOX 250

ONTARIO, OR 97914

☐ New Owner/Claimant
(Purchaser):

WINDING BROOK CORPORATION

☐ New Mailing Address:

C/O BATTERYMARCH: AGRIVEST CO.

310 3RD ST. SOUTH, P.O. BOX 53

NAMPA, ID 83653

☐ New Telephone Number:

(208) 466 - 0419

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes XX no 8/31/95
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
SEE ATTACHED LEGAL ON RECORDED DEED

☐ Attach proof of
ownership, describe
proof attached:

RECORDED DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

WINDING BROOK CORP.
by Rodney H. Moore, V. Pres.

Date

2/7/95

☐ Signature of Former
Owner/Claimant(s):

Shirley Ann Moore
Mel Schulte

Date

2/1/95
2-8-95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

See A67-02200 For Original

FOR IDWR USE ONLY:

Initial Review and Data Entry

Date: 8-30-95 By: MTS

Further Action Needed:

Further Action Taken

Date: 8-30-95 By: MTS

Final Review and Data Entry

Date: 9-6-95 By: MTS

Claim Numbers of Split, if any:

MICROFILMED

OCT 22 1995

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

POOR ORIGINAL

August 30, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

From: Jan Thompson
Winding Brook Corp.
310 3rd St. South
Nampa ID 83653

REC'D NAMPA, ID

AUG 31 1995

Batterymarch: AgriVest

Dear Jan:

Enclosed is the Notice of Change of Water Right Ownership we discussed in our recent telephone conversation. Please have Rodney Moore initial and date next to the line that changes the instructions to not split the water rights. After you return the amended form I will change our records and then provide you with copies for your files.

Call me at the number below if you have any questions or discussion.

Sincerely,

Mel Schulte

To: → Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

RECEIVED
SEP 06 1995
WATER RESOURCES
WESTERN REGION

MICROFILMED
OCT 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-14018**
Date Received: 1/ 3/1995
Receipt No: W018479
Received By: [Signature]

C O P Y

**FOR YOUR FILES NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

MAY 03 1995

503-889-5397
WATER RESOURCES
WESTERN REGION

1. Name: JUST RITE FARMS
Address: PO BOX 250
ONTARIO OR

97914

2. Date of Priority: APR 29, 1968

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	05W	3	SW	SE	NW		WASHINGTON

5. Description of diverting works:
PUMPS & PIPELINE INTAKE ON WEISER RIVER FOR IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.220		

7. Total Quantity Appropriated is:
1.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	05W	10	NE	SE		IRR	34.0
			SE	SE		IRR	7.0

MICROFILMED

OCT 22 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	41.0
		11	NW	SW	IRR	20.0
					Section Acres	20.0
					Total Acres	61.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

COPY
FOR YOUR FILES

MICROFILMED
OCT 22 1996

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
Organization document in the space below as _____ of
_____ and that the statements contained in the
Organization foregoing document are true and correct.

COPY

FOR YOUR FILES

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 22 1996

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO. (S))
AL67-14018)
AL67-14020)
)
State of Idaho)
County of PAYETTE)

AFFIDAVIT

JACK WELSH being first duly sworn,
deposes and says: ^{April of} In 1966 I was employed by Just Rite Farms, Inc. and
helped develop irrigation on the following land:
38 Acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 11, Township 10 North, Range 5 West
40 Acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 10, Township 10 North, Range 5 West
18 Acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 10, Township 10 North, Range 5 West
96 Acres total shown as fields No. 11 and 13 on the attached A.S.C.S. aerial photograph.
^{April of} In 1968, while still employed by Just Rite Farms, Inc., I also helped develop
irrigation on the following land:
20 Acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 11, Township 10 North, Range 5 West
34 Acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 10, Township 10 North, Range 5 West
7 Acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 10, Township 10 North, Range 5 West
61 Acres total as shown by Field No. 12 on the attached A.S.C.S. aerial photograph.
The total of 157 acres were sprinkled with hand lines via buried and surface mainlines
from pumps located in SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 3, Township 10 North, Range 5 West in the Weiser River.

Jack Welsh
(Signature)

Subscribed and sworn to before me this
day 30th of December, 1994.

SEAL

Anes Murphy
(Notary Public)

Residing at Payette

My Commission Expires 9-9-2000

MICROFILMED
OCT 22 1996

RECEIVED
MAY 03 1995
WATER RESOURCES
WESTERN REGIONGENERAL CORPORATE WARRANTY DEED

JUST RITE FARMS, INC., a corporation organized and existing under the laws of the State of Oregon and authorized to conduct business in the State of Idaho, with its principal office at 633 S.E. First, P.O. Box 250, Ontario, Oregon 97914, hereinafter referred to as "Grantor", conveys, grants, sells, and warrants to WINDING BROOK CORPORATION, a Massachusetts corporation and authorized to conduct business in the State of Idaho, with its principal office at 500 Winding Brook Drive, Glastonbury, Connecticut 06033, hereinafter referred to as "Grantee", for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described tract of land in Washington County, State of Idaho:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS
REFERENCE MADE A PART HEREOF

Together with all of Grantor's water rights in the Weiser Cove Irrigation District and Crane Creek Water Users Company consisting of 436 acres.

Together with all and singular the tenements, hereditaments, and appurtenances belonging to the described property or in any manner appertaining to such property, the reversion and reversions, remainder and remainders, rents, issues, and profits of such property; and all estate, right, title and interest in and to such property; and subject to matters appearing of record in the Office of the County Recorder for Washington County, Idaho.

Grantee shall have and hold all and singular the described property together with the appurtenances for Grantee and Grantee's heirs, successors and assigns forever.

Grantor and Grantor's heirs, successors and assigns shall and will warrant and by these presents forever defend the described property in the quiet and peaceable possession of the Grantee, Grantee's heirs, successors and assigns against the Grantor and Grantor's heirs, successors and assigns, and any and every other persons, firms, and corporations whomsoever lawfully claiming the same.

The officers who sign this Deed hereby certify that this Deed and the transfer represented thereby was duly authorized by a resolution duly adopted by the Board of Directors of Grantor at a lawful meeting duly held and attended by a quorum.

MICROFILMED
OCT 22 1996

POOR ORIGINAL

IN WITNESS WHEREOF, The Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 8TH day of February, 1995.

JUST RITE FARMS, INC.

By *Shigeru Hironaka*
President

ATTEST:

Margie Ann Anderson
Secretary

INSTRUMENT NO. 162457
STATE OF IDAHO, COUNTY OF WASHINGTON ss.
Filed for record at the request of

WEISER VALLEY TITLE
23 Min. past FIFTEEN o'clock P.M.
This 8TH day of FEBRUARY 1995
Index to: DEEDS
SHARON WIDNER, Recorder Fee: \$15.00
By *Jana McKnight* Deputy
WEISER VALLEY TITLE

☒ Cmp. Index
☒ Cmp. Rel.
☒ Film
☒ Compare
☒ Card Rel.
☒ Bk. Rel.
☒ Up-date
☒ Return
☒ Copy

STATE OF ~~IDAHO~~ OREGON)
MALHEUR) ss.
County of ~~WASHINGTON~~)

On this 8TH day of February, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared SHIGERU HIRONAKA and MARGIE ANN ANDERSON, who being by me duly sworn did say, each for himself, that he, the said SHIGERU HIRONAKA, is the President, and that he, the said MARGIE ANN ANDERSON, is the Secretary of JUST RITE FARMS, INC., a corporation, and that the within and foregoing instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors, and said VICE-PRESIDENT and SECRETARY each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Janet Palmer
Notary Public for ~~Idaho~~ Oregon
Residing at Harper, ~~Idaho~~ Oregon
My Commission Expires 6-24-98



MICROFILMED
OCT 22 1996

In Township 10 North, Range 5 West of the Boise Meridian,
Washington County, Idaho:

In Sec. 3: N $\frac{1}{2}$ SW $\frac{1}{4}$, and all that part of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ lying Southwesterly of the Weiser River, and all that part of the S $\frac{1}{2}$ SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ SW $\frac{1}{4}$ described as follows: Commencing at a point which is 816 feet West of the NE corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 3; thence South to a point of intersection with the lowest line along the bottom of a certain draw, running in a Northwesterly direction across said quarter section, thence Southeasterly along the lowest line of said draw, to the South line of said Quarter section; thence West to a point which is 825 feet West of the SE corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Sec. 3; thence North 1320 feet, more or less, to the North line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 3; thence East 2,649 feet, more or less, to the place of beginning.

also

Beginning at a point 825 feet West of the Southeast corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 3; thence North 1,320 feet to the North line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$; thence West 146 feet along said North line; thence South 1,320 feet; thence East 146 feet the point and place of beginning; SAVE AND EXCEPT THEREFROM the following tract of land: Commencing at a point 922.5 feet West of the southeast corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$; thence West 48.5 feet, more or less; thence North to a line bearing South 52° 30' East from a point 5 feet south of the Northwest corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$; thence following said line in a southeasterly direction to the place of beginning.

In Sec. 10: All that part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$ lying East of the County road SAVE and EXCEPT the following described parcel: Beginning at the SE corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$; thence North along the East line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ 500 feet; thence West 500 feet to the County Road right-of-way; thence Southerly along said road right-of-way to the South line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$; thence East 280 feet to the place of beginning.

continued

EXHIBIT "A"

page 1

MICROFILMED
OCT 22 1996

SO

All that part of the N $\frac{1}{2}$ NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ NW $\frac{1}{4}$ lying northeasterly of the County Road (known as the Cove Road) and westerly of the lowest line of a certain draw running northwesterly across the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 10, said draw being a continuation of the draw in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 3.

also

A portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ described as follows: Beginning at a point on the Easterly boundary of the Lower Payette Ditch Company right-of-way where it intersects the North boundary line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10; thence East to the County Road as now exists; thence Southeasterly along said County Road a distance of 650 feet to the True Point of Beginning; thence Southeasterly along the said County Road right-of-way to its point on intersection with the East line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$; thence South along the East line 50 feet; thence West, parallel to the South boundary of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ to the Lower Payette Ditch Company right-of way; thence Northwesterly along said right-of-way 680 feet, more or less, to a point West of the Point of Beginning; thence East parallel to the North boundary of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ to the True Point of Beginning.

also

S $\frac{1}{2}$ NE $\frac{1}{4}$ SAVE and EXCEPT all that portion lying south and west of the right-of-way of the County Road.

SAVE AND EXCEPT A parcel of land situated within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 3 and the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 10, Township 10 North, Range 5 West, Boise Meridian, more particularly described as follows: Beginning at the northeast corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 3, T. 10 N., R. 5 W., B.M.; thence N 89°56'09" W, a distance of 662.12 feet along the north line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ to the TRUE POINT OF BEGINNING; thence S 6°22'11" E, a distance of 1273.68 feet; thence S 73°26'37" W, a distance of 219.12 feet to a point within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 10, T. 10 N., R. 5 W., B.M.; thence S 89°48'16" W, a distance of 500.56 feet; thence N 0°29'22" W, a distance of 1330.67 feet to a point on the north line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$; thence S 89°56'09" E, a distance of 580.65 feet along the north line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ to the TRUE POINT OF BEGINNING.

In Sec. 11: SW $\frac{1}{4}$ NW $\frac{1}{4}$ and W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$.

EXHIBIT "A"

page 2

MICROFILMED
OCT 22 1996

also SAVE AND EXCEPT the following described parcel of land:

A parcel of land situated within the SE1/4SE1/4 of Section 3, Township 10 North, Range 5 West, Boise Meridian, more particularly described as follows:

Beginning at the northeast corner of the SE1/4SE1/4 of Section 3, T. 10N., R.5W., B.M.; thence N 89° 56' 09" W, a distance of 662.12 feet along the north line of said SE1/4SE1/4; thence S 6° 22' 11" E, a distance of 1273.68 feet; thence N 86° 54' 03" E, a distance of 235.20 feet to a point on the lowest line along the bottom of a certain draw running in a northwesterly direction across said SE1/4SE1/4; thence southeasterly, a distance of 80 feet, more or less, along the lowest line of said draw to a point on the south line of said SE1/4SE1/4; thence east, a distance of 265 feet, more or less, along the south line of said SE1/4SE1/4 to the southeast corner of said SE1/4SE1/4; thence N 0° 27' 00" W, a distance of 1326.54 feet along the east line of said SE1/4SE1/4 to the point of beginning.

EXHIBIT "A"

PAGE 3

MICROFILMED
OCT 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-14018
Date Received: 12/28/1994
Receipt No: 2018479
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JUST RITE FARMS 503-889-5337
Address: PO BOX 250
ONTARIO OR 97914

2. Date of Priority: APR 20, 1968

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	05W	3	SW	SE	NW		WASHINGTON

5. Description of diverting works:
PUMPS & PIPELINE INTAKE ON WEISER RIVER FOR IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.220		

7. Total Quantity Appropriated is:
1.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	05W	10	NE	SE		IRR	34.0
			SE	SE		IRR	7.0

MICROFILMED
OCT 22 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	41.0
		11	NW	SW	IRR	20.0
					Section Acres	20.0
					Total Acres	61.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 SEE MAP IN A67-02200

For Organizations:

I do solemnly swear or affirm that I am President of

Just Rite Farms, Inc., that I have signed the foregoing
Organization
document in the space below as President of

Just Rite Farms, Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

Shamir Harris
Signature of Authorized Agent

President
Title and Organization

January 3, 1995
Date

State of Oregon)
County of Oregon) SS.

Subscribed and sworn (or affirmed) before me this 3rd day
of January 19 98

Janet Palmer
Notary Public

Seal

Residing at 2894 Copeland, Harper Dr.

My Commission Expires 6-24-98



MICROFILMED
OCT 22 1996

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))

AFFIDAVIT

State of Idaho)
County of _____)

JACK WELSH being first duly sworn,

deposes and says: ^{April of} In 1966 I was employed by Just Rite Farms, Inc. and
helped develop irrigation on the following land:

38 Acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 11, Township 10 North, Range 5 West

40 Acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 10, Township 10 North, Range 5 West

18 Acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 10, Township 10 North, Range 5 West

96 Acres total shown as fields No. 11 and 13 on the attached A.S.C.S. aerial photograph.

^{April of} In 1968, while still employed by Just Rite Farms, Inc., I also helped develop
irrigation on the following land:

20 Acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 11, Township 10 North, Range 5 West

34 Acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 10, Township 10 North, Range 5 West

7 Acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 10, Township 10 North, Range 5 West

61 Acres total as shown by Field No. 12 on the attached A.S.C.S. aerial photograph.

The total of 157 acres were sprinkled with hand lines via buried and surface mainlines
from pumps located in SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 3, Township 10 North, Range 5 West in the Weiser River.

Jack Welsh
(Signature)

Subscribed and sworn to before me this
day 30th of December, 1994.

SEAL

Anes Murphy
(Notary Public)

Residing at Payette.

My Commission Expires 9-9-2000

MICROFILMED
OCT 22 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

September 6, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Jan Thompson
Winding Brook Corporation
310 3rd St South
Nampa ID 83653

Re: Changes of Ownership: A67-02200, 02204, 04504, 14018, 14020

Dear Jan:

Enclosed for your records are copies of the ownership change documentation for the above referenced SRBA claims for your records. Also enclosed are copies of the claim forms to show Winding Brook Corporation as the current owner. These copies are for your records and do not require any additional action on your part at this time.

Call me at the number below if you have any questions or need additional information.

Sincerely,

Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Enc

OWNERWINDINGBROOKA6702200ETAL

MICROFILMED
OCT 22 1996