

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-12331 V1

WATER RIGHT NUMBER: 67-12331 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JAMES A BROWN 1655 DEER CREEK RD WEISER, ID 83672 (208)549-2585

Priority Date: 03/15/1884
 Basis: Beneficial Use
 Status: Active

<u>Source</u>	<u>Tributary</u>
DEER CREEK	WEISER RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.020 CFS	
	<u>Total Diversion:</u>	0.020 CFS	

Location of Point(s) of Diversion

DEER CREEK	NE1/4SW1/4NE1/4	Sec. 12, Twp 12N, Rge 05W, B.M.
WASHINGTON County	(Beginning of Reach)	
DEER CREEK	SE1/4SW1/4NE1/4	Sec. 12, Twp 12N, Rge 05W, B.M.
WASHINGTON County	(Ending of Reach)	

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12N	05W	12			X														

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-12331 V1

Comments:

1. SEGBERT 9/15/1998 COPIED FROM REMARKS

Comment: ITEM 4: INSTREAM FLOW FOR DEER CREEK AND JOSLIN DITCH.

2. dnarsavage 5/22/2006 Uses

Comment: Per Craig Saxton, stockwater from instream flow cannot be recommended in the same right as stockwater from a diversion. If Brown requires more water for stock, then he can tack it onto his irrigation claim from Mann Creek or submit a separate claim.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag: NONE RECEIVED

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	5/22/2006 12:44:59 PM	dnarsavage			Active
POD	5/22/2006 12:48:33 PM	dnarsavage			Active
Source	5/22/2006 12:49:23 PM	dnarsavage			Active
POU	5/22/2006 12:50:02 PM	dnarsavage			Active
Use	5/22/2006 12:50:38 PM	dnarsavage			Active
Season	5/22/2006 12:51:18 PM	dnarsavage			Active
Quantity	5/22/2006 12:54:03 PM	dnarsavage			Active
Summary			05/22/2006	dnarsavage	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-12331 V1

POD	5/22/2006 12:48:34 PM	dnarsavage	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
POD	5/22/2006 12:56:38 PM	dnarsavage	Updated shape
General	5/22/2006 12:44:59 PM	dnarsavage	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (Yes) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - Deminimus claim - no EOP needed
Quantity	5/22/2006 12:54:04 PM	dnarsavage	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (No) 12. Is a Quantity remark or condition required? Description for Question 7 - Deminimus claim
Summary	5/22/2006 12:55:20 PM	dnarsavage	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	5/22/2006 12:55:48 PM	dnarsavage	Updated shape

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-12331 V1

Source	5/22/2006 12:49:24 PM	dnarsavage	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - Map and claim
POU	5/22/2006 12:50:03 PM	dnarsavage	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - Map
Use	5/22/2006 12:50:39 PM	dnarsavage	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - Claim
Season	5/22/2006 12:51:18 PM	dnarsavage	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (No) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
POU	5/22/2006 11:42:28 AM	dnarsavage	Updated shape for Active POU
POD	8/11/2005 2:09:51 PM	dnarsavage	Correlated PODID 488783 from SpatialDataID 304975 to SpatialDataID 9560

Water Supply Bank:



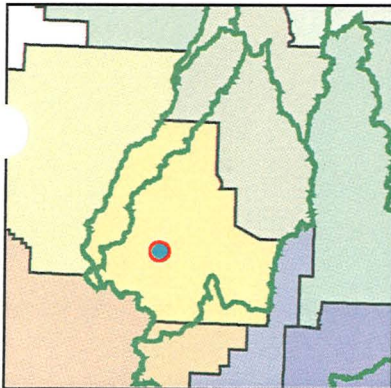
Idaho Department of Water Resources

SRBA Recommendation:

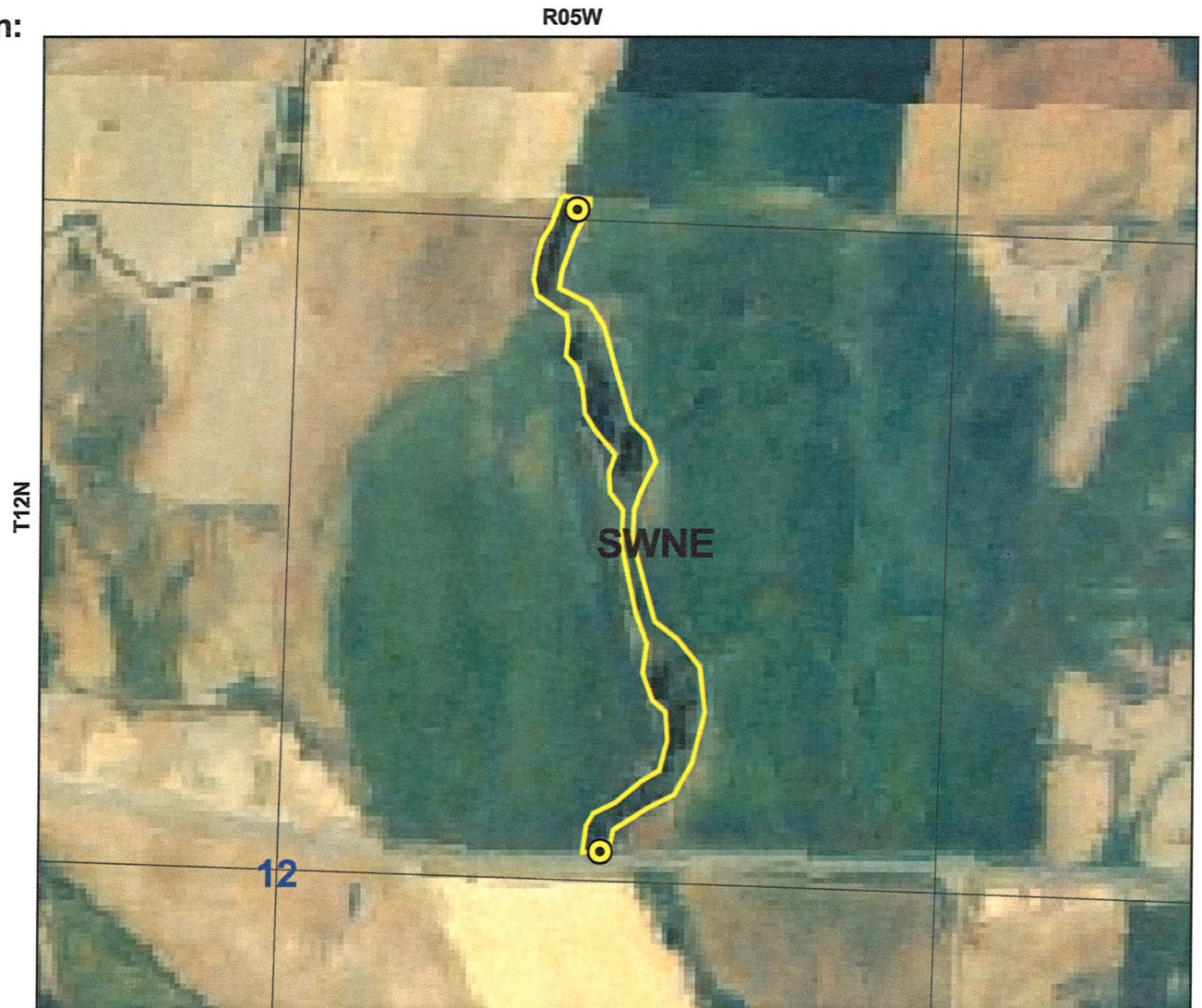
67-12331

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Washington County
IDWR Basin 67



0 0.1 0.2 Miles



Prepared by D. Narsavage
On Monday, May 22, 2006
1987/88 Aerial Photography

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-12331
Date Received: 10/23/1989
Receipt No: C012466
Received By: 

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JAMES A BROWN 208-549-2585
Address: 1655 DEER CREEK RD
WEISER ID 83672

2. Date of Priority: MAR 15, 1884

3. Source: MANN CREEK Trib. to: WEISER RIVER
DEER CREEK WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	05W	11	SE	SE	NE		WASHINGTON
Beginning Point of Instream Flow							
12N	05W	12	NE	SW	NE		WASHINGTON
Ending Point of Instream Flow							
12N	05W	12	SE	SW	NE		WASHINGTON

5. Description of diverting works:
JOSLIN DITCH, MANN CREEK DAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.300		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 400 RANGE

A67-12331

Page 1

Date: 04/30/93

MICROFILMED
AUG 22 1994

SCANNED
APR 12 2004

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	05W	12	SW	NE		STOCK	
			SE	NE		STOCK	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A-A67-00544D; B-STORAGE IN MANN CR. DAM

14. Remarks:

ITEM 4: INSTREAM FLOW FOR DEER CREEK AND JOSLIN DITCH.

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

APR 30 1993

Ident. Number: A67-12331
Date Received: 10/23/1989
Receipt No: C012466
Received By: _____

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES A BROWN 208-549-2585
Address: 1655 DEER CREEK RD
WEISER ID JB 83672

2. Date of Priority: MAR. 15 DEC 31, 1884

3. Source: MANN CREEK Trib. to: WEISER RIVER
DEER CREEK WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	05W	11	SE	SE	NE		WASHINGTON
Beginning Point of Instream Flow							
12N	05W	12	NE	SW SE JB	NE		WASHINGTON
Ending Point of Instream Flow							
12N	05W	12	SE	SW SE JB	NE		WASHINGTON

5. Description of diverting works:
JUSTIN DITCH, MANN CREEK DAM
JUSTIN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.050		
			3 JB		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 400 RANGE

A67-12331

Page 1

Date: 04/02/93

MICROFILMED
AUG 22 1994

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12N	05W	12	SW	NE	STOCK	
			SE	NE	STOCK	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: ~~NONE~~ A - # A67-00544D
JB B - STORAGE IN MANN CR. DAM

14. Remarks:
ITEM 4: INSTREAM FLOW FOR DEER CREEK.
ALSO JOSLIN DITCH JB

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 4-28-93
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of April 19 93

[Signature]
Notary Public



Residing at Boise, Idaho
My Commission Expires 2-2-99

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-12331
Date Received: 10/23/1989
Receipt No: C012466
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES A BROWN 208-549-2585
Address: 1655 DEER CREEK RD
WEISER ID 83672

2. Date of Priority: DEC 31, 1884

3. Source: MANN CREEK Trib. to: WEISER RIVER
DEER CREEK WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12N	05W	11	SE	SE	NE		WASHINGTON
Beginning Point of Instream Flow							
12N	05W	12	NE	SE	NE		WASHINGTON
Ending Point of Instream Flow							
12N	05W	12	SE	SE	NE		WASHINGTON

5. Description of diverting works:
JUSLIN DITCH, MANN CREEK DAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 400 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	05W	12	SW	NE		STOCK	
			SE	NE		STOCK	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ITEM 4: INSTREAM FLOW FOR DEER CREEK.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A67-12331Date Received 10-20-89Receipt Number C012466

RECEIVED
OCT 20 1989
posted 10/19/89
Department of Water Resources

**NOTICE OF CLAIM
TO A STOCK WATER
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) JAMES A BROWN Phone (208) 549-2585Mailing Address 1655 DEER CREEK RD. WEISER ID Zip 836122. Date of Priority (Only one (1) per claim) 18843. Source of water supply (a) MANA CREEK & DEER CREEK
which is tributary to (b) WEISER RIVER4. a. Location of existing point of diversion is: Township (MANA CREEK) 12N Range 5W Section 11,
SE 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of WASHINGTON

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is: (DEER CREEK)Township 12N Range 5W Section 12, NE 1/4 of SE 1/4 of NE 1/4,Govt. Lot _____ B.M., County of WASHINGTONending point is: Township 12N Range 5W Section 12, SE 1/4 of SE 1/4 ofNE 1/4, Govt. Lot _____ B.M., County of WASHINGTON5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. JOSLIN DITCH- MANA CREEK DAM

MICROFILMED

AUG 22 1991

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For STOCK WATER purposes from 01/01 to 12/31 amount .05 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .09 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCK WATER 400 COWS

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>12N</u>	<u>5W</u>	<u>12</u>			X	X													

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? WASHINGTON

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

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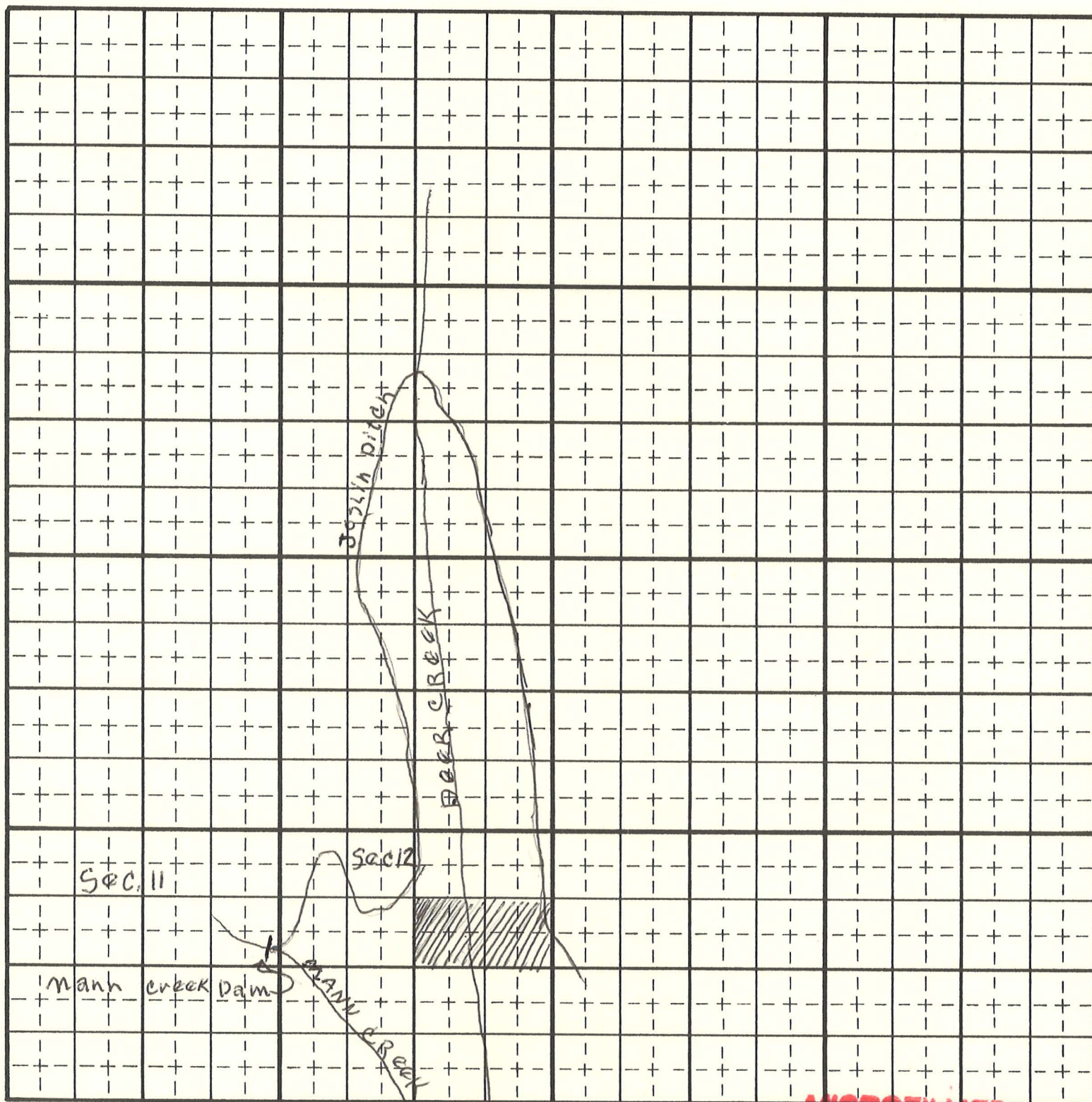
AUG 22 1994

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED
AUG 22 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s)  Date 10/18/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

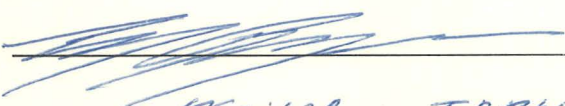
Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or IDPAIO)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 19th day of OCT 19 89

SEAL

Notary Public 

Residing at Weiser, IDPAIO

My Commission Expires 10-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED
AUG 22 1994

Copies White-State, Yellow-Claimant

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME

Brown, James A.

CLAIM IDENT. NO.

AL7-12331DATE RECEIVED 10-20-89 RECEIPT # CD1246 FEE PAID \$ _____ FEE REQ'D \$ _____

	YES	NO	Require Info?
1. Is the name and address complete with zip code?	<u>X</u>	_____	*
2. Is a priority date entered?	<u>X</u>	_____	*
Is the priority date acceptable in view of mandatory filing dates? <u>X</u>			
See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	<u>X</u>	_____	*
(b) Is a tributary to entered? (if required) N/A _____	<u>X</u>	_____	
4. Is the legal description of the p.d. sufficient?	<u>X</u>	_____	*
5. Is there a description of the diverting works?	<u>X</u>	_____	
6. Are the water uses appropriate for the form?	<u>X</u>	_____	*
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.			
Is the period of use included?	<u>X</u>	_____	
Is a quantity claimed for each use?	<u>X</u>	_____	*
7. Is a total quantity claimed entered?05	<u>X</u>	_____	mod
8. If required is a consumptive use entered? N/A <u>X</u>	<u>X</u>	_____	
Is the consumptive use correct? N/A <u>X</u>	<u>X</u>	_____	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock?	<u>X</u>	_____	*
If multiple domestic, is single ownership indicated?			
10. Is (are) the place(s) of use and purpose(s) indicated?	<u>X</u>	_____	*
11. Is (are) the county(ies) entered?	<u>X</u>	_____	
12. Is the ownership of p.u. checked?	<u>X</u>	_____	
13. Are other water rights listed or "none" indicated?	<u>X</u>	_____	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A <u>X</u>	<u>X</u>	_____	
15. Is the basis of the claim indicated?	<u>X</u>	_____	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A <u>X</u>	<u>X</u>	_____	
If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
If no, was water right no. found?			
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A <u>X</u>	<u>X</u>	_____	
(If yes, attach a proof report & complete number change)			
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, was the fee paid? N/A <u>X</u>	<u>X</u>	_____	
19. Is the claim signed by the claimant, and is the signature appropriate?	<u>X</u>	_____	*
20. Has the claim been signed, sealed, and dated by a notary?	<u>X</u>	_____	*
21. Was this claim filed on time?	<u>X</u>	_____	*
(Check ML3 for date mailed-not all were mailed on the planned date)			
If no, was an extension of time filed & approved?			
22. Is the fee enclosed correct? Exempt _____	_____	_____	*

MICROFILMED

AUG 22 1994

SCANNED
APR 12 2004

AJ0749NP
No. R67-12331

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/15/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES A BROWN 1655 DEER CREEK RD WEISER ID 83672 (208) 549-2585	03/15/1884	STOCKWATER	01-01 12-31	0.30 CFS	0.30 CFS
TOTAL DIVERSION:					0.30 CFS	

Water Source: MANN CREEK
DEER CREEK

Tributary to: WEISER RIVER
WEISER RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion: T12N R05W S11
Point(s) of Beginning Stream Reach: T12N R05W S12
Point(s) of Ending Stream Reach: T12N R05W S12

SESENE
NESWNE
SESWNE

WASHINGTON County
WASHINGTON County
WASHINGTON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
12N	05W	12	:			S	S	:										:	

POU County: WASHINGTON

Other Rights: A-A67-00544D; B-STORAGE IN MANN CR. DAM

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 400 RANGE
PARCEL NO. RP 12N05W121200

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/15/1998 User-ID: SEGBERT Subject: COPIED FROM REMARKS
ITEM 4: INSTREAM FLOW FOR DEER CREEK AND JOSLIN DITCH.

Audit: 09/15/98 SEGBERT

Hold-excessive amount

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997
PAGE: A-262

RIGHT NUMBER: 67-12331

NAME & ADDRESS: JAMES A BROWN
1655 DEER CREEK RD
WEISER ID 83672

SOURCE: MANN CREEK TRIBUTARY: WEISER RIVER
DEER CREEK WEISER RIVER

QUANTITY: 0.3 CFS

PRIORITY DATE: 03/15/1884

POINT OF DIVERSION: T12N R05W S11 SESENE Within WASHINGTON County
S12 NESWNE (INSTREAM BEGINNING POINT)
SESWE (INSTREAM ENDING POINT)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER STOCKWATER, 400 RANGE	01-01 12-31	0.3 CFS

PLACE OF USE: STOCKWATER Within WASHINGTON County
T12N R05W S12 SWNE SENE

RP 12N05W 12.12.00

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

ITEM 4: INSTREAM FLOW FOR DEER CREEK AND JOSLIN DITCH.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by MC Date: 9-3-96

Verification Source: Aspen map

ADJUDICATION MEMORANDUM

CLAIM NO.: A67-12331

SUBJECT: PHONE CALL WITH Mr. Brown

EMPLOYEE: JANI THURTELL

DATE: 4-28-93

Mr. Brown will be returning his claim w/modifications to the beginning & ending points for Deer Creek Creekstock of. Map shows the N E S W N E & S E S W N E rather than S E N E. Also, priority he will change to a different month & day per his decision.

MICROFILMED
AUG 22 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

April 2, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

James A. Brown
1655 Deer Creek Rd.
Weiser, ID 83672

RE: Snake River Basin Adjudication (SRBA)
Washington County - Notice of Claim #A67-12331

Dear Mr. Brown:

We are forwarding to you a data-entered copy of the claim you filed in the Snake River Basin Adjudication.

We have interpreted the data from this claim in the process of data entry in a manner which we feel more accurately reflects the true status of this water right. The items that were modified are highlighted. Please review the enclosed claim to assure that these modifications are in agreement with this water right.

If you believe our data is incorrect, and you wish to make any changes to this Notice of Claim, initial the changes before signing the form, have your signature notarized, and return it to this office within 30 days.

If you believe the modifications are correct, you may retain this copy of your claim for your records.

Please feel free to contact this office if you have any questions.

Sincerely,

Adjudication Bureau
Department of Water Resources

SO:west

Enclosures:

Notice of Claim to a Water Right

MICROFILMED

AUG 22 1994