

11/22/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-11763

NAME AND ADDRESS: MARY K LITTLE
6405 LITTLE LN
NEW PLYMOUTH ID 83655

W ROBERT LITTLE
6405 LITTLE LN
NEW PLYMOUTH ID 83655

SOURCE: CABIN CREEK
NORTH CRANE CREEK

TRIBUTARY: CRANE CREEK, NORTH FORK
TRIBUTARY: CRANE CREEK

QUANTITY: 2.540 CFS
224.000 AFY

PRIORITY DATE: 10/29/1918

POINT OF DIVERSION:

T10N R01W S1 NWSESW Within WASHINGTON County

T10N R01W S2 NESESE Within WASHINGTON County

T11N R01W S35 SWNESE Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION STORAGE	01/01 12/31	224.00 AFY
IRRIGATION FROM STORAGE	03/15 10/31	224.00 AFY
IRRIGATION	03/15 10/31	2.540 CFS

PLACE OF USE: IRRIGATION in WASHINGTON County

T10N R01W S02 Lot 1 NENE	26.00	T10N R01W S02	SENE	18.00	
T10N R01W S02	NESE	7.00	T11N R01W S35	NESE	25.00
T11N R01W S35	SESE	31.00	T11N R01W S36	NWSW	12.00
T11N R01W S36	SWSW	8.00			

IRRIGATION STORAGE in WASHINGTON County

T10N R01W S01	SWSW	T10N R01W S02	SESE
T10N R01W S11	NENE	T10N R01W S12	NWNW

IRRIGATION FROM STORAGE same as IRRIGATION

127 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.



Idaho Department of Water Resources

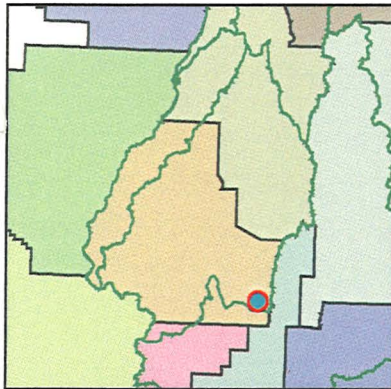
SRBA Recommendation:

67-11763

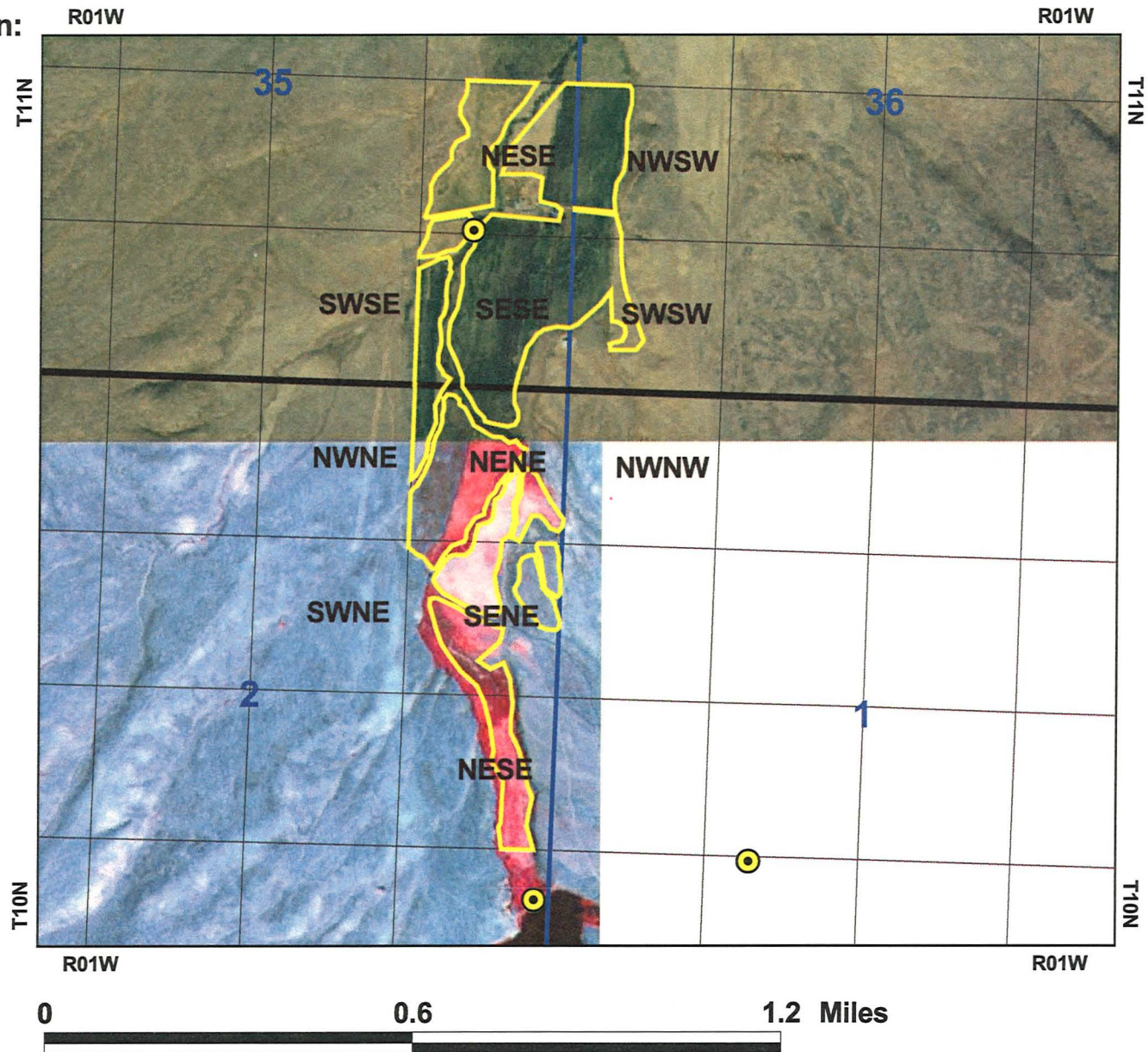
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Washington County
IDWR Basin 67



Prepared by C. Saxton
On Tuesday, August 8, 2006
1987/88 Aerial Photography

LITTLE DAM (D67-2383)

WATER RIGHT REVIEW: ORIGINAL WATER RIGHT 67-2383 IS A LICENSE FOR 280 AC-FT OF STORAGE.

FILED ADJUDICATION CLAIM FOR 224 AC-FT. - NO. 67-11763

DAM APPLICATION INDICATES CAPACITY IS 140 AC-FT & RESV AREA = 19.3 AC. -

INVENTORY OF DAMS HAS CAPACITY LISTED AS 254 AC-FT & RESV AREA = 36 AC-FT.

THE USGS QUAD MAP SHOWS THE RESERVOIR AREA = ± 19 ACRES

USING THE FORMULA $C = .4AH = .4(19)(20.1) = 153$ AC-FT.

ASSUMING SILTATION OF RESERVOIR, 140 AC-FT IS PROBABLY REALISTIC. RESV AREA $\approx$ 19.3 ACRES

PLANS SHOW RAISING WATER SURFACE WITH FLASHBOARDS 3 FEET.

THIS WOULD INCREASE CAPACITY BY $3 \times \pm 20 \text{ AC} = 60 \text{ AC-FT}$.

WITH FLASHBOARDS, CAPACITY = $\pm 200 \text{ AC-FT}$

SHOULD WATER RIGHT BE FILED FOR EXTRA 60 AC-FT OR IS THIS COVERED UNDER ORIGINAL WATER RIGHT & ADJUDICATION CLAIM?

ORIGINAL STORAGE MAY HAVE BEEN 200+ AC-FT AND HAS BEEN DECREASED OVER THE YEARS (DAM BUILT IN 1921) BY SILTATION OF RESERVOIR.

I TALKED TO GLEN SAXTON ABOUT WHETHER OR NOT ADDITIONAL WATER RIGHTS WOULD NEED TO BE FILED. GLEN INDICATED THAT AS LONG AS THE INCREASED STORAGE CAPACITY IS LESS THAN THE STORAGE VOLUME SHOWN ON THE ADJUDICATION CLAIM, THAT NO ADDITIONAL WATER RIGHTS WOULD NEED TO BE FILED.

JAN 06 1992
4/17/92

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-11763 V1

WATER RIGHT NUMBER: 67-11763 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	WALTER C LITTLE
	EMMETT, ID 83617
Current Owner	MARY K LITTLE
	6405 LITTLE LN
	NEW PLYMOUTH, ID 83655
	(208)278-5495
Original Owner	EVELYN J LITTLE
	6420 LITTLE RD
	NEW PLYMOUTH, ID 83655
	(208)278-5505
Current Owner	W ROBERT LITTLE
	6405 LITTLE LN
	NEW PLYMOUTH, ID 83655
	(208)278-5495

Priority Date: 10/29/1918

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
CABIN CREEK	CRANE CREEK, NORTH FORK
NORTH CRANE CREEK	CRANE CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION STORAGE	01/01 to 12/31		224.00 AF
IRRIGATION FROM STORAGE	03/15 to 10/31		224.00 AF
IRRIGATION	03/15 to 10/31	2.540 CFS	
	<u>Total Diversion:</u>	2.540 CFS	224.00 AF

Location of Point(s) of Diversion

CABIN CREEK	NW1/4SE1/4SW1/4	Sec. 1, Twp 10N, Rge 01W, B.M.
WASHINGTON County		
NORTH CRANE CREEK	NE1/4SE1/4SE1/4	Sec. 2, Twp 10N, Rge 01W, B.M.
WASHINGTON County		
NORTH CRANE CREEK	SW1/4NE1/4SE1/4	Sec. 35, Twp 11N, Rge 01W, B.M.
WASHINGTON County		

Place of Use

IRRIGATION STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
10N	01W	1											X						

Adjudication Recommendation Report 67-11763 V1

10N 01W	2					X
10N 01W	11	X				
10N 01W	12		X			

IRRIGATION

Twp	Rge	Sec	<u>NE</u>				<u>NW</u>				<u>SW</u>				<u>SE</u>				<u>Totals</u>
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	
10N	01W	2	26.0 L 1			18.0									7.0				51.0
11N	01W	35													25.0			31.0	56.0
11N	01W	36									12.0	8.0							20.0

IRRIGATION FROM STORAGE same as IRRIGATION STORAGE

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-11763 V1

Comments:

1. csaxton 8/8/2006 Source (1)

Comment: Source was defined as un-named stream. It is actually called Cabin Creek. Source did not actually change so no C03.

2. csaxton 8/8/2006 Source (2)

Comment: Source claimed as Crane Creek, North Fork - trib to Weiser. USGS defines source as North Crane Creek trib to Crane Creek. Recommend per USGS. Source did not actually change.

3. csaxton 8/8/2006 Copied From Claim (1)

Comment: PUMP NEAR HOUSE WAS PLACED IN A DIVERSION DAM 35 YEARS AGO, FIRST WITH PTO ON THE TRACTOR AND NOW WITH ELECTRICITY WITH ITS AVAILABILITY.

THIS RIGHT IS COMBINED FROM 67-02382 AND 67-02383 BOTH OF WHICH HAD THE SAME DATE OF PRIORITY, ONE FOR FLOW RIGHT, ONE FOR THE STORAGE WATER.

CABIN CREEK WAS ADDED TO THIS CLAIM VIA THE AMENDMENT IN LIGHT OF THE PROOF OF BENEFICIAL USE THAT WAS SUBMITTED. THE SUBSEQUENT LICENSE FOR 67-02382 DID NOT INCLUDE THIS SOURCE FOR THE REASON THAT PERMIT DID NOT HAVE IT AS A SOURCE. NO LICENSE WAS EVER ISSUED FOR 67-02383 THAT DID HAVE CABIN CREEK AS A SOURCE, BUT A MEMORANDUM IN 1968 DIRECTED THE STORAGE COMPONENT WAS CONSIDERED COVERED BY THE PROOF FOR 67-02382, "THE SAME AS IF PROOFS HAD BEEN SUBMITTED AND CERTIFICATE AND LICENSE ISSUED." THE REPORT OF THE ENGINEER CONFIRMS THE DIVERSION OF CABIN CREEK WATER TO THE RESERVOIR.

4. csaxton 8/8/2006 Copied From Claim (2)

Comment: Amended claim received 3/16/2004. DB

5. csaxton 8/8/2006 Copied From Claim (3)

Comment: Amended POU acres. 30 acres in the W 1/2 of S-35 should be in S-36, per ownership change review. Appears to have been data entered incorrectly. DB 3/1/2004

6. csaxton 8/8/2006 Storage capacity

Comment: Storage acre foot volume recommended As claimed. WR record on data base shows 280 af of storage. Dam safety report shows 140 af without the flashboards, but with the flashboards then up to 200 af. Despite this difference recommend 224 as claimed because it is still less than licensed.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	8/8/2006 3:29:36 PM	csaxton			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-11763 V1

Priority Date	8/8/2006 3:29:58 PM	csaxton	Active
POD	8/8/2006 3:45:50 PM	csaxton	Active
Source	8/8/2006 3:56:41 PM	csaxton	Active
POU	8/8/2006 4:06:09 PM	csaxton	Active
Use	8/8/2006 4:09:31 PM	csaxton	Active
Quantity	8/8/2006 4:23:38 PM	csaxton	Active
Summary		08/08/2006 csaxton	Active
Season	8/8/2006 4:34:51 PM	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	8/8/2006 3:54:59 PM	csaxton	Updated shape
Contacts	8/8/2006 3:30:10 PM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Desktop Review
POD	8/8/2006 3:56:08 PM	csaxton	Updated shape
POD	8/8/2006 3:56:53 PM	csaxton	Updated shape
POD	8/8/2006 3:57:05 PM	csaxton	Updated PLS
POD	8/8/2006 3:46:27 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (No) 5. Can the claimed POD be verified using the water right file? (Yes) 6. Is there evidence that there has been a change in the POD? (Yes) 7. Can the change be verified as an accomplished transfer? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required? Description for Question 6 - An additional POD was added in 1971 to pump water to the fields.
POD	8/8/2006 3:56:26 PM	csaxton	Updated PLS
POU	8/8/2006 4:06:49 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (Yes) 14. Is a POU remark and/or condition required?
POU	8/8/2006 4:09:33 PM	csaxton	Updated PLS for Active POU

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-11763 V1

Use	8/8/2006 4:10:11 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
POU	8/8/2006 4:07:32 PM	csaxton	Updated shape for Active POU
Season	8/8/2006 4:34:41 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
General	8/8/2006 3:30:32 PM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Source	8/8/2006 3:57:19 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	8/8/2006 4:07:44 PM	csaxton	Updated PLS for Active POU
POU	8/8/2006 4:09:23 PM	csaxton	Updated shape for Active POU
Quantity	8/8/2006 4:24:21 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - Storage acre foot volume recommended according to the dam safty report.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-11763 V1

Summary	8/8/2006 4:27:09 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
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Water Supply Bank:

CONVERSATIONAL MEMORANDUM

Date: October 17, 2005

To: File 67-11736

From: Craig L. Saxton

Subject: Phone Call - Evidence of Priority

Returned call to Mary Little (278-5495). She called last Friday and wanted me to look at her EOP and see if it was good enough.

In reviewing the files, it appears the claim is based on two licenses (67-2382 and 67-2383). I reviewed the files and although at this time, I am not ready to make a recommendation on the claims, I feel that I do not need additional evidence to support the priority date.

I called Mary back at about 10:00 am this morning and told her that I didn't need any additional information at this time, but if I did, I would contact her and let her know what we needed.

W. Robert & Mary K. Little

6405 Little Lane
New Plymouth, ID 83655-5432

Ph: 208-278-5495

Fax: 208-278-3689

wrandmklittle@aol.com

September 7, 2005

Craig Saxton
Idaho Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098

RECEIVED
SEP 8 2005
DEPARTMENT OF
WATER RESOURCES

RE: Water Right Number 67-11763

MR. Saxton:

Thank you for informing us that extra information may not be necessary. In reference to this morning's conversation, Rob still wants you to have the information we found and/or prepared for this specific water right claim.

You will find the following items enclosed:

1. A copy of the Certificate of Completion of Works issued to Rob's Grandfather which gives the Priority date of October 29, 1918 to establish that fact.
2. Copies of two deeds identified as Instruments 16705 and 16706. One shows the title to the land. The other gives the right to use North Crane Creek to be diverted to the reservoir for irrigation. It states that the permit for the usage was issued September 25, 1909.
3. Two additional copies of deeds which have land descriptions which relate to the land that is now irrigated.
4. A copy of the service agreement with Idaho Power for a 7 1/2 HP pump for irrigation use.
5. A map that was issued to us in September, 2004, by the Farm Service Agency in Weiser, Idaho, which gives a clearer picture of the different fields by number and acreage. Rob has outlined his improvements for better irrigation. The fields that receive full or partial irrigation are shown by field number as well as the specific amount of acres.

We hope this will be of additional value to you in settling this claim. Let us know if we will need to meet with you.

Sincerely,

Mary K Little

Mary K Little

SCANNED

SEP 08 2005

Permit No. 13733

Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that Walter C. Little,
of Emmett, County of Gem, and State of
Idaho, the holder of Permit No. 13733, issued upon Application
No. 19507 bearing date of priority of August 29, 1918, authorizing the diversion of
five second feet of the waters of upper North Crane Creek
Reservoir

County of Washington, State of Idaho, for irrigation
purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the
proof of completion of the works of diversion set out and described in said Permit; that said works are
adequate for diverting and conveying to the place of intended use four
second feet of the waters of upper North Crane Creek;

that the point of diversion of said waters is in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 2,
Township 10 North, Range 1 West, B. M.

and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:
E $\frac{1}{2}$ of SE $\frac{1}{4}$ Sec. 35, W $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 36, T. 11 N., R. 1 W., E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 2, T. 10 N., R. 1 W., B. M.

Witness my hand this 3d day of October, A. D. 19 22.


W. G. SWENDSEN

Commissioner of Reclamation.

COPY

SCANNED

SEP 08 2005

THIS INDENTURE, Made this 23rd day of July in the year of our Lord one thousand nine hundred and ten between W S Brundage and Ada R Brundage, husband and wife of Payette County of Canyon, State of Idaho the parties of the first part, and Walter C Little of Emmett County of Canyon, State of Idaho the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Five Dollars (\$5.00) Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever Quitclaim, unto the said party of the second part, and to his heirs and assigns, an undivided two thirds interest in and to that certain water, ditch reservoir, dam rights situate, lying and being in County of Washington, State of Idaho, bounded and particularly described as follows, to-wit:

an undivided two thirds (2/3) interest in and to all that certain right to appropriate and use four (4) cubic feet per second of the waters of Crane Creek, in Washington County, Idaho, and the same interest in all reservoirs, reservoir and dam sites, ditch rights and right of ways belonging thereto, it being the intention to convey two thirds interest in all rights conferred and transferred to parties of the first part in that certain permit issued out of the office of the State Engineer of the State of Idaho, on the 25th day of September, 1909, and recorded in Book 15 at page 5239, being permit number 5239, and a like interest in all work that has been done in and upon the said property.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenance unto the said party of the second part, and to his heirs and assigns forever.

In Witness Whereof, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

W S Brundage (SEAL)

Ada R Brundage (SEAL)

State of Idaho |
County of Canyon | ss

On this 23rd day of July in the year 1910 before me F H Lyon a Notary Public in and for said County, personally appeared W S Brundage and Ada R Brundage known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Seal
(F H Lyon, Notary Public)
(Canyon County, State of Idaho)

F H Lyon
Notary Public

Filed for record at request of Milton G Cage at 9 o'clock A M November 19 1910.

Frank E Smith

Fees, \$1.20

Recorder

SCANNED

SEP 08 2005

THIS INDENTURE, Made this 22nd day of July in the year of our Lord one thousand nine hundred and ten between W S Brundage and Ada R Brundage, husband and wife, of Payette County of Canyon State of Idaho the parties of the first part, and Walter C Little of Emmett County of Canyon State of Idaho the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Twelve Thousand Five Hundred (\$12,500) Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs, and assigns forever, all the following described real estate, situated in Washington County, State of Idaho, to-wit:

The East Half ($E \frac{1}{2}$) of the South-east quarter ($S E \frac{1}{4}$) of Section 35, Township Eleven (11) North of Range One (1) West of the Boise Meridian; and Lot One (1) and the South-east quarter ($S E \frac{1}{4}$) of the North-east ____ ($N E \frac{1}{4}$) and the North-east quarter ($N E \frac{1}{4}$) of the South-east ($S E \frac{1}{4}$) of Section Two (2) in Township ten (10) North of Range One (1) West of the Boise Meridian; also the East half ($E \frac{1}{2}$) of the North-east quarter ($N E \frac{1}{4}$) and the East Half ($E \frac{1}{2}$) of the South-east quarter ($S E \frac{1}{4}$) of Section Eleven (11) in Township ten (10) North of Range One (1) West of the Boise Meridian. Second party is to pay the taxes on said land for the year 1910.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part:

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will Warrant and by these presents forever Defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

W S Brundage (SEAL)

Ada R Brundage (SEAL)

State of Idaho }
 } ss
County of Canyon }

On this 23rd day of July in the year 1910 before me F H Lyon, a Notary Public in and for said County, personally appeared W S Brundage and Ada R Brundage known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

and affixed my official

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

Seal
(F H Lyon, Notary Public)
(Canyon County, State of Idaho)

F H Lyon
Notary Public

Filed for record at request of Milton G Cage at 9 o'clock A M November 19 1910.

Frank E Smith

Fees, \$1.20

Recorder

SCANNED

SEP 08 2005

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THIS INDENTURE, Made this 1st day of February, in the year of our Lord one thousand nine hundred and thirteen (1913) between Andrew Little and Agnes Little, his wife, both of Emmett, County of Canyon, State of Idaho, the parties of the first part and Walter C Little, of Emmett, County of Canyon, State of Idaho, the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of two thousand (\$2000.00) dollars, lawful money of the United States of America to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part and to his heirs and assigns forever, all the following described real estate situated in Washington County, State of Idaho, to-wit:

Northeast quarter of the southeast quarter of Section two and the east one half of the northeast quarter and the east one half of the southeast quarter of Section Eleven, all in Township Ten North of Range One, West of the Boise Meridian, containing 200 acres according to Government Survey.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof and all estate right, title and interest in and to the said property as well in law as in equity of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part and to his heirs and assigns forever. And the said parties of the first part and their heirs the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part and their heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered
in the presence of

Finley Monroe

Andrew Little (SEAL)

Agnes Little (SEAL)

State of Idaho }
County of Canyon } ss

ry
arshall
ithin
eal

On this first day of February in the year 1913, before me Finley Monroe, a Notary Public in and for said County, personally appeared Andrew Little and Agnes Little his wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Seal
(Finley Monroe, Notary Public)
(Canyon County, Idaho)

Finley Monroe, Notary Public

Filed for record at request of Walter C Little, at 10:35 o'clock A M January 15, 1915

Fees \$1.20

Frank E Smith, Recorder

THIS INDENTURE, Made this Third day of March in the year of our Lord one thousand nine hundred and Eleven between W S Brundage and Ada R Brundage, husband and wife, of Payette County of Canyon, State of Idaho the parties of the first part, and Walter C Little of Emmett, County of Canyon, State of Idaho the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One (\$1.00) Dollars lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs, and assigns forever, all the following described real estate, situated in Washington County, State of Idaho, to-wit:

The Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section Two (2), in Township Ten (10) North of Range One (1) West of the Boise Principal Meridian containing according to the United States Government Survey Forty (40) acres more or less; the lands hereby conveyed being subject, however, to an easement in the public for any public roads heretofore laid out or established, and now existing over and across any part of the premises.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceful possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will Warrant and by these presents forever Defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Ada R Brundage (SEAL)

W S Brundage (SEAL)

State of Idaho }
 } ss
County of Canyon }

On this 10th day of March in the year 1911, before me, F H Lyon, a Notary Public in and for said County, personally appeared W S Brundage and Ada R Brundage, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Seal
(F H Lyon, Notary Public)
(Canyon County, State of Idaho)

F H Lyon
Notary Public

Filed for record at request of Milton G Cage at 9 o'clock A M March 15 1911.

Frank E Smith Recorder

Fees, \$1.20

By Harriet Smith Deputy

SCANNED

SEP 08 2005

IDAHO POWER COMPANY
IRRIGATION ELECTRIC SERVICE AGREEMENT

DISTRICT Cambridge RATE SCHEDULE No. 24 ACCT. No. _____

Connected Load:

7½ H.P. 240 Volts 1 Phase 3 Wire
____ H.P. _____ Volts _____ Phase _____ Wire

Walter Little

(Name)

(Mailing Address)

herein called Customer, agrees to receive and pay for, and IDAHO POWER COMPANY, herein called Company, agrees to supply electric service to the amount of 7½ HP, in the form of Single phase alternating current at approximately 60 cycles per second and 240 volts, for Customer's Pumping operations, at or near Big Flat, in Washington County, State of Idaho for a term of 10 year(s) from and after the beginning of the irrigation season, 1971, in accordance with and subject to the Company's rules and regulations and Schedule No. 24, as now or hereafter in effect at the time of delivery of service. The point of delivery of power shall be where the Company's wires or apparatus are connected with those of the Customer at or near SE¼ of Section 35 T. 11 N R. 1 W M. B

All payments shall be made at Company's office at Cambridge, Idaho. The Customer agrees to pay, regardless of the amount of power actually consumed, the minimum charges as provided in the rate schedule, rules and regulations applicable to service hereunder. A copy of the rate schedule and the rules and regulations as now in effect are attached hereto as part of this agreement.

It is understood and agreed that the initial date of delivery of power and energy under this agreement is subject to the Company's ability to obtain required labor, materials, equipment, satisfactory rights-of-way and comply with governmental regulations.

In consideration of the special investment to be made by the Company in extending its lines and facilities to supply the Customer's pumping power service requirements, Customer guarantees a minimum annual* payment in the amount of \$100.00 to the Company during the term of this contract, such annual minimum to run with the land and pumping power service hereinabove referred to and to be payable by the Customer's successors or assigns as a condition of service during the term of this agreement.

*The annual period hereunder shall be the twelve month period beginning March 1 of each year.

Customer will advance in cash to the Company the excess cost of the extension and facilities required to supply service to the Customer, which at this time, based upon the guaranteed minimum annual payment agreed to in the above paragraph, is in the amount of \$ 313.00. Such cash payment is subject to adjustment or refund as provided in sections E and F of the Company's Line Extension Schedule No. 71.

Dated 7-22, 1971.

Attest } [Signature]
Witness }

Attest } [Signature]
Witness }

Date Service Desired _____

Acreage _____ Supplement _____ New _____

Lift _____

Walter E. Little

Customer.

IDAHO POWER COMPANY

By [Signature]

Its Division Manager

W.O. No.

SCANNED COPY

SEP 08 2005

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 67-2383

WATER RIGHT NUMBER: 67-2383

Owner Type Name and Address
 Current Owner WALTER C LITTLE
 EMMETT, ID 83617

Priority Date: 08/29/1918

Basis: License

Status: Active

Source Tributary
 NORTH CRANE CREEK WEISER RIVER
 UNNAMED STREAM WEISER RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION FROM STORAGE	1/01 to 12/31		224.00 AF
IRRIGATION	2/01 to 5/01	1.270 CFS	224.00 AF
IRRIGATION STORAGE	1/01 to 12/31		224.00 AF
	<u>Total Diversion:</u>		280.00 AF

Location of Point(s) of Diversion

NORTH CRANE CREEK	SE1/4SE1/4	Sec. 2,	Twp 10N,	Rge 01W, B.M.
WASHINGTON County				
UNNAMED STREAM	SE1/4SW1/4	Sec. 1,	Twp 10N,	Rge 01W, B.M.
WASHINGTON County				

Place of Use

IRRIGATION FROM STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10N	01W	2	20.0			15.0									12.0				47.0
11N	01W	35									15.0	15.0		25.0			25.0		80.0

Total Acres: 127

IRRIGATION same as IRRIGATION FROM STORAGEConditions of Approval:

1. SHOULD BE CONSIDERED LICENSED UNDER RIGHT 67-2382.

Remarks:Dates and Other Information:

Licensed Date: 2/1/1979
 Mitigation Plan: False

DAM SUMMARY INVENTORY SHEET

LITTLE

67 - 2383

Printed: Sep 12, 2005

Updated: Sep 12, 2005

STATUS _____ A
BASIN _____ 67
DAM_NUMBER _____ 2383
FEDERAL ID NUMBER _____ ID00134
DAM NAME _____ LITTLE
COUNTY _____ WASHINGTON
STREAM _____ NORTH CRANE CREEK
REGION _____ W
PURPOSE _____ I
RISK CATEGORY _____ 2
SIZE CATEGORY _____ 2
Q_Q_SECTION _____ SESE
SECTION _____ 02
TOWNSHIP _____ 10N
RANGE _____ 01W
LATITUDE DEC _____ 44.2255
LONGITUDE DEC _____ 116.4128
DAM TYPE _____ EARTH
STORAGE CAPACITY _____ 140 *AcFT*
HEIGHT _____ 21 *Ft*
DRAINAGE AREA _____ 5 *SqMi*
RESERVOIR AREA _____ 19 *Ac*
YEAR COMPLETED _____ 1895
CREST ELEVATION _____ 3680 *Msl*
CREST LENGTH _____ 500 *Ft*
SPILLWAY TYPE _____ RPCHAN
SPILLWAY DEPTH _____ 6 *Ft*
SPILLWAY CAPACITY _____ 830 *Cfs*
SPILLWAY CONDITION _____ GD
SPILLWAY GATE COND _____ NA
OUTLET TYPE _____ PLASTC
OUTLET SIZE _____ 15 *In*
OUTLET CAPACITY _____ 22 *Cfs*

OUTLET CONDITION _____ GD
OUTLET GATE CONDITION _____
LAST OUTLET EXAM _____
OUTLET INSP INTERVAL _____
IDF _____ Q500
IDF MAGNITUDE _____ 540 *Cfs*
RELEASE CAPACITY _____ 852 *Cfs*
OVERALL COND _____ GD
MAINTENANCE _____ ROUTINE
INSPECTION DATE _____ 7/22/2005 *Mo/Yr*
CERT ISSUE DATE _____ 9/19/2003 *Mo/dd/yr*
STORAGE AUTH DATE _____ 09/06/2005 *Mo/dd/yr*
STORAGE EXP DATE _____ 11/01/2007 *Mo/dd/yr*
SURVEY DATE _____ 6/13/2001 *Mo/dd/yr*
CALL UP DATE _____ *Mo/dd/yr*
INSP INTERVAL _____ 2 *Yr*
PHASE 1 INSP DATE _____
OPERATION PLAN _____ N
STATIC STABILITY _____
SEISMIC STABILITY _____ N
RESTRICTED _____ Y
BOND _____ NA
JOINT INSPECTION _____
QUAD NUMBER _____ V7
QUAD NAME _____ COONROD GULCH
DAM OWNER _____ WALT LITTLE RANCHES
ADDRESS-1 _____ C/O ROBERT LITTLE
ADDRESS-2 _____ BOX 6405 LITTLE LANE
CITY _____ NEW PLYMOUTH
STATE _____ ID
ZIP CODE _____ 83655
ZIP SUFFIX _____
PHONE _____ 2785495
AREA COD _____ 208

GEN_REMARK _____ PART OF DAM & RESV LOCATED IN SECTION 1, T10N-R1W. YEAR COMP IS APPROX. DAM APPEARS TO HAVE FAILED IN EARLY 1900'S & REBUILT IN 1909 & 1921. DAM FAILED IN 1991 & REBUILT IN 1992. W/ FLSHBRDS : STORAGE CAP = 200 ACFT & DAM HT = 24.0'.

TEC_REMARK _____ SPILLWAY HAS CONCRETE CREST. SPILL & REL CAP ARE WITH 2.5' FB. W/O FLSHBRDS, SPILLWAY WILL PASS Q100 = 360 CFS WITH 3.5'FB & PASS Q500 WITH 2.9' FB. OUTLET IS A 15" PVC PIPE ENCASED IN CONCRETE. SMALL DIKE ON WEST SIDE OF SPILLWAY IS 150' LONG & 5' HIGH.

RESTRICT _____ FLASHBOARDS IN THE SPILLWAY ARE ONLY AUTHORIZED FOR THE PERIOD FROM APRIL 1ST TO NOVEMBER 1ST EACH YEAR AND SHALL BE REMOVED AT ALL OTHER TIMES. THE MAXIMUM FLASHBOARD HEIGHT SHALL NOT EXCEED 3.0 FEET ABOVE THE SPILLWAY CREST, AND THEY SHALL BE OPERATED TO MAINTAIN AT LEAST 2.5 FEET OF FREEBOARD ON THE EMBANKMENT AT ALL TIMES.

ALT_CONT _____ WALTER LITTLE IS DECEASED. ROBERT LITTLE IS HIS SON. MRS LITTLE'S PHONE NO = 278-5504.

BOND_SUM _____

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 67-2382

WATER RIGHT NUMBER: 67-2382

Owner Type Name and Address
 Current Owner WALTER C LITTLE
 EMMETT, ID 83617

Priority Date: 10/29/1918

Basis: License

Status: Active

Source Tributary
 NORTH CRANE CREEK WEISER RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	2.540 CFS	
DOMESTIC	/ to /		
<u>Total Diversion:</u>		2.540 CFS	

Location of Point(s) of Diversion

NORTH CRANE CREEK SE1/4SW1/4 Sec. 1, Twp 10N, Rge 01W, B.M.
 WASHINGTON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10N	01W	2	20.0			15.0									12.0				47.0
11N	01W	35									15.0	15.0		25.0			25.0		80.0

Total Acres: 127

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:Dates and Other Information:

Licensed Date: 1/31/1979
 Water District Number: 67
 Mitigation Plan: False



Location of House + Domestic Well

Irrigation Pumps
and Holding Pond

Cabin Creek Diversion Crossing

Diversion Dam in Crane Creek
Below Reservoir

Cabin Creek Diversion
to Reservoir for
Spring Run-off

Fields Irrigated
or Partially Irrigated

CONVERSATIONAL MEMORANDUM

Date: September 7, 2005

To: File 67-11763

From: Craig L. Saxton

Subject: Evidence of Priority

Mr. Rob Little called me at 7:30 am this morning and left a message. I pulled file 67-11763 and briefly reviewed it before calling him back. It appears that this claim is based on two licenses 67-2382 and 67-2383. I have not fully reviewed the file to confirm that the licenses match the elements of the claim, however, the license is in the name of Walter C Little which is Robs grandfather and in our conversation, Rob told me that he has been working the farm since he was a kid.

As far as I can tell, this claim does not require evidence of priority.

Rob and his wife Mary did research some documents at the courthouse and made a map of the area. They are going to send that information to me for my review and check back next week.

We need to review the file as soon a possible so we can answer their questions when they call back.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 16, 2004

W ROBERT LITTLE
MARY K LITTLE
6405 LITTLE LN
NEW PLYMOUTH ID 83655

Re: Notice of Claim to a Water Right No. 67-11763

Dear Claimant(s):

Enclosed is a copy of the above referenced *amended* claim, which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing. In addition, the Place of Use has also been corrected, per the amended claim received.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB: db

Enclosure

SCANNED
MAY 10 2004

W. Rob & Mary K Little

6405 Little Lane
New Plymouth, ID 83655-5432

March 12, 2004

Denise Buffington
Dept of Water Resources
2735 Airport Way
Boise, ID 83705

RECEIVED

MAR 16 2004

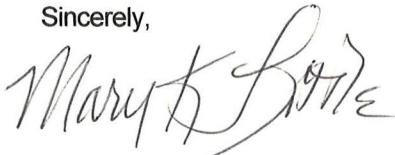
WATER RESOURCES
WESTERN REGION

RE: Water Right No. 67-11763

Denise:

Enclosed is the signed and notarized form for this amended water right claim, . We realize that these changes can take time to process. Thank you so much for your help in this project.

Sincerely,

A handwritten signature in cursive script that reads "Mary K Little". The signature is written in dark ink and is positioned above the printed name.

Mary K Little



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 1, 2004

W ROBERT LITTLE
MARY K LITTLE
6405 LITTLE LN
NEW PLYMOUTH ID 83655

RE: Notice of Claim to a Water Right No. 67-11763, 67-11764, 67-11765 and 67-11766

Dear Claimant(s):

This office has reviewed your Notice of Change of Water Right Ownership (copy enclosed). During the review, it was discovered that a portion of the Place of Use was claimed incorrectly on claim number 67-11763. This claim was originally claimed as having 15 acres in the NWSW; and 15 acres in the SWSW of Section 35, Township 11 North, Range 1 West. According to a map in the file, it appears that these 30 acres are actually located in Section 36 of said Township and Range.

I have enclosed the *amended* claim for your review. If the changes on this claim are correct, please sign, notarize and return at your earliest convenience in the enclosed envelope. In addition, if there are any other necessary changes, please make those changes and initial each one.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions regarding this letter, feel free to contact this office at (208) 334-2190.

Sincerely,

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region

DB: db

Enclosures

6405 Little Lane
New Plymouth, ID 83655
October 14, 2003

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082

RECEIVED

OCT 15 2003

WATER RESOURCES
WESTERN REGION

RE: Deleting a name on Water Right Ownership due to Death

Enclosed is the document you require to change the Water Right Ownership on 4 Water Right Numbers.

Mrs. Evelyn J Little, mother of W. Robert Little, passed away on December 18, 2002. (See enclosed copy of the Death Certificate.) Evelyn and her son, Robert, were partners for a Ranching operation called Walt Little Ranches. Evelyn left no Last Will and Testament. The properties, which were in this operation, have been split between Rob and his siblings, William E Little and Anne Roberts.

W, Robert Little gained full ownership to the ranch which is located in Washington County, North Crane. The official address of this property is 633 Big Flat Road, Midvale, Idaho. The Water Right Numbers which are listed on the first page of this application, belong with the ownership of this property. You will find a copy of the QuitClaim Deed for this property. The official date will be found on the Deed. It has since been recorded at the Washington County Courthouse, in Weiser, Idaho. The Instrument Number is 191221.

In addition, I have enclosed a copy of the Affidavit of Walter R Little, so that you are aware of the fact that he legally uses more than one variation of his given name for business purposes.

The last document copy enclosed is an Assignment Document, in which Robert's siblings release any right to the BLM and State Grazing Leases, which are included in the Washington County property.

A check for the total fee of \$100 for the name change to be W Robert Little and Mary K Little on these 4 Water Rights is also contained herein.

Please advise us if anything else is needed.

Thank you for your help in this matter.

Sincerely,

Mary K Little
Mary K Little

Walter R. Little } same
W. Robert Little } person

REFUND REQUEST

RECEIVED

OCT 21 2003

Department of Water Resources

TO: S. Sherman to Log In
 FOR: D. Shaff/D. Allen
 FROM: Western Region Date: 10-15-03
 SUBJ: Receipt No. W031029 (Please attach ARQ2 Receipt copy immediately behind blue form)

RE: PayOR Little, W. Robert & Mary K.
 Address 6405 Little Lane
New Plymouth ID 83655-5432

RECEIVED

OCT 29 2003

**WATER RESOURCES
WESTERN REGION**

Claimant(s) if NOT Payor _____

Refund Amount \$25⁰⁰ Claim Location (Region/Claimant) _____

Extension Filed? Y/N (NA) Copy Attached? Y/N (NA)

Late Fees Paid? Y/N (NA) Late Fee Receipt # _____

S.O. Verified Ext. by _____ on _____ D.B. Query by _____

Refund Generated By ☒ Agent () Claimant

Refund Category:
 insufficient fees / claim incomplete / withdrawn (o-pmt)

Date of Last Correspondence (copy attached) _____

Claim No.	Use*	Fees		Rec't #
		Paid	Correct Fee	
<u>A67-11763</u>	<u>Irrig.</u>	<u>\$25.00</u>	<u>0</u>	<u>W031029</u>
<u>A67-11764</u>	<u>D&S</u>	<u>\$25.00</u>	<u>25.00</u>	<u>"</u>
<u>A67-11765</u>	<u>D&S</u>	<u>\$25.00</u>	<u>25.00</u>	<u>"</u>
<u>A67-11766</u>	<u>D&S</u>	<u>\$25.00</u>	<u>25.00</u>	<u>"</u>
		<u>\$</u>		
Total		<u>\$100.00</u>	<u>\$75.00</u>	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached Y/N
Ownership change fees paid. No fee required on
A67-11763.

Region AJ Spvsr. Approval _____ S.O. AJ Spvsr. Approval _____
 Don Shaff Approval [Signature] Hold _____ To Fiscal 10-21-03
 Logged 10-21-03
 Data Base Modified? Y/N (NA) A &/or R Records By _____ on _____

SCANNED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 3, 1991

W. Robert Little
6405 Little Lane
New Pymouth, ID 83655

RE: Snake River Basin Adjudication (SRBA)
Washington County - #A67-11763

Dear Rob,

In response to your request for a water right claim to cover the Cabin Creek diversion, I have prepared for your review and possible use the enclosed amended claim form. In the remarks of the claim you will see the facts for going this route as opposed to a separate claim for this diversion.

If you find the prepared claim is acceptable to you, will you or Evelyn or both, sign the claim before a Notary Public and return it to my attention please? No additional fee is necessary.

Your late fees were miscalculated and a refund is being initiated for \$153.55. I have enclosed your receipt #C020084 for your records. You should receive your refund check within a few weeks.

If you have any questions or if I may be of additional service, please contact me.

Regards,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:state:tf
Enclosure:

Notice of Claim #A67-11763

MICROFILMED
OCT 05 1992

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

Date	4703
Code	04/03/91
	193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS ENCUMBRANCE REQUISITION

PAY TO
WALTER E. LITTLE RANCH
6405 LITTLE LANE
NEW PLYMOUTH, ID 83655

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF RECEIPT #C020084 WR#A67-11763/64/65/66 4/ 2/91 153.55	153.55	

NOTE: Final payment must be accompanied by a receiving copy

TOTAL

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

REFUND REQUEST

Hold Until To Fiscal 04-03-91 of

TO: Debbie Allen

THRU: Don Shaff

Approved Initials/Date JS 2-02-91

FROM: John Carlson

Approved

RE: Payor

Walter E. Little Ranch

Address

6405 Little LaneNew Plymouth, ID 83655Claimant if NOT Payor Receipt # C020084 Attached ☒Logged 04-02-91 ofAmount \$ 153.55Claim Location regionW/R #(s) A67-1763,-64,-65,-66Extension Filed? ☒ Y/N NA ^{Partial} (denied)Copy Attached? ☒ Y/N NARefund Generated By S. FrezeeLate Fees Paid? ☒ Y/N NANot Refunded as of 04-02-91 ofOn Receipt # C020084Reason for Refund late fees miscalculated; overpmt of \$153.55Date of Last Correspondence 04-02-91Data Base Modified? Y/N ☒ NA By Date REMARKS:

09/20/90

MICROFILMED
OCT 05 1992

Claims Filed 1/18/91 *af*

DO NOT FILM

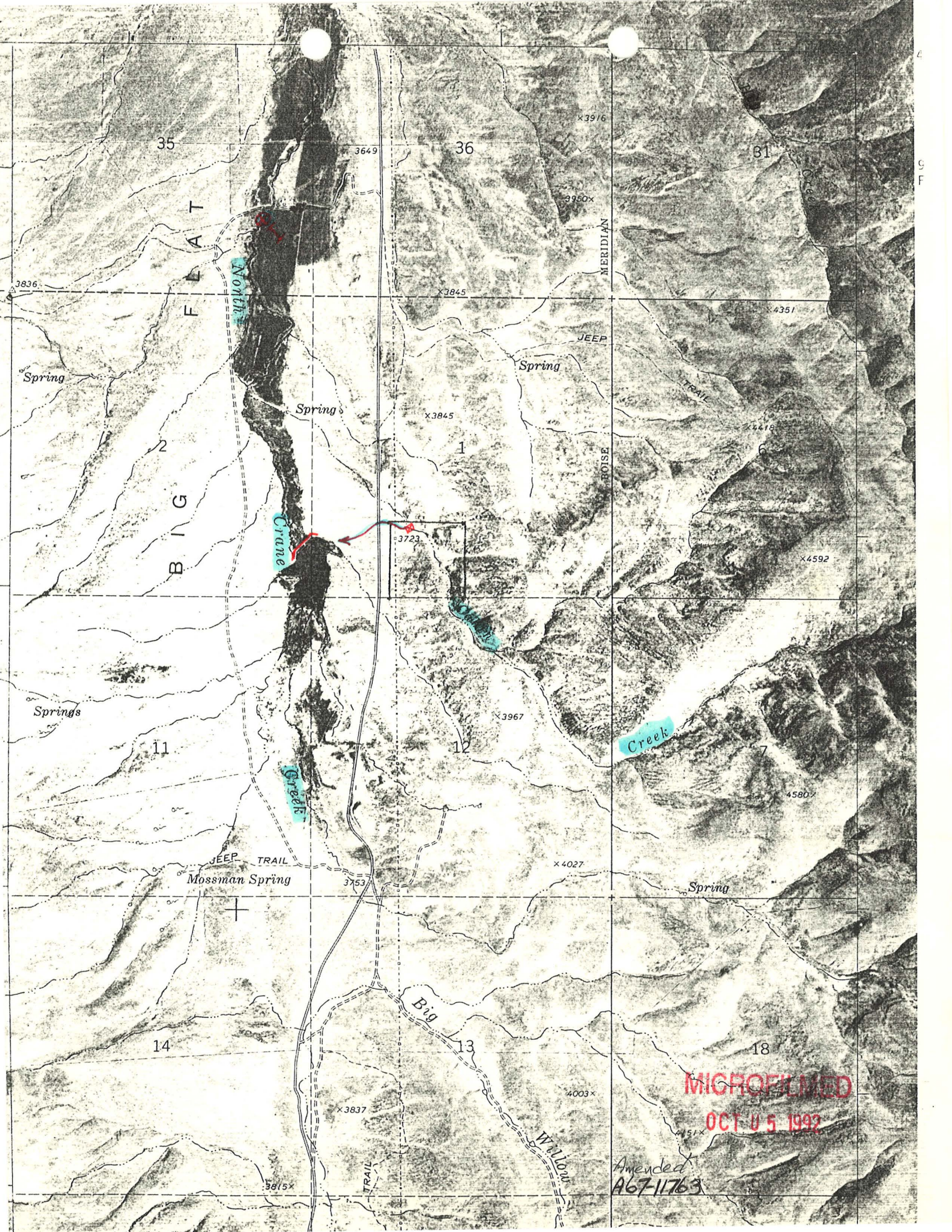
MEMORANDUM

R- 116

February 12, 1968
(date)

Examination of this permit shows that proof of completion of works and beneficial use of water for this project was submitted under Permit No. 13733. Therefore action on this storage filing may be considered completed, the same as if proofs had been submitted and certificate and license issued.

per RKH
February 12, 1968



MICROFILMED
OCT 05 1992

Amended
A67-11763

UPPER N. CRANE CREEK **Reservoir**

And to Store the Unappropriated Waters of the State of Idaho

Application No. **2 19806**
Permit No. **R 116**
District No. **80-A**

1. Name of Applicant: **WALTER C. LITTLE**

Postoffice Address: **Emmett**

County: **Gem**

State: **Idaho**

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock: \$
- (c) Amount paid in: \$
- (d) Names and addresses of directors:

II. The financial resources of the applicant are: (a) Cash on hand: \$
(b) Treasury stock: \$
(c) Bonds to be issued: \$
(d) Other resources:

2. Quantity of water to be stored **880** acre feet per annum.

3. Source of water supply **N. Crane Creek and an unnamed stream**, which is a tributary of **Weiser River**

4. Water is to be used for: **Irrigation**

5. The outlet of the proposed reservoir is located **SE 1/4 Sec. 8, T. 10 N. R., 1 W.**

feet distant from the corner of Section , T. , R. ,

B. M., and is in the of Section , T. , R. B. M., County of **Washington**

6. Fill out either (a) or (b).

(a) The reservoir is located in the channel of **N. Fork of Crane Creek**

(b) The reservoir is to be filled through the

Feeder Canal,

which has a width at bottom of ft., width at top of ft., depth of ft., average
grade per mile ft., capacity cubic feet per second.

7. (a) The area of the high water line of the reservoir is **86** acres.

(b) The available capacity of the reservoir is **880** acre feet.

8. Height of dam: **26** feet; length of dam at top **486** feet; length of dam at bottom (New portion) **15** feet.

Material used in dam: **Clay loam & concrete**

9. The estimated cost of proposed reservoir is \$ **2500**

10. Amount of land to be irrigated **280** acres; said land being described in Use Permit mentioned in

Paragraph 13 herein, which Use Permit is hereby referred to and made a part hereof.

11. The time required for the completion of such work is **two** years.

13. The water stored in accordance with this permit will be conducted to the place of use through the

canal, constructed under the terms of Permit No. **13733**, made by **Walter C. Little**

on **Aug. 29, 1918.**

BE IT KNOWN That the undersigned hereby makes application for permit to construct a reservoir and to store the unappropriated waters of the State of Idaho as herein set forth.

WALTER C. LITTLE

, Applicant.

By

, Agent.

Date of first receipt at office of State Engineer 4:15 P. M. August 29, 1918

Returned to applicant for correction

Corrected application received

Approval of State Engineer

The number of this Permit is R 116

Recorded in book R 1

Page 116

Approved Sept. 21, 1918

This is to certify that I have examined the within application for a permit to construct a reservoir and to store the unappropriated public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before November 20, 1918 and to continue diligently and

uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before Sept. 21, 1919

The whole of said work to be completed on or before Sept. 21, 1920

Beneficial use of water stored in accordance herewith, to be made on or before Sept. 21, 1921

as set out in Permit No. 13733 for the appropriation of the public waters of the State of Idaho, which is hereby referred to and made a part hereof.

Witness my hand this 21st day of Sept., 1918.

FRED A. WILKIE, State Engineer.

Remarks:

140 acre feet from unnamed stream
140 " " " E. Fork Crane Creek
Point of diversion from unnamed stream: S. 62° E. 2575 from
W $\frac{1}{2}$ Cor. Sec. 1, T. 10 N., R. 1 W., and is in SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 1.

*Hand made under
W. R. ... - 1918*

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. The amount claimed- 4 second feet.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. Was originally issued to me.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Amount claimed, 4 second feet, has been used during irrigation season for the past three years.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and right claimed thereunder.

Ans. No other water.

(Sign) Wm. C. Lester

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that

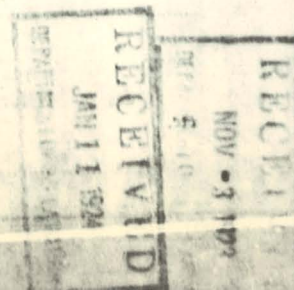
I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to

before me, at my office in Emmett, County of Ben

State of Idaho, on this 22nd day of December, A. D. 1925

Op. Soley
Notary Public, Residing at Emmett, Ida.

13733



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

PERMIT No. _____

Proof of Application of Water to Beneficial Use

Deposition of Holder

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Walter C. Little- 40yrs- Emmett, Idaho, Sheepman- P.O. Emmett, Ida

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. _____

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. No. 15733 - Dated Sept. 21, 1918

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Upper North Crane Creek Reservoir- Point of diversion from unnamed stream; 352¹/₂ E. 2375 Feet from N¹/₂ Corner of Sec 1. T.10 N. R.1 W.1 M. and is in SE¹/₄ SW¹/₄ Sec 1.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. Dam 26 ft. high- 486 feet long- built of clay with a concrete core- Conveyed by private ditch to land hereinafter described- 4 second feet of water.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivate or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. By SE¹/₄ Sec 35 Twp. 11 N. R. 1 W. B. M. and W¹/₂ SW¹/₄ Sec 36- Twp 11 N. R. 1 W. B. M. and SE¹/₄ of Sec 2 Twp 10 N. R. 1 W. B. M. and NE¹/₄ of Sec 2- Twp. 10 N. R. 1 W. B. M. Total number of acres irrigated about 200. All cultivate land- Grow hay and grain on this land.

Ques. 7. If for other than for irrigation purposes, state how applied, amount of horse power generated, etc.

Ans. no other purpose than irrigation.

13733

State of Idaho **License and Certificate of Water Right**

Water License No. 13733
Water District No. 41-3

Amount 2.54 sec. ft.
Priority 10-29-1918

THIS IS TO CERTIFY that **WALTER J. LITTLE** of **Emmett, Idaho**, made application for a permit to appropriate the public waters of the State of Idaho, dated **August 29**, **1918**; that Permit No. **13733** was issued under said application; that Certificate of Completion of works, with a carrying capacity of **4.0** second feet, was issued thereunder on **October 7**, **1925**, showing that said works were completed on the **20th** day of **September**, **1925**; and that on the **22nd** day of **December**, **1925**,

WALTER J. LITTLE

of **Emmett**, State of **Idaho**, made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of **Upper North Crane Creek** ^{or} ~~reservoir~~, a tributary of **Weiser River**, for the purpose of irrigation and domestic use, under Use Permit No. **13777** of the Commissioner of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume **6** of Licenses, at page **3321**, on the **12th** day of **November**, **1925**;

The right hereby confirmed dates from **October 29**, **1918**;

The Point of Diversion is located in the **SE 1/4** **SW 1/4**, Sec. **1**, Twp. **10 N.**, R. **1 E.**, B. M. **Washington County**

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **2.54** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1	N. 1	W. 2	NE 1/4 NE 1/4	40	20
			SE 1/4 NE 1/4	40	15
			NW 1/4 SE 1/4	40	12
11	N. 1	W. 36	NE 1/4 SE 1/4	40	25
			SE 1/4 SE 1/4	40	25
			NW 1/4 SW 1/4	20	15
			SW 1/4 SW 1/4	30	15
Total -----				127 acres	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this **12th** day of **November**, **1925**

W. G. SWENDBEN
Commissioner of Reclamation

(SEAL)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 13733

This proof is for Beneficial Use

In Water District No. _____

1. Name of applicant: Walter C. Little
2. Source of water supply: Upper North Crane Creek Reservoir
3. Location of point of diversion: from unnamed stream - S. 52° E. 2375' from W. 1/4 cor.
in the SE 1/4 of Section 1
- T. 10 N R. 1 W. 3. N. County of Washington

4. Describe works as they exist, giving dimensions and capacities of same: Earth dam 400 ft long
26 ft high. Res. area - 200. Outlet of concrete 3' x 4' controlled by 16 screen gate stones
ditch 4 ft wide x 15' deep. Spillway 3 ft. deep x 24 ft long on crest.

5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): SE 1/4, SW 1/4, NW 1/4, Sec. 2, T. 10 N., R. 1 W. 3. N., NW 1/4, Sec. 26 and
NE 1/4, Sec. 26, T. 11 N., R. 1 W. 3. N.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Dam is 100 ft wide on top. Up stream slope 3 x 1 and
down stream slope 2 x 1.

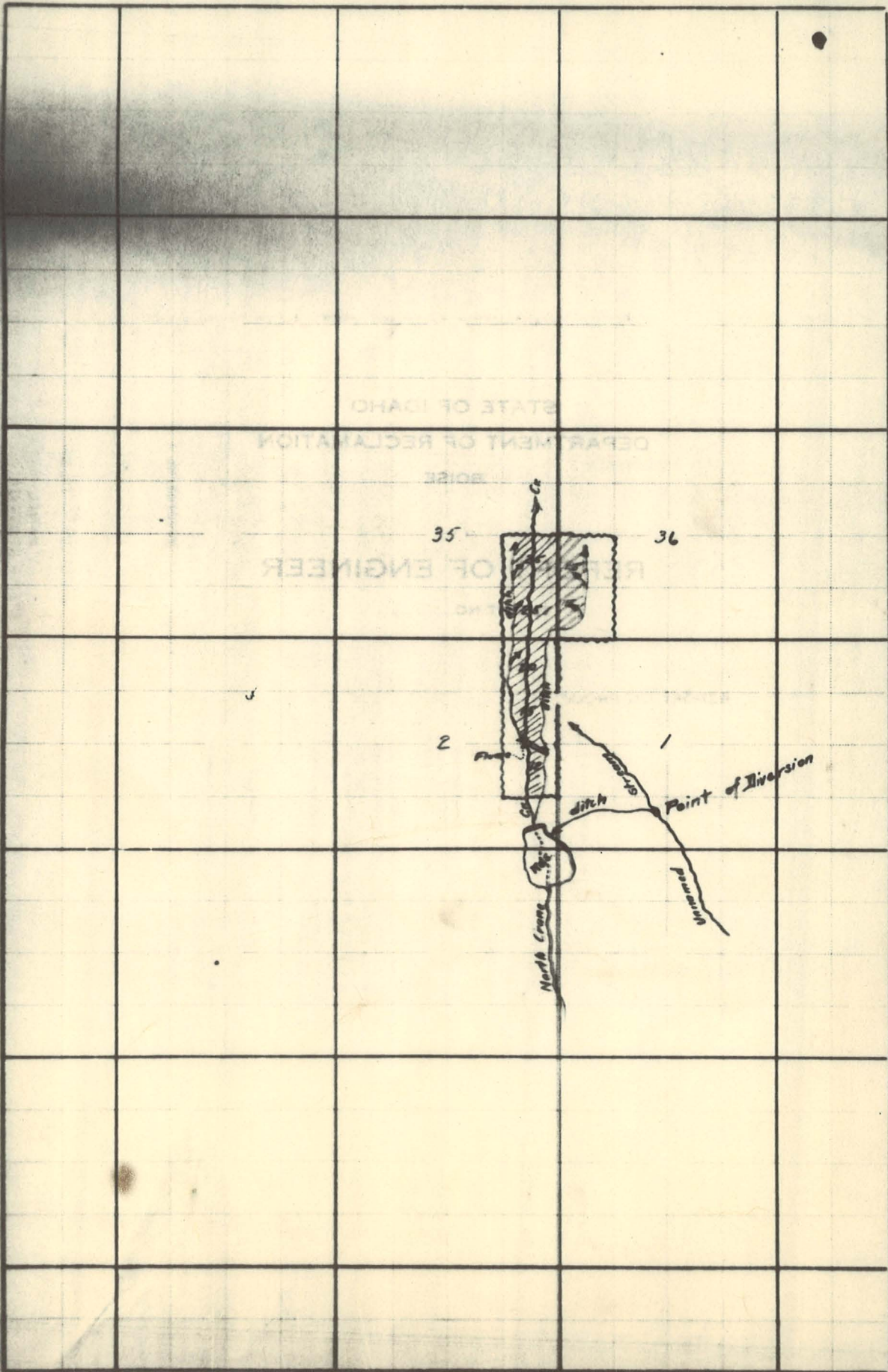
This examination was made on the 10th day of July 1925

13733

(Signed)

[Signature]

Examiner.



SCALE: 1/4 INCHES EQUALS 1 MILE. DRAW MAP IN INK.

13733

3331

State of Idaho

License and Certificate of Water Right

Water License No. 13733

Amount 2.54 sec. ft.

Water District No. 31-N

Priority 10-29-1918

THIS IS TO CERTIFY that WALTER C. LITTLE
of Emmett, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated August 29, 1918; that Permit No. 13733
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
4.0 second feet, was issued thereunder on October 3, 1922, showing that said works
were completed on the 20th day of September, 1922; and that on the 22nd
day of December, 1925,

WALTER C. LITTLE

of Emmett, State of Idaho, made proof to the satisfaction of the
Commissioner of Reclamation of Idaho, of the right to use the waters of Upper North Crane
Creek Reservoir, a tributary of weiser River, for the purpose of irrigation and domestic
use, under Use Permit No. 13733 of the Commissioner of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 6
of Licenses, at page 3321, on the 12th day of November, 1925;

The right hereby confirmed dates from October 29, 1918;

The Point of Diversion is located
in the SE 1/4 SW 1/4, Sec. 1, Tp. 10 N., R. 1 W., B. M. Washington County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.54
cubic feet per second.

Description and location of use:

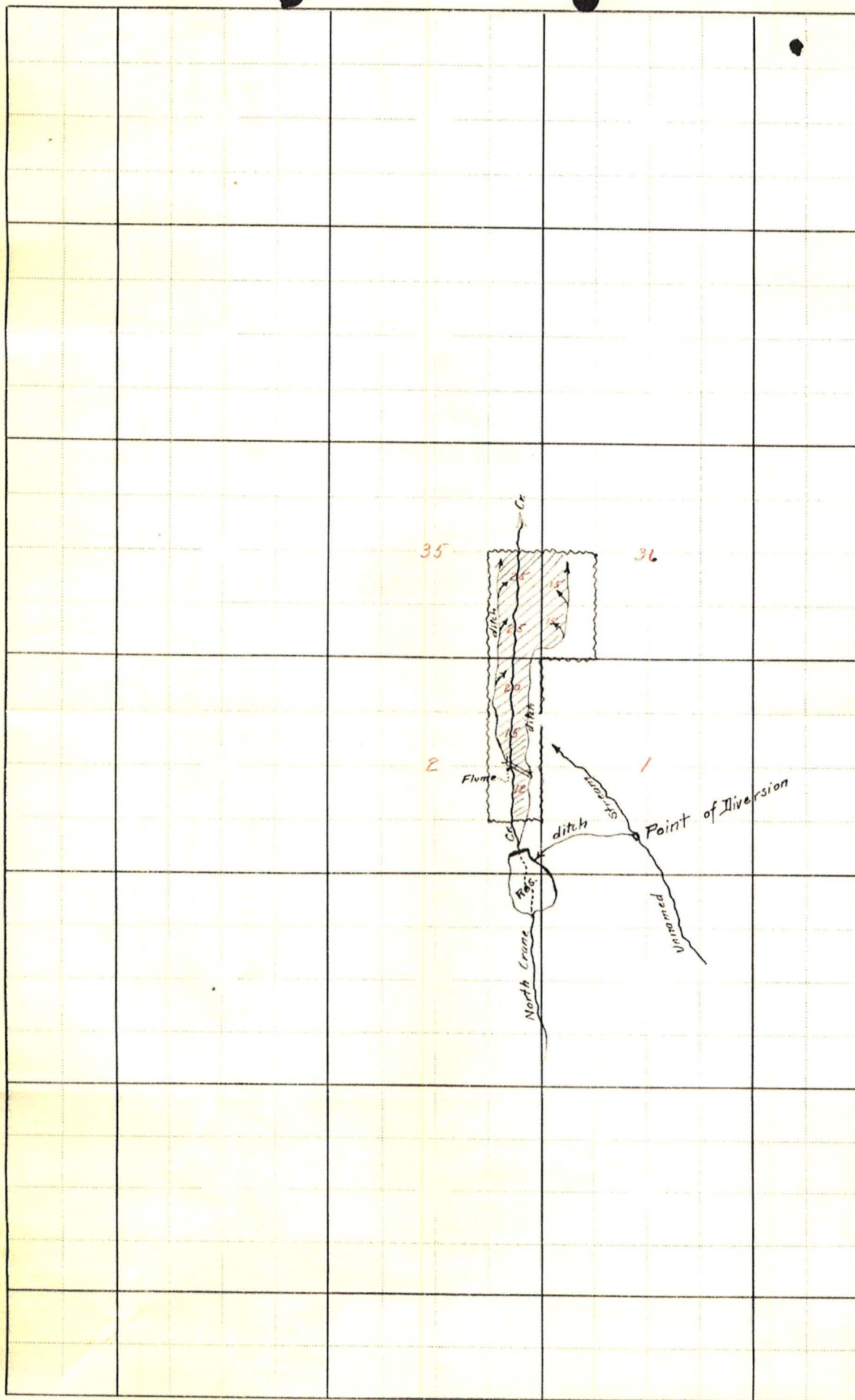
Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
10 N.	1 W.	2	NE $\frac{1}{4}$ NE $\frac{1}{4}$	40	20
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	40	15
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	12
11 N.	1 W.	35	NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	25
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	40	25
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	20	15
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	30	15
				Total -----	127 acres

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use
herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,
this 12th day of November, 1925

W. C. SWENDBEN
Commissioner of Reclamation

(SEAL)



SCALE: 2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.

13733

MEMORANDUM

R- 116

February 12, 1968
(date)

Examination of this permit shows that proof of completion of works and beneficial use of water for this project was submitted under Permit No. 13733/67-2382. Therefore action on this storage filing may be considered completed, the same as if proofs had been submitted and certificate and license issued.

per RKH

February 12, 1968

R-116

Application for a Permit to Construct the

UPPER N. CRANE CREEK Reservoir

And to Store the Unappropriated Waters of the State of Idaho

67-2383

Application No. R 19506
Permit No. R 116
District No. 20-A

1. Name of Applicant: **WALTER C. LITTLE**

Postoffice Address: **Emmett**

County: **Gem**

State: **Idaho**

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock: \$
- (c) Amount paid in: \$
- (d) Names and addresses of directors:

- II. The financial resources of the applicant are:
- (a) Cash on hand: \$
 - (b) Treasury stock: \$
 - (c) Bonds to be issued: \$
 - (d) Other resources:

2. Quantity of water to be stored **280** acre feet per annum.
3. Source of water supply **N. Crane Creek and an unnamed stream**, which is a tributary of **Weiser River**
4. Water is to be used for: **Irrigation**
5. The outlet of the proposed reservoir is located **SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 2, T. 10 N. R., 1 W.**

feet distant from the corner of Section , T. , R. ,

B. M., and is in the of Section , T. , R. B. M., County of **Washington**

6. Fill out either (a) or (b).

(a) The reservoir is located in the channel of **N. Fork of Crane Creek**

(b) The reservoir is to be filled through the Feeder Canal,

which has a width at bottom of ft., width at top of ft., depth of ft., average

grade per mile ft., capacity cubic feet per second.

7. (a) The area of the high water line of the reservoir is **36** acres.
- (b) The available capacity of the reservoir is **280** acre feet.
8. Height of dam: **26** feet; length of dam at top **486** feet; length of dam at bottom (New portion) **15** feet.
- Material used in dam: **Clay loam & concrete**

9. The estimated cost of proposed reservoir is \$ **2500**
10. Amount of land to be irrigated **250** acres; said land being described in Use Permit mentioned in Paragraph 13 herein, which Use Permit is hereby referred to and made a part hereof.
11. The time required for the completion of such work is **two** years.
13. The water stored in accordance with this permit will be conducted to the place of use through the --- canal, constructed under the terms of Permit No. **13733**, filed by **Walter C. Little** on **Aug. 29, 1918.**

BE IT KNOWN That the undersigned hereby makes application for permit to construct a reservoir and to store the unappropriated waters of the State of Idaho as herein set forth.

WALTER C. LITTLE, Applicant.

By _____, Agent.

Date of first receipt at office of State Engineer 4:15 P. M. August 29, 1918

Returned to applicant for correction

Corrected application received

Approval of State Engineer

The number of this Permit is R 116

Recorded in book R 1

Page 116

Approved Sept. 21, 1918

This is to certify that I have examined the within application for a permit to construct a reservoir and to store the unappropriated public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before November 20, 1918

and to continue diligently and

uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before Sept. 21, 1919

The whole of said work to be completed on or before Sept. 21, 1920

Beneficial use of water stored in accordance herewith, to be made on or before Sept. 21, 1921

as set out in Permit No. 13733 for the appropriation of the public waters of the State of Idaho, which is hereby referred to and made a part hereof.

Witness my hand this 21st day of Sept., 1918.

FRED A. WILKIE, State Engineer.

Remarks:

140 acre feet from unnamed stream

140 " " " N. Fork Crane Creek

Point of diversion from unnamed stream: S. 52° E. 2375 from

W $\frac{1}{2}$ Cor. Sec. 1, T. 10 N., R. 1 W., and is in SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 1.

*Proof made under
this Permit - #13733*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-11763
Date Received: 1/18/1991
Receipt No: C019453
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MARY K LITTLE
6405 LITTLE LN
NEW PLYMOUTH ID USA 83655

Phone: (208)278-5495

W ROBERT LITTLE
6405 LITTLE LN
NEW PLYMOUTH ID USA 83655

Phone: (208)278-5495

2. Date of Priority: 10/29/1918

3. Source: CABIN CREEK Trib. to: CRANE CREEK NORTH FORK
CRANE CREEK NORTH FORK WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
10N	01W	1	NW	SE	SE	WASHINGTON	
10N	01W	2	NE	SE	SE	WASHINGTON	
11N	01W	35	SW	NE	SE	WASHINGTON	

SCANNED
MAY 10 2004

5. Description of diverting works:

DITCH FROM CABIN CREEK, DAM, RESERVOIR, DITCHES, PUMP & PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/05	2.54	
IRRIGATION STORAGE	1/01	12/31		224
IRRIGATION FROM STORAGE	3/15	11/15		224

7. Total Quantity Appropriated is:
2.54 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	01W	2	NE	NE		IRRIGATION	20
			SE	NE		IRRIGATION	15
			NE	SE		IRRIGATION	12
						Section Acres	47
11N	01W	35	NE	SE		IRRIGATION	25
			SE	SE		IRRIGATION	25
						Section Acres	50
11N	01W	36	NW	SW		IRRIGATION	15
			SW	SW		IRRIGATION	15
						Section Acres	30
						Total Acres	127

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Amended POU acres. 30 acres in the W 1/2 of S-35 should be in S-36, per ownership change review. Appears to have been data entered incorrectly. DB 3/1/2004

Amended claim received 3/16/2004. DB

PUMP NEAR HOUSE WAS PLACED IN A DIVERSION DAM 35 YEARS AGO, FIRST WITH PTO ON THE TRACTOR AND NOW WITH ELECTRICITY WITH ITS AVAILABILITY.

THIS RIGHT IS COMBINED FROM 67-02382 AND 67-02383 BOTH OF WHICH HAD THE SAME DATE OF PRIORITY, ONE FOR FLOW RIGHT, ONE FOR THE STORAGE WATER.

CABIN CREEK WAS ADDED TO THIS CLAIM VIA THE AMENDMENT IN LIGHT OF THE PROOF OF BENEFICIAL USE THAT WAS SUBMITTED. THE SUBSEQUENT LICENSE FOR 67-02382 DID NOT INCLUDE THIS SOURCE FOR THE REASON THAT PERMIT DID NOT HAVE IT AS A SOURCE. NO LICENSE WAS EVER ISSUED FOR 67-02383 THAT DID HAVE CABIN CREEK AS A SOURCE, BUT A

MEMORANDUM IN 1968 DIRECTED THE STORAGE COMPONENT WAS CONSIDERED COVERED BY THE PROOF FOR 67-02382, "THE SAME AS IF PROOFS HAD BEEN SUBMITTED AND CERTIFICATE AND LICENSE ISSUED." THE REPORT OF THE ENGINEER CONFIRMS THE DIVERSION OF CABIN CREEK WATER TO THE RESERVOIR.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

AMENDED

Ident. Number 67-11763
Date Received: 1/18/1991
Receipt No: C019453
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MARY K LITTLE
6405 LITTLE LN
NEW PLYMOUTH ID USA 83655

Phone: (208)278-5495

W ROBERT LITTLE
6405 LITTLE LN
NEW PLYMOUTH ID USA 83655

Phone: (208)278-5495

RECEIVED

MAR 16 2004

WATER RESOURCES
WESTERN REGION

2. Date of Priority: 10/29/1918

3. Source: CABIN CREEK Trib. to: CRANE CREEK NORTH FORK
 CRANE CREEK NORTH FORK WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
10N	01W	1	NW	SE	SE	WASHINGTON	
10N	01W	2	NE	SE	SE	WASHINGTON	
11N	01W	35	SW	NE	SE	WASHINGTON	

5. Description of diverting works:

DITCH FROM CABIN CREEK, DAM, RESERVOIR, DITCHES, PUMP & PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/05	2.54	
IRRIGATION STORAGE	1/01	12/31		224
IRRIGATION FROM STORAGE	3/15	11/15		224

7. Total Quantity Appropriated is:
2.54 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres	
10N	01W	2	NE	NE		IRRIGATION	20	
			SE	NE		IRRIGATION	15	
			NE	SE		IRRIGATION	12	
			Section Acres					47
11N	01W	35	NE	SE		IRRIGATION	25	
			SE	SE		IRRIGATION	25	
			Section Acres					50
			11N	01W	36	NW	SW	
SW	SW					IRRIGATION	15	
Section Acres						30		
Total Acres						127		

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Amended POU acres. 30 acres in the W 1/2 of S-35 should be in S-36, per ownership change review. Appears to have been data entered incorrectly. DB 3/1/2004

PUMP NEAR HOUSE WAS PLACED IN A DIVERSION DAM 35 YEARS AGO, FIRST WITH PTO ON THE TRACTOR AND NOW WITH ELECTRICITY WITH ITS AVAILABILITY.

THIS RIGHT IS COMBINED FROM 67-02382 AND 67-02383 BOTH OF WHICH HAD THE SAME DATE OF PRIORITY, ONE FOR FLOW RIGHT, ONE FOR THE STORAGE WATER.

CABIN CREEK WAS ADDED TO THIS CLAIM VIA THE AMENDMENT IN LIGHT OF THE PROOF OF BENEFICIAL USE THAT WAS SUBMITTED. THE SUBSEQUENT LICENSE FOR 67-02382 DID NOT INCLUDE THIS SOURCE FOR THE REASON THAT PERMIT DID NOT HAVE IT AS A SOURCE. NO LICENSE WAS EVER ISSUED FOR 67-02383 THAT DID HAVE CABIN CREEK AS A SOURCE, BUT A MEMORANDUM IN 1968 DIRECTED THE STORAGE COMPONENT WAS CONSIDERED COVERED BY THE PROOF FOR 67-02382, "THE SAME AS IF PROOFS HAD BEEN SUBMITTED AND CERTIFICATE AND LICENSE ISSUED." THE REPORT OF THE ENGINEER CONFIRMS THE DIVERSION OF CABIN CREEK WATER TO THE RESERVOIR.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bob Little Date: 3/11/04

3/11/04 Mary K Little Date: _____

State of Idaho)
County of Payette) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of March 2004 Kathryn A. Furee



Notary Public
Payette Idaho
Expires 10-02-2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 OCT 15 2003
 WATER RESOURCES
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-11763					
67-11764					
67-11765					
67-11766.v2					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) (deceased) Evelyn J Little, 6420 Little Lane New Plymouth ID 83055
W. Robert Little 6405 Little Lane NP, ID 83055
4. New Owner/Claimant(s) W. Robert Little Mary K Little
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 6405 Little Lane
- City, State and ZIP Code New Plymouth, ID 83655-5432
- New Telephone Number (208) 278-5495
5. Date you acquired the property Sept 23rd 2003

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) W Robert Little
(include title if applicable) Mary K Little

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 10-15-03 Fee \$75⁰⁰ (total)
 Received by [Signature] Date 10-15-03 Receipt No. 40031029
 Processed by _____ AJ Date _____ WR _____ Date _____

CERTIFICATE OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF HEALTH POLICY AND VITAL STATISTICS

JAN - 6 2003

State of Idaho CERTIFICATE OF DEATH

9388

State File No.

Local Reg. No.

ONLY A COPY OF THIS DOCUMENT, CERTIFIED BY THE STATE REGISTRAR, WITH THE DEPT. OF HEALTH & WELFARE RAISED SEAL, SHALL BE USED AS PRIMA FACIE EVIDENCE OF THIS DEATH UNDER IDAHO CODE 39-2405 & 39-274

DECEDENT TYPE OR PRINT IN PERMANENT BLACK INK DO NOT USE FELT TIP PEN NAME OF DECEDENT: For use by Physician or Institution	DECEDENT — NAME		SEX	DATE OF DEATH (Month, Day, Year)
	Evelyn J. Little		Female	Dec. 18, 2002
	SOCIAL SECURITY NUMBER	AGE — Last Birthday (Yrs.)	UNDER 1 YEAR	DATE OF BIRTH (Month, Day, Year)
		78	MONTHS DAYS HOURS	Feb. 12, 1924
	WAS DECEDENT EVER IN U.S. ARMED FORCES?		PLACE OF DEATH (Check only one)	BIRTHPLACE (City and State or Foreign Country)
	☐ Yes ☒ No		(1) ☐ Inpatient (2) ☐ ER/Outpatient (3) ☐ DOA (4) ☐ Long-Term Care Facility (5) ☐ Own Residence (6) ☐ Other Private Residence (7) ☒ Other (Specify) <u>Assisted Living</u>	New Plymouth, ID
	FACILITY NAME AND ADDRESS (If not a hospital, enter name of place, street and number)		CITY, TOWN OR LOCATION OF DEATH	COUNTY OF DEATH
	Paramount Park		Boise	Ada
	MARITAL STATUS — Married, Never Married, Widowed, Divorced (Specify)	SURVIVING SPOUSE (If wife, give maiden name)	DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired.)	KIND OF BUSINESS / INDUSTRY
	Widowed		Homemaker	The Home
	RESIDENCE STATE	COUNTY	CITY, TOWN OR LOCATION	STREET AND NUMBER
	ID	Payette	New Plymouth	6420 Little Lane
	INSIDE CITY LIMITS?	WAS DECEDENT OF HISPANIC ORIGIN? (Specify No or Yes — If yes, specify Cuban, Mexican, Puerto Rican, etc.)	RACE — American Indian, Black, Japanese, White, etc. (Specify)	16. DECEDENT'S EDUCATION (Specify only highest grade completed)
	☐ Yes ☒ No	☐ Yes ☒ No	White	Elementary/Secondary (0-12) 12 College (1-4 or 5+) 1
	FATHER — NAME		BIRTHPLACE	MOTHER — FULL MAIDEN NAME
	Walter Manis		Kentucky	Nellie Applegate
	INFORMANT'S NAME (Type/Print)		MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code)	
	William E. Little		6805 El Paso Rd. Caldwell, Id. 83605	
	METHOD OF DISPOSITION		PLACE OF DISPOSITION (Name of cemetery, crematory, or other place)	LOCATION — City or Town, State
	☒ Burial ☐ Cremation ☐ Removal from Idaho		Parkview Cemetery	New Plymouth, ID
	25a. ☐ Donation ☐ Other (Specify)			
	SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH		LICENSE NUMBER (of Licensee)	NAME AND ADDRESS OF FACILITY
	<i>[Signature]</i>		M-645	Potter Funeral Chapel
	TIME OF DEATH		DATE PRONOUNCED DEAD (Month, Day, Year)	WAS CASE REFERRED TO CORONER?
	7:15 P. M.		Dec. 18, 2002	☐ Yes ☒ No
	MANNER OF DEATH (Check One)		Approximate Interval Between Onset and Death	
	☒ Natural ☐ Homicide ☐ Suicide ☐ Accident			
	☐ Pending Investigation ☐ Could Not Be Determined			
	27. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.			
	IMMEDIATE CAUSE (Final disease or condition resulting in death)			
	a. <u>Metastatic Endometrial Carcinoma 3 years</u>			
	b. DUE TO (or as a consequence of):			
	c. DUE TO (or as a consequence of):			
	d. DUE TO (or as a consequence of):			
	27. PART II. Other Significant Conditions contributing to death but not resulting in the underlying cause given in Part I.			
	WAS AN AUTOPSY PERFORMED?		WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH?	
	☐ Yes ☒ No		☐ Yes ☐ No	
	CERTIFIER (Check only one)			
	☒ PHYSICIAN — To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.			
	☐ CORONER — On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.			
	SIGNATURE AND TITLE OF CERTIFIER		LICENSE NUMBER	DATE SIGNED (Month, Day, Year)
	<i>[Signature]</i>		M-5651	12/24/02
	NAME AND ADDRESS OF CERTIFIER (Type/Print)			
	Dr. Alice Forsythe		1055 N. Curtis Rd. Boise, ID 83706	
	DATE OF INJURY (Mo., Day, Yr.)	HOUR OF INJURY	DESCRIBE HOW INJURY OCCURRED	
	INJURY AT WORK?	IF TRANSPORTATION ACCIDENT, Specify	PLACE OF INJURY — At home, farm, street, factory, office building, etc. (Specify)	LOCATION (Street or Route Number, City/Town, or County, and State)
	☐ Yes ☐ No	☐ Driver ☐ Passenger ☐ Pedestrian		
	CORONER'S ACTION		CORONER'S SIGNATURE	DATE SIGNED (Month, Day, Year)
	31a. I have reviewed and/or amended, and certified.			
	REGISTRAR'S SIGNATURE		DATE FILED (Month, Day, Year)	
	<i>[Signature]</i>		JAN - 6 2003	

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF HEALTH POLICY AND VITAL STATISTICS.

JAN 06 2003

DATE ISSUED:

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

JANE S. SMITH
STATE REGISTRAR

QUITCLAIM DEED

FOR VALUE RECEIVED, WALT LITTLE RANCHES, L.L.C., an Idaho limited liability company, does hereby convey, release, remise and forever quit claim unto Walter R. Little, a married man dealing with his sole and separate property, whose address is 6405 Little Lane, New Plymouth, Idaho, 83655, those certain parcels of real property located in Washington County, Idaho described in Exhibit Nos. 1 and 2 attached hereto; together with their appurtenances.

Dated this 23rd day of September, 2003.



WILLIAM E. LITTLE, Member

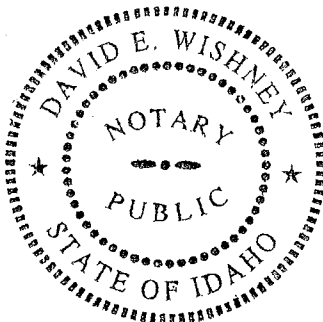


ANNE ROBERTS, Member

STATE OF IDAHO)
) ss.
County of Ada)

On this 23 day of September, 2003, before me, a Notary Public, personally appeared WILLIAM E. LITTLE and ANNE ROBERTS, known or identified to me to be members of WALT LITTLE RANCHES, L.L.C., an Idaho Limited Liability Company, the company that executed the instrument or the persons who executed the instrument on behalf of said company, and acknowledged to me that the such company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



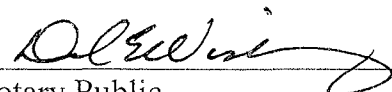

Notary Public
Residing at: Boise, Id
My Commission Expires: 6/9/04

EXHIBIT NO. 1
(Washington County)

TOWNSHIP 10 NORTH, RANGE 1 WEST OF THE BOISE MERIDIAN:

Section 1: SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 12: W $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$;

TOWNSHIP 11 NORTH, RANGE 1 WEST OF THE BOISE MERIDIAN:

Section 35: SW $\frac{1}{4}$ SE $\frac{1}{4}$.

EXHIBIT NO. 2
(Washington County)

TOWNSHIP 10 NORTH, RANGE 1 WEST OF THE BOISE MERIDIAN:

- Section 2: Government Lots 1 and 2 (being the $N\frac{1}{2}NE\frac{1}{4}$), $S\frac{1}{2}N\frac{1}{2}$, $E\frac{1}{2}SW\frac{1}{4}$, $SE\frac{1}{4}$;
- Section 3: Government Lots 1, 5, 6 and 7 (being the $E\frac{1}{2}E\frac{1}{2}$);
- Section 4: $SW\frac{1}{4}$, $W\frac{1}{2}SE\frac{1}{4}$;
- Section 8: $NE\frac{1}{4}NE\frac{1}{4}$;
- Section 9: $NW\frac{1}{4}NW\frac{1}{4}$;
- Section 10: Government Lots 1, 2, 3 and 4 (being the $E\frac{1}{2}E\frac{1}{2}$);
- Section 11: $E\frac{1}{2}E\frac{1}{2}$, $NE\frac{1}{4}NW\frac{1}{4}$, $W\frac{1}{2}SW\frac{1}{4}$, $SW\frac{1}{4}SE\frac{1}{4}$;
- Section 13: $NW\frac{1}{4}$;
- Section 14: $NW\frac{1}{4}NE\frac{1}{4}$, $S\frac{1}{2}NE\frac{1}{4}$, $W\frac{1}{2}NW\frac{1}{4}$;

TOWNSHIP 11 NORTH, RANGE 1 WEST OF THE BOISE MERIDIAN:

- Section 34: $N\frac{1}{2}SE\frac{1}{4}$, $SE\frac{1}{4}SE\frac{1}{4}$;
- Section 35: $E\frac{1}{2}SE\frac{1}{4}$;
- Section 36: $W\frac{1}{2}SW\frac{1}{4}$;

TOWNSHIP 12 NORTH, RANGE 1 WEST OF THE BOISE MERIDIAN:

- Section 29: $SE\frac{1}{4}SE\frac{1}{4}$;

TOWNSHIP 12 NORTH, RANGE 2 WEST OF THE BOISE MERIDIAN:

- Section 21: That portion of the $SE\frac{1}{4}SE\frac{1}{4}$ lying above the contour line of Crane Creek Reservoir.

Instrument # 312859

PAYETTE COUNTY

2003-09-23

09:56:00 No. of Pages: 2

Recorded for : WALTER R LITTLE

BETTY J DRESSEN

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: AFFIDAVIT

David E. Wishney, ISB No. 199

Attorney and Counselor at Law

300 W. Myrtle, Suite 200

P.O. Box 837

Boise, ID 83701

Telephone: (208) 336-5955

Fax: (208) 342-5749

Attorney for Applicants

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF

THE STATE OF IDAHO, IN AND FOR THE COUNTY OF PAYETTE

IN THE MATTER OF THE ESTATE OF)

)

PROBATE CASE NO.

)

SP IE 03 00004

EVELYN J. LITTLE)

)

AFFIDAVIT OF

Deceased)

)

WALTER R. LITTLE

)

STATE OF IDAHO)

) ss

County of Ada)

WALTER R. LITTLE, being first duly sworn upon his oath, deposes and says:

1. That, your affiant is the eldest child of Evelyn J. Little, deceased, and Walter E. Little, deceased.

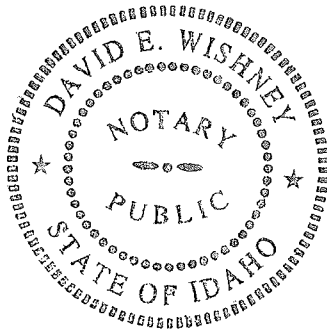
2. That, your affiant is also know and identified by the names Rob Little, W. Robert Little, and Robert "Rob" Little.

DATED this 22 day of September, 2003.

312859

Walter R. Little
Walter R. Little

SUBSCRIBED AND SWORN to before me a Notary Public, this 22 day of
September, 2003.



David E. Wishney
Notary Public for Idaho
Residing at Boise, Idaho
Commission Expires: 6/9/04

ASSIGNMENT

ASSIGNMENT, made by WALT LITTLE RANCHES PARTNERSHIP, Assignor, to WALTER R. LITTLE, a married man as his sole and separate property, Assignee, whose address is 6405 Little Lane, New Plymouth, Idaho 83655.

WHEREAS, Assignor is an Idaho general partnership composed of Evelyn J. Little, Walter R. Little, and the Walter E. Little Family Trust; and

WHEREAS, the undersigned individuals are the qualified personal representatives of the estate of Evelyn J. Little, filed as Case No. SP IE 0300004, in Payette County, Idaho; and

WHEREAS, by reason of the death of Evelyn J. Little, the undersigned individuals are the Co-Successor Trustees of the Walter E. Little Family Trust, u/t/d May 20, 1991;

THEREFORE, for valuable consideration received, Assignor grants, bargains, transfers, and assigns to WALTER R. LITTLE all of Assignor's right, title and interest in and to the (i) grazing allotments, and (ii) leases with the State of Idaho, which allotments and leases are more particularly described in the attachments hereto.

EXECUTED this 22nd day of September, 2003.

Walter R. Little

Walter R. Little, Partner

Walter R. Little

Estate of Evelyn J. Little, Partner

By: Walter R. Little

Co-Personal Representative

Anne Roberts

Estate of Evelyn J. Little, Partner

By: Anne Roberts

Co-Personal Representative

William E. Little

Estate of Evelyn J. Little, Partner

By: William E. Little

Co-Personal Representative

Walter R. Little

Walter E. Little Family Trust

By: Walter R. Little

Co-Successor Trustee

Anne Roberts

Walter E. Little Family Trust

By: Anne Roberts

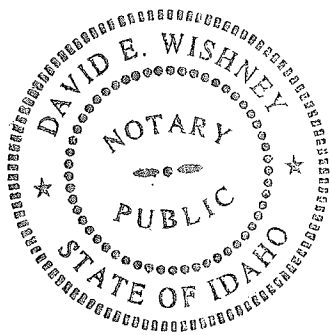
Co-Successor Trustee

Walter E. Little Family Trust
By: William E. Little
Co-Successor Trustee

STATE OF IDAHO)
County of Ada) ss.

On this 22 day of September, 2003, before me, a Notary Public, personally appeared WALTER R. LITTLE, known or identified to me to a partner of WALT LITTLE RANCHES, an Idaho general partnership, and the person whose name IS subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year first above written.

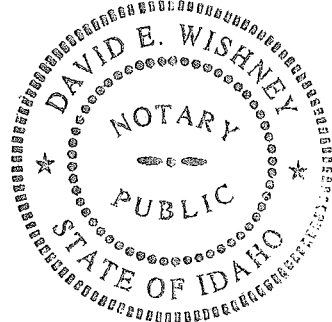


Notary Public
Residing at: Bain, IL
My Commission Expires: 6/9/04

STATE OF IDAHO)
)
County of Ada) ss

On this 22 day of September, 2003, before me, the undersigned, a notary public in and for said state, personally appeared, WALTER R. LITTLE, ANNE ROBERTS and WILLIAM E. LITTLE, known or identified to me to be the persons whose names are subscribed to the within instrument, as Co-Personal Representatives of the Estate of EVELYN J. LITTLE, deceased, and acknowledged to me that they executed the same as such Co-Personal Representatives.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

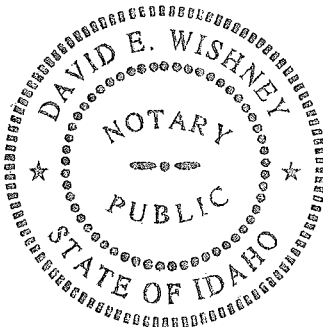


David E. Wishney
NOTARY PUBLIC FOR STATE OF IDAHO
Residing at: Bain, ID
My Commission Expires: 6/9/04

STATE OF IDAHO)
)
County of Ada) ss

On this 22 day of September, 2003, before me, the undersigned, a notary public in and for said state, personally appeared, WALTER R. LITTLE, ANNE ROBERTS and WILLIAM E. LITTLE, known or identified to me to be the persons whose names are subscribed to the within instrument, as Co-Successor Trustees of the WALTER E. LITTLE FAMILY TRUST, u/t/d May 20, 1991, and acknowledged to me that they executed the same as such Co-Successor Trustees.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



David E. Wishney
NOTARY PUBLIC FOR STATE OF IDAHO
Residing at: Bain, ID
My Commission Expires: 6/9/04

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

GRAZING PERMIT

STATE
OFFICE
OPERATOR NUMBER 014
PREFERENCE CODE 03
DATE PRINTED 06/20/00
TERM 04/14/2000 TO 02/28/2010

RECEIVED
BOISE FIELD OFFICE
2003 SEP 23 AM 11:58

WALT LITTLE RANCHES
C/O EVELYN LITTLE
6420 LITTLE LANE
NEW PLYMOUTH, ID 83655

BUREAU OF LAND MANAGEMENT
CASCADE R.A.
3948 DEVELOPMENT AVE
BOISE, ID 83705

THIS GRAZING PERMIT IS OFFERED TO YOU BASED ON YOUR RECOGNIZED GRAZING PREFERENCE ON THE PUBLIC LANDS AND/OR OTHER LANDS ADMINISTERED BY THE BLM. YOU ARE AUTHORIZED TO MAKE GRAZING USE TO THE EXTENT OF YOUR ACTIVE GRAZING PREFERENCE AS SHOWN BELOW UPON YOUR ACCEPTANCE OF THE TERMS AND CONDITIONS INCORPORATED HEREIN AND YOUR PAYMENT OF GRAZING FEES.

ALLOT

PASTURE	LIVESTOCK NUMBER KIND	GRAZING PERIOD BEGIN END	TYPE %PL USE	AUM'S
00176 BLACK CANYON	202 CATTLE	03/01 05/15	91 ACTIVE	459
	202 CATTLE	11/15 02/28	91 ACTIVE	641
00177 BIG FLAT	21 CATTLE	04/01 06/30	100 ACTIVE	63
00362 FOOTHILLS	196 CATTLE	05/20 10/20	80 ACTIVE	794

TERMS AND CONDITIONS:

THE ALLOTMENT LISTED ON THIS GRAZING PERMIT ARE SUBJECT TO THE REQUIREMENTS OF 43 CFR 4180 -- FUNDAMENTALS OF RANGELAND HEALTH AND GUIDELINES FOR GRAZING ADMINISTRATION. THIS PERMIT SHALL BE MODIFIED (IF NECESSARY) TO MEET THESE REQUIREMENTS UPON COMPLETION OF A STANDARD AND GUIDELINES ASSESSMENT AND DETERMINATION AS SCHEDULED BY THE AUTHORIZED OFFICER.

FOR THE BLACK CANYON ALLOTMENT: LIVESTOCK WILL BE REMOVED FROM THE ALLOTMENT WITHIN THREE DAYS OF NOTIFICATION IF THE FOLLOWING CONDITIONS OCCUR; IF THE GROUND BECOMES SOFT AND/OR MUDDY, AND IF CONTINUED LIVESTOCK USE WOULD RESULT IN THE SHEARING OR OTHER PHYSICAL DAMAGE TO THE VEGETATION OR COMPACTION OF THE SOILS.

FOR THE BIG FLAT ALLOTMENT: USE WILL NOT BE RESTRICTED TO THE LIVESTOCK NUMBERS AND SEASON OF USE AS STATED ABOVE SO LONG AS WATER-

OPERATOR NUMBER: 111160

SHED DETERIORATION DOES NOT OCCUR.

- FOR THE FOOTHILLS ALLOTMENT:
1. LIVESTOCK TURN-OUT IS SUBJECT TO RANGE READINESS CRITERIA.
 2. A DEFERRED ROTATION GRAZING SYSTEM WILL BE INITIATED ONCE THE WATERING PONDS ARE PROPERLY FUNCTIONING. EVEN YEARS TURN-OUT WILL BE ON THE WEST PASTURE ODD YEARS TURN-OUT WILL BE ON THE EAST PASTURE.

PURSUANT TO 43 CFR 10.4(B), THE PERMITTEE MUST NOTIFY THE BLM FIELD MANAGER, BY TELEPHONE OR WITH WRITTEN CONFIRMATION, IMMEDIATELY UPON THE DISCOVERY OF HUMAN REMAINS, FUNERARY OBJECTS, SACRED OBJECTS, OR OBJECTS OF CULTURAL PATRIMONY ON FEDERAL LAND. PURSUANT TO 43 CFR 10.4(C), THE PERMITTEE MUST IMMEDIATELY STOP ANY ONGOING ACTIVITIES CONNECTED WITH THE DISCOVERY AND MAKE A REASONABLE EFFORT TO PROTECT THE DISCOVERED REMAINS OF OBJECTS.

THE ALLOTMENT(S) LISTED ON THIS GRAZING PERMIT ARE SUBJECT TO THE REQUIREMENT OF 43 CFR 4180 -- FUNDAMENTALS OF RANGELAND HEALTH AND GUIDELINES FOR GRAZING ADMINISTRATION. THIS PERMIT SHALL BE MODIFIED (IF NECESSARY) TO MEET THESE REQUIREMENTS UPON COMPLETION OF A STANDARD AND GUIDELINES ASSESSMENT AND DETERMINATION AS SCHEDULED BY THE AUTHORIZED OFFICER.

TURN-OUT IS SUBJECT RANGE READINESS CRITERIA.

YOUR CERTIFIED ACTUAL USE REPORT IS DUE WITHIN 15 DAYS FOR COMPLETING YOUR AUTHORIZED ANNUAL GRAZING USE.

SALT AND/OR SUPPLEMENT SHALL NOT BE PLACED WITHIN ONE-QUARTER (1/4) MILE OF SPRINGS, STREAMS, MEADOWS, ASPEN STANDS, PLAYAS, OR WATER DEVELOPMENTS.

CHANGES TO THE SCHEDULED USE REQUIRES PRIOR APPROVAL.

TRAILING ACTIVITIES MUST BE COORDINATED WITH THE BLM PRIOR TO INITIATION. A TRAILING PERMIT OR SIMILAR AUTHORIZATION MAY BE REQUIRED PRIOR TO CROSSING PUBLIC LANDS.

LIVESTOCK ENCLOSURES LOCATED WITHIN YOUR GRAZING ALLOTMENTS ARE CLOSED TO ALL DOMESTIC GRAZING USE.

RANGE IMPROVEMENTS MUST BE MAINTAINED IN ACCORDANCE WITH THE COOPERATIVE AGREEMENTS AND RANGE IMPROVEMENT PERMITS IN WHICH YOU ARE A SIGNATORY OR ASSIGNEE. ALLOTMENT BOUNDARY FENCES MUST BE FUNCTIONING PRIOR TO ALLOWING LIVESTOCK ONTO THE ALLOTMENT.

ALL APPROPRIATE DOCUMENTATION REGARDING EASE PROPERTY LEASES, LANDS OFFERED FOR EXCHANGE-OF-USE, AND LIVESTOCK CONTROL AGREEMENT MUST BE APPROVED PRIOR TO TURN-OUT. LEASES OF LAND AND/OR LIVESTOCK MUST BE

OPERATOR NUMBER: 111160

NOTARIZED PRIOR TO SUBMISSION AND BE IN COMPLIANCE WITH THE LOWER
SNAKE RIVER DISTRICT POLICY.

FAILURE TO PAY THE GRAZING BILL WITHIN 15 DAYS OF THE DUE DATE
SPECIFIED SHALL RESULT IN A LATE FEE ASSESSMENT OF \$25.00 OR 10% OF
THE GRAZING BILL, WHICHEVER IS GREATER, NOT TO EXCEED \$250.00.

ALLOTMENT SUMMARY (AUM'S)

ALLOT	P R E F E R E N C E		
	ACTIVE	SUSP	TOTAL
00176 BLACK CANYON	1100		1100
00177 BIG FLAT	63		63
00362 FOOTHILLS	795		795

THIS PERMIT ; 1. CONVEYS NO RIGHT, TITLE OR INTEREST HELD BY THE UNITED STATES
IN ANY LANDS OR RESOURCES AND 2. IS SUBJECT TO (A) MODIFICATION, SUSPENSION OR
CANCELLATION AS REQUIRED BY LAND PLANS AND APPLICABLE LAW; (B) ANNUAL REVIEW
AND TO MODIFICATION OF TERMS AND CONDITIONS AS APPROPRIATE; AND (C) THE TAYLOR
GRAZING ACT, AS AMENDED, THE FEDERAL LAND POLICY AND MANAGEMENT ACT, AS
AMENDED, THE PUBLIC RANGELANDS IMPROVEMENT ACT, AND THE RULES AND REGULATIONS
NOW OR HEREAFTER PROMULGATED THEREUNDER BY THE SECRETARY OF THE INTERIOR.

ACCEPTED:

SIGNATURE OF PERMITTEE: Walt Little Ranch & Rob Little DATE 6/25/2000AREA MANAGER: [Signature]DATE 6/28/00

STATE OF IDAHO
STATE LAND LEASELEASE NUMBER: G-5541

This lease agreement is made and entered into by and between the State of Idaho, acting by and through the State Board of Land Commissioners (lessor) and Walt Little Ranches (lessee)
6420 Little Lane New Plymouth, ID 83655
 (Address) (City) (State) (Zip)

This lease shall commence January 1, 1999, and terminate December 31, 2008.

The annual rent payment is due on May 1 of each year.

The lessor, in consideration of the rental paid and the covenants, conditions and restrictions hereinafter set forth, in attachment B, does hereby lease and demise unto the lessee the lands described in attachment A at the rates and uses specified herein; grazing 120.00 acres containing 10.00 AUMs, cropland 0.00 acres of dryland at 0.00 per acre, 0.00 acres irrigated land at 0.00 per acre and 0.00 acres of wasteland at 0.00 per acre, miscellaneous 0.00 per annum, or 0.00 premium bid.

IN WITNESS WHEREOF, The parties hereto have caused these presents to be duly executed the day and year first above written.

COUNTERSIGNED:

STATE BOARD OF LAND COMMISSIONERS OF THE STATE OF IDAHO

Stanley F. Hamilton
 Secretary of the State of Idaho
 Director Department of Lands



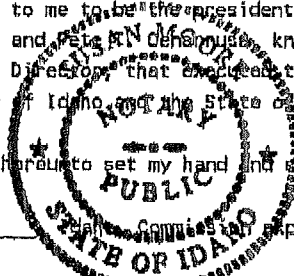
Dirk Kempthorne
 President of the State Board of Land Commissioners
 and Governor of the State of Idaho

STATE OF IDAHO

COUNTY OF Ada

On this 29th day of March, in the year 1999, before me, a Notary Public in and for said State, personally appeared Dirk Kempthorne, known to me to be the President of the State Board of Land Commissioners of the State of Idaho and the Governor of the State of Idaho; and Stanley F. Hamilton, known to me to be the Secretary of the State of Idaho and Stanley F. Hamilton, known to me to be the Director, that executed the within instrument, and acknowledged to me that the State Board of Land Commissioners of the State of Idaho and the State of Idaho executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.

Residing at BonnieCommission expires 6-8-2001Susan Moore
Notary Public for Idaho

***** LESSEE *****

STATE OF IDAHO

(Mrs. Hester Little)
Mother & Son
Partnership

x W. Robert Little, General Partner
 (lessee)

x Evelyn J. Little, General Partner
 (lessee)

COUNTY OF Payette

On this 8th day of March, in the year 1999, before me, a Notary Public in and for said State, personally appeared W. Robert Little and Evelyn J. Little

known to me to be the lessee that executed the within instrument, and acknowledged to me that the 4 executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.

Residing at New Plymouth, IdahoCommission expires 4-16-2003

Patricia M. Meyer
 Notary Public for Idaho

STATE OF IDAHO
STATE LAND LEASE

LEASE NUMBER: G-5542

This lease agreement is made and entered into by and between the State of Idaho, acting by and through the State Board of Land Commissioners (lessor) and Walt Little Ranches (lessee)
6420 Little Lane New Plymouth, ID 83655
 (Address) (City) (State) (Zip)

This lease shall commence January 1, 1998, and terminate December 31, 2007.

The annual rent payment is due on May 1 of each year.

The lessor, in consideration of the rental paid and the covenants, conditions and restrictions hereinafter set forth, in attachment B, does hereby lease and demise unto the lessee the lands described in attachment A at the rates and uses specified herein; grazing 521.13 acres containing 81.00 AUMs, cropland 0.00 acres of dryland at 0.00 per acre, 0.00 acres irrigated land at 0.00 per acre and 0.00 acres of wasteland at 0.00 per acre, miscellaneous 0.00 per annum, or 0.00 premium bid.

IN WITNESS WHEREOF, The parties hereto have caused these presents to be duly executed the day and year first above written.

COUNTERSIGNED:

Philip E. Batt Secretary of the State of Idaho
Stanley F. Hamilton Director Department of Land
 STATE OF IDAHO
 President of the State Board of Land Commissioners and Governor of the State of Idaho

COUNTY OF

ADA
 On this 14th day of December, in the year 1997, before me, a Notary Public in and for said State, personally appeared Philip E. Batt, known to me to be the president of the State Board of Land Commissioners of the State of Idaho and the Governor of the State of Idaho; and Pete T. Cenarrusa, known to me to be the Secretary of the State of Idaho and Stanley F. Hamilton, known to me to be the Director, that executed the within instrument, and acknowledged to me that the State Board of Land Commissioners of the State of Idaho and the State of Idaho executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.

Residing at Bonnie, Idaho, Commission expires 6-8-2001

[Signature]
 Notary Public for Idaho

***** L E S S E E *****

x Evelyn J. Little, New Plymouth
 (lessee)

STATE OF IDAHO

x W. Robert Little, New Plymouth
 (lessee)

COUNTY OF

Payette
 On this 28th day of October, in the year 1997, before me, a Notary Public in and for said State, personally appeared Evelyn J. Little And W. Robert Little

known to me to be the lessee that executed the within instrument, and acknowledged to me that tho y executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.

Residing at New Plymouth Idaho, Commission expires 4-16-2003

[Signature]
 Notary Public for Idaho

STATE OF IDAHO
STATE LAND LEASE

LEASE NUMBER: G-6452

This lease agreement is made and entered into by and between the State of Idaho, acting by and through the State Board of Land Commissioners (lessor) and Walt Little Ranches (lessee)
6420 Little Lane New Plymouth ID 83655
 (Address) (City) (State) (Zip)

This lease shall commence January 1, 2002, and terminate December 31, 2011.

The annual rent payment is due on May 1 of each year.

The lessor, in consideration of the rental paid and the covenants, conditions and restrictions hereinafter set forth, in attachment B, does hereby lease and demise unto the lessee the lands described in attachment A at the rates and uses specified herein; grazing 640.00 acres containing 107.00 AUMs, cropland 0.00 acres of dryland at 0.00 per acre, 0.00 acres irrigated land at 0.00 per acre and 0.00 acres of wasteland at 0.00 per acre, miscellaneous 0.00 per annum, or 0.00 premium bid.

IN WITNESS WHEREOF, The parties hereto have caused these presents to be duly executed the day and year first above written.

COUNTERSIGNED

STATE BOARD OF LAND COMMISSIONERS OF THE STATE OF IDAHO

Secretary of the State of Idaho

Director Department of Lands

STATE OF IDAHO



COUNTY OF

Ada

On this 10th day of October, in the year 2001, before me, a Notary Public in and for said State, personally appeared Dirk Komphorne, known to me to be the president of the State Board of Land Commissioners of the State of Idaho and the Governor of the State of Idaho; and Pete T. Cenarrusa, known to me to be the Secretary of the State of Idaho and Winston A. Wiggins, known to me to be the Acting Director of the State of Idaho, who executed the within instrument, and acknowledged to me that the State Board of Land Commissioners of the State of Idaho executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.

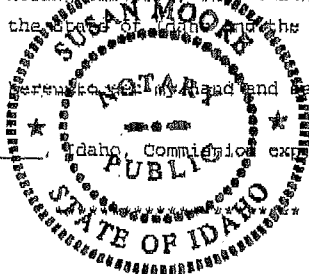
Residing at

Bain

Idaho, Commission expires

06-05-2007

Notary Public for Idaho



***** L E S S E E *****

STATE OF IDAHO

COUNTY OF

Payette

On this 2nd day of October, in the year 2001, before me, a Notary Public in and for said State, personally appeared W. Robert Little + Evelyn J. Little

known to me to be the lessee that executed the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.

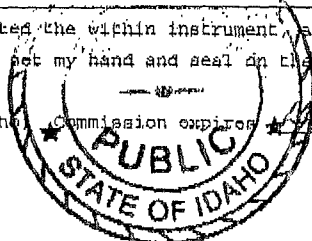
Residing at

New Plymouth

Idaho, Commission expires

4-16-2003

Notary Public for Idaho



x Walt Little Ranches by W. Robert Little
 (lessee)

x Walt Little Ranches by Evelyn J. Little
 General Partner (lessee)

REFUND REQUEST

TO: S. Sherman to Log In
 FOR: D. Shaff/D. Allen
 FROM: Western Region Date: 10-15-03
 SUBJ: Receipt No. W031029 (Please attach ARQ2 Receipt copy immediately behind blue form)

RE: PayOR Little, W. Robert & Mary K.
 Address 6405 Little Lane
New Plymouth ID 83655-5432

Claimant(s) if NOT Payor _____

Refund Amount \$25.00 Claim Location (Region/Claimant)

Extension Filed? Y/N (NA) Copy Attached? Y/N (NA)

Late Fees Paid? Y/N (NA) Late Fee Receipt # _____

S.O. Verified Ext. by _____ on _____ D.B. Query by _____

Refund Generated By ☒ Agent () Claimant

Refund Category:
 insufficient fees / claim incomplete / withdrawn / (o-pmt)

Date of Last Correspondence (copy attached) _____

Claim No.	Use*	Fees	Correct	Rec't #
		Paid	Fee	
<u>AL7-11763</u>	<u>Irrig.</u>	<u>\$25.00</u>	<u>-0</u>	<u>W031029</u>
<u>AL7-11764</u>	<u>D&S</u>	<u>\$25.00</u>	<u>25.00</u>	<u>"</u>
<u>AL7-11765</u>	<u>D&S</u>	<u>\$25.00</u>	<u>25.00</u>	<u>"</u>
<u>AL7-11766</u>	<u>D&S</u>	<u>\$25.00</u>	<u>25.00</u>	<u>"</u>
		<u>\$</u>		
Total		<u>\$100.00</u>	<u>\$75.00</u>	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached Y/N
Ownership change fees paid. No fee required on
AL7-11763.

Region AJ Spvsr. Approval [Signature] S.O. AJ Spvsr. Approval _____
 Don Shaff Approval _____ Hold _____ To Fiscal _____

Data Base Modified? Y/N (NA) A &/or R Records By _____ on _____
 Logged _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11763
Date Received: 1/18/1991
Receipt No: C019453
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: W. ROBERT LITTLE
Address: 6405 LITTLE LN
NEW PLYMOUTH, ID 83655
208-278-5495
AND/OR
Name: EVELYN LITTLE
Address: 6405 LITTLE LN
NEW PLYMOUTH, ID 83655
208-278-5495
2. Date of Priority: OCT 29, 1918
3. Source: CRANE CREEK, NORTH FORK
CABIN CREEK
Trib. to: WEISER RIVER
CRANE CREEK, NORTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10N	01W	1	NW	SE	SE		WASHINGTON
		2	NE	SE	SE		WASHINGTON
11N	01W	35	SW	NE	SE		WASHINGTON
5. Description of diverting works:
DITCH FROM CABIN CREEK, DAM, RESERVOIR, DITCHES, PUMP & PIPELINES
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/05	2.540		
IRRIGATION STORAGE	01/01	12/31			224.00
IRRIGATION FROM STORAGE	03/15	11/15			224.00
7. Total Quantity Appropriated is:
2.540 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 444.5 Acre Feet Per Annum.
9. Non-irrigation uses:

MICROFILMED
OCT 05 1992

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
10N	01W	2	NE	NE		IRR	20.0
			SE	NE		IRR	15.0
			NE	SE		IRR	12.0
Section Acres							47.0
11N	01W	35	NW	SW		IRR	15.0
			SW	SW		IRR	15.0
			NE	SE		IRR	25.0
			SE	SE		IRR	25.0
Section Acres							80.0
Total Acres							127.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PUMP NEAR HOUSE WAS PLACED IN A DIVERSION DAM 35 YEARS AGO, FIRST WITH PTO ON THE TRACTOR AND NOW WITH ELECTRICITY WITH ITS AVAILABILITY.
THIS RIGHT IS COMBINED FROM 67-02382 AND 67-02383 BOTH OF WHICH HAD THE SAME DATE OF PRIORITY, ONE FOR FLOW RIGHT, ONE FOR THE STORAGE WATER.
CABIN CREEK WAS ADDED TO THIS CLAIM VIA THE AMENDMENT IN LIGHT OF THE PROOF OF BENEFICIAL USE THAT WAS SUBMITTED. THE SUBSEQUENT LICENSE FOR 67-02382 DID NOT INCLUDE THIS SOURCE FOR THE REASON THAT PERMIT DID NOT HAVE IT AS A SOURCE. NO LICENSE WAS EVER ISSUED FOR 67-02383 THAT DID HAVE CABIN CREEK AS A SOURCE, BUT A MEMORANDUM IN 1968 DIRECTED THE STORAGE COMPONENT WAS CONSIDERED COVERED BY THE PROOF FOR 67-02382, "THE SAME AS IF PROOFS HAD BEEN SUBMITTED AND CERTIFICATE AND LICENSE ISSUED." THE REPORT OF THE ENGINEER CONFIRMS THE DIVERSION OF CABIN CREEK WATER TO THE RESERVOIR.

15. Basis of Claim: LICENSE

Water Right Number: 13733

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11763
Date Received: 1/18/1991
Receipt No: C019453
Received By:

Department of Water Resources

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: W. ROBERT LITTLE 208-278-5495
Address: 6405 LITTLE LN
NEW PLYMOUTH, ID 83655
AND/OR
Name: EVELYN LITTLE 208-278-5495
Address: 6405 LITTLE LN
NEW PLYMOUTH, ID 83655
2. Date of Priority: OCT 29, 1918
3. Source: CRANE CREEK, NORTH FORK Trib. to: WEISER RIVER
CABIN CREEK CRANE CREEK, NORTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	01W	1	NW	SE	SW		WASHINGTON
		2	NE	SE	SE		WASHINGTON
11N	01W	35	SW	NE	SE		WASHINGTON
5. Description of diverting works:
DITCH FROM CABIN CREEK, DAM, RESERVOIR, DITCHES, PUMP & PIPELINES
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/05	2.540		
IRRIGATION STORAGE	01/01	12/31			224.00
IRRIGATION FROM STORAGE	03/15	11/15			224.00
7. Total Quantity Appropriated is:
2.540 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 444.5 Acre Feet Per Annum.
9. Non-irrigation uses:

A67-11763

Page

1

Date: 04/02/91

MICROFILMED
OCT 05 1992

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
10N	01W	2	NE	NE		IRR	20.0
			SE	NE		IRR	15.0
			NE	SE		IRR	12.0
						Section Acres	47.0
11N	01W	35	NW	SW		IRR	15.0
			SW	SW		IRR	15.0
			NE	SE		IRR	25.0
			SE	SE		IRR	25.0
						Section Acres	80.0
						Total Acres	127.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PUMP NEAR HOUSE WAS PLACED IN A DIVERSION DAM 35 YEARS AGO, FIRST WITH PTO ON THE TRACTOR AND NOW WITH ELECTRICITY WITH ITS AVAILABILITY.

THIS RIGHT IS COMBINED FROM 67-02382 AND 67-02383 BOTH OF WHICH HAD THE SAME DATE OF PRIORITY, ONE FOR FLOW RIGHT, ONE FOR THE STORAGE WATER.

CABIN CREEK WAS ADDED TO THIS CLAIM VIA THE AMENDMENT IN LIGHT OF THE PROOF OF BENEFICIAL USE THAT WAS SUBMITTED. THE SUBSEQUENT LICENSE FOR 67-02382 DID NOT INCLUDE THIS SOURCE FOR THE REASON THAT PERMIT DID NOT HAVE IT AS A SOURCE. NO LICENSE WAS EVER ISSUED FOR 67-02383 THAT DID HAVE CABIN CREEK AS A SOURCE, BUT A MEMORANDUM IN 1968 DIRECTED THE STORAGE COMPONENT WAS CONSIDERED COVERED BY THE PROOF FOR 67-02382, "THE SAME AS IF PROOFS HAD BEEN SUBMITTED AND CERTIFICATE AND LICENSE ISSUED." THE REPORT OF THE ENGINEER CONFIRMS THE DIVERSION OF CABIN CREEK WATER TO THE RESERVOIR.

15. Basis of Claim: LICENSE

Water Right Number: 13733

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Evelyn J. Little Date: 4/10/91
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 10 day
of April 19 91 Dune Krugos Jones
Notary Public

Seal

Residing at Boise, ID.
My Commission Expires 5/26/94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11763
Date Received: 10/19/1989
Receipt No: 0019453
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: W. ROBERT LITTLE 208-278-5495
Address: 6405 LITTLE LN
NEW PLYMOUTH, ID 83655

AND/OR

Name: EVELYN LITTLE 208-278-5495
Address: 6405 LITTLE LN
NEW PLYMOUTH, ID 83655

2. Date of Priority: OCT 29, 1918

3. Source: CRANE CREEK, NORTH FORK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10N	01W	1	NE	SE	SE		WASHINGTON
11N	01W	35	SW	NE	SE		WASHINGTON

5. Description of diverting works:
RESERVOIR, DITCHES, PUMP AND PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/05	2.540		
IRRIGATION STORAGE	01/01	12/31			224.00
IRRIGATION FROM STORAGE	03/15	11/15			224.00

7. Total Quantity Appropriated is:
2.540 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 444.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
10N	01W	2	NE		NE		IRR	20.0
			SE		NE		IRR	15.0
			NE		SE		IRR	12.0
Section Acres								47.0
11N	01W	35	NW		SW		IRR	15.0
			SW		SW		IRR	15.0
			NE		SE		IRR	25.0
			SE		SE		IRR	25.0
Section Acres								80.0
Total Acres								127.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PUMP NEAR HOUSE WAS PLACED IN A DIVERSION DAM 35 YEARS AGO, FIRST WITH PTO ON THE TRACTOR AND NOW WITH ELECTRICITY WITH ITS AVAILABILITY.
THIS RIGHT IS COMBINED FROM 67-02382 AND 67-02383 BOTH OF WHICH HAD THE SAME DATE OF PRIORITY, ONE FOR FLOW RIGHT, ONE FOR THE STORAGE WATER.

15. Basis of Claim: LICENSE

Water Right Number: 13733

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): W Robert Little Date: 1/18/91

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 18 day
of January 19 91

Notary Public

Seal

Residing at Boise ID

My Commission Expires June 10, 1994

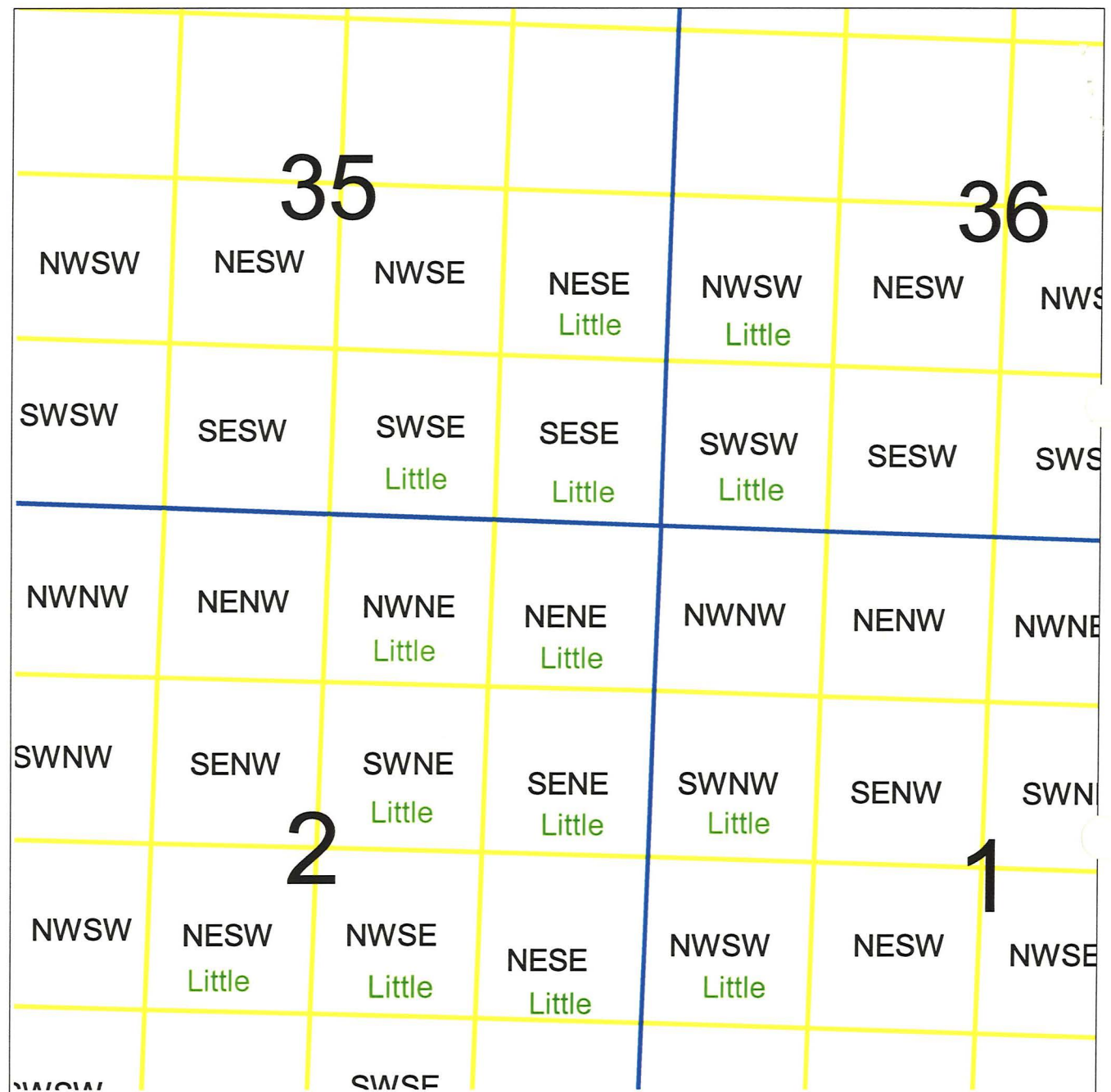
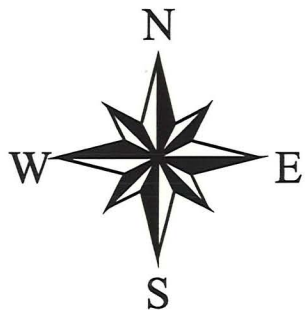
67-11763

10N 1W
and
11N 1W

 Little Property

 Section Line

 QQ Line



0 0.2 0.4 Miles