11/14/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 67-11487

SORENSON RINEHART DITCH CO
C/O DAVID LAWRENCE PRES
PO BOX 445
COUNCIL ID 83612
Telephone Number: (208)253-4200

SORENSON RINEHART DITCH CO
C/O MARY DICKINSON SEC
PO BOX 233
COUNCIL ID 83612

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X **I AGREE with this proposed recommendation: no changes need to be made.**

DATE: 11-29-06 **SIGNATURE:** David F Lawrence

Please print your name: DAVID F LAWRENCE

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED
DEC 11 2006

11/14/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

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Telephone Number: (208)253-4200

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C/O MARY DICKINSON SEC
PO BOX 233
COUNCIL ID 83612

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

_X_ **I AGREE with this proposed recommendation: no changes need to be made.**

DATE: Nov. 29, 2006 **SIGNATURE:** Mary Dickinson

Please print your name: Mary Dickinson

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED
DEC 1 1 2006

05/20/2005

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-11487

NAME AND ADDRESS: SORENSON RINEHART DITCH CO
C/O DAVID LAWRENCE PRES
PO BOX 445
COUNCIL ID 83612

SORENSON RINEHART DITCH CO
C/O MARY DICKINSON SEC
PO BOX 233
COUNCIL ID 83612

SOURCE: NORTH FORK COTTONWOOD CREEK TRIBUTARY: COTTONWOOD CREEK

QUANTITY: 12.000 CFS

PRIORITY DATE: 06/05/1902

POINT OF DIVERSION:

T16N R01E S9 SENWNE Within ADAMS County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/15 11/15	12.000 CFS

PLACE OF USE:

736.2 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL:

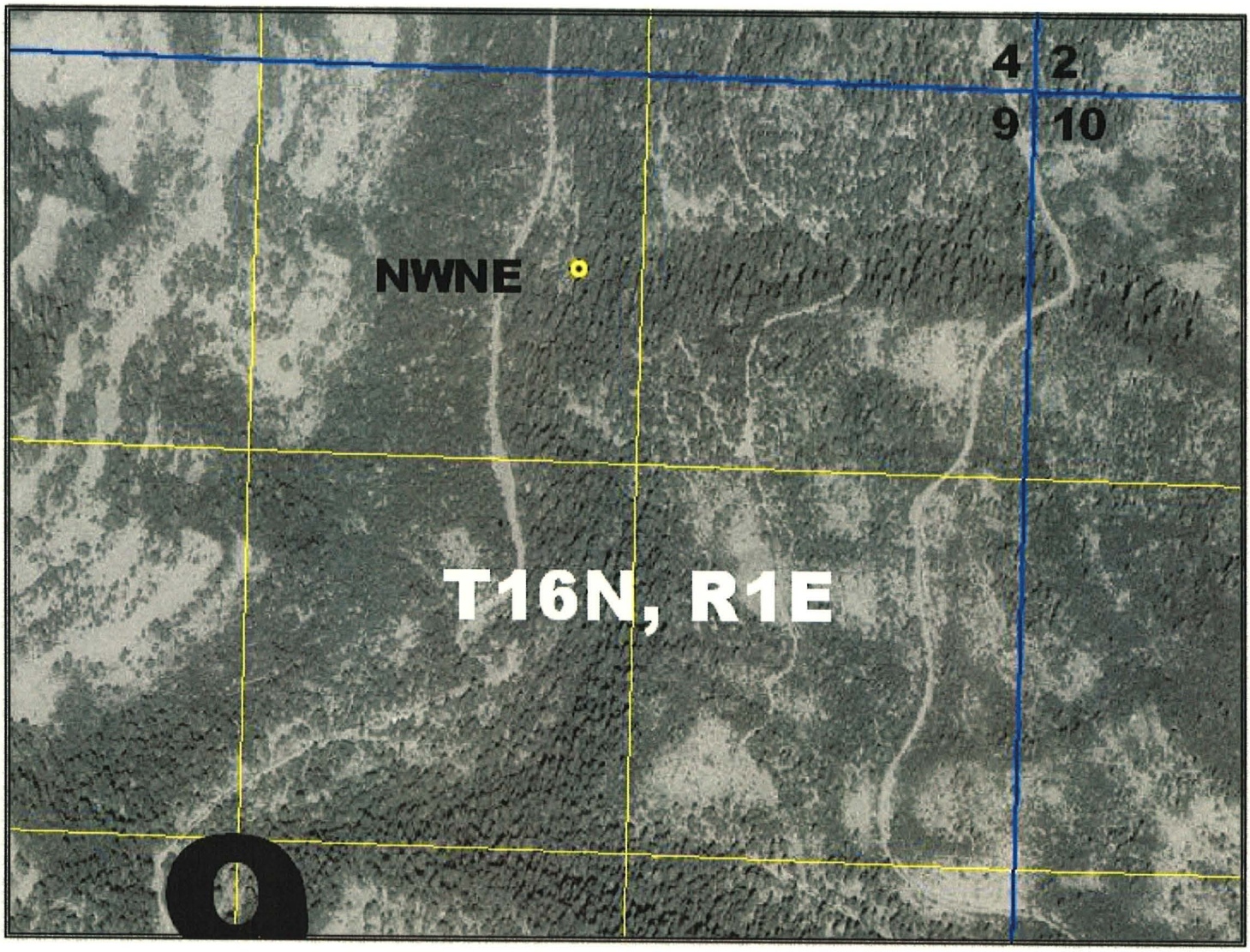
Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

STATE OF IDAHO

Department of Water Resources

Water Right(s): 67-11487



1320 0 1320 Feet

POD Location

- Point(s) of Diversion
- Place of Use
- Quarter Quarter Lines
- Section Lines

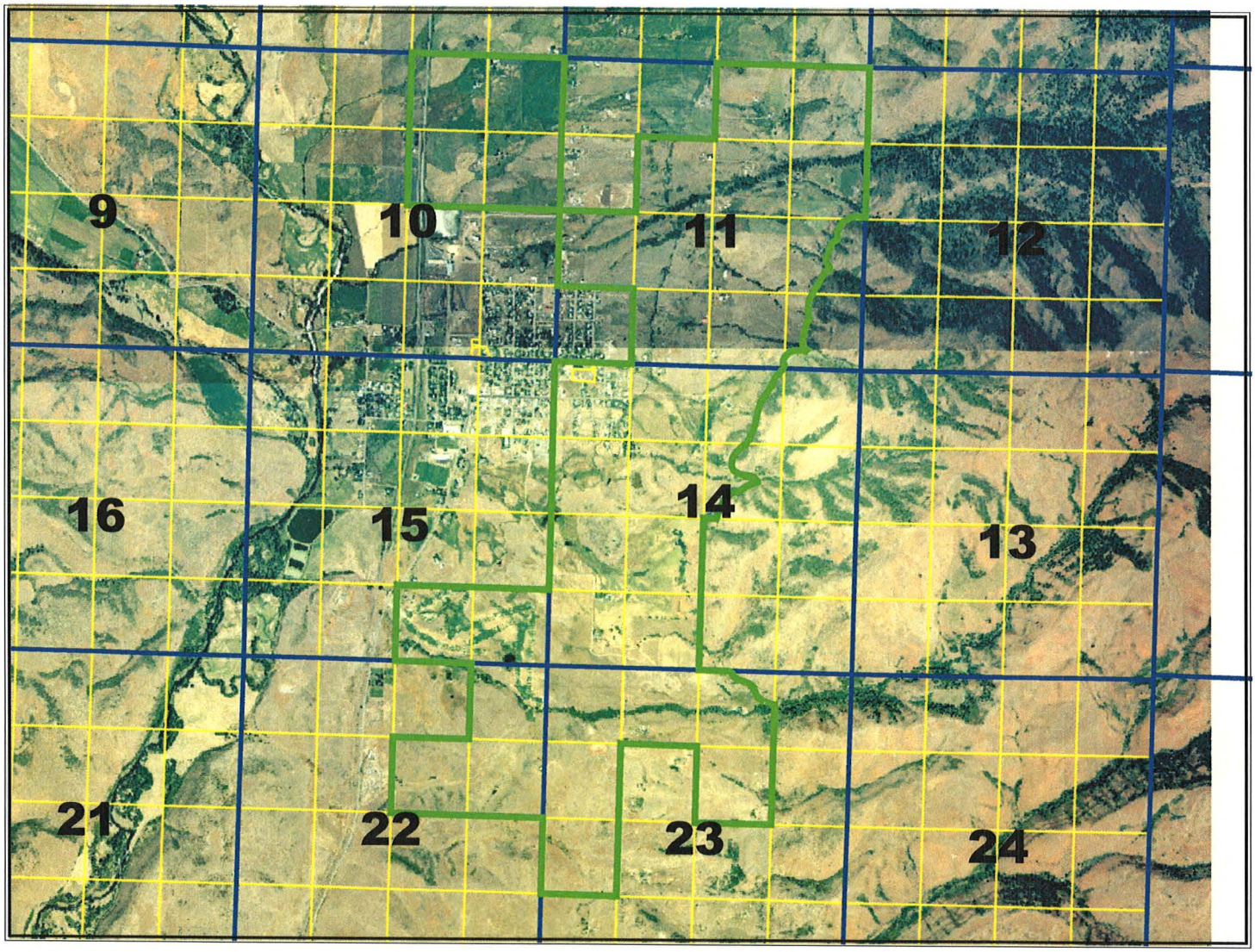
N
W E
S

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: May 2005

STATE OF IDAHO

Department of Water Resources

Water Right(s): 67-11487



1320 0 1320 2640 3960 5280 6600 7920 Feet

POU Location

- Point(s) of Diversion
- Place of Use
- Quarter Quarter Lines
- Section Lines

N
W E
S

GIS Place of Use Illustration
1987/1988 NAPP Photoography
Prepared by: C. Saxton
Date: May 2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-11487 V1

WATER RIGHT NUMBER: 67-11487 V1

Owner Type	Name and Address
Current Owner	SORENSON RINEHART DITCH CO C/O DAVID LAWRENCE PRES PO BOX 445 COUNCIL, ID 83612 (208)253-4200
Current Owner	SORENSON RINEHART DITCH CO C/O MARY DICKINSON SEC PO BOX 233 COUNCIL, ID 83612

Priority Date: 06/05/1902

Basis: Decreed

Status: Active

Source	Tributary
NORTH FORK COTTONWOOD CREEK	COTTONWOOD CREEK

Beneficial Use	From To	Diversion Rate	Annual Volume
IRRIGATION	03/15 to 11/15	12.000 CFS	
	Total Diversion:	12.000 CFS	

Location of Point(s) of Diversion

NORTH FORK COTTONWOOD CREEK SE1/4NW1/4NE1/4 Sec. 9, Twp 16N, Rge 01E, B.M.

ADAMS County

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N 01W 10	14.0	13.0	24.0	38.0													89.0
16N 01W 11	18.0	38.0	22.0	28.0				12.0	20.0	18.0		6.4	15.0	35.0	39.0	9.2	260.6
16N 01W 14		17.0	9.3		21.0	.3	5.0	22.0	34.0	21.0	37.0	34.0					200.6
16N 01W 15															24.0	34.0	58.0
16N 01W 22	12.0			15.0													27.0
16N 01W 23		26.0	18.0		35.0	22.0											101.0

Total Acres: 736.2

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-11487 V1

Total Acres: 736.2

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. 135 The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.
3. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.
4. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Remarks:

Comments:

1. csaxton 5/20/2005 From Claim (1)
Comment: Claim amended to change acreage to actual irrigated acres according to claimant map provided, and to change diversion rate claimed to 12.0 cfs (csaxton 4-19-05)

2. csaxton 5/20/2005 From Claim (2)
Comment: Address change per claimant request. DB 5/22/2002

3. csaxton 5/20/2005 From Claim (3)
Comment: THIS CLAIM IS A COMBINATION OF WATER RIGHT NOS A67-00325 THRU A67-00347 WHICH ARE ALL OF THE ADJUDICATED RIGHTS OWNED BY THE SORENSON-RINEHART DITCH CO. ALL HAVE THE SAME SOURCE, PRIORITY, AND POINT OF DIVERSION. THE DITCH CO. ASSESSES FEES FOR EACH SHARE IN THE COMPANY AND MAINTAINS THE DITCH. THE DITCH CO. ELECTS OFFICERS AND HAS ADOPTED BY-LAWS, THEREFORE, HAVING THE RIGHT TO FILE THIS CLAIM FOR ALL THE SHAREHOLDERS.

4. csaxton 5/20/2005 Combined
Comment: Right 67-11487 is a combination of the following rights decreed in Muir vs. Allison: 67-325 thru 67-347. All rights have the same priority date of June 5, 1902.

5. csaxton 5/20/2005 No other claims
Comment: A place of use search did not indicate that anyone else claimed any portion of rights 67-325 thru 67-347. In addition, I searched for any claims based on those numbers and did not find anything.

6. csaxton 5/20/2005 C05
Comment: The decreed place of use for 67-325 thru 67-347 has changed slightly to include a couple of quarter quarter sections that were not decreed POU. Add C05

7. csaxton 5/20/2005 Diversion Rate
Comment: Sum of diversion rate for decreed rights 67-325 thru 67-347 equals 12.1 cfs. I spoke with president of Sorenson Rinehart Ditch co and he said that they have always had 12 cfs. So the claim was amended for 12 cfs and they signed it. Recommend 12.0 cfs.

8. csaxton 5/20/2005 Recommendation
Comment: Claim was amended to represent the recommendation. Recommend as claimed.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-11487 V1

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status
Contacts	5/19/2005 4:31:46 PM	csaxton			Active
POU	5/19/2005 4:32:05 PM	csaxton			Active
POD	5/20/2005 7:55:52 AM	csaxton			Active
Source	5/20/2005 7:56:05 AM	csaxton			Active
POU	5/20/2005 7:58:32 AM	csaxton			Active
Use	5/20/2005 7:58:45 AM	csaxton			Active
Season	5/20/2005 7:59:26 AM	csaxton			Active
Quantity	5/20/2005 7:59:48 AM	csaxton			Active
Summary			05/20/2005	csaxton	Active
Summary			05/20/2005	csaxton	Active
Summary			05/20/2005	csaxton	Active

Verification Log:

Element	Date Time Stamp	Reviewer	Log text
POU	5/19/2005 2:40:03 PM	csaxton	Updated shape for Active POU
Contacts	5/19/2005 4:31:46 PM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: In House Review
POU	5/19/2005 4:32:05 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (No) 2a. Is the POU required?
POD	5/20/2005 7:47:30 AM	csaxton	Updated shape

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-11487 V1

Source	5/20/2005 7:56:06 AM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
Summary	5/20/2005 9:36:55 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Summary	5/20/2005 9:41:16 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	5/20/2005 7:48:18 AM	csaxton	Updated PLS
POD	5/20/2005 7:55:53 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (No) 4. Does the Decree or License have a POD? (Yes) 6. Is there evidence that there has been a change in the POD? (Yes) 7. Can the change be verified as an accomplished transfer? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required? Description for Question 6 - Decreed water rights were put into a common system prior to the commencement of the SRBA

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-11487 V1

POU	5/20/2005 7:58:33 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (No) 2a. Is the POU required? (Yes) 14. Is a POU remark and/or condition required?
Use	5/20/2005 7:58:46 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	5/20/2005 7:59:27 AM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	5/20/2005 7:59:48 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (No) 12. Is a Quantity remark or condition required?
Summary	5/20/2005 9:08:08 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required?

Water Supply Bank:

IDWR Field Exam Form 05/19/2005

Contacts Data Entry Form

Claim Number: 67-11487

Owner Type	Full Name	Address	City	State	Zip	Phone
Current Owner	SORENSON RINEHART DITCH CO	C/O DAVID LAWRENCE PRES PO BOX 445	COUNCIL	ID	83612	(208)253-4200
Current Owner	SORENSON RINEHART DITCH CO	C/O MARY DICKINSON SEC PO BOX 233	COUNCIL	ID	83612	

Date of Field Exam: Inhouse Review Time: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

Directions to Property (if different from above) and/or update owner information:

Contact is Good - No Changes

Reviewer: [signature] Date: 5-19-05

Priority Date Data Entry Form

Claim Number 67-11487

Claimed Priority Date: 6/5/1902 Claimed Basis: Decreed

✓ **Use Claimed Priority Date and Basis as Recommended Priority Date and Basis**

Water Right Priority Date: Water Right Basis:

Recommended Priority Date ___ ___ _____ Recommended Basis _____

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Reviewer: _____ Date: 5-19-05

IDWR Field Exam Form 05/19/2005

Point of Diversion and Source Data Entry Form

Claim Number 67-11487

Claimed Point of Diversion and Source

T16N R01E S9 SENWNE Within ADAMS County Source: COTTONWOOD CREEK COTTONWOOD CREEK

☒ **Use Claimed POD and Source as Recommended POD and Source**

Water Right Point of Diversion and Source

Recommended Point of Diversion and Source

Source Information

Source	Tributary To

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source

Other rights from this POD? _____

Document how the POD and Source were verified:

GPS By Bosco Boise Tag # A0014028

Reviewer: _____ Date: 5-20-05

IDWR Field Exam Form 05/19/2005

Place Of Use Data Entry Form

Claim Number 67-11487

Claimed Place Of Use

T16N R01W S10	NENE	14.0	T16N R01W S10	NWNE	13.0
T16N R01W S10	SWNE	24.0	T16N R01W S10	SENE	38.0
T16N R01W S11	NENE	18.0	T16N R01W S11	NWNE	38.0
T16N R01W S11	SWNE	22.0	T16N R01W S11	SENE	28.0
T16N R01W S11	SENW	12.0	T16N R01W S11	NESW	20.0
T16N R01W S11	NWSW	18.0	T16N R01W S11	SESW	6.4
T16N R01W S11	NESE	15.0	T16N R01W S11	NWSE	35.0
T16N R01W S11	SWSE	39.0	T16N R01W S11	SESE	9.2
T16N R01W S14	NWNE	17.0	T16N R01W S14	SWNE	9.3
T16N R01W S14	NENW	21.0	T16N R01W S14	NWNW	0.3
T16N R01W S14	SWNW	5.0	T16N R01W S14	SENW	22.0
T16N R01W S14	NESW	34.0	T16N R01W S14	NWSW	21.0
T16N R01W S14	SWSW	37.0	T16N R01W S14	SESW	34.0
T16N R01W S15	SWSE	24.0	T16N R01W S15	SESE	34.0
T16N R01W S22	NENE	12.0	T16N R01W S22	SENE	15.0
T16N R01W S23	NWNE	26.0	T16N R01W S23	SWNE	18.0
T16N R01W S23	NENW	35.0	T16N R01W S23	NWNW	22.0

Total Acres 736.2

X **Use Claimed POU as Recommended POU**

Water Right Place Of Use

Recommended Place of Use _____ See corrections to claimed POU above

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres 736.2

Document how the POU was verified:

Large POU. Acres digitized and Buddy confirmed w/ Sorenson Rinehart Data

Reviewer: 5-20-05 Date: Lang L. Sorenson

Purpose of Use Data Entry Form

Claim Number 67-11487

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit
IRRIGATION			

__ **Use Claimed Purpose of Use as Recommended Purpose of Use**

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
Irr			736.2	

Document how the Purpose of Use was verified:

Sum of Decreed Water was 12.1 cfs. Spoke w/ David Lawrence and he said they have 12 cfs and that is all they applied for. Claim amended for 12 cfs and Rec for 12.0 cfs

Reviewer: Craig L. Saxton Date: 5-20-05

IDWR Field Exam Form 05/19/2005

Period of Use and Quantity Data Entry Form

Claim Number 67-11487

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
IRRIGATION	03/15	11/15	12	

Overall Diversion Rate 12 Overall Diversion Volume

X **Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity**

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate Overall Diversion Volume

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irr	3-15	11-15	12.0	

Overall Diversion Rate 12.0 Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

Note: Recommended 736.2 ac. 12cfs/736.2 = 0.016 cfs.
5/8" is 0.0125 cfs. Diversion Rate recommended is
> 5/8" per acre, but less than 1". Good.
No Enlargement

Reviewer: Craig L. Saxton Date: 5-20-05

Basin	Sequence	Inches	Rate(cfs)	Basis	Priority Date	Source	Water Use(s)	Owner(s)	Source Table
67	325	107	2.14	Decreed	6/5/1902	COTTONWOOD CREEK NORTH FORK	IRRIGATION	GIFFORD, M P (Current)	wrWaterRight
67	326	62	1.24	Decreed	6/5/1902	COTTONWOOD CREEK NORTH FORK	IRRIGATION	SORENSEN, ELIZA (Current)	wrWaterRight
67	327	20	0.4	Decreed	6/5/1902	COTTONWOOD CREEK NORTH FORK	IRRIGATION	SMITH, WILLIAM F (Current); STEWART,	wrWaterRight
67	328	10	0.2	Decreed	6/5/1902	COTTONWOOD CREEK NORTH FORK	IRRIGATION	PIPER, S D (Current)	wrWaterRight
67	329	96	1.92	Decreed	6/5/1902	COTTONWOOD CREEK NORTH FORK	IRRIGATION	RINEHART, M MRS (Current); ROOT, J T	wrWaterRight
67	330	10	0.2	Decreed	6/5/1902	COTTONWOOD CREEK NORTH FORK	IRRIGATION	COOL, EMMA (Current)	wrWaterRight
67	331	25	0.5	Decreed	6/5/1902	COTTONWOOD CREEK NORTH FORK	IRRIGATION	CARR, J A (Current)	wrWaterRight
67	332	58	1.16	Decreed	6/2/1902	COTTONWOOD CREEK NORTH FORK	IRRIGATION	CALDWELL COMMERCIAL BANK (Currer	wrWaterRight
67	333	5	0.1	Decreed	6/5/1902	COTTONWOOD CREEK NORTH FORK	IRRIGATION	FREEHAFER, A L (Current)	wrWaterRight
67	334	5	0.1	Decreed	6/5/1902	COTTONWOOD CREEK NORTH FORK	IRRIGATION	ARRINGTON, EMMA (Current)	wrWaterRight
67	335	25	0.5	Decreed	6/5/1902	COTTONWOOD CREEK NORTH FORK	IRRIGATION	WASHINGTON COUNTY LAND & DEVEL	wrWaterRight
67	336	2.5	0.05	Decreed	6/5/1902	COTTONWOOD CREEK NORTH FORK	IRRIGATION	BROWN, FRANK E (Current)	wrWaterRight
67	337	23.75	0.48	Decreed	6/5/1902	COTTONWOOD CREEK NORTH FORK	IRRIGATION	WINKLER & WEID (Current)	wrWaterRight
67	338	5	0.1	Decreed	6/5/1902	COTTONWOOD CREEK NORTH FORK	IRRIGATION	FOUST, CRYSTAL (Current)	wrWaterRight
67	339	2.5	0.05	Decreed	6/5/1902	COTTONWOOD CREEK NORTH FORK	IRRIGATION	WAFLER, ROBERT (Current)	wrWaterRight
67	340	16	0.32	Decreed	6/5/1902	COTTONWOOD CREEK NORTH FORK	IRRIGATION	FIRST NATIONAL BANK OF VALE (Curre	wrWaterRight
67	341	3	0.06	Decreed	6/5/1902	COTTONWOOD CREEK NORTH FORK	IRRIGATION	HOUSTON, BEN (Current)	wrWaterRight
67	342	10	0.2	Decreed	6/5/1902	COTTONWOOD CREEK NORTH FORK	IRRIGATION	GROSSEN, A (Current)	wrWaterRight
67	343	5	0.1	Decreed	6/5/1902	COTTONWOOD CREEK NORTH FORK	IRRIGATION	GROSSEN, HANS (Current)	wrWaterRight
67	344	38	0.76	Decreed	6/5/1902	COTTONWOOD CREEK NORTH FORK	IRRIGATION	LOWE, J F (Current)	wrWaterRight
67	345	31	0.62	Decreed	6/5/1902	COTTONWOOD CREEK NORTH FORK	IRRIGATION	RINEHART, L J (Current)	wrWaterRight
67	346	40	0.8	Decreed	6/5/1902	COTTONWOOD CREEK NORTH FORK	IRRIGATION	RINEHART, LOREN (Current)	wrWaterRight
67	347	5	0.1	Decreed	6/5/1902	COTTONWOOD CREEK NORTH FORK	IRRIGATION	MORROW, ANNA L (Current)	wrWaterRight
	Total =	604.75	12.1						

RECEIVED
APR 25 2005
Department of Water Resources

State of Idaho
DEPARTMENT OF WATER RESOURCES
322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 19, 2005

SORENSON RINEHART DITCH CO
C/O DAVID LAWRENCE PRES
PO BOX 445
COUNCIL ID 83612

RE: Amendment of Snake River Basin Adjudication (SRBA) claim 67-11487

Dear Mr. Lawrence,

Per our conversation on April 19, 2005, I am sending you an amended claim for decreed water represented under SRBA claim 67-11487.

I made three changes. 1) I changed the diversion rate from 11.65 cfs to 12.0 cfs, or 600 inches of water. 2) I listed the full place of use as determined by Sorenson Rinehart Ditch Co by drawing in the place of use on a map and submitting it to us. The total acreage claimed was changed from 611.6 to 736.2 acres. 3) I changed the location of the point of diversion slightly. The original listing put the point of diversion in the NENWNE of Section 9, but after looking at the GPS point taken (reference metal tag # DA0014028) the actual location of the point of diversion is in the SENWNE of Section 9. This change is very slight as it is really close to the line, but I feel it better describes this element of your water right.

As we discussed, Sorenson Rinehart Ditch Co originally paid $662 for claim 67-11487. $50 claim fee, and $1 per acre for 611.6 acres. With the addition of 124 acres, there is an additional filing fee of $1 per acre. Thus, due to that addition of claimed acres, there is a fee of $124.00.

Please look over the claim and initial any changes you wish to make. When satisfied, sign the claim in front of a notary and return it with the filing fee of $124.00 to my attention at the above address.

Please feel free to contact me with any questions.

Respectfully submitted,

Craig L. Saxton
Sr. Water Resource Agent
Adjudication Bureau

Enclosure(s):

SCANNED
APR 26 2005

State of Idaho
DEPARTMENT OF WATER RESOURCES
322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 4, 2005

SORENSON RINEHART DITCH CO
C/O DAVID LAWRENCE PRES
PO BOX 445
COUNCIL ID 83612

RE: Snake River Basin Adjudication (SRBA) claims 67-11487 and 67-04099

Dear Mr. Lawrence,

Per our conversation on April 4, 2005, I am writing you to summarize what we spoke about over the phone.

Sorenson Rinehart Ditch Co has two active claims filed in the Snake River Basin Adjudication: 67-04099 and 67-11487.

67-11487 is filed as a combination of two decreed rights 67-325 and 67-347. This claim is currently pending review in the SRBA and any questions that arise with that review will be addressed when they come up.

67-04099 is what prompted our discussion. This is a statutory claim for 14 cfs of water from the North Fork of Cottonwood Creek. Unlike a decreed water right, a statutory claim is a claim to a water right where the elements of the water right have never been verified by the Idaho Department of Water Resources (IDWR).

SRBA claim 67-04099 claims 14 cfs in addition to the 11.65 cfs claimed under 67-11487 totaling 25.65 cfs. Per our conversation, it is my understanding that the ditch can not carry that much water and that much water has not been used. Per our conversation, at this time the water was claimed, it was the intention of one of the old water users to build a ditch to carry this water and it was never done.

Thus, at this time it appears that 67-04099 is a claim for water that has never been put to beneficial use. Without further information, claim 67-04099 will be recommended as disallowed to the SRBA court.

If you disagree with this assessment, please provide information showing how the additional 14 cfs is diverted, that you have the capacity to carry that much water, where

the water is being used, as well as when the practice of putting this water to beneficial use commenced.

Please feel free to contact me with any questions.

Respectfully submitted,

Craig L. Saxton
Sr. Water Resource Agent
Adjudication Bureau

Enclosure(s);

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 67-11487

WATER RIGHT NUMBER: 67-11487

Owner Type	Name and Address
Current Owner	SORENSON RINEHART DITCH CO C/O DAVID LAWRENCE PRES PO BOX 445 COUNCIL, ID 83612 (208)253-4200
Current Owner	SORENSON RINEHART DITCH CO C/O MARY DICKINSON SEC PO BOX 233 COUNCIL, ID 83612

Priority Date: 06/05/1902

Basis: Decreed

Status: Active

Source	Tributary
NORTH FORK COTTONWOOD CREEK	COTTONWOOD CREE

A0014028
Tag #

Beneficial Use	From To	Diversion Rate
IRRIGATION	3/15 to 11/15	11.650 CFS
	Total Diversion:	11.650 CFS

Location of Point(s) of Diversion

NORTH FORK COTTONWOOD CREEK NE1/4NW1/4NE1/4 Sec. 9, Twp 16N, Rge 01E, B.M.
ADAMS County

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N 01W 10	9.0	9.0	18.0	12.0													48.0
16N 01W 11	11.0	10.0	21.5	42.0				7.0	12.0	4.0		9.0	8.3	25.3	13.0	14.0	177.1
16N 01W 13												10.0					10.0
16N 01W 14		17.5	5.5		37.0	2.5	12.5	14.5	42.5	15.5	22.5	40.0					210.0
16N 01W 15															30.0	25.0	55.0
16N 01W 22	15.0		2.5	2.5													20.0
16N 01W 23		12.5	36.0		17.5	12.5	5.0			8.0							91.5

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 67-11487

Total Acres: 611.6

Conditions of Approval:

Remarks:

1. General Address change per claimant request. DB 5/22/2002

2. General THIS CLAIM IS A COMBINATION OF WATER RIGHT NOS A67-00325 THRU A67-00347 WHICH ARE ALL OF THE ADJUDICATED RIGHTS OWNED BY THE SORENSON-RINEHART DITCH CO.
ALL HAVE THE SAME SOURCE, PRIORITY, AND POINT OF DIVERSION. THE DITCH CO. ASSESSES FEES FOR EACH SHARE IN THE COMPANY AND MAINTAINS THE DITCH. THE DITCH CO.
ELECTS OFFICERS AND HAS ADOPTED BY-LAWS, THEREFORE, HAVING THE RIGHT TO FILE THIS CLAIM FOR ALL THE SHAREHOLDERS.

Comments:

1. segbert 8/4/2004 POD
Comment: Correlated PODID 208715 from SpatialDataID 343017.0000000 to SpatialDataID 71339

2. segbert 8/4/2004 POD
Comment: Correlated PODID 208715 from SpatialDataID 343017.0000000 to SpatialDataID 71339

Dates and Other Information:

Claim Received Date: 1/3/1990
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status

Verification Log:

Element	Date Time Stamp	Reviewer	Log text

Cow Creek.

American Falls Development Company, sub for W H Philbrick and R B Greenwood	47		June 1, 1886 67 0306

Goodrich Creek.

J P Ogilvie	10		May 1, 1892 67 0307
Ashton Roby	4		May 1, 1911 67 0308

Cottonwood Creek.

F W Beier	58		June 1, 1882 67 0309
P W Higgins	20		Sept 6, 1884 67 0310
Edgar Moser	22½		Sept 6, 1884 67 0311
William Phipps	50		June 1, 1884 67 0312
	20		June 1, 1889 67 0313X
	3		June 1, 1892 67 0314
I A Whiteley sub for I A Whiteley and J D Neale	31 3/8		June 1, 1887 67 0315
	15 5/8		June 1, 1888 67 0316
G W Phipps	37½	37½	June 1, 1889 67 0317
James H McGinley	3		May 1, 1889 67 0318
	72		July 1, 1896 67 0319

Cottonwood Creek (Con)

Mary E Houston	25		July 2, 1890 67 0320
A W Peebles	4		April 1, 1896 67 0321
R S Kincaid	4	T 880	April 1, 1896 67 0322
Grant Moore	3	T 184	May 1, 1900 67 0323
	5		May 1, 1900 67 0324

North Fork Cottonwood Creek.

Gifford-Sorenson Ditch.

M P Gifford	107		June 5, 1902 67 0325
Elisa Sorensen	62		June 5, 1902 67 0326
James L Stewart and William F Smith	20		June 5, 1902 67 0327
S D Piper	10		June 5, 1902 67 0328
Mrs J T Root sub for M Rhinehart	96		June 5, 1902 67 0329
Emma Cool, sub for Fred Cool	10		June 5, 1902 67 0330
J A Carr	25		June 5, 1902 67 0331
Caldwell Commercial Bank	58		June 5, 1902 67 0332
A L Freehafer	5		June 5, 1902 67 0333
Emma Arrington	5		June 5, 1902 67 0334
Washington County Land & Development Co.	25		June 5, 1902 67 0335
Frank E Brown	2½		June 5, 1902 67 0336
Winkler & Weid	23 3/4		June 5, 1902 67 0337
Crystal Foust	5		June 5, 1902 67 0338
Robert Wafler	2½		June 5, 1902 67 0339
First National Bank of Vale	16		June 5, 1902 67 0340

North Fork Cottonwood Creek (Con)

Ben Houston	3		June 5, 1902 67 0341
A Grossen	10		June 5, 1902 67 0342
Hans Grossen	5		June 5, 1902 67 0343

JUL 2 4 1936

J F Lowe	38	June 5, 1902 67 0344
L J Rhinehart	31	June 5, 1902 67 0345
Loren Rhinehart	40	June 5, 1902 67 0346
Anna Monrow	5	June 5, 1902 67 0347
Mill Creek.		
William Winkler, Lewis Winkler, Mrs F H Hayner, John Kessler, Jim Kessler, Lewis Kessler, Bettie Dickerson, Janie Hart, Ida Blanchard, William Kessler, Elva Young and Rebecca Kessler, successors of Alexander Kessler, deceased	25	67 0348 May 1, 1878 Trans 504-517-534-783
Frederick N Watriss, Grantee of Geo M Winkler	16 2/3	May 1, 1881 67 0349
	12½	May 1, 1884 67 0350
	33 1/3	May 1, 1893 67 0351
	20 3/4	May 1, (1894 67 0352
P H Schaff and F S Galey, Grantees of Samuel Harp	37½	May 1, 1882 67 0353 RD 48
	29	May 1, 1891 67 0354
Deseret Sheep Company sub for C A Martin, Grantee of Margaret Krigbaum	41 2/3	May 1, 1884 Trans 884 67 0355
Mill Creek (Con)		
Council Valley Orchards, Grantee of J Marion Young	10 3/4	May 1, 1885 67 0356
	29	May 1, 1894 67 0357
J D Poyner and John Poynor	37½	May 1, 1889 67 0358
George T Ellis	21½	May 1, 1886 Map 67 (0359)
P H Schaff and Thomas L Watt, Grantees of B F Middleton	27½	May 1, 1893 67 0360
Charles Lappin and A E Felmley, Grantees of C S Gibbs	37½	May 1, 1894 67 0361
James A Huston Jr. and William Spahr, Grantees of John and J D Poynor	54	May 1, 1896 Map 67 (0362)
B W Turnipseed	16 Trans 884	May 1, 1899 Map 67 (0363)
J V Morrison	18	May 1, 1903 67 0364
C W Holmes	18	July 1, 1909 67 0365
Council Valley Orchards	8½	May 1, 1909 67 0366
Unnamed Stream.	100	June 1, 1906 67 0367
Council Valley Orchards	100	July 3, 1911 67 0368
Frank S Galey	20	March 17, 1913 67 0369
C W Holmes	10	May 16, 1912 67 0370
C E McDonald High water 56	34	July 2, 1892 67 (0371 18)
Fort Hall Creek		
C T Hamill	4	May 1, 1882 67 0372
	4	May 1, 1889 67 0373
Louis Harp	6	May 1, 1882 67 0374
	11	June 1, 1911 67 0375
A L Freehafer and Margaret P Pike		

JUL 24 1996

Decreed POU
Land list

1	SWSE	Houston
10	SENE	Root
11	NENE	Rhinehart, Loren
11	NESE	Rhinehart, L J
11	NESW	Root
11	NWNE	Rhinehart, Loren
11	NWSE	Rhinehart, L J
11	NWSW	Root
11	SENE	Grossen, Hans
11	SENE	Rhinehart, Loren
11	SENW	Rhinehart, Loren
11	SESE	Carr
11	SESE	Freehafer
11	SESW	Stewart/Smith
11	SWNE	Rhinehart, Loren
11	SWNW	Root
11	SWSE	Piper
11	SWSE	Freehafer
11	SWSE	Arrington
12	NWNW	Grossen, A
12	SWNW	Grossen, A
14	NENW	Carr
14	NENW	Washington Co Land Dev. Co
14	NESW	Reed
14	NWNE	Carr
14	NWNE	Washington Co Land Dev. Co
14	SENW	Washington Co Land Dev. Co
14	SENW	Reed
14	SW	Gifford
14	SWNE	Carr
14	SWNE	Washington Co Land Dev. Co
14	SWNW	Brown
14	SWNW	Walfer
15	SESE	Gifford
15	SWSE	Gifford
16	SW	Sorensen
23	NENE	Lowe
23	NENW	Cool
23	NWNE	Caldwell Commercial Bank
23	NWNE	First National Bank of Vale
23	NWNE	Lowe
23	NWNW	Lowe
23	NWSE	Cool
23	NWSE	Harrow
23	SWNE	Caldwell Commercial Bank
		Fouse

half of the Northeast Quarter of Section 34, Township 16 North, Range 1 West Boise Meridian.

P W HIGGINS: The Southeast Quarter of the Northwest Quarter, Section 34, and the Southwest Quarter of the Northeast Quarter Section 34, and a strip 10 rods wide on the South side of the Northeast Quarter of the Northwest Quarter of Section 34, all in Township 16 North, Range 1 West Boise Meridian.

EDGAR MOSER: The Southeast Quarter of the Southwest Quarter Section 27, and the Northeast Quarter of the Northwest Quarter Section 34, except the P & I N right-of-way and a strip 10 rods wide off the South side of the Northeast Quarter of the Northwest Quarter of Section 34, Township 16 North, Range 1 West Boise Meridian.

WILLIAM PHIPPS: The South half of the Southwest Quarter, the Southwest Quarter of the Southeast Quarter of Section 26, and the Northwest Quarter of the Northeast Quarter of Section 35, Township 16 North, Range 1 West Boise Meridian.

I A WHITELEY: The North half of the Southeast Quarter, the Southwest Quarter of the Northeast Quarter and the Southeast Quarter of the Northwest Quarter of Section 27, Township 16 North, Range 1 West Boise Meridian.

G W PHIPPS: The North half of the Northwest Quarter of Section 34, and 4 acres immediately north of Section 27, Township 16 North, Range 1 West Boise Meridian.

JAMES H McGINLEY: The North half of the South half and the Southeast Quarter of the Southeast Quarter, Section 26 and the Northeast Quarter of the Northeast Quarter Section335, Township 16 North, Range 1 West Boise Meridian.

MARY E HOUSTON: The Northeast Quarter of the Northeast Quarter, the South half of the Northeast Quarter, and the Southeast Quarter of the Northwest Quarter of Section 26, Township 16 North, Range 1 West Boise Meridian.

A W PEEBLES: The Southwest Quarter of the Southeast Quarter and the East half of the Northwest Quarter of Section 28, Township 16 North, Range 1 West Boise Meridian.

R S KINCAID: The Northeast Quarter of the Northeast Quarter of Section 28, Township 16 North, Range 1 West Boise Meridian.

GRANT MOORE: North half of the Northwest Quarter of Section 35, Township 16 North, Range 1 West Boise Meridian.

M P GIFFORD: The Southeast Quarter of the Southeast Quarter of Section 15, the Southwest Quarter of the Southeast Quarter of Section 15, the Southwest Quarter of Section 14, all in Township 16 North, Range 1 West Boise Meridian. SESE 15 SW 14 SWSE 15

ELIZA SORENSEN: The Southwest Quarter of Section 16, Township 16 North, Range 1 West Boise Meridian. SW 16

JAMES L STEWART AND WILLIAM F SMITH: The Southeast Quarter of the Southwest Quarter of Section 11, Township 16 North, Range 1 West Boise Meridian. SESW 11

S D PIPER: The North half of the Southwest Quarter of the Southeast Quarter of Section 11, Township 16 North, Range 1 West Boise Meridian. SWSE 11

MRS J T ROOT: The Southeast Quarter of the Northeast Quarter of Section 10, the Southwest Quarter of the Northwest Quarter and the North half of the Southwest Quarter of Section 11, Township 16 North, Range 1 West Boise Meridian. SENE 10 NESW 11 SWNW 11 NWSW 11

EMMA COOL: The Northeast Quarter of the Northwest Quarter and the South half of the Southwest Quarter of the Southeast Quarter of Section 23, Township 16 North, Range 1 West Boise Meridian. NW NENW 23 NWSE 23

JUL 24 1998

NW NE 14
SE SE 11
SW NE 14
NE NW 14

J A CARR: The North 25 acres of the Northwest Quarter of the Northeast Quarter of Section 14, the North 30 acres of the Southeast Quarter of the Southeast Quarter of Section 11, South half of the South half of the Southwest Quarter of the Northeast Quarter of Section 14, the North half of the North half of the Northeast Quarter of the Northwest Quarter of Section 14, Township 16 North, Range 1 West Boise Meridian.

NW NE 23
SW NE 23

CALDWELL COMMERCIAL BANK: The South 10 acres of the Northwest Quarter of the Northeast Quarter, and the Southwest Quarter of the Northeast Quarter of Section 23, Township 16 North, Range 1 West Boise Meridian.

SW SE 11
SE SE 11

A L FERNHAFER: The South half of the South half of the Southwest Quarter of the Southeast Quarter, and the South half of the South half of the Southeast Quarter of the Southeast Quarter of Section 11, Township 16 North, Range 1 West Boise Meridian.

SW SE 11

EMMA ARRINGTON: The North half of the South half of the Southwest Quarter of the Southeast Quarter of Section 11, Township 16 North, Range 1 West Boise Meridian.

NW NE 14
SW NE 14
NE NW 14
SE NW 14

WASHINGTON COUNTY LAND & DEVELOPMENT COMPANY: The south fifteen (15) acres in the Northwest Quarter of the Northeast Quarter, the North thirty (30) acres in the Southwest Quarter of the Northeast Quarter, and the South thirty (30) acres in the Northeast Quarter of the Northwest Quarter, and the North half of the Southeast Quarter of the Northwest Quarter of Section 14, Township 16 North, Range 1 West Boise Meridian.

SW NW 14

FRANK E BROWN: Seventeen acres in the Northwest corner of the Southwest Quarter of the Northwest Quarter of Section 14, Township 16 North, Range 1 West Boise Meridian.

NE SW 14
SE NW 14

WINKLER & REED: A tract of land 172½ feet by 750 feet in the Northeast Corner of the Northeast Quarter of the Southwest Quarter, and the South half of the Southeast Quarter of the Northwest Quarter of Section 14, Township 16 North, Range 1 West Boise Meridian.

CRYSTAL FOUST: — — — — — — — —

SW NW 14

ROBERT WAFLER: 6 acres in the Southwest corner of the Southwest Quarter of the Northwest Quarter of Section 14, Township 16 North, Range 1 West Boise Meridian.

NW NE 23

FIRST NATIONAL BANK OF VALE: The Northwest Quarter of the Northeast Quarter of Section 23, Township 16 North, Range 1 West Boise Meridian.

SW SE 1

BEN HOUSTON: The Southwest Quarter of the Southeast Quarter of Section 1, Township 16 North, Range 1 West Boise Meridian.

NW NW 12
SW NW 12

A GROSSEN: The West half of the Northwest Quarter of Section 12, Township 16 North, Range 1 West Boise Meridian.

SE NE 11

HANS GROSSEN: The North half of the North half of the Southeast Quarter of the Northeast Quarter of Section 11, Township 16 North, Range 1 West Boise Meridian.

NW NE 23
NE NE 23
NW NW 23

J F LOWE: The Northwest Quarter of the Northeast Quarter, the Northeast Quarter of the Northeast Quarter, the West 10 5/8 acres of the Northwest Quarter of the Northwest Quarter of Section 23, Township 16 North, Range 1 West Boise Meridian.

NE SE 11
NW SE 11

L J RHINEHART: The North half of the Southeast Quarter, Section 11, Township 16 North, Range 1 West Boise Meridian.

NE NE 11
NW NE 11
SW NE 11
SE NE 11
SE NW 11

LOREN RHINEHART: The Northeast Quarter of the Northeast Quarter less 10 acres in the Southwest corner, the West half of the Northeast Quarter, the South 30 acres in the Southeast Quarter of the Northeast Quarter, and the Southeast Quarter of the Northwest Quarter all in Section 11, Township 16 North, Range 1 West Boise Meridian.

NW SE 23

ANNA MORROW: The Northwest Quarter of the Southeast Quarter of Section 23, Township 16 North, Range 1 West Boise Meridian.

JUL 2 4 1996

Saxton, Craig

From: Favreau, Danielle
Sent: Monday, April 18, 2005 3:06 PM
To: Saxton, Craig
Subject: RE: Basin 67 - Sorenson Rinehart Ditch Co

Hi Craig,

I'm your gal. I have done several recent updates for the Sorenson Rinehart Ditch Co mostly though Bosco I believe. The most recent stuff is at DWR634/irrigation_companies/s/Sorenson Rinehart. You can pull the shapes directly from there. Also, for the maps I have done, see DWR634/irrigation_companies/printing. The .pdfs are available there. If you havce a boundary shape that you are ready to have placed in the recommendation layer as a Large POU and there are several water rights, the following procedure has been drafted if you would like my assistance.

Bulk Loading of Large Places of Use

1) Agent and Danielle agree on which shape will be used for initial Large Place of Use (LPOU) for each company.

2) Agent send a list of Water Right Numbers to create recommendations for each LPOU. A spreadsheet is preferred. Minimum fields are Basin #, Sequence #, SplitSuffix, Organization Name. Additional information will be needed if other changes are required such as changing Basis.

3) To bulk create recommendations if none exists, Danielle will forward subset of information to Don Shaff in Excel Spreadsheet form for bulk loading. First 3 columns must be Basin #, Sequence #, SplitSuffix. Other additional information is optional. Don will email Danielle when bulk create is complete.

4) Danielle will add or link LPOU to newly created recommendations. No update of PLS is done at this time.

4a) This shape is now the best shape available for the Digital Boundary. All edits should now be made to this shape and updated in the recommendation layer.

Danielle

Danielle Bruno-Favreau
GIS Specialist
Idaho Water Resources Research Institute
Idaho Department of Water Resources
322 East Front St.
PO Box 83720
Boise, ID 83720-0098
Ph. 208-287-4938
Danielle.Favreau@idwr.idaho.gov

-----Original Message-----
From: Saxton, Craig
Sent: Monday, April 18, 2005 9:38 AM
To: Favreau, Danielle
Subject: Basin 67 - Sorenson Rinehart Ditch Co

Hey Danielle,

Are you working on the ditch Co POU shapes. I know Dave is generally the one working on Ditch Companies, Canal Companies, Municipalities, etc, but I have Sorenson Rinehart Ditch Co, and was wondering if there was a shape for

their POU and where I could find it.

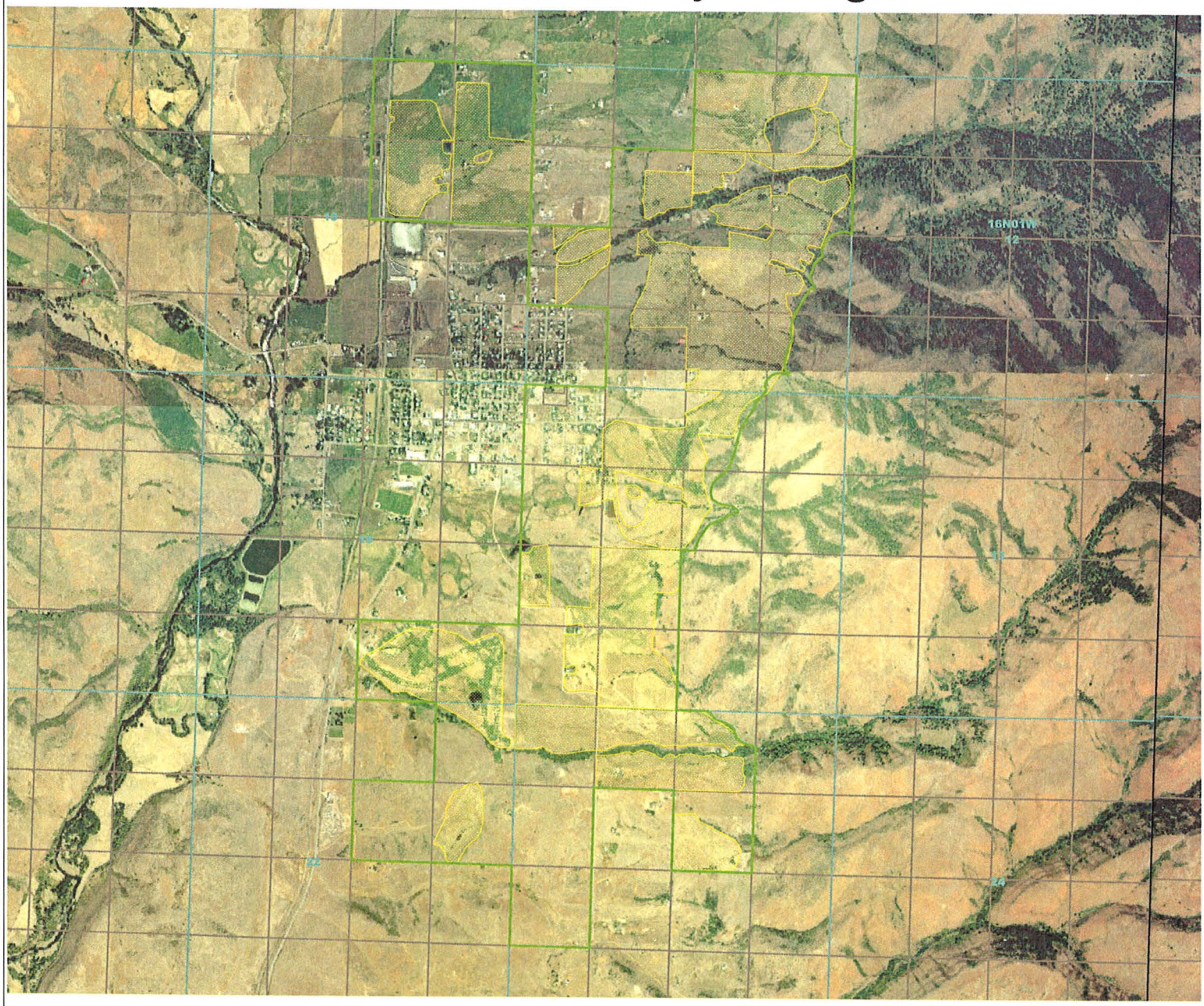
If you aren't the person I should bother, could you point me in the right direction?

Thanks,

Craig

Sorenson Rinehart Ditch Company

Draft Service Area Boundary & Irrigated Acres



N

Prepared By: Danielle Favreau
2/15/05
IDWR/IWRRI

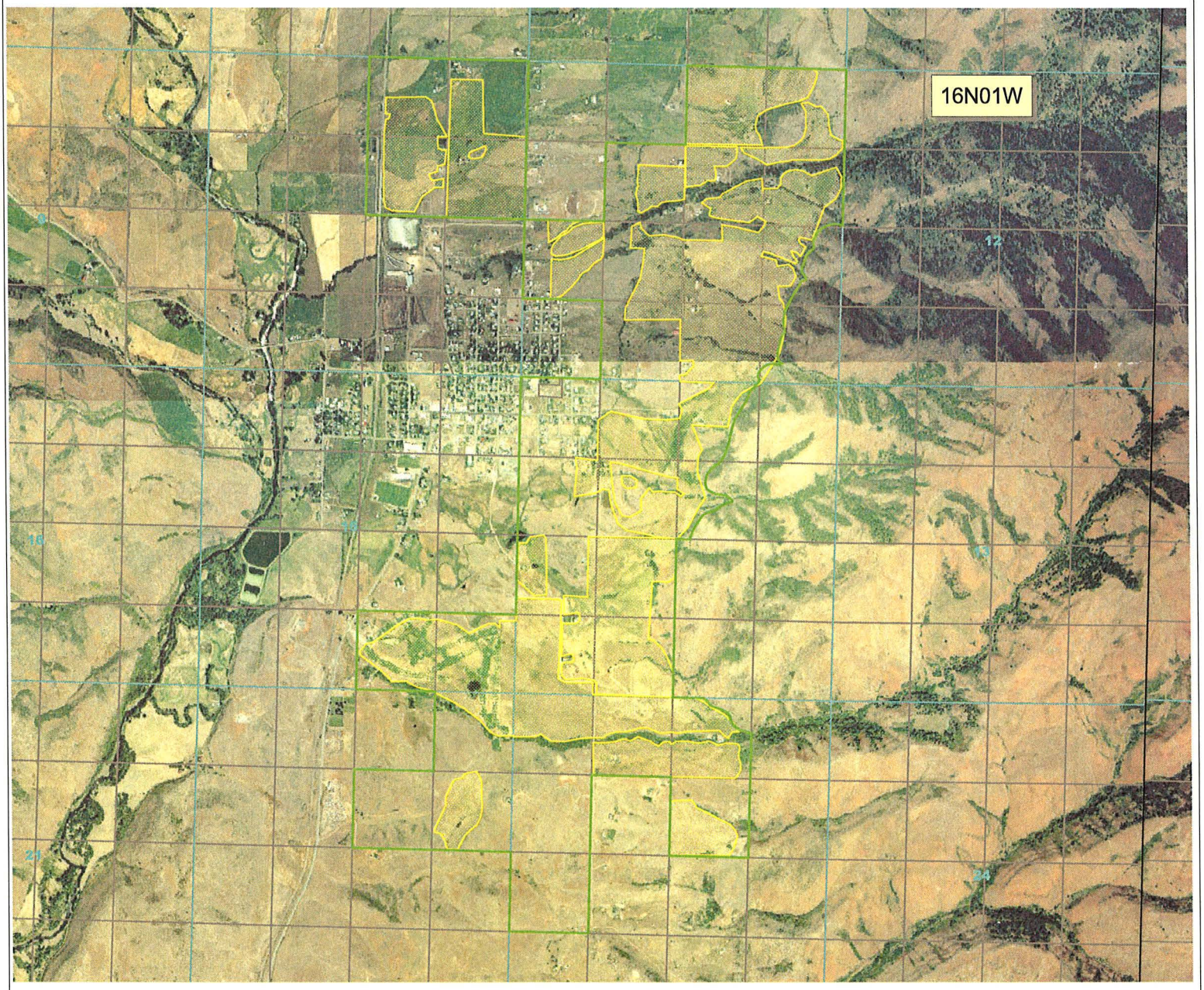
0.3 0 0.3 0.6 Miles

LEGEND

- Townships
- Sections
- Quarter Quarter
- Boundary - 1383 acres
- Irrigated Acres - 697 acres
- IMAGE 1987 True Color

Sorenson Rinehart Ditch Company

Draft Service Area Boundary & Irrigated Acres



N

Prepared By: Danielle Favreau
2/15/05
IDWR/IWRRI

0.2 0 0.2 0.4 Miles

LEGEND

- Townships
- Sections
- Quarter Quarter
- Boundary - 1383 acres
- Irrigated Acres - 736 acres
- IMAGE 1987 True Color

-----Original Message-----
From: Saxton, Craig
Sent: Thursday, March 31, 2005 4:30 PM
To: Narsavage, Dan; Tuthill, Dave; Bromley, Chris
Subject: Cambridge Meeting

Hello,

I got a call from David Lawrence (253-4200). He said he was at the Cambridge meeting and someone had a file that there were questions about. He spoke with that person and they told him to talk to me.

He is part of the Sorenson Reinhardt Ditch (spelling???) up in Council. He could give me one water right number 67-04099 but that is all he knew. He said that he knew he had one decreed right and then someone spoke about three others. The he spoke of 14 cfs or 600 minors inches which doesn't make sense. He is at home till 9 am in the mornings.

I told him I would ask around as I didn't know what he was referring to. I also told him that I would try to get back to him on Monday, and even if someone else was going to field his questions but couldn't get back to him by Monday, I would call him back and let him know we are working on it.

So... I can field this one, but does anyone know the issue? If you want to field it yourself, could you let me know what is going on anyway. He sounded like a nice guy, just didn't have any information that could help me very much with his questions.

I will be here all day Friday.

Thanks,

Craig

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 22, 2002

SORENSON RINEHART DITCH CO
% DAVID LAWRENCE, PRES
PO BOX 445
COUNCIL ID 83612

Re: Notice of Claim to a Water Right No. 67-4099 & 67-11487

Dear Claimant(s):

Enclosed is a copy of the above referenced claim, which reflects the necessary address change.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Hatfield

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region Office

DH: dh

Enclosure

cc: Mary Dickinson, Secretary

SCANNED
APR 12 2004

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 22, 2002

SORENSON RINEHART DITCH CO
% MARY DICKINSON, SEC
PO BOX 233
COUNCIL ID 83612

Re: Notice of Claim to a Water Right No. 67-4099 & 67-11487

Dear Claimant(s):

Enclosed is a copy of the above referenced claim, which reflects the necessary address change.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Hatfield

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region Office

DH: dh

Enclosure

cc: David Lawrence, President

8710-268-8.03 / FORM DA-8 Rev. 11-85
WHITE – State Auditor
YELLOW – Remittance Advice
PINK – State Auditor then Agency
GOLDENROD – Agency Copy

EXPENDITURE VOUCHER

STATE OF IDAHO
Office of State Auditor

AUDITOR USE

Document No.	
Pre–Audit	Date
Warrant No.	

AGENCY USE

2190
Date 07/19/90
Code 193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE
( ) STATE CONTRACT
( ) PURCHASE ORDER
( ) MISCELLANEOUS ENCUMBRANCE REQUISITION

PAY TO
SORENSEN-RINEHART DITCH
C/O NELO JENKINS, PRESIDENT
PO BOX 185
COUNCIL, ID 83612

PAYMENT: ( ) PARTIAL ( ) FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT. Maj	ACCT. Min	DESCRIPTION	LINE AMOUNT	AGENCY USE
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF WR #A67-11487 7/18/90 1688.00	1,688.00	
						1,688.00	

TOTAL

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

Date Head of Agency or Institution

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

MICROFILMED
OCT 23 1996

State Auditor

CP 7-18-90

TO: Debbie Allen

THRU: D. Shaff DS 7-18-90

FROM: J. CARLSON

DATE: 07-18-90

RE: Receipt C013782 Refund $1,688.00

Please process a refund of $1,688.00 to:

Sorensen-Rinehart Ditch
c/o Nello Jenkins, Pres.
P.O. Box 185
Council, ID 83612

A67-11487
(overpmt.)

MICROFILMED
OCT 23 1996

C013782

01/03/90
09:23:49

SORENSEN-RINEHART DITCH

ADJUDICATION FEES	0410162 9337 6490	$2,400.00

$2,400.00

CHECK 0350

WR/NO: A67-04099 A67-11487

Idaho Department of Water Resources

Region: STATE Signature: _____

MICROFILMED
OCT 23 1996

Refund approved
7/18/90 DBS

RECEIVED
JUN 12 1990
Department of Water Resources

MEMO

TO: DON SHAFF → Dave S.

FROM: JAN SHURTE

SUBJECT: REFUND REQUEST SORENSON-RINEHART DITCH CO.

Attached is the refund request for the Sorenson-Rinehart Ditch Co. I had spoken with one of the members of the ditch company prior to the claims filing deadline for Adams County and stated that the ditch company could combine all their rights due to the fact that they had the same source, priority date, etc. In the meantime, the secretary sent all the claims in for each individual and paid the $50 per claim fee and $1 per acre charge. After the claims were filed I received a request to combine the rights and refund the $50 per claim charge submitted minus the $50 flat fee for the combined claim.

Earlier you stated that the ditch company needed to be a legitimate entity as explained in our rules and regulations. In Adjudication Memo #10 it states that if the water user has the right to the use of water represented by shares in the company, then the ditch company should file. The Sorenson-Rinehart ditch does have shares of water that are sold and transferred for the ditch company. They also charge fees to maintain the ditches. Therefore, they do fall under the rule that the ditch company should file for all the shareholders.

Mr. Nello Jenkins, President, Sorenson-Rinehart Ditch Co., has called since this request was taken, to let us know that they assessed the users less money this month to be supplemented by this refund. So, if this can be reviewed as soon as possible, they would be grateful.

Thanks,

Jan

MICROFILMED
OCT 23 1996

MAY 1, 1990

DEPARTMENT OF WATER RESOURCES:

WE, THE SORENSON-RINEHART DITCH CO. REQUEST A REFUND OF THE $50 FLAT FEE PAID PER CLAIM WHEN WE FILED CLAIMS ON THE ADJUDICATED WATER FROM THE NORTH FORK COTTONWOOD CREEK FOR EACH INDIVIDUAL SHAREHOLDER. WE WERE ADVISED TO FILE FOR EACH SHAREHOLDER SEPARATELY AT AN INFORMATION MEETING IN WEISER. THOSE FILINGS WERE ENROUTE WHEN WE FOUND OUT THAT DITCH COMPANIES WHO CHARGE FEES(ASSESSMENTS) FOR THE WATER AND WHO OPERATE UNDER BY-LAWS WITH OFFICERS CAN FILE A COMBINATION CLAIM AS LONG AS THE WATER RIGHTS HAVE THE SAME PRIORITY DATE AND SAME SOURCE. OUR PREVIOUS ADJUDICATED RIGHTS HAVE THE SAME PRIORITY DATE, SOURCE AND POINT OF DIVERSION, THEREFORE, WE ARE FILING A COMBINED RIGHT FOR WATER RIGHT NO.'S 67-00325 THRU 67-00347 ON THIS DATE UNDER CLAIM NO. A67-11487 ALONG WITH OUR FLOOD WATER RIGHT UNDER CLAIM NO. A67-04099. THE FEE FOR CLAIM NO. A67-11487 IS A $50 FLAT FEE PLUS THE $1 PER ACRE FEE FOR 611.5 ACRES OR $612 FOR A TOTAL OF $662. THE FEE FOR CLAIM NO. A67-04099 IS A $50 FLAT FEE WITH NO $1 PER ACRE CHARGE AS IT WAS PAID ON CLAIM NO. A67-11487. THEREFORE, THE TOTAL FEE DUE IS $712, WITH THE FEE PAID PREVIOUSLY OF $2,400 RESULTING IN A REFUND OF $1688. IF FURTHER INFORMATION IS REQUIRED, PLEASE CONTACT US.

Nello M Jenkins

NELLO JENKINS, PRESIDENT
SORENSON-RINEHART DITCH CO.
05-01-1990

Does not strictly meet overpayment refund requirements; bureau chief authority ~~DJ~~ 7-17-90

MICROFILMED
OCT 23 1996

SD-43

IDAHO DEPARTMENT OF WATER RESOURCES
RECEIPT SUMMARY QUERY

DATE 07/17/90
TIME 11:45:14

	REC/NO	FROM	DATE	FEE	AR/NO	STATUS
X	C013782	SORENSEN-RINEHART DI	10390	2400.00		W/ /
_	C013783	WOOD, CECIL S./HAZEL	10390	25.00		W/ /
_	C013784	MCLAUGHLIN, GLEN C./	10390	51.00		W/ /
_	C013785	HAYES, CLAUDE L./SUS	10390	50.00		/ /
_	C013786	NELSON, ROSHOLT, ROB	10390	164.59		/ /
_	C013787	INSKO, PATRICIA L.	10390	25.00		W/ /
_	C013788	J. R. SIMPLOT COMPAN	10390	2396.00		W/ /
_	C013789	CHRISTENSEN, BRENT/S	10390	45.00		/ /
_	C013790	HOLDEN, RALPH	10390	25.00		W/R/
_	C013791	ZIZZIZZIT RANCH	10390	25.00		W/ /
_	C013792	BOLGEN, DAN	10390	52.01		/ /
_	C013793	BUXTON, INA MAE	10390	25.00		/ /
_	C013794	SIMS, RAYMOND L./ELL	10390	50.04		/ /V
_	C013795	SIMS, RAYMOND L./ELL	10390	50.04		/ /
_	C013796	PAYNE, NANCY D.	10390	86.97		/ /

(ENTER=CONTINUE) (GOLD7=SELECTION SCREEN) (GOLD8=EXIT TO MENU)

MICROFILMED
OCT 23 1996

SD-49 IDAHO DEPARTMENT OF WATER RESOURCES DATE: 07/17/90
INQUIRY ADJUDICATION NAMES SCREEN TIME: 11:44:27

WATER RIGHT NUMBER: A67-11487 FIRST PAGE

OWNER CODES: O ORIGINAL OWNER P PRESENT OWNER L LIEN HOLDER
C CURRENT OWNER R REPRESENTATIVE A ATTORNEY OF RECORD

LAST: SORENSON-RINEHART DITCH CO. FIRST:
ADDRESS: C/O NELLO JENKINS, PRES. P.O. BOX 185
CITY: COUNCIL
STATE: ID ZIP: 83612 PHONE: (208) 253-4782
OWNER CODE: C

NAME CONNECTOR:

LAST: FIRST:
ADDRESS:
CITY:
STATE: ZIP: PHONE: ( ) -
OWNER CODE:

(GOLD4=PREV SCREEN) (GOLD6=END OF DATA) (ENTER=EXIT)
(GOLD5=NEXT SCREEN) (GOLD8=CANCEL)

MICROFILMED
OCT 23 1996

rom: DWR03::SHAFF 17-JUL-1990 16:31:12.50
o: SHAW
c: SHAFF
ubj: SORENSON-RINEHART REFUND

an, who will be out of the office for a while after today, asked
e to get back to Jenkins on the refund request. Would you send
ne paper work following your decision back to me? Thanx

MICROFILMED
OCT 23 1996

INTER-DEPARTMENT MEMO — 1

FROM Don

DATE 7-17-90

TO Dave

SUBJECT Sorenson-Rinehart

Jan said today Jenkins is eager to get the $. The ditch company is counting on the money for its O & M this year. Would you let her know what your decision is?

MICROFILMED
OCT 23 1996

SIGNATURE

From: DWR03::SHAFF 17-JUL-1990 16:31:13.36
To: SHAW
CC: SHAFF
Subj: SORENSON-RINEHART REFUND

Jan, who will be out of the office for a while after today, asked me to get back to Jenkins on the refund request. Would you send the paper work following your decision back to me? Thanx

Nello Jenkins
253-4782

called 7-18-90

MICROFILMED
OCT 23 1996

DATE: 5-8-90 & 9-11-90(A67-11737)

TO: CLAIM FILES FOR NO. A67-11488, A67-11489, A67-11491, A67-11493, A67-11495, & A67-11737

FROM: JAN SHURTE

SUBJECT: REASON FOR NO LATE FEE

THE ABOVE CLAIMS WERE FILED AFTER THE DEADLINE FOR ADAMS CO. FOR FLOOD WATER RIGHTS ON COOL CREEK AND GROSSEN CREEK. I DID NOT CHARGE A LATE FEE BECAUSE ALL OF THE CLAIMANTS ALSO HAVE SORENSON-RINEHART DITCH CO. RIGHTS WHICH WERE FILED TIMELY AND UNTIL I SPOKE WITH THEM ABOUT THOSE DITCH RIGHTS WAS IT DISCOVERED THEY SHOULD HAVE FILED ON THEIR FLOOD RIGHTS ALSO.

NORMALLY, THE SORENSON RINEHART DITCH CO. DIVERTS WATER FROM THE NO. FORK COTTONWOOD CREEK AND DUMPS IT INTO BOTH COOL CK. AND GROSSEN CK. AS A MEANS OF CONVEYANCE. CLAIMANTS THOUGHT WHAT THEY WERE DIVERTING, EVEN DURING THE FLOOD SEASON, WOULD THEN BE SORENSON RINEHART DITCH CO. RIGHTS. HOWEVER, THROUGH CONVERSATION WITH THE DITCH CO. OFFICIALS, I FOUND THAT THEY DO NOT DIVERT DURING THE EARLY SPRING FROM N. FORK COTTONWOOD BECAUSE THERE IS STILL ICE IN THE DITCH, SINCE THE NO. FORK IS FURTHER UP LAND FROM GROSSEN OR COOL CK. BUT, DURING THE EARLY SPRING SOME OF THE WATERUSERS BEGIN DIVERTING FROM GROSSEN OR COOL CK. BEFORE THE DITCH CO. DIVERTS FROM COTTONWOOD CK. THEREFORE, THEY ARE DIVERTING FLOOD WATERS WHICH ORIGINATE IN GROSSEN & COOL CK. AND NEEDED A FILING FOR THAT TIME PERIOD. THEY CONTINUE TO DIVERT ALL THROUGH THE SUMMER, AND SINCE IT WOULD BE IMPOSSIBLE TO TELL WHEN GROSSEN OR COOL CK. WATER IS GONE AND ONLY THE DITCH WATER FROM NO. FORK COTTONWOOD CK. IS RUNNING IN THESE TWO CREEKS, I HAVE PUT THE SEASON OF USE FOR THE ENTIRE IRRIG. SEASON.

BECAUSE THIS IS SUCH A COMPLICATED FLOOD WATER SITUATION, I FELT THESE CLAIMANTS SHOULD NOT BE CHARGED A LATE FEE FOR THESE FLOOD WATER CLAIMS SINCE THEY HAD BELIEVED ALL THEY NEEDED TO FILE WAS THEIR DITCH CO. RIGHTS AND THOSE WERE FILED TIMELY.

MICROFILMED
OCT 23 1996

Jan 2, 1990

I tried to get the Sorenson-Rinehart filing to you earlier but one Guy is on a Morman Mission in Canada and we couldn't locate him, then it takes 2 week to get mail from him.

Thanks
Marlene Cameron Sec.
Box 203
Council, Id 83612

RECEIVED
JAN 03 1990
Department of Water Resources

MICROFILMED
OCT 23 1996

RECEIVED
APR 25 2005
Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-11487
Date Received: 1/3/1990
Receipt No: C013782 & C077636
Received By: M

AMENDED **AMENDED**

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SORENSON RINEHART DITCH CO Phone: (208)253-4200

C/O DAVID LAWRENCE PRES
PO BOX 445
COUNCIL ID USA 83612

SORENSON RINEHART DITCH CO Phone:

C/O MARY DICKINSON SEC
PO BOX 233
COUNCIL ID USA 83612

2. Date of Priority: 06/05/1902

3. Source: COTTONWOOD CREEK NORTH FORK Trib. to: COTTONWOOD CREEK

4. Point of Diversion:

Township	Range	Section	1/4	1/4	1/4	Lot	County	Type
16N	01E	9	SE	NW	NE		ADAMS	

5. Description of diverting works:

CONCRETE DAM, DIVERSION VIA DITCHES, GRAVITY FLOW TO SHAREHOLDERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	12	

7. Total Quantity Appropriated is:
12 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

SCANNED
APR 26 2005

10. Place of use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
16N	01W	10	NE	NE		IRRIGATION	14
			NW	NE		IRRIGATION	13
			SW	NE		IRRIGATION	24
			SE	NE		IRRIGATION	38
						Section Acres	89
16N	01W	11	NE	NE		IRRIGATION	18
			NW	NE		IRRIGATION	38
			SW	NE		IRRIGATION	22
			SE	NE		IRRIGATION	28
			SE	NW		IRRIGATION	12
			NE	SW		IRRIGATION	20
			NW	SW		IRRIGATION	18
			SE	SW		IRRIGATION	6.4
			NE	SE		IRRIGATION	15
			NW	SE		IRRIGATION	35
			SW	SE		IRRIGATION	39
			SE	SE		IRRIGATION	9.2
						Section Acres	260.6
16N	01W	14	NW	NE		IRRIGATION	17
			SW	NE		IRRIGATION	9.3
			NE	NW		IRRIGATION	21
			NW	NW		IRRIGATION	0.3
			SW	NW		IRRIGATION	5
			SE	NW		IRRIGATION	22
			NE	SW		IRRIGATION	34
			NW	SW		IRRIGATION	21
			SW	SW		IRRIGATION	37
			SE	SW		IRRIGATION	34
						Section Acres	200.6
16N	01W	15	SW	SE		IRRIGATION	24
			SE	SE		IRRIGATION	34
						Section Acres	58
16N	01W	22	NE	NE		IRRIGATION	12
			SE	NE		IRRIGATION	15
						Section Acres	27
16N	01W	23	NW	NE		IRRIGATION	26
			SW	NE		IRRIGATION	18
			NE	NW		IRRIGATION	35
			NW	NW		IRRIGATION	22
						Section Acres	101
						Total Acres	736.2

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? No

SCANNED
APR 2 6 2005

13. Other Water Rights Used:

14. Remarks:

Address change per claimant request. DB 5/22/2002

Claim amended to change acreage to actual irrigated acres according to claimant map provided, and to change diversion rate claimed to 12.0 cfs.
Claim set to temporary status until signed and returned to this office with the appropriate filing fee (csaxton 4-19-05)

THIS CLAIM IS A COMBINATION OF WATER RIGHT NOS A67-00325 THRU A67-00347 WHICH ARE ALL OF THE ADJUDICATED RIGHTS OWNED BY THE SORENSON-RINEHART DITCH CO. ALL HAVE THE SAME SOURCE, PRIORITY, AND POINT OF DIVERSION. THE DITCH CO. ASSESSES FEES FOR EACH SHARE IN THE COMPANY AND MAINTAINS THE DITCH. THE DITCH CO. ELECTS OFFICERS AND HAS ADOPTED BY-LAWS, THEREFORE, HAVING THE RIGHT TO FILE THIS CLAIM FOR ALL THE SHAREHOLDERS.

15. Basis of Claim: Decreed

SCANNED
APR 2 6 2005

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not __X__ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of Sorenson-Rinehart Ditch Co., that I have signed the foregoing
Title Organization
document in the space below as President of Sorenson-Rinehart Ditch Co. and that the statements contained in the
Title Organization
foregoing document are true and correct. David F Sorenson
Signature of Authorized Agent

President of Sorenson-Rinehart Ditch Company.
Title and Organization

4/22/05
Date

State of Idaho)
) SS.
County of Adams)

Subscribed and sworn (or affirmed) before me this
of 4/22 2005

Janet S. Meyer
Notary Public

Residing at Council

My commission Expires 11/13/10

JANET S. MEYER NOTARY PUBLIC STATE OF IDAHO

SCANNED
APR 26 2005

Idaho Department of Water Resources Receipt

Receipt ID C077636

Payment Amount: $124.00
Date Received: 4/25/2005 3:52:50 PM
Region: State
Status:
Payment Type: Check
Check Number: 1147

Payer: SORENSON RINEHART DITCH CO
Comment: NOTICE OF CLAIM TO A WATER RIGHT FOR ID #67-11487

Fee Detail

Amount	Description	Fund	FD	PCA	SO
$124.00	ADJUDICATION FILING FEE	0337		41503	1155

Signature Line (Dept. Representative)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-11487
Date Received: 1/3/1990
Receipt No: C013782
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SORENSON RINEHART DITCH CO
C/O DAVID LAWRENCE PRES
PO BOX 445
COUNCIL ID USA 83612

Phone: (208) 253-4200

SORENSON RINEHART DITCH CO
C/O MARY DICKINSON SEC
PO BOX 233
COUNCIL ID USA 83612

Phone:

2. Date of Priority: 06/05/1902

3. Source: COTTONWOOD CREEK NORTH FORK Trib. to: COTTONWOOD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
16N	01E	9	NE NW NE	ADAMS	

5. Description of diverting works:

CONCRETE DAM, DIVERSION VIA DITCHES, GRAVITY FLOW TO SHAREHOLDERS

SCANNED
APR 12 2004

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	11.65	

7. Total Quantity Appropriated is:
11.65 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
16N	01W	10	NW	NE		IRRIGATION	9
			NE	NE		IRRIGATION	9
			SW	NE		IRRIGATION	18
			SE	NE		IRRIGATION	12
						Section Acres	48
16N	01W	11	NE	NE		IRRIGATION	11
			NW	NE		IRRIGATION	10
			SW	NE		IRRIGATION	21.5
			SE	NE		IRRIGATION	42
			SE	NW		IRRIGATION	7
			NW	SW		IRRIGATION	4
			SE	SW		IRRIGATION	9
			NE	SW		IRRIGATION	12
			NE	SE		IRRIGATION	8.3
			NW	SE		IRRIGATION	25.3
			SW	SE		IRRIGATION	13
			SE	SE		IRRIGATION	14
						Section Acres	177.1
16N	01W	13	SE	SW		IRRIGATION	10
						Section Acres	10
16N	01W	14	NE	NW		IRRIGATION	37
			NW	NW		IRRIGATION	2.5
			SW	NW		IRRIGATION	12.5
			NW	SW		IRRIGATION	15.5
			SW	SW		IRRIGATION	22.5
			SE	SW		IRRIGATION	40
			NW	NE		IRRIGATION	17.5
			SW	NE		IRRIGATION	5.5
			SE	NW		IRRIGATION	14.5
			NE	SW		IRRIGATION	42.5
						Section Acres	210
16N	01W	15	SW	SE		IRRIGATION	30
			SE	SE		IRRIGATION	25
						Section Acres	55
16N	01W	22	NE	NE		IRRIGATION	15
			SW	NE		IRRIGATION	2.5
			SE	NE		IRRIGATION	2.5

					Section Acres	20
16N	01W	23	NW	NE	IRRIGATION	12.5
			SW	NE	IRRIGATION	36
			NE	NW	IRRIGATION	17.5
			NW	NW	IRRIGATION	12.5
			SW	NW	IRRIGATION	5
			NW	SW	IRRIGATION	8
					Section Acres	91.5
					Total Acres	611.6

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? No

735.48 Actual

13. Other Water Rights Used:

14. Remarks:

Address change per claimant request. DB 5/22/2002

THIS CLAIM IS A COMBINATION OF WATER RIGHT NOS A67-00325 THRU A67-00347 WHICH ARE ALL OF THE ADJUDICATED RIGHTS OWNED BY THE SORENSON-RINEHART DITCH CO. ALL HAVE THE SAME SOURCE, PRIORITY, AND POINT OF DIVERSION. THE DITCH CO. ASSESSES FEES FOR EACH SHARE IN THE COMPANY AND MAINTAINS THE DITCH. THE DITCH CO. ELECTS OFFICERS AND HAS ADOPTED BY-LAWS, THEREFORE, HAVING THE RIGHT TO FILE THIS CLAIM FOR ALL THE SHAREHOLDERS.

15. Basis of Claim: Decreed

RECEIVED
MAY 17 2002
WATER RESOURCES
WESTERN REGION

SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

Claim Number(s): ~~A02~~ 67-4099 & A67-11487

Previous Mailing Address: Sorenson Rinehart Ditch Co.
c/o Nello Jenkins, Pres.
PO Box 185
Council

New Mailing Address: Sorenson Rinehart Ditch Co.
c/o David Lawrence, Pres.
PO Box 445
Council ID 83612

Mary Dickinson, Sec.
PO Box 233
Council, Id 83612

Telephone Number: (208) 253-4200

Signature of Claimant(s): David J Lawrence

Please return this completed form to:

Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177

SS
ADDRESS FM
Revised 12/13/1999

IDWR Use Only:
Data Entry: _____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-11487**
Date Received: 1/ 3/1990
Receipt No: C013782
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SORENSON-RINEHART DITCH CO 208-253-4782
   Address: C/O NELLO JENKINS PRES
   PO BOX 185
   COUNCIL ID 83612

2. Date of Priority: JUN 5, 1902

3. Source: COTTONWOOD CREEK, NORTH FOR Trib. to: COTTONWOOD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
16N	01E	9	NE NW NE		ADAMS

5. Description of diverting works:
   CONCRETE DAM, DIVERSION VIA DITCHES, GRAVITY FLOW TO SHAREHOLDERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	11.650		

7. Total Quantity Appropriated is:
   11.650 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1836.0 Acre Feet Per Annum.

9. Non-irrigation uses:
   STOCKWATER INCIDENTAL TO IRRIGATION.

MICROFILMED
OCT 23 1996

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
16N	01W	10	NE NE		IRR	9.0
			NW NE		IRR	9.0
			SW NE		IRR	18.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
16N	01W	10	SE	NE		IRR	12.0
						Section Acres	48.0
		11	NE	NE		IRR	11.0
			NW	NE		IRR	10.0
			SW	NE		IRR	21.5
			SE	NE		IRR	42.0
			SE	NW		IRR	7.0
			NE	SW		IRR	12.0
			NW	SW		IRR	4.0
			SE	SW		IRR	9.0
			NE	SE		IRR	8.3
			NW	SE		IRR	25.3
			SW	SE		IRR	13.0
			SE	SE		IRR	14.0
						Section Acres	177.1
		13	SE	SW		IRR	10.0
						Section Acres	10.0
		14	NW	NE		IRR	17.5
			SW	NE		IRR	5.5
			NE	NW		IRR	37.0
			NW	NW		IRR	2.5
			SW	NW		IRR	12.5
			SE	NW		IRR	14.5
			NE	SW		IRR	42.5
			NW	SW		IRR	15.5
			SW	SW		IRR	22.5
			SE	SW		IRR	40.0
						Section Acres	210.0
		15	SW	SE		IRR	30.0
			SE	SE		IRR	25.0
						Section Acres	55.0
		22	NE	NE		IRR	15.0
			SW	NE		IRR	2.5
			SE	NE		IRR	2.5

MICROFILMED
OCT 23 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
				Section Acres		20.0
		23	NW	NE	IRR	12.5
			SW	NE	IRR	36.0
			NE	NW	IRR	17.5
			NW	NW	IRR	12.5
			SW	NW	IRR	5.0
			NW	SW	IRR	8.0
				Section Acres		91.5
				Total Acres		611.6

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
CLAIM NO. A67-04099 - FLOOD WATER RIGHT.

14. Remarks:
THIS CLAIM IS A COMBINATION OF WATER RIGHT NO.'S A67-00325 THRU A67-00347 WHICH ARE ALL OF THE ADJUDICATED RIGHTS OWNED BY THE SORENSON-RINEHART DITCH CO. ALL HAVE THE SAME SOURCE, PRIORITY, AND POINT OF DIVERSION. THE DITCH CO. ASSESSES FEES FOR EACH SHARE IN THE COMPANY AND MAINTAINS THE DITCH. THE DITCH CO. ELECTS OFFICERS AND HAS ADOPTED BY-LAWS, THEREFORE, HAVING THE RIGHT TO FILE THIS CLAIM FOR ALL THE SHAREHOLDERS.

15. Basis of Claim: DECREED

Case Number:

Court : 7TH

Decree date: 6/20/1921

MUIR, ET AL
Decree Plaintiff

vs

ALLISON, ET AL
Decree Defendant

MICROFILMED
OCT 23 1996

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____ _____
Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 23 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-11487**
Date Received: 1/03/1990
Receipt No: C013782
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SORENSON-RINEHART DITCH CO. 208-253-4782
   Address: C/O NELLO JENKINS, PRES.
   P.O. BOX 185
   COUNCIL, ID 83612

2. Date of Priority: JUN 05, 1902

3. Source: COTTONWOOD CREEK, NORTH FOR Trib. to: COTTONWOOD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
16N	01E	9	NE NW NE		ADAMS

5. Description of diverting works:
   CONCRETE DAM, DIVERSION VIA DITCHES, GRAVITY FLOW TO SHAREHOLDERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S (or)	A.F.A.
IRRIGATION	03/15	11/15	11.650	

7. Total Quantity Appropriated is:
   11.650 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1836.0 Acre Feet Per Annum.

9. Non-irrigation uses:
   STOCKWATER INCIDENTAL TO IRRIGATION.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres

11. Place of use in counties:

MICROFILMED
OCT 23 1996

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
CLAIM NO. A67-04099 - FLOOD WATER RIGHT.

14. Remarks:
THIS CLAIM IS A COMBINATION OF WATER RIGHT NO.'S A67-00325 THRU A67-00347 WHICH ARE ALL OF THE ADJUDICATED RIGHTS OWNED BY THE SORENSON-RINEHART DITCH CO. ALL HAVE THE SAME SOURCE, PRIORITY, AND POINT OF DIVERSION. THE DITCH CO. ASSESSES FEES FOR EACH SHARE IN THE COMPANY AND MAINTAINS THE DITCH. THE DITCH CO. ELECTS OFFICERS AND HAS ADOPTED BY-LAWS, THEREFORE, HAVING THE RIGHT TO FILE THIS CLAIM FOR ALL THE SHAREHOLDERS.

15. Basis of Claim: DECREED

Case Number:

Court : 7TH

Decree date: 6/20/1921

MUIR, ET AL		ALLISON, ET AL
Decree Plaintiff	vs	Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 145 (IND. CLAIMS + MEMO FOR REFUND) w/MAPS

MICROFILMED
OCT 23 1996

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of
Title
SORENSON-RINEHART DITCH Co., that I have signed the foregoing
Organization
document in the space below as same of
Title
same and that the statements contained in the
Organization
foregoing document are true and correct.

Nello W Jenkins
Signature of Authorized Agent

PRES. SORENSON-RINEHART DITCH Co.
Title and Organization

5-1-90
Date

State of Idaho)
) SS.
County of ADA)

Subscribed and sworn (or affirmed) before me this 1st day
of May 19 90

Jan Thuente
Notary Public

Seal

Residing at Meridian ID

My Commission Expires 9-14-94

MICROFILMED
OCT 23 1996

COPY W/ ORIG. CLAIM
ORIGINAL SENT TO S.O.

MAY 1, 1990

DEPARTMENT OF WATER RESOURCES:

WE, THE SORENSON-RINEHART DITCH CO. REQUEST A REFUND OF THE $50 FLAT FEE PAID PER CLAIM WHEN WE FILED CLAIMS ON THE ADJUDICATED WATER FROM THE NORTH FORK COTTONWOOD CREEK FOR EACH INDIVIDUAL SHAREHOLDER. WE WERE ADVISED TO FILE FOR EACH SHAREHOLDER SEPARATELY AT AN INFORMATION MEETING IN WEISER. THOSE FILINGS WERE ENROUTE WHEN WE FOUND OUT THAT DITCH COMPANIES WHO CHARGE FEES(ASSESSMENTS) FOR THE WATER AND WHO OPERATE UNDER BY-LAWS WITH OFFICERS CAN FILE A COMBINATION CLAIM AS LONG AS THE WATER RIGHTS HAVE THE SAME PRIORITY DATE AND SAME SOURCE. OUR PREVIOUS ADJUDICATED RIGHTS HAVE THE SAME PRIORITY DATE, SOURCE AND POINT OF DIVERSION, THEREFORE, WE ARE FILING A COMBINED RIGHT FOR WATER RIGHT NO.'S 67-00325 THRU 67-00347 ON THIS DATE UNDER CLAIM NO. A67-11487 ALONG WITH OUR FLOOD WATER RIGHT UNDER CLAIM NO. A67-04099. THE FEE FOR CLAIM NO. A67-11487 IS A $50 FLAT FEE PLUS THE $1 PER ACRE FEE FOR 611.5 ACRES OR $612 FOR A TOTAL OF $662. THE FEE FOR CLAIM NO. A67-04099 IS A $50 FLAT FEE WITH NO $1 PER ACRE CHARGE AS IT WAS PAID ON CLAIM NO. A67-11487. THEREFORE, THE TOTAL FEE DUE IS $712, WITH THE FEE PAID PREVIOUSLY OF $2,400 RESULTING IN A REFUND OF $1688. IF FURTHER INFORMATION IS REQUIRED, PLEASE CONTACT US.

NELLO JENKINS, PRESIDENT
SORENSON-RINEHART DITCH CO.
05-01-1990

MICROFILMED
OCT 23 1996

ADJUDICATION MEMORANDUM

CLAIM NO: A62-11487 **SUBJECT:** Private Owners Pol'is shown on each landlist

EMPLOYEE: Jan Shute **DATE:** 7-14-95

The individual places of use are listed behind this claim for each individual shareholder. They are in alphabetical order by last name.

MICROFILMED
OCT 23 1996

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number _____
Date Received _____
Receipt Number _____

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Bernie Albers Phone (916) 222-4444

   Mailing Address 2779 Bechelli Lane/ Redding, California Zip 96002

2. Date of Priority (Only one (1) per claim) 6/5/1902

3. Source of water supply (a) Cottonwood Creek, North Fork
   which is tributary to (b) Cottonwood Creek

4. a. Location of existing point of diversion is: Township 16N Range 1E Section 9,
   NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Adams

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is:

   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

   Govt. Lot _____ B.M., County of _____

   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

   _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Concrete Dam, Sorenson-Rinehart Ditch
10 Shares of water owned on South Lateral
Property is Highlands Subdivision

MICROFILMED
OCT 23 1996

6. Water is claimed for the following purposes:

		(both dates are inclusive)			(cfs)		(acre feet)
For	Irrigation	purposes from	3/15	to 11/15	amount	.20	or
For		purposes from		to	amount		or
For		purposes from		to	amount		or
For		purposes from		to	amount		or

7. Total quantity claimed (a) .20 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 30 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	1W	23						10											10

Total number of acres irrigated 10

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None (X)

14. Remarks:

MICROFILMED
OCT 23 1996

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant John T. Muir vs William Allison

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am General Partner (Title) of The highLands, a general Partnership (Organization), that I have signed the foregoing document in the space below as Managing Partner (Title) of The HighLands (Organization) and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Bernie Allen

Title and Organization _____ Date _____

State of Idaho/or California)
) SS.
County of Shasta)

Subscribed and sworn (or affirmed) before me this 30th day of October 1989

SEAL

OFFICIAL SEAL
SHARON BRITAIN
NOTARY PUBLIC — CALIFORNIA
PRINCIPAL OFFICE IN
SHASTA COUNTY
My Commission Expires Sept. 1, 1992

Notary Public Sharon Britain
SHARON BRITAIN
Please Print Name

Residing at Redding, California

My Commission Expires September 1, 1992

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

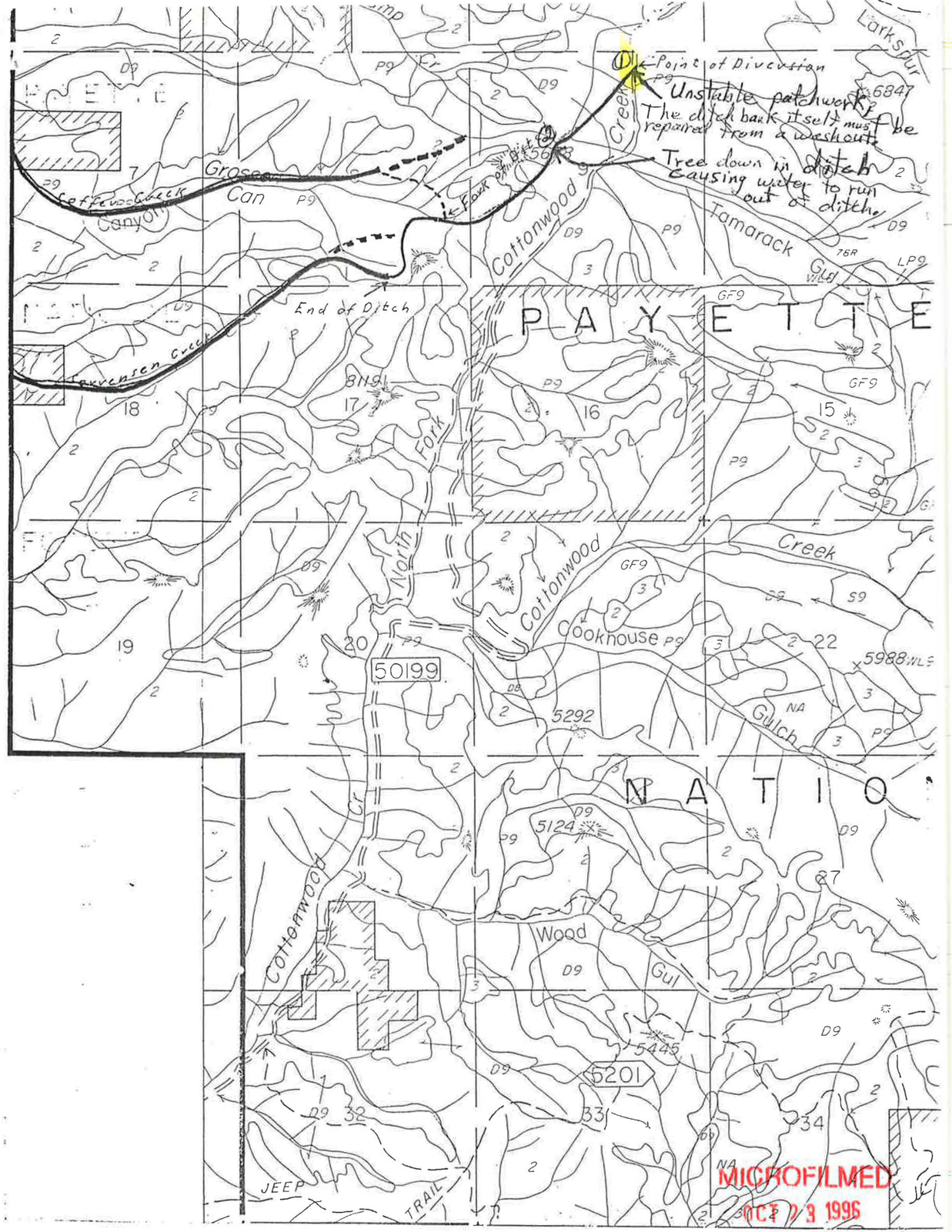
Address _____

Date _____

MICROFILMED
OCT 23 1996

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant


Point of Diversion
Unstable patchwork. The ditch bank itself must be repaired from a washout.
Tree down in ditch causing water to run out of ditch.
End of Ditch
Larkspur
Creek
Grosen
Can
Canyon
Cottonwood
Tamarack
Gulch
PAYETTE
Fork
North
Cottonwood
Creek
Cookhouse
Gulch
NATIO
Wood
Gul
COTTONWOOD
JEEP
TRAIL
50199
5292
5124
5201
5445
5988
6847
MICROFILMED
OCT 23 1996

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number _____
Date Received _____
Receipt Number _____

RECEIVED
JAN 03 1990
Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) D. Louis Broussard Phone (208) 253-6456
   Mailing Address HC 62 Box 1245 Council, Idaho Zip 83612
2. Date of Priority (Only one (1) per claim) 6/5/1902
3. Source of water supply (a) Cottonwood Creek, North Fork
   which is tributary to (b) Cottonwood Creek

4. a. Location of existing point of diversion is: Township 16N Range 1E Section 9,
   NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Adams
   Additional points of diversion if any: _____
   b. If instream flow, beginning point of claimed instream flow is:
   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
   Govt. Lot _____ B.M., County of _____
   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
   _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Concrete Dam, Sorenson-Rinehart Ditch
17 Water shares owned, South end of the North Lateral

MICROFILMED
OCT 23 1996

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .34 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .34 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 51 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:
   a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
   b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	1W	11			4¼.	4¼.									4¼.	4¼.			17

Total number of acres irrigated 17

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

MICROFILMED
OCT 23 1996

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree __X__
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant John T. Muir vs William Allison

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date 11/6/89

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____
Title
of _____ , that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
) SS.
County of Adams)

Subscribed and sworn (or affirmed) before me this 6th day of November 1989

SEAL
ALAN K. MULLINS
NOTARY PUBLIC
STATE OF IDAHO
My Commission Expires Mar. 27, 1991

Notary Public _____

Residing at Council

My Commission Expires 3/27/91

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

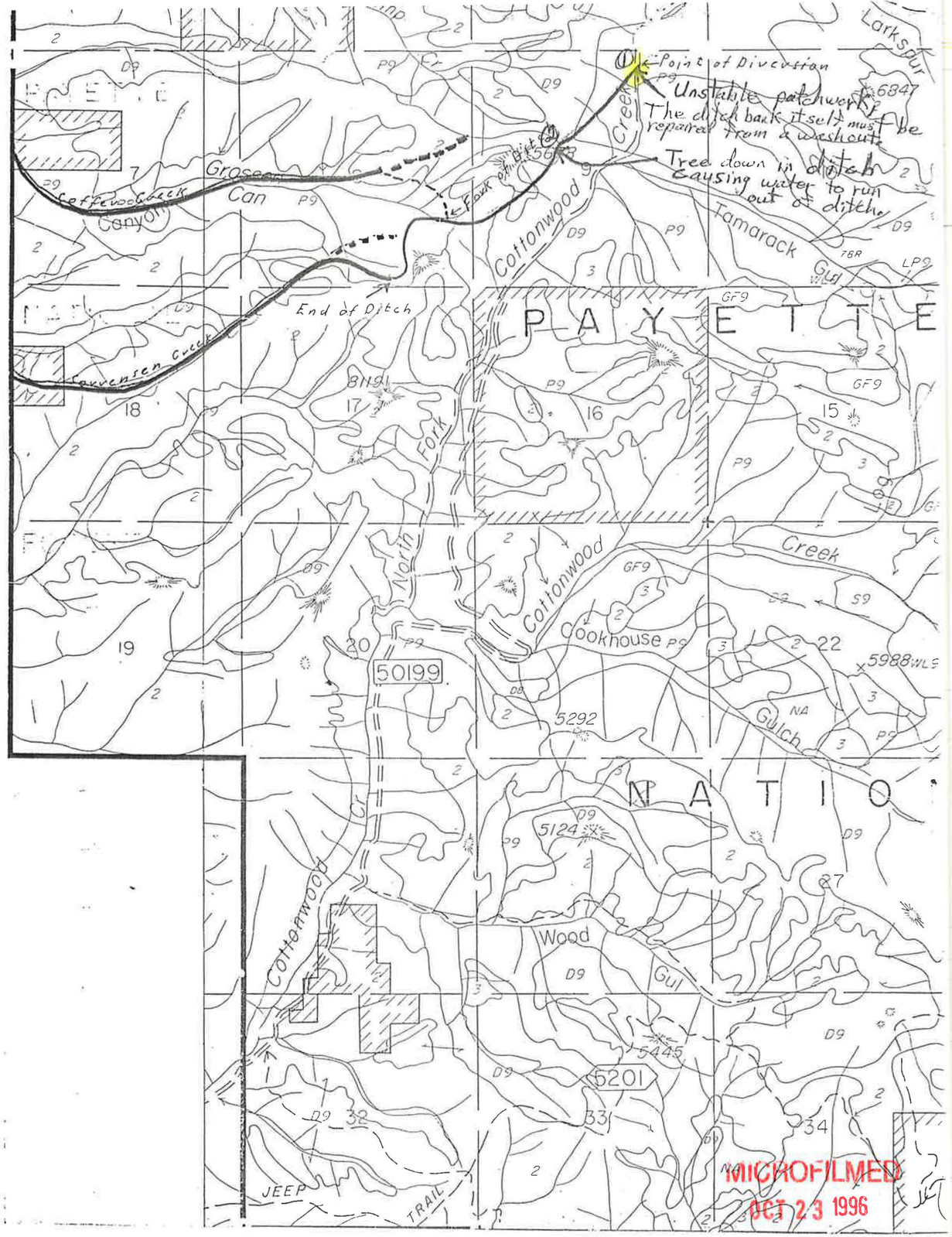
Address _____

Date _____

MICROFILMED
OCT 23 1996

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant


Point of Diversion
Unstable patchwork
The ditch bank itself must be repaired from a washout
Tree down in ditch causing water to run out of ditch
End of Ditch
Grosean Can
Coffeewoodcreek Canyon
Cottonwood Creek
Tamarack Gulch
Larkspur
Lawrence Creek
Big Fork
North Fork
Cottonwood Creek
Cookhouse Creek
NA Gulch
Wood Gulch
Cottonwood Cr
JEEP TRAIL
50199
5292
5124
5445
5201
6847
5988 WLS
PAYETTE
NATIO
MICROFILMED
OCT 23 1996

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

Ident. Number _____
Date Received _____
Receipt Number _____

RECEIVED
JAN 03 1990
Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Merrell Childers or Sharon Childers Phone (208) 253-4319

   Mailing Address HC 62 Box 1520 Council, Idaho 83612 Zip _____

2. Date of Priority (Only one (1) per claim) 6/5/1902

3. Source of water supply (a) Cottonwood Creek, North Fork

   which is tributary to (b) Cottonwood Creek

4. a. Location of existing point of diversion is: Township 16N Range 1E Section 9,

   NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Adams

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is:

   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

   Govt. Lot _____ B.M., County of _____

   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

   _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

   Concrete Dam, Sorenson-Rinehart Ditch, North Lateral
   2 Water Shares owned

MICROFILMED
OCT 23 1996

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 6 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	1W	10				2													2

Total number of acres irrigated 2

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None ( )

14. Remarks:

MICROFILMED
OCT 23 1996

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant John T. Muir vs William Allison

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Merrell C. Childers Date 11-9-89

Aaron Childers Date 11-9-89

For Organizations: I do solemnly swear or affirm that I am _____ Title

of _____ Organization, that I have signed the foregoing document in the space below as _____ Title of _____ Organization and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
) SS.
County of Adams)

Subscribed and sworn (or affirmed) before me this Ninth day of November 19 89

SEAL

Notary Public Peggy J. Goff

Residing at Box 11, New Meadows, ID 83654

My Commission Expires July 30, 1991

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

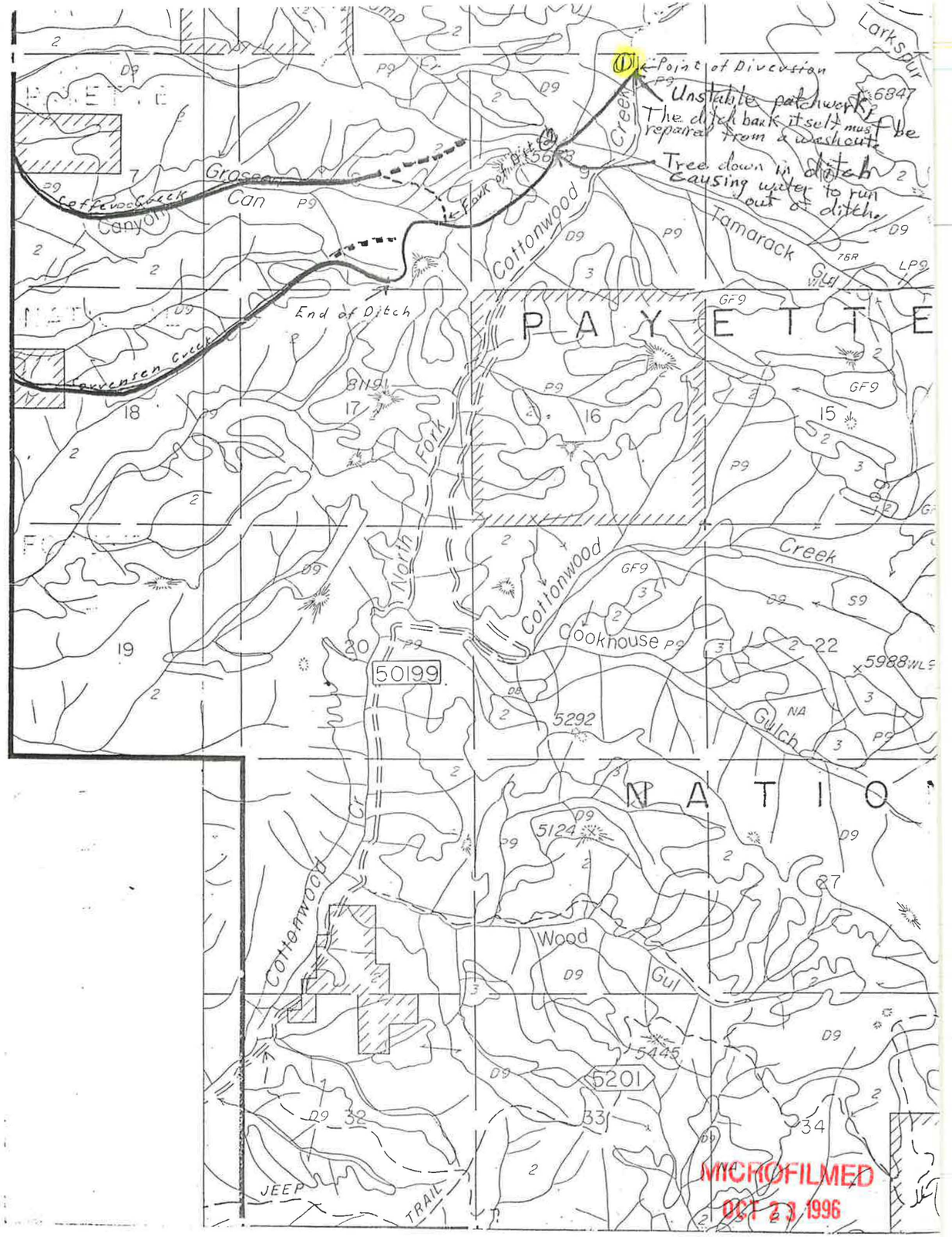
Address _____

Date _____

MICROFILMED
OCT 23 1996

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



MICROFILMED
OCT 23 1996

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 67-
Date Received 5/8/90
Receipt Number

RECEIVED
JAN 03 1990
Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Merrell Childers or Sharon Childers Phone (208) 253-4319

   Mailing Address HC 62 Box 1520 Council, Idaho Zip 83612

2. Date of Priority (Only one (1) per claim) 6/5/1902

3. Source of water supply (a) Cottonwood Creek, North Fork
   which is tributary to (b) Cottonwood Creek

4. a. Location of existing point of diversion is: Township 16N Range 1E Section 9,
   NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Adams

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is:

   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

   Govt. Lot _____ B.M., County of _____

   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

   _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

   Concrete Dam, Sorenson-Rinehart Ditch, North Lateral
   28 water shares owned

MICROFILMED
OCT 23 1996

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .56 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .56 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 84 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	28
16N	1W	10	9	9		10													

Total number of acres irrigated 28

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None (X)

14. Remarks:

MICROFILMED
OCT 23 1996

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree __X__
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant John T. Muir vs William Allison

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Merrell Childers Date 11-9-89
Sharon Childers Date 11-9-89

For Organizations: I do solemnly swear or affirm that I am _____ (Title)
of _____ (Organization), that I have signed the foregoing document in the space below as _____ (Title) of _____ (Organization)
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
) SS.
County of Adams)

Subscribed and sworn (or affirmed) before me this Ninth day of November 19 89

SEAL

Notary Public Peggy Jo Lyff

Residing at Box 11, New Meadows, ID 83654

My Commission Expires July 30, 1991

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

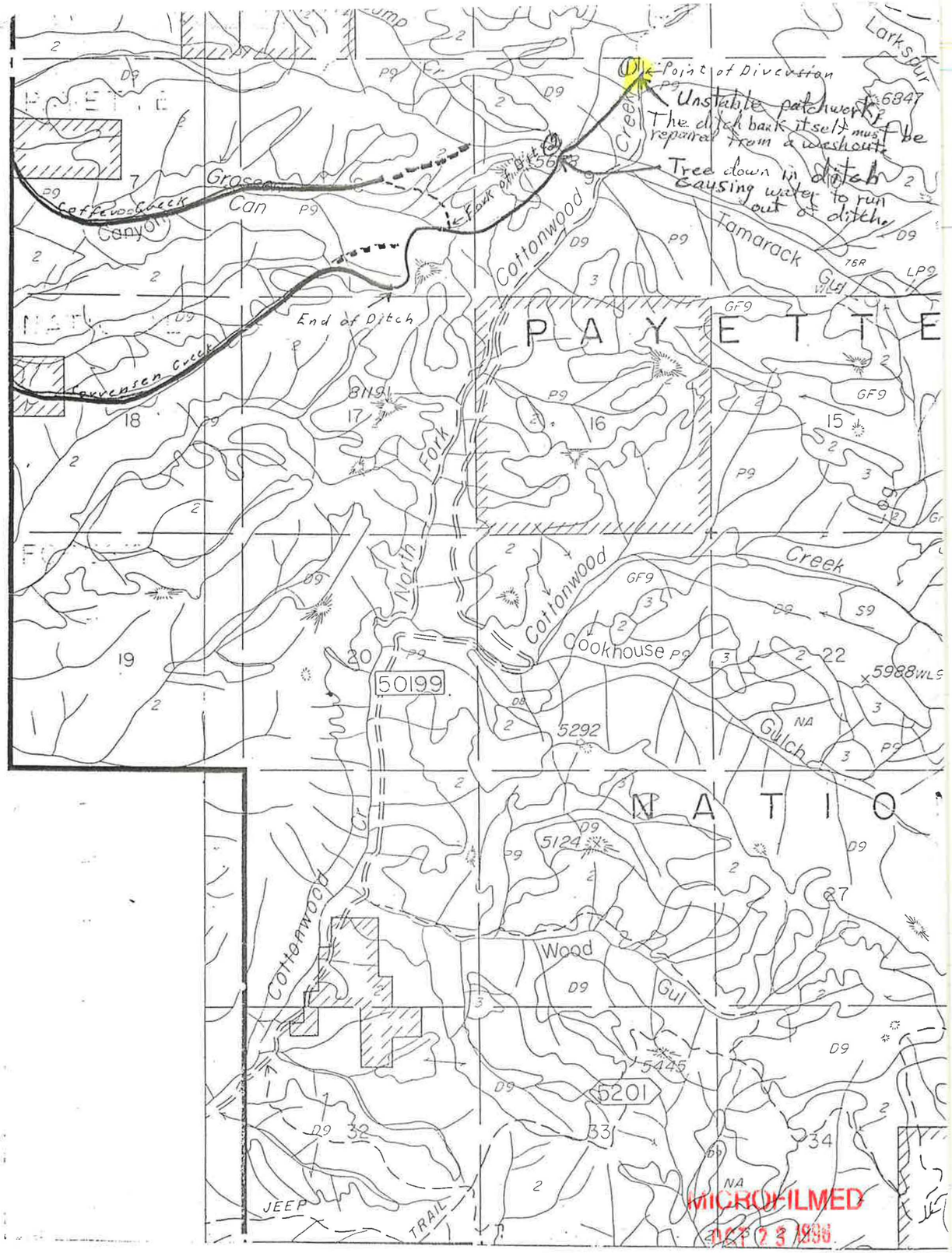
Address _____

Date _____

MICROFILMED
OCT 23 1996

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant


Point of Diversion
Unstable patchwork. The ditch bank itself must be repaired from a washout.
Tree down in ditch causing water to run out of ditch.
End of Ditch
Grosean Can
Coffeewood Creek
Canyon
Fork of Dit
Cottonwood Creek
Tamarack Gulch
Larkspur
Lawrensen Creek
North Fork
Cottonwood Creek
Cookhouse
Gulch
Wood Gul
COTTONWOOD CR
JEEP TRAIL
PAYETTE
NATIO
50199
5201
5292
5124
5445
5988 WLS
6847
5956
76R
LP9
GF9
S9
NA
MICROFILMED
OCT 2 3 1996

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

Ident. Number _____
Date Received _____
Receipt Number _____

RECEIVED
JAN 03 1990
Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Anna Coleman Phone (208) 253-4375

   Mailing Address P.O. Box 375 Council, Idaho Zip 83612

2. Date of Priority (Only one (1) per claim) 6/5/1902

3. Source of water supply (a) Cottonwood Creek, North Fork
   which is tributary to (b) Cottonwood Creek

4. a. Location of existing point of diversion is: Township 16N Range 1E Section 9,
   NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Adams

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is:

   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

   Govt. Lot _____ B.M., County of _____

   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

   _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Concrete Dam, Sorenson-Rinehart Ditch
21 Shares of water owned South end of North Lateral

MICROFILMED
OCT 23 1996

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .42 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .42 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 63 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	1W	11									.4			4.	4.	3.	3.	3.	21

Total number of acres irrigated 21

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None (X)

14. Remarks:

MICROFILMED
OCT 23 1996

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree __X__
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant John T. Muir vs William Allison

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Anna M Coleman Date 11/7/89

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____
Title
of _____ , that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
) SS.
County of Adams)

Subscribed and sworn (or affirmed) before me this 7th day of November 19 89

ALAN R. MULLINS SEAL
NOTARY PUBLIC
STATE OF IDAHO
My Commission Expires Mar. 27, 1991

Notary Public _____

Residing at Cambridge

My Commission Expires 3/27/91

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

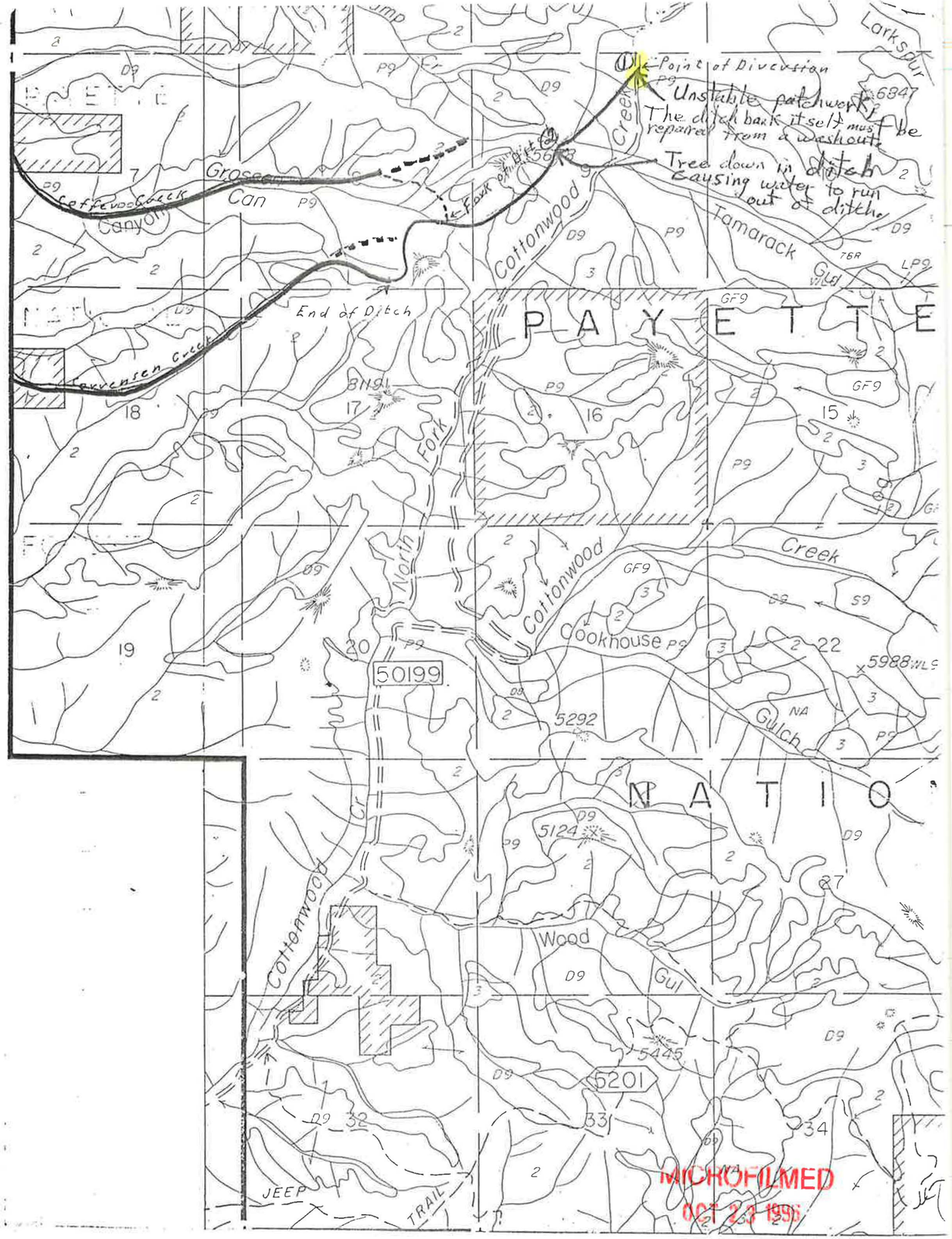
Address _____

Date _____

MICROFILMED
OCT 23 1996

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant


Point of Diversion
Unstable patchwork
The ditch bank itself must be repaired from a washout.
Tree down in ditch causing water to run out of ditch.
Point of Diversion
End of Ditch
Groseen Can
Canyon
Cottonwood Creek
Tamarack Gulch
Larkspur Creek
Lawrence Creek
North Fork Cottonwood Creek
Cookhouse Creek
NA Gulch
Wood Gulch
Cottonwood Cr
JEEP TRAIL
PAYETTE
50199
5292
5124
5445
5201
5988 MLS
6847
MICROFILMED
OCT 23 1996

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number _____
Date Received _____
Receipt Number _____

1.4

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JAN 03 1990
Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Council Golf & Country Club Inc. Phone (208) 253 - 4357

   Mailing Address P.O. Box 7 Council, Idaho Zip 83612

2. Date of Priority (Only one (1) per claim) 6/5/1902

3. Source of water supply (a) Cottonwood Creek, North Fork
   which is tributary to (b) Cottonwood Creek

4. a. Location of existing point of diversion is: Township 16N Range 1E Section 9,
   NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Adams

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is:

   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

   Govt. Lot _____ B.M., County of _____

   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

   _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Concrete Dam, Sorenson-Rinehart Ditch
70 Water shares owned, in South Lateral
c/o Ferd Muller - owner

MICROFILMED
OCT 23 1996

6. Water is claimed for the following purposes:

		(both dates are inclusive)		(cfs)	(acre feet)
For Irrigation	purposes from 3/15	to 11/15	amount 1.40	or	
For	purposes from	to	amount	or	
For	purposes from	to	amount	or	
For	purposes from	to	amount	or	

7. Total quantity claimed (a) 1.40 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 210 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	1w	15															30	25	55
16N	1W	22	15																15

Total number of acres irrigated 70

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    Deep well or None ( )

14. Remarks:

MICROFILMED
OCT 23 1996

Last Name Council Golf Course Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant John T. Muir vs William Allison

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President (Title) of Council Golf + Country Club INC (Organization), that I have signed the foregoing document in the space below as President (Title) of Council Golf + Country Club INC (Organization) and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Fred Moeller

Title and Organization President - Council Golf + Country Club INC Date Oct-21st-1989

State of Idaho/or _____)
) SS.
County of Adams)

Subscribed and sworn (or affirmed) before me this 23 day of October 19 89

SEAL

Notary Public Anna Mikael

Residing at Weiser. Idaho

My Commission Expires 10/7/94

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

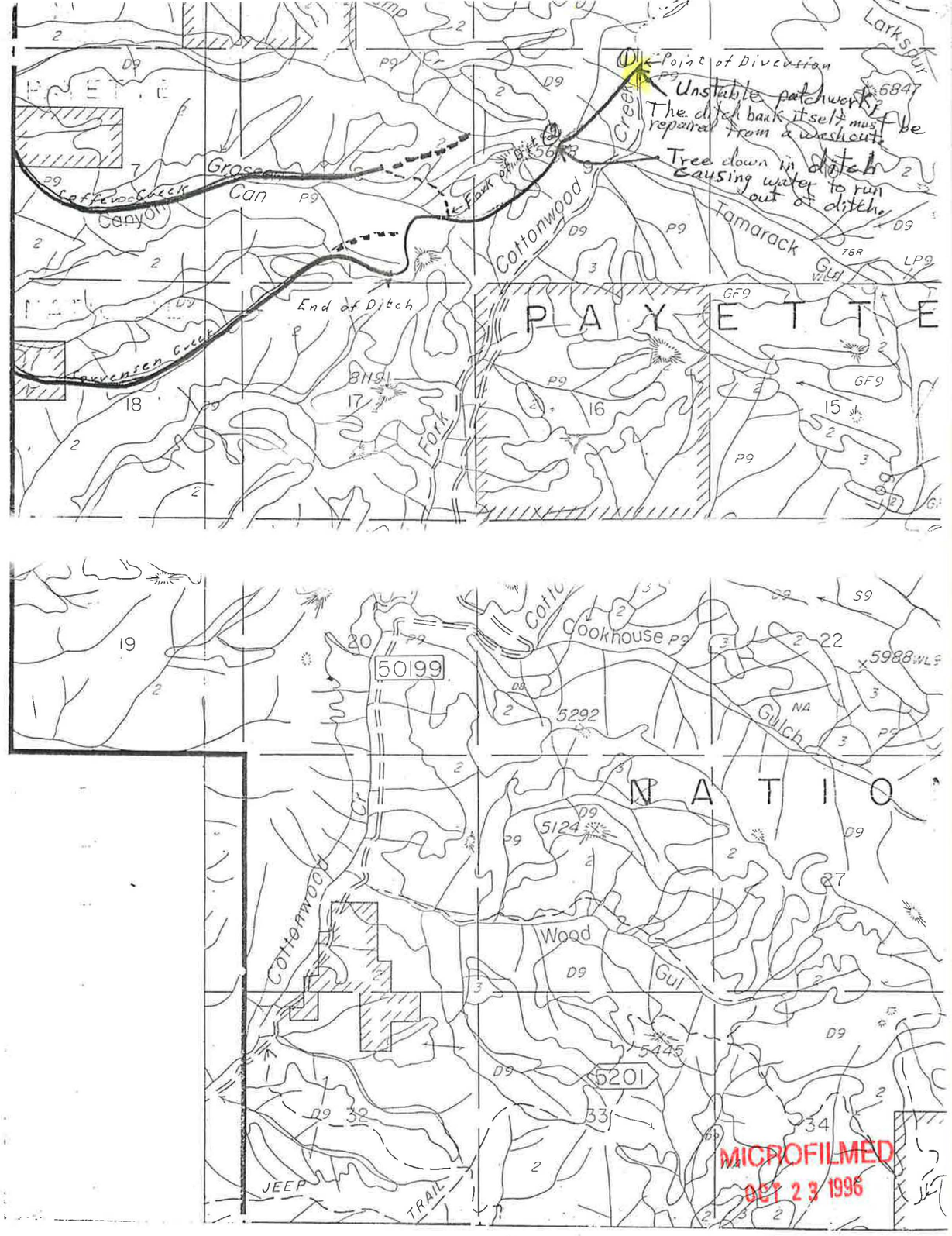
Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED
OCT 23 1996

Copies White-State, Yellow-Claimant


Point of Diversion
Unstable patchwork
The ditch bank itself must be repaired from a washout.
Tree down in ditch
Causing water to run out of ditch.
Flow of Ditch
End of Ditch
Grosean Can
Coffeepot Creek
Canyon
Cottonwood Creek
Tamarack Gulch
Larkspur Creek
Tawwenten Creek
Fork
PAYETTE
NATIO
Cookhouse
Wood Gul
Cottonwood Cr
JEEP TRAIL
50199
5201
5292
5124
5445
5988
6847
MICROFILMED
OCT 23 1996

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number _____
Date Received _____
Receipt Number _____

RECEIVED
JAN 03 1990
Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Merle DeHaas or Helen DeHaas Phone (208) 253-4790
   Mailing Address Box 457 Council, Idaho Zip 83612
2. Date of Priority (Only one (1) per claim) 6/5/1902
3. Source of water supply (a) Cottonwood Creek, North Fork
   which is tributary to (b) Cottonwood Creek
4. a. Location of existing point of diversion is: Township 16N Range 1E Section 9,
   NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Adams
   Additional points of diversion if any: _____
   b. If instream flow, beginning point of claimed instream flow is:
   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
   Govt. Lot _____ B.M., County of _____
   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
   _____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Concrete Dam, Sorenson-Rinehart Ditch
20 Water shares owned, South Lateral

MICROFILMED
OCT 23 1996

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .40 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .40 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 60 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	1w	23		10			10												20

Total number of acres irrigated 20

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None ( )

14. Remarks:

MICROFILMED
OCT 23 1996

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant John T. Muir vs William Allison

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Merle DeHaas Date 12-14-89
Helen DeHaas Date 12-18-89

For Organizations: I do solemnly swear or affirm that I am _____ (Title)
of _____ (Organization), that I have signed the foregoing document in the space below as _____ (Title) of _____ (Organization)
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
) SS.
County of Adams)

Subscribed and sworn (or affirmed) before me this 18th day of December 19 89

SEAL

Notary Public Peggy Jo Stoff
Residing at New Meadows, Idaho
My Commission Expires July 30, 1991
Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

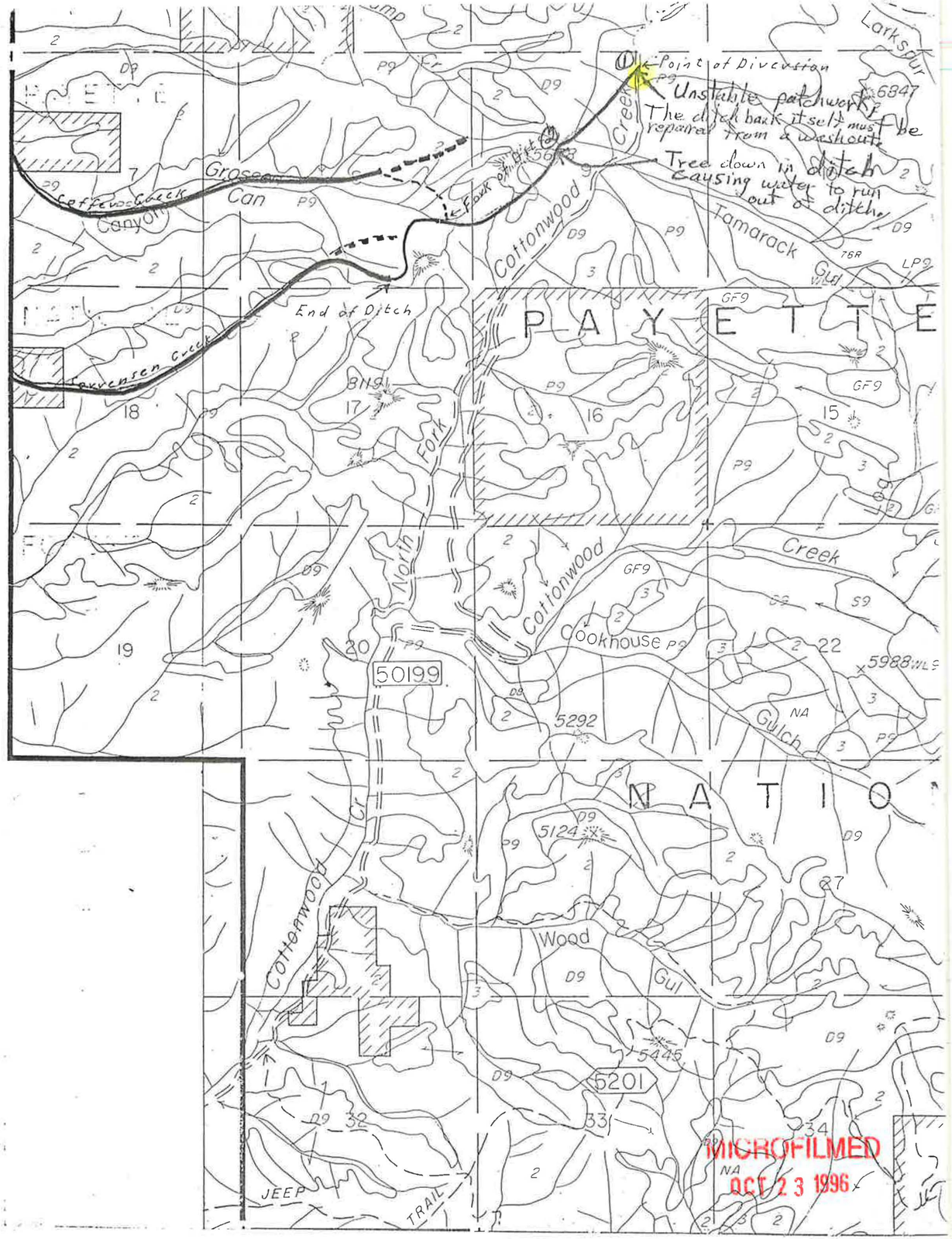
Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant


Point of Diversion
Unstable patchwork
The ditch bank itself must be repaired from a washout.
Tree down in ditch causing water to run out of ditch.
Fork of Ditch
End of Ditch
Grosean Can
Canyon
Cottonwood Creek
Tamarack Gulch
Larkspur
Creek
Lawrensen Creek
North Fork
Cottonwood Creek
Cookhouse Gulch
Cottonwood Cr
Wood Gul
JEEP TRAIL
50199
5201
5292
5124
5445
5988
6847
PAYETTE
NATIO
MICROFILMED
OCT 23 1996

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number _____
Date Received _____
Receipt Number _____

RECEIVED
JAN 03 1990
Department of Water Resources

0.50

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Wayah DesMarais Phone (208) 253-4839

   Mailing Address Box 277 Council, Idaho Zip 83612

2. Date of Priority (Only one (1) per claim) 6/5/1902

3. Source of water supply (a) Cottonwood Creek, North Fork
   which is tributary to (b) Cottonwood Creek

4. a. Location of existing point of diversion is: Township 16N Range 1E Section 9,
   NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Adams

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is:

   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
   Govt. Lot _____ B.M., County of _____

   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
   _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Concrete Dam Sorenson-Rinehart Ditch
25 water shares owned South end of North Lateral

MICROFILMED
OCT 23 1996

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .50 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .50 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 75 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	1W	14		10 R.R.			25 R.D.												25

Total number of acres irrigated 25

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None ( )

14. Remarks:

MICROFILMED
OCT 23 1996

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant John T. Muir vs William Allison

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Arval L. Des Marais Date 10-31-89

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title

of _____ Organization, that I have signed the foregoing document in the space below as _____ Title of _____ Organization and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
) SS.
County of Adams)

Subscribed and sworn (or affirmed) before me this 31st day of October 19 89

SEAL

Notary Public Patricia Weber

Residing at Council

My Commission Expires 10-23-93

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

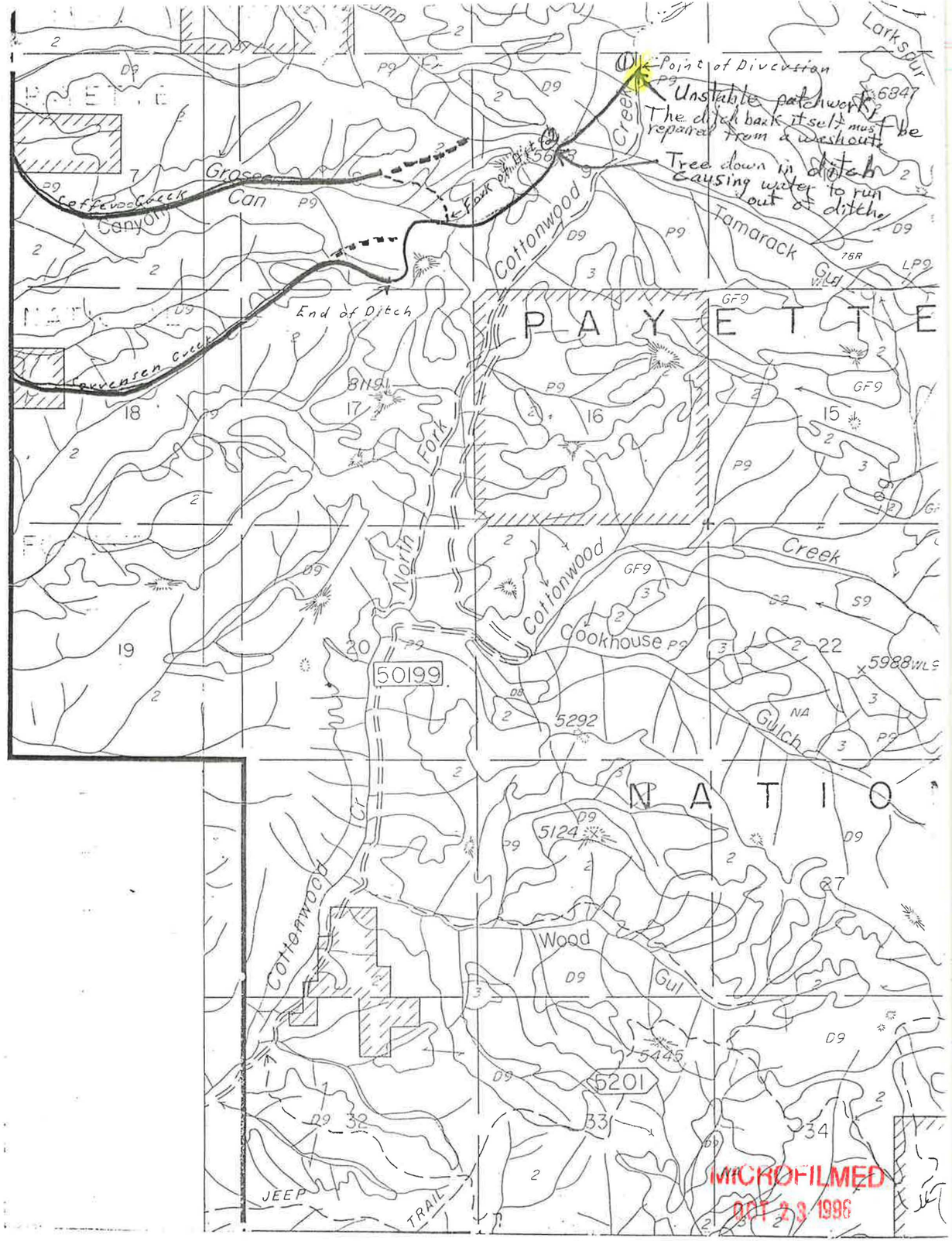
Address _____

Date _____

MICROFILMED
OCT 23 1996

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant


Point of Diversion
Unstable patchwork of
The ditch bank itself must be
repaired from a washout.
Tree down in ditch
Causing water to run
out of ditch.
Point of Diversion
End of Ditch
Creek
Cottonwood
Tamarack
Gulch
Larkspur
Creek
Grosseen
Canyon
Toffenwood Creek
Torrensen Creek
North Fork
Cottonwood
Cookhouse
Creek
Gulch
Wood
Gul
Cottonwood
JEEP TRAIL
PAYETTE
NATIO
50199
5292
5124
5445
5201
6847
5988
5663
MICROFILMED
OCT 23 1996

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number _____
Date Received _____
Receipt Number _____

RECEIVED
JAN 03 1990
Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

0.1

Please type or print clearly

1. Name of Claimant (s) Glenn Draper Phone ( ) _____

   Mailing Address 310½ W. 5th St. Emmett, Idaho Zip 83617

2. Date of Priority (Only one (1) per claim) 6/5/1902

3. Source of water supply (a) Cottonwood Creek, North Fork
   which is tributary to (b) Cottonwood Creek

4. a. Location of existing point of diversion is: Township 16N Range 1E Section 9,
   NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Adams

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is:

   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

   Govt. Lot _____ B.M., County of _____

   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

   _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Concrete Dam, Sorenson Rinehart Ditch
7 Water Shares owned on the South end of the North Lareral

MICROFILMED
OCT 23 1996

6. Water is claimed for the following purposes:

		(both dates are inclusive)			(cfs)		(acre feet)
For	Irrigation	purposes from	3/15	to 11/15	amount	.14	or
For		purposes from		to	amount		or
For		purposes from		to	amount		or
For		purposes from		to	amount		or

7. Total quantity claimed (a) .14 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is .21 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	1W	11								7									7
																			-

Total number of acres irrigated 7 7

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None (X)

14. Remarks:

MICROFILMED
OCT 23 1996

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree _X_
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant John T. Muir vs William Allison

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.
Signature of Claimant (s) Glenn L. Draper Date 12-27-89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ (Title)
of _____ (Organization), that I have signed the foregoing document in the space below as _____ (Title) of _____ (Organization)
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
) SS.
County of Gem)

Subscribed and sworn (or affirmed) before me this 27 day of December 19 89

SEAL

Notary Public _____

Residing at Emmett

My Commission Expires 3-16-94

Please Print Name N. David Hansen

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

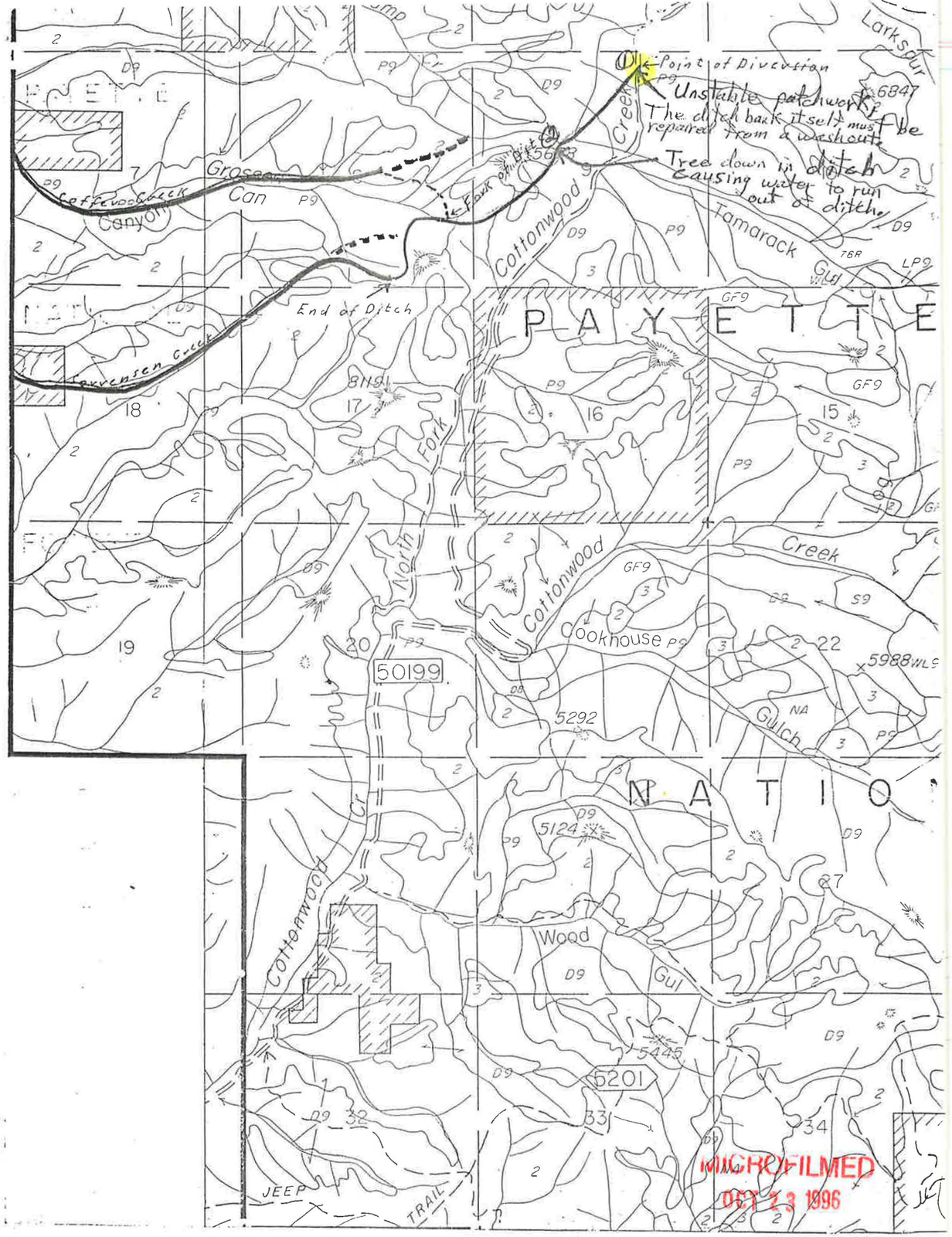
Address _____

Date _____

MICROFILMED
OCT 23 1996

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant


Point of Diversion
Unstable patchwork
The ditch bank itself must be repaired from a washout.
Tree down in ditch causing water to run out of ditch.
Point of Diversion
Grosean Can
Canyon
Cottonwood Creek
Tamarack Gulch
End of Ditch
Lawrensen Creek
North Fork
Cottonwood Creek
Cookhouse Gulch
NA Gulch
Wood Gulch
Cottonwood Cr
JEEP TRAIL
50199
5201
5292
5124
5445
5988 WLS
6847
PAYETTE
NATIO
MICROFILMED
OCT 23 1996

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number _____
Date Received _____
Receipt Number _____

RECEIVED
JAN 03 1990
Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Wayne Freedman or Marjorie Freedman Phone (208)253-6461

   Mailing Address P.O. Box 531 Council, Idaho Zip 83612

2. Date of Priority (Only one (1) per claim) 6/5/1902

3. Source of water supply (a) Cottonwood Creek, North Fork
   which is tributary to (b) Cottonwood Creek

4. a. Location of existing point of diversion is: Township 16N Range 1E Section 9,
   NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Adams

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is:

   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

   Govt. Lot _____ B.M., County of _____

   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

   _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

   Concrete Dam, Sorenson Rinehart Ditch
   2½ Water shares owned, South end of North Lateral

MICROFILMED
OCT 23 1996

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .05 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .05 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 7½ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	1W	11			1	1½													2½

Total number of acres irrigated 2½

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None ( )

14. Remarks:

MICROFILMED
OCT 23 1996

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant John T. Muir vs William Allison

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Wayne T. Freedman Jr Date 11/28/89

Marjorie N. Freedman Date 11/28/89

For Organizations: I do solemnly swear or affirm that I am _____
Title
of _____ , that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
) SS.
County of Adams)

Subscribed and sworn (or affirmed) before me this 28th day of November 19 89

SEAL
ALAN R. MULLINS
NOTARY PUBLIC
STATE OF IDAHO
My Commission Expires Mar. 27, 1991

Notary Public _____

Residing at Council Idaho

My Commission Expires _____

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

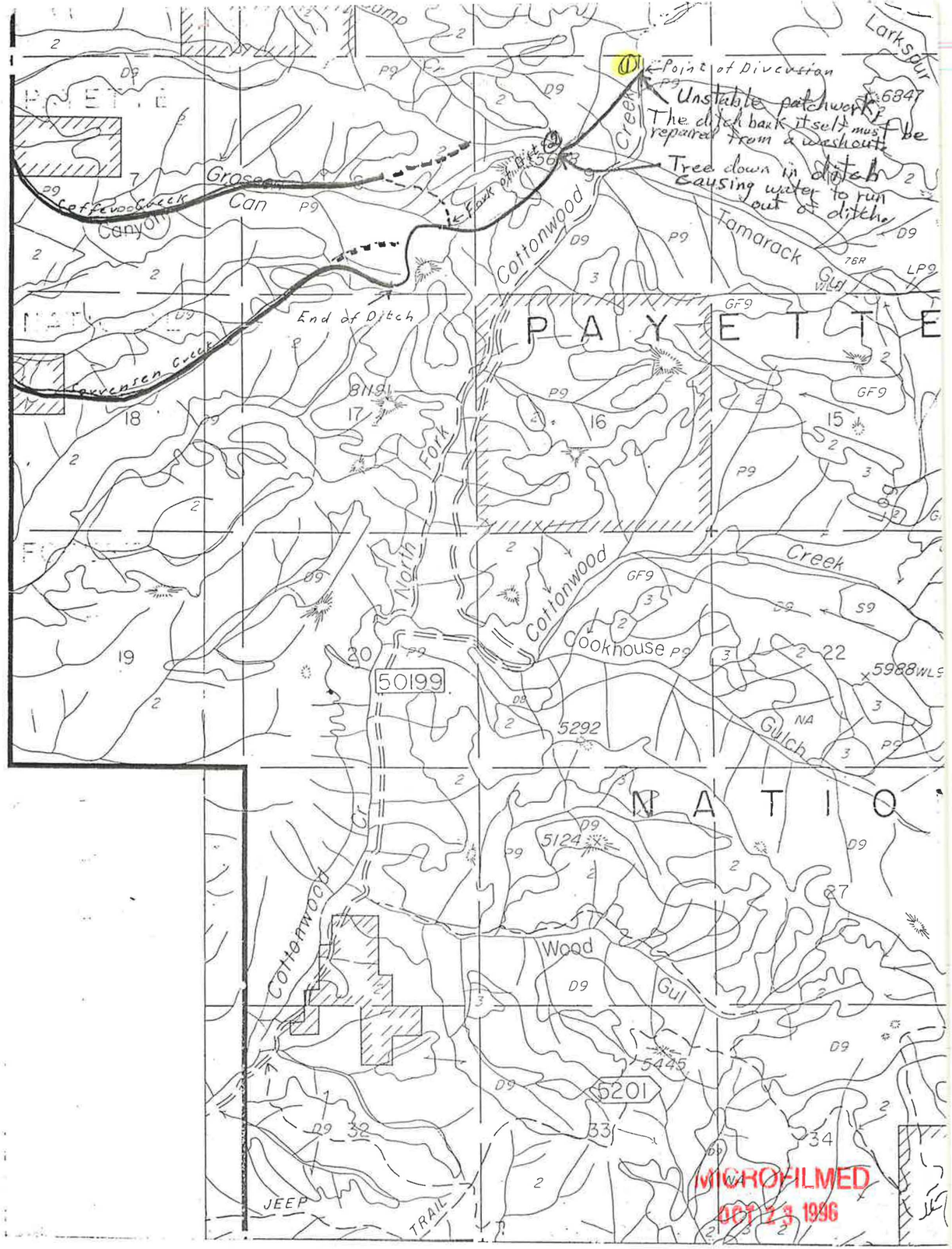
Address _____

Date _____

MICROFILMED
OCT 23 1996

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant


Point of Diversion
Unstable patchwork
The ditch bank itself must be repaired from a washout.
Tree down in ditch causing water to run out of ditch.
Four ditches
End of Ditch
Grosean Can
Canyon
Cottonwood Creek
Tamarack Gulch
Larkspur Creek
Lawrence Creek
North Fork
Cottonwood Creek
Cookhouse Gulch
Wood Gulch
Cottonwood Cr
JEEP TRAIL
PAYETTE
6847
5673
5199
5292
5124
5445
5201
5988WLS
76R
LP9
GF9
S9
NA
D9
P9
D8
WA
MICROFILMED
OCT 23 1996

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number _____
Date Received _____
Receipt Number _____

RECEIVED
JAN 03 1990
Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Franklin T. Fujimura Phone (808) 262-7876
   Mailing Address 1305 Akamai Street, Kailua, HI 96734 Zip _____
2. Date of Priority (Only one (1) per claim) 6/5/1902
3. Source of water supply (a) Cottonwood Creek, North Fork
   which is tributary to (b) Cottonwood Creek
4. a. Location of existing point of diversion is: Township 16N Range 1E Section 9,
   NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Adams
   Additional points of diversion if any: _____
   b. If instream flow, beginning point of claimed instream flow is:
   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
   Govt. Lot _____ B.M., County of _____
   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
   _____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Concrete Dam, Sorenson-Rinehart Ditch
5 Water shares owned, South end of North Lateral

0.10

MICROFILMED
OCT 23 1996

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .10 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .10 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 15 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	1W	11									5								5

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None ( )

14. Remarks:

MICROFILMED
OCT 23 1996

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree __X__
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant John T. Muir vs William Allison

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date 11-05-89

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____
Title
of _____ , that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Hawaii)
) SS.
County of Honolulu)

Subscribed and sworn (or affirmed) before me this 15 day of November 19 89

SEAL

Notary Public _____

Residing at Honolulu, Hawaii

My Commission Expires 10/25/91

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

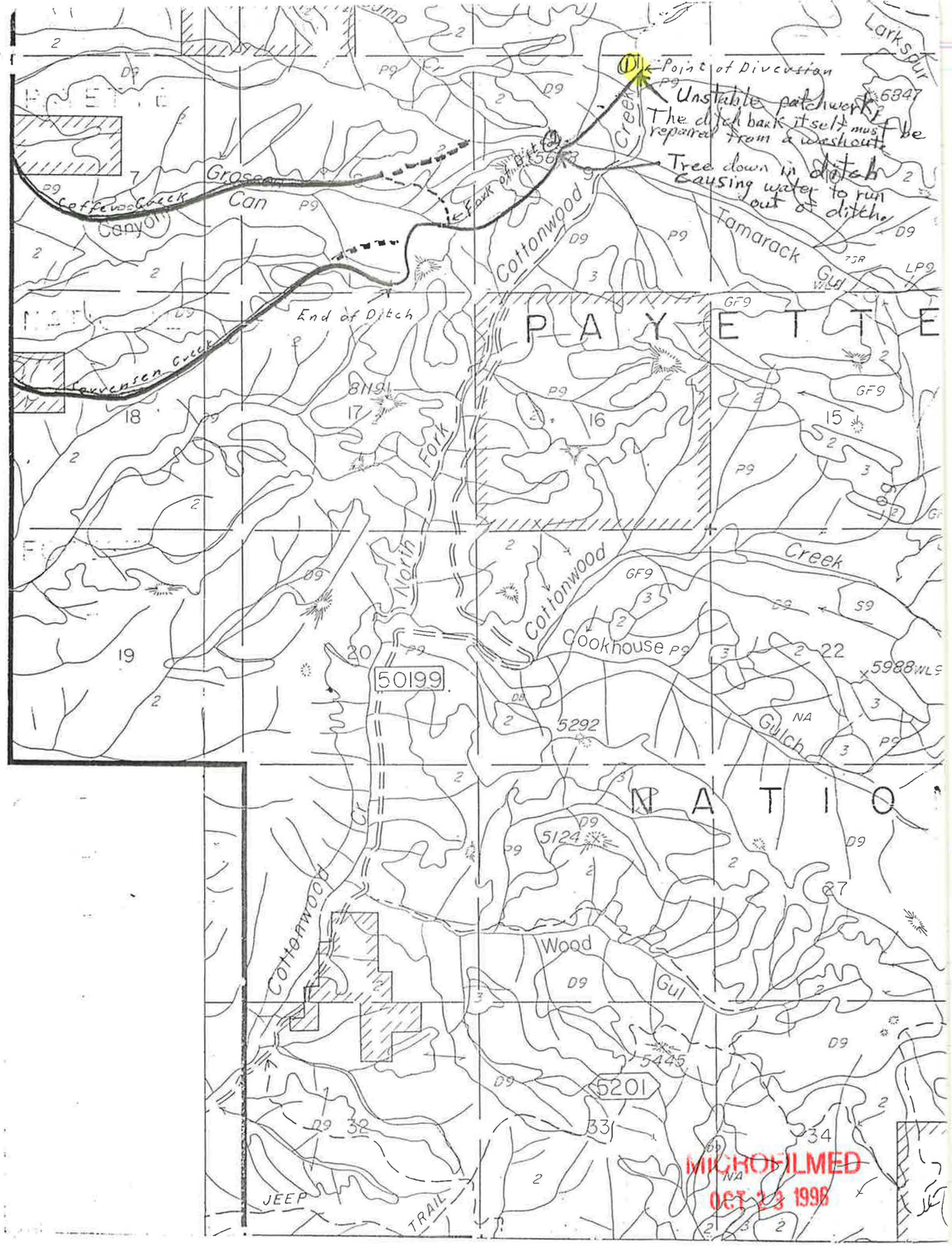
Address _____

Date _____

MICROFILMED
OCT 23 1996

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant


Point of Diversion
Unstable patchwork
The ditch bank itself must be repaired from washouts.
Tree down in ditch causing water to run out of ditch.
End of Ditch
Grosean Can
Coffeewood Creek
Canyon
Lawrensen Creek
Cottonwood Creek
Tamarack Gulch
Larkspur
PAYETTE
NATIO
North Fork
Cottonwood Creek
Cookhouse
Gulch
Wood Gul
COTTONWOOD CR
JEEP TRAIL
50199
5292
5124
5445
5201
5988
6847
8119
MICROFILMED
OCT 23 1998

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number _____
Date Received _____
Receipt Number _____

RECEIVED
JAN 03 1990
Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Coy Gross or Patricia Gross Phone (208)253-6907

   Mailing Address P.O. Box 160 Council, Idaho Zip 83612

2. Date of Priority (Only one (1) per claim) 6/5/1902

3. Source of water supply (a) Cottonwood Creek, North Fork
   which is tributary to (b) Cottonwood Creek

4. a. Location of existing point of diversion is: Township 16N Range 1E Section 9,
   NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Adams

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is:

   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

   Govt. Lot _____ B.M., County of _____

   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

   _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Concrete Dam, Sorenson-Rinehart Ditch
2½ Water Shares owned, South end of the North Lateral

MICROFILMED
OCT 23 1996

6. Water is claimed for the following purposes:

		(both dates are inclusive)			(cfs)		(acre feet)
For	Irrigatio	purposes from	3/15	to	11/15	amount .05	or
For		purposes from		to		amount	or
For		purposes from		to		amount	or
For		purposes from		to		amount	or

7. Total quantity claimed (a) .05 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 7½ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	1W	11			2½														2½

Total number of acres irrigated 2½

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None ( )

14. Remarks:

MICROFILMED
OCT 23 1996

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant John T. Muir vs William Allison

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Coy Gross Date Nov. 6, 1989

X Patricia Gross Date Nov. 6, 1989

For Organizations: I do solemnly swear or affirm that I am _____
Title
of _____ , that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
) SS.
County of Adams)

Subscribed and sworn (or affirmed) before me this 6th day of November 19 89

SEAL

Notary Public _____

Residing at Fruitvale

My Commission Expires 7/93

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

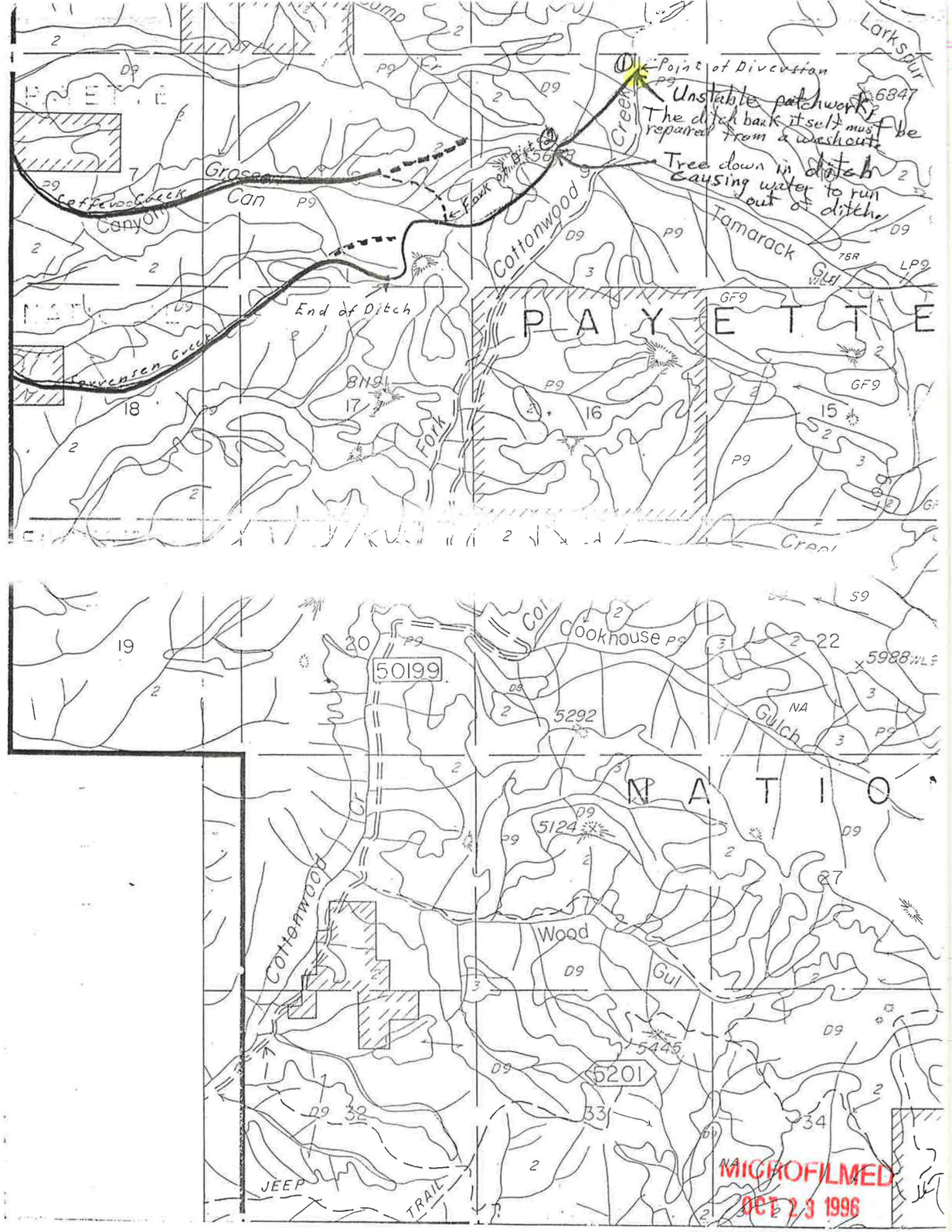
Address _____

Date _____

MICROFILMED
OCT 23 1996

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant


Point of Diversion
Unstable patchwork
The ditch bank itself must be repaired from a washout.
Tree down in ditch causing water to run out of ditch.
Point of Diversion
End of Ditch
Grosean Can
Cottonwood Creek
Tamarack Gulch
Larkspur
Cottonwood
Fork
Cookhouse
Gulch
Wood
Gul
Jeep Trail
PAYETTE
NATIO
50199
5201
5292
5124
5445
5988 MLS
6847
MICROFILMED
OCT 23 1996

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number _____
Date Received _____
Receipt Number _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JAN 03 1990
Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Nello Jenkins or Margaret Jenkins Phone (208) 253-4782

   Mailing Address P.O. BOX 185 Council, Idaho Zip 83612

2. Date of Priority (Only one (1) per claim) 6/5/1902

3. Source of water supply (a) Cottonwood Creek, North Fork
   which is tributary to (b) Cottonwood Creek

0-4

4. a. Location of existing point of diversion is: Township 16N Range 1E Section 9,
   NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Adams

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is:

   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

   Govt. Lot _____ B.M., County of _____

   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

   _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Concrete Dam Sorenson-Rinehart Ditch
20 Water shares owned, South Lateral

MICROFILMED
OCT 23 1995

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .40 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .40 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 60 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	1W	14									2.5	2.5	5	10					20

1990

Total number of acres irrigated 20

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None (X)

14. Remarks:

MICROFILMED
OCT 23 1996

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant John T. Muir vs William Allison

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Mello W Jenkins Date 11-2-89
Margaret Jenkins Date 11-2-89

For Organizations: I do solemnly swear or affirm that I am _____ (Title)
of _____ (Organization), that I have signed the foregoing document in the space below as _____ (Title) of _____ (Organization) and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
) SS.
County of Adams)

Subscribed and sworn (or affirmed) before me this 2nd day of November 19 89

SEAL

Notary Public Karen Poulsen
Residing at Council, Idaho
My Commission Expires April 11, 1994
Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

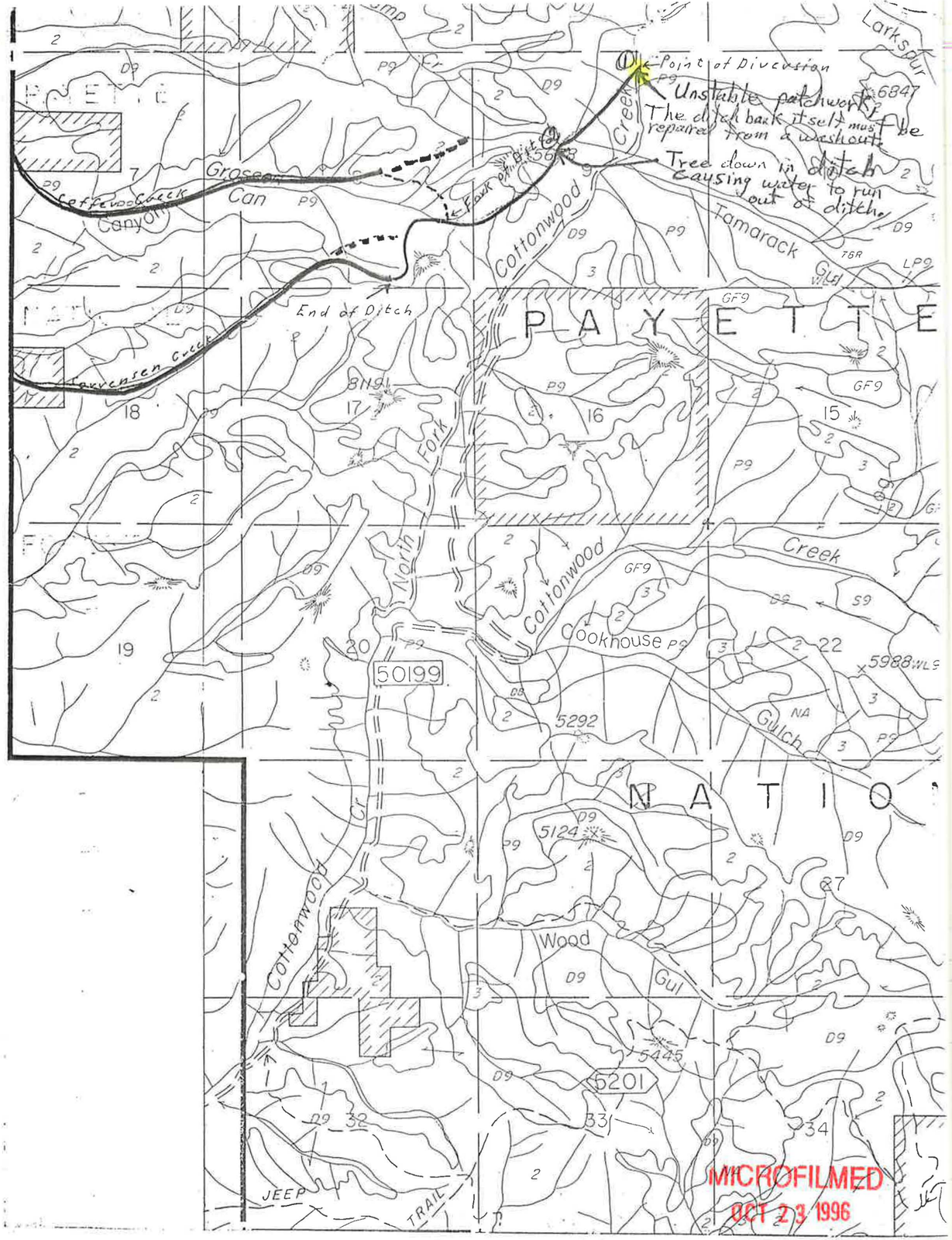
Address _____

Date _____

MICROFILMED
OCT 23 1996

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



MICROFILMED
OCT 23 1996

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

Ident. Number _____
Date Received _____
Receipt Number _____

RECEIVED
JAN 03 1990
Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Ted Jeremiah or Richarda Jeremiah Phone (208) 253-6408

   Mailing Address P.O. Box 682 Council, Idaho Zip 83612

2. Date of Priority (Only one (1) per claim) 6/5/1902

3. Source of water supply (a) Cottonwood Creek, North Fork

   which is tributary to (b) Cottonwood Creek

4. a. Location of existing point of diversion is: Township 16N Range 1E Section 9,

   NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Adams

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is:

   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

   Govt. Lot _____ B.M., County of _____

   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

   _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Concrete Dam, Sorenson-Rinehart Ditch
2½ Water shares owned, South end of North Lateral

0.05

MICROFILMED
OCT 23 1996

6. Water is claimed for the following purposes:

		(both dates are inclusive)			(cfs)		(acre feet)
For	Irrigation	purposes from	3/15	to 11/15	amount	.05	or
For		purposes from		to	amount		or
For		purposes from		to	amount		or
For		purposes from		to	amount		or

7. Total quantity claimed (a) .05 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 7½ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	1W	11			1¼	1¼													2½

Total number of acres irrigated 2½

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None ( )

14. Remarks:

MICROFILMED
OCT 23 1996

Last Name Jeremiah Ident No. 39576

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant John T. Muir vs William Allison

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Fred Jeremiah Date 11-13-89

Richard A. Jeremiah Date 11-13-89

For Organizations: I do solemnly swear or affirm that I am _____ (Title)

of _____ (Organization), that I have signed the foregoing document in the space below as _____ (Title) of _____ (Organization) and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
) SS.
County of Adams)

Subscribed and sworn (or affirmed) before me this 13th day of November 19 89

SEAL

Notary Public Vicki Howard

Residing at New Meadows

My Commission Expires 11-28-92

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

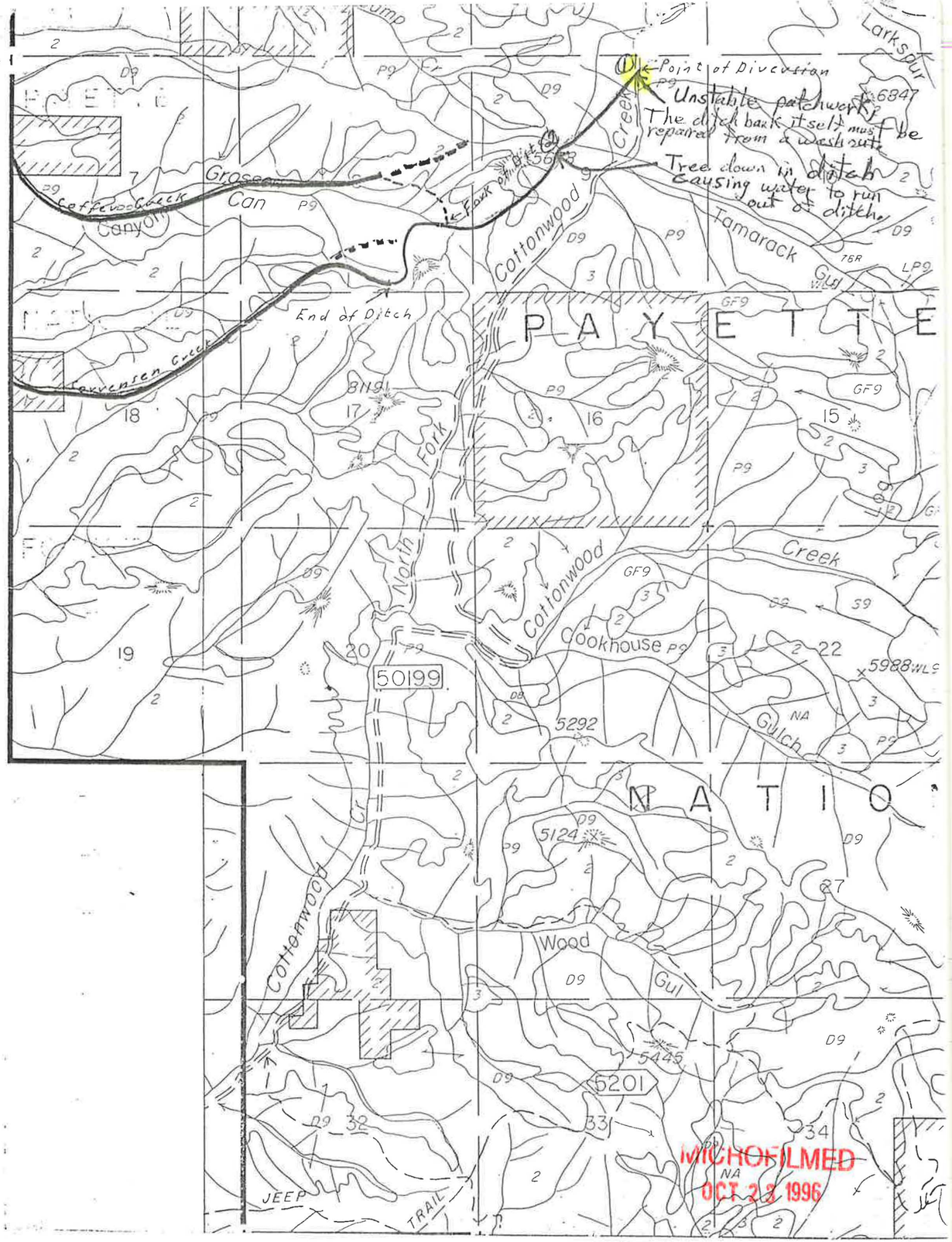
Address _____

Date _____

MICROFILMED
OCT 23 1996

Last Name JEREMIAH Ident. Number 39576

Copies White-State, Yellow-Claimant


Point of Diversion
Unstable patchwork. The ditch bank itself must be repaired from a washout
Tree down in ditch causing water to run out of ditch.
End of Ditch
Four ditches
Grosean Can
Jefferson Creek
Canyon
Cottonwood Creek
Tamarack Gulch
Larkspur
Lawrensen Creek
North Fork
Cottonwood Creek
Cookhouse
Wood Gulch
Cottonwood
JEEP TRAIL
PAYETTE
NATIO
50199
5201
5292
5124
5445
5988 WLS
6847
MICROFILMED
OCT 23 1996

Form 42-1409(7)

NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

POOR ORIGINAL

RECEIVED
AUG 0 3 1993
Department of Water Resources

DATE OF CLOSING: 7/20/93

LEGAL DESCRIPTION OF PROPERTY: Township 16N Range 1W
Section 11, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block, _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

[ ] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[ ] Water Right Number(s) Assigned by IDWR: 67-11737 & 67-11487

[ ] Name and Address of Former Owner/Claimant(s)(Seller): James L. Kitzhaber & Rae B. Kitzhaber
60 Stevens Circle Box 4701
Pagosa Springs, CO 81157-4701

[ ] New Owner/Claimant (Purchaser): Larry O. Bailey & Ima Jean Bailey

[ ] New Mailing Address: 24464 Eucalyptus
Moreno Valley, CA 92553

[ ] New Telephone Number: ( ) _____-_____

[ ] Does the change in ownership result in a splitting of the water right owned/claimed? ___yes ✓no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[ ] Attach proof of ownership, describe proof attached: copy of recorded Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[ ] Signature of New Owner/Claimant(s): Larry O. Bailey Date 7-16-93
Ima Jean Bailey Date 7-16-93

[ ] Signature of Former Owner/Claimant(s): _____ Date
_____ Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: **By:**
Further Action Needed:

Further Action Taken
Date: **By:**
Final Review and Data-Entry
Date: **By:**
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED
OCT 23 1996

0.4

84379

INSTRUMENT NO. _____

WARRANTY DEED

For Value Received JAMES L. KITZHABER and RAE B. KITZHABER, husband and wife

the grantors , do hereby grant, bargain, sell and convey unto LARRY O. BAILEY, an unmarried man, and IMA JEAN BAILEY, an unmarried woman

the grantees, whose current address is, 24464 Eucalyptus, Moreno Valley, CA 92553

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees , that they are the owners in fee simple of said premises; that they are free from all incumberances
excepting for all easements of record, rights of way, matters visible, and all matters of record and title.

and that he will warranty and defend the same from all lawful claims whatsoever.

Date: July 12, 1993

James L. Kitzhaber

James L. Kitzhaber

Rae B. Kitzhaber

Rae B. Kitzhaber

STATE OF COLORADO)
) ss
COUNTY OF Archuleta)

On this 16 day of July , in the year of 1993, before me Jolene Ratliff a Notary Public, personally appeared JAMES L. KITZHABER & RAE B. KITZHABER
known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same

Jolene Ratliff
Notary Public
Residing at PO Box 1027
Commission expires: Pagosa Springs, CO
12-5-94

JOLENE RATLIFF NOTARY PUBLIC STATE OF COLORADO

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record at the request of Timberline Title & Escrow at 19 minutes past 3 o'clock P M. this 19 day of July , 19 93 in my office, and duly recorded in Book ---- of Deeds at page ----

Michael Fisk
Ex-Officio Recorder
By: Sarah J. Wilson
Deputy

Fees $ 6.00
Mail to:

Indexed

MICROFILMED
OCT 23 1996

EXHIBIT "A"

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 11: A tract of land located in the S1/2SE1/4, more particularly described as follows:

Commencing at the Section corner common to Sections 11, 12, 13 and 14 of said Township and Range, thence North 0 degrees 27'14" West (formerly N. 0 degrees 26'16" West) on and along the Easterly boundary of the said Section 11, a distance of 330.00 feet to the TRUE POINT OF BEGINNING;
thence continuing North 0 degrees 27'14" West along the Easterly boundary of said Section 11, a distance of 733.34 (formerly N. 0 degrees 26'16" West, 733.40);
thence North 89 degrees 45'33" West a distance of 2,627.70 feet, (formerly N. 89 degrees 44'35");
thence South 0 degrees 21'07" East a distance of 403.65 feet, (formerly S. 0 degrees 23'38" East);
thence South 83 degrees 44'44" East a distance of 1,582.02 feet;
thence South 0 degrees 21'07" East a distance of 164.36 feet;
thence South 89 degrees 46'58" East (formerly S. 89 degrees 46'00" East) a distance of 1,057.40 feet, more or less to the TRUE POINT OF BEGINNING.
EXCEPTING the right of way of the County road as now established.

INCLUDING 21 shares of Sorenson-Rinehart Ditch water.

SUBJECT TO THE FOLLOWING:

THE RESERVATIONS AND EXCEPTIONS as set forth in a document recorded June 19, 1979 as Instrument No. 59162, records of Adams County, Idaho

THE MATTERS DISCLOSED in a Record of Survey Entitled "Jim Kitzhaber", recorded April 9, 1985 as Instrument No. 70143, records of Adams County, Idaho.

LIENS FOR ANY TAXES DEFERRED by virtue of the designation of the insured property, or any portion thereof, as Forest Lands as provided in Section 63-1701, et. seq., Idaho Code.

MICROFILMED
OCT 23 1996

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

Ident. Number _____
Date Received _____
Receipt Number _____

RECEIVED
JAN 03 1990
Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) James Kitzhaber or Rae B. Kitzhaber Phone (208) 465-0990
   Mailing Address ~~6900 E. Powerline~~ 1907 W. FLAMINGO, SPACE 90, SILVERCREST MOBILE HOME ESTATES Nampa, Idaho Zip ~~83651~~ 83651
2. Date of Priority (Only one (1) per claim) 6/5/1902
3. Source of water supply (a) Cottonwood Creek, North Fork
   which is tributary to (b) Cottonwood Creek
4. a. Location of existing point of diversion is: Township 16N Range 1E Section 9,
   NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Adams
   Additional points of diversion if any: _____
   b. If instream flow, beginning point of claimed instream flow is:
   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
   Govt. Lot _____ B.M., County of _____
   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
   _____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Concrete Dam Sorenson-Rinehart Ditch
21 Water shares owned, South end of North Lateral

MICROFILMED
OCT 23 1996

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .42 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .42 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 63 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	1W	11															10	11	21

Total number of acres irrigated 21

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None ( )

14. Remarks:

MICROFILMED
OCT 23 1996

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant John T. Muir vs William Allison

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James L. Kitchens Date 10/31/89
Rae B Kitchens Date 10/31/89

For Organizations: I do solemnly swear or affirm that I am _____ (Title)
of _____ (Organization), that I have signed the foregoing document in the space below as _____ (Title) of _____ (Organization) and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
) SS.
County of Canyon)

Subscribed and sworn (or affirmed) before me this 31st day of October 19 89

SEAL

Notary Public Tanya Cacana
Residing at Nampa
My Commission Expires 05-24-94
Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

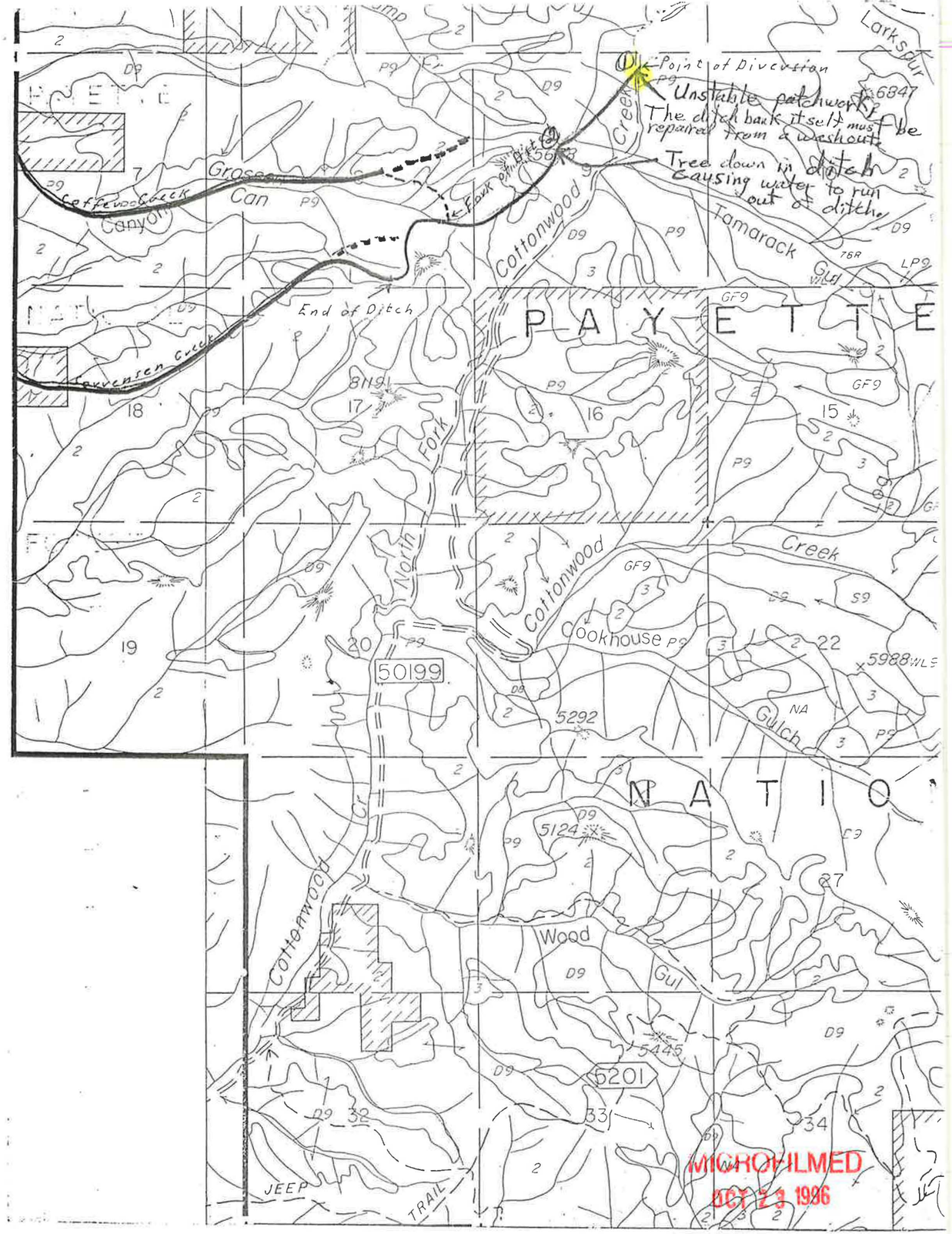
Address _____

Date _____

MICROFILMED
OCT 23 1996

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant


Point of Diversion
Unstable patchwork
The ditch bank itself must be repaired from a washout.
Tree down in ditch
Causing water to run out of ditch.
End of Ditch
Grosean Can
Canyon
Cottonwood Creek
Tamarack Gulch
Larkspur
6847
Cottonwood
North Fork
Cookhouse
Creek
Gulch
Wood Gul
Cottonwood
JEEP TRAIL
50199
5201
5292
5124
5445
5988
PAYETTE
NATIO
MICROFILMED
OCT 23 1996

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number _____
Date Received _____
Receipt Number _____

RECEIVED
JAN 03 1990
Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Frank Jones or Helen Jones Phone (208) 253-4476

   Mailing Address HC 62 Box 1255 Council, Idaho 83612 Zip _____

2. Date of Priority (Only one (1) per claim) 6/5/1902

3. Source of water supply (a) Cottonwood Creek, North Fork

   which is tributary to (b) Cottonwood Creek

4. a. Location of existing point of diversion is: Township 16N Range 1E Section 9,

   NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Adams

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is:

   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

   Govt. Lot _____ B.M., County of _____

   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

   _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Concrete Dam, Sorenson-Rinehart Ditch
21 Water Shares owned on the North Lateral

MICROFILMED
OCT 23 1996

6. Water is claimed for the following purposes:

		(both dates are inclusive)			(cfs)		(acre feet)
For	Irrigation	purposes from	3/15	to 11/15	amount	.42	or
For		purposes from		to	amount		or
For		purposes from		to	amount		or
For		purposes from		to	amount		or

7. Total quantity claimed (a) .42 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 63 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	1W	11	11	10															21

Total number of acres irrigated 21

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None ( )

14. Remarks:

MICROFILMED
OCT 23 1996

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use_____ Posted Notice _____ License _____ Permit _____
Decree _X_
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant John T. Muir vs William Allison

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Frank L. Jones Date 11-3-89

Helen Jones Date 11-3-89

For Organizations: I do solemnly swear or affirm that I am _____ (Title)

of _____ (Organization), that I have signed the foregoing document in the space below as _____ (Title) of _____ (Organization) and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
) SS.
County of Adams)

Subscribed and sworn (or affirmed) before me this 3rd day of November 19 89

SEAL

Notary Public Patricia Wilson

Residing at Council

My Commission Expires 10-23-93

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
OCT 23 1996

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

Point of Diversion

Unstable patchwork. The ditch bank itself must be repaired from a washout.

Tree down in ditch causing water to run out of ditch.

End of Ditch

Lark Spur

Creek

Grosean Can

Canyon

Left Fork Cottonwood Creek

Cottonwood

Tamarack

Gulch

Lawrensen Gulch

North Fork

Cottonwood Creek

Cookhouse Gulch

Cottonwood Cr.

Wood Gulch

JEEP TRAIL

50199

5201

5292

5124

5445

5988 WLS

6847

PAYETTE

NATIO

MICROFILMED
OCT 23 1996

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number _____
Date Received _____
Receipt Number _____

RECEIVED
JAN 03 1990
Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) David Lawrence or Vonda Lawrence Phone (208) 253-4200

Mailing Address P.O. Box 445 Council, Idaho Zip 83612

2. Date of Priority (Only one (1) per claim) 6/5/1902

3. Source of water supply (a) Cottonwood Creek, North Fork
which is tributary to (b) Cottonwood Creek

4. a. Location of existing point of diversion is: Township 16N Range 1E Section 9,
NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Adams

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Concrete Dam, Sorenson-Rinehart Ditch
40 Water shares owned, in South Lateral

0.8

MICROFILMED
OCT 23 1996

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .80 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .80 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 120 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	1W	14									30	10							40

Total number of acres irrigated 40

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None ( )

14. Remarks:

MICROFILMED
OCT 23 1996

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant John T. Muir vs William Allison

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Sonda Lawrence Date 10-25-89

X David J Lawrence Date 10-25-89

For Organizations: I do solemnly swear or affirm that I am _____ Title

of _____ Organization, that I have signed the foregoing

document in the space below as _____ Title of _____ Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Adams County) SS.

County of Adams)

Subscribed and sworn (or affirmed) before me this 25 day of October, 1989

SEAL

Notary Public Jan Chesterton

Residing at Council Ida.

My Commission Expires 11-4-93

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

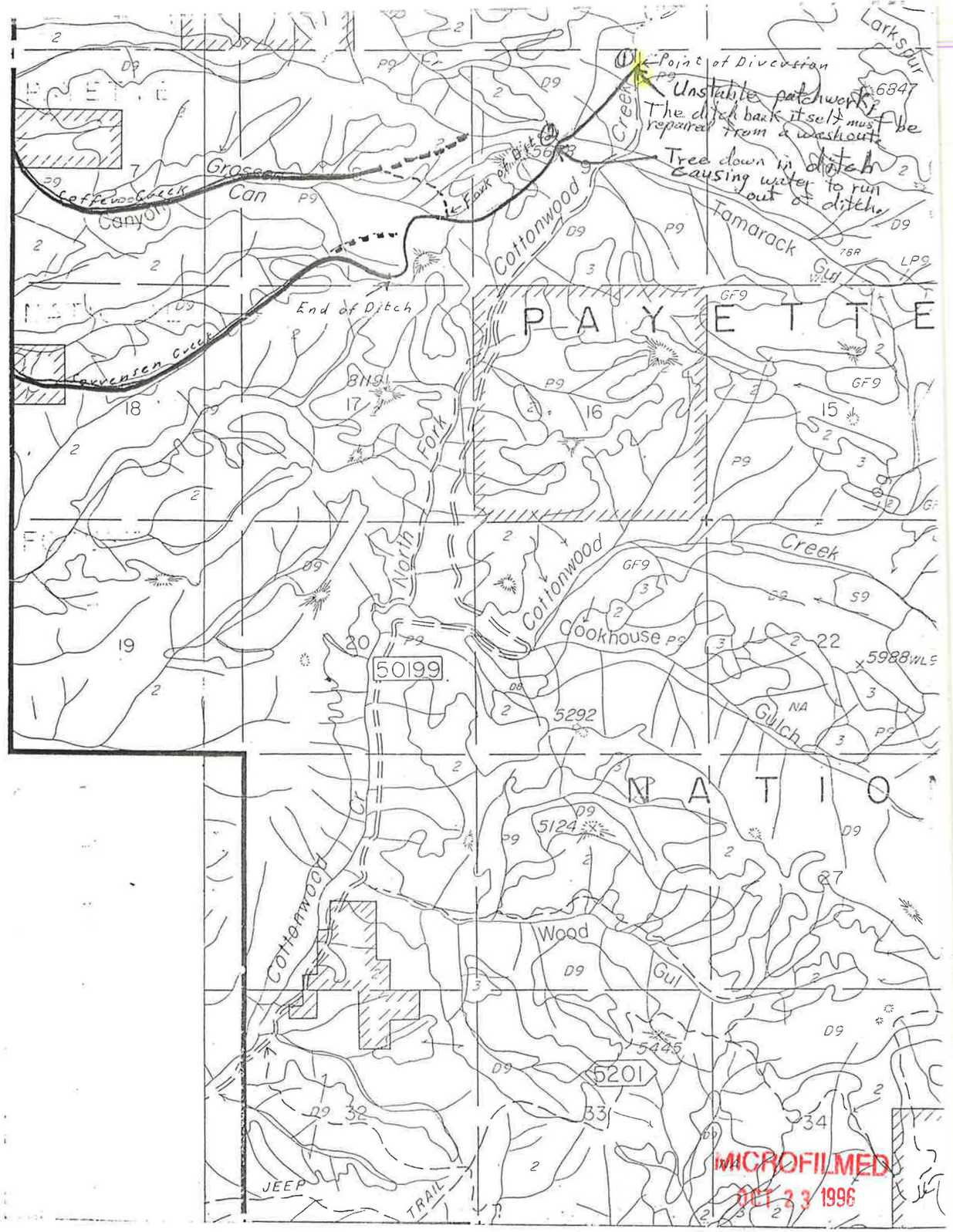
Address _____

Date _____

MICROFILMED
OCT 23 1996

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant


Point of Diversion
Unstable patchwork of
The ditch back itself must be
repaired from a washout.
Tree down in ditch
Causing water to run
out of ditch.
End of Ditch
Grosean Can
Coffeewood Creek
Canyon
Lawrence Creek
Cottonwood Creek
Tamarack Gulch
Larkspur
6847
5088
5988WLS
5292
5124
5445
50199
5201
PAYETTE
NATIO
Cottonwood Cr
Wood Gulch
Cookhouse
JEEP TRAIL
MICROFILMED
OCT 23 1996

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number _____
Date Received _____
Receipt Number _____

RECEIVED
JAN 03 1990
Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Vincent D. Leger or Esther A. Leger Phone (208) 253-6078
   Mailing Address P.O. Box 75 Fruitvale, Idaho 83620 Zip _____
2. Date of Priority (Only one (1) per claim) 6/5/1902
3. Source of water supply (a) Cottonwood Creek, North Fork
   which is tributary to (b) Cottonwood Creek
4. a. Location of existing point of diversion is: Township 16N Range 1E Section 9,
   NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Adams
   Additional points of diversion if any: _____
   b. If instream flow, beginning point of claimed instream flow is:
   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
   Govt. Lot _____ B.M., County of _____
   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
   _____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
   Concrete Dam, Sorenson-Rinehart Ditch
   10 Water shares owned on South Lateral

0.20

MICROFILMED
OCT 23 1996

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .20 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .20 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 30 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	1W	22			2½	2½													5
16N	1W	23							5										5

Total number of acres irrigated 10

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None ( )

14. Remarks:

MICROFILMED
OCT 23 1996

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use_____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant John T. Muir vs William Allison

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Vincent D Foyer Date 11/1/89

Esther C. Foyer Date 11/1/89

For Organizations: I do solemnly swear or affirm that I am _____
Title
of _____ , that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
) SS.
County of Adams)

Subscribed and sworn (or affirmed) before me this 9th day of Nov. 19 89

SEAL

Notary Public F. Fred Clemens

Residing at Teme I, 1992

My Commission Expires Council

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

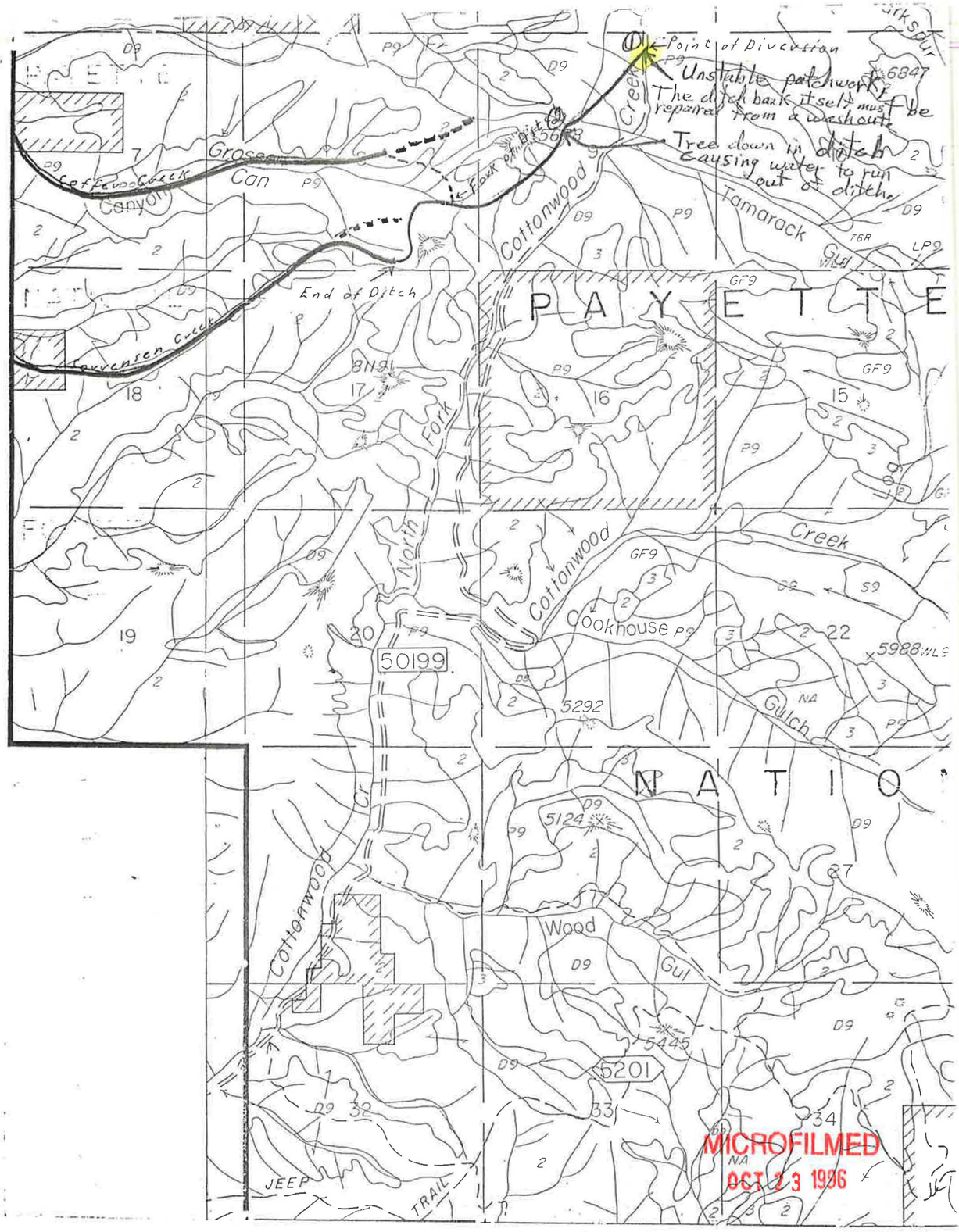
Address _____

Date _____

MICROFILMED
OCT 23 1996

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant


Point of Diversion
Unstable patchwork. The ditch bank itself must be repaired from a washout.
Tree down in ditch causing water to run out of ditch.
Grosean Can
Cottonwood Creek
Tamarack Gulch
End of Ditch
Lawrensen Creek
North Fork Cottonwood Creek
Cookhouse Creek
Cottonwood Cr
Wood Gul
JEEP TRAIL
50199
5201
5292
5124
5445
6847
5988
PAYETTE
NATIO
MICROFILMED
OCT 23 1996

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number _____
Date Received _____
Receipt Number _____

RECEIVED
JAN 03 1990
Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Chet Madsen or Eunice Madsen Phone (208) 253-4815

   Mailing Address HC 62 Box 1525 Council, Idaho 83612 Zip _____

2. Date of Priority (Only one (1) per claim) 6/5/1902

3. Source of water supply (a) Cottonwood Creek, North Fork
   which is tributary to (b) Cottonwood Creek

4. a. Location of existing point of diversion is: Township 16N Range 1E Section 9,
   NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Adams

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is:

   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
   Govt. Lot _____ B.M., County of _____

   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
   _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

   Concrete Dam, Serenson-Rinehart Ditch
   18 Shares of water owned North Lateral

0.3

MICROFILMED
OCT 23 1996

6. Water is claimed for the following purposes:

		(both dates are inclusive)			(cfs)		(acre feet)
For	Irrigation	purposes from	3/15	to 11/15	amount	.36	or
For		purposes from		to	amount		or
For		purposes from		to	amount		or
For		purposes from		to	amount		or

7. Total quantity claimed (a) .36 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 54 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	1W	10			18														18

Total number of acres irrigated 18

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None ( )

14. Remarks:

MICROFILMED
OCT 23 1996

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant John T. Muir vs William Allison

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Chester Madsen Date 11-7-89

Eunice Madsen Date 11-7-89

For Organizations: I do solemnly swear or affirm that I am _____
Title
of _____ , that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
) SS.
County of Adams)

Subscribed and sworn (or affirmed) before me this 7th day of November 19 89

SEAL

Notary Public Patricia Wilson

Residing at Council

My Commission Expires 10-23-93

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
OCT 23 1996

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

Point of Diversion

Unstable patchwork. The ditch bank itself must be repaired from a washout.

Tree down in ditch causing water to run out of ditch.

End of Ditch

Lawrenson Creek

Jeffreys Creek Canyon

Grosean Can

Cottonwood Creek

Tamarack Gulch

North Fork Cottonwood Creek

Cookhouse Creek

Cottonwood Cr

Wood Gul

Jeep Trail

6847

5988 WLS

50199

5292

5124

5445

5201

PAYETTE

NATIO

MICROFILMED
OCT 23 1996

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number _____
Date Received _____
Receipt Number _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JAN 03 1990
Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) George McClanahan Phone (208) 253-6802

   Mailing Address P.O. BOX 487 Council, Idaho Zip 83612

2. Date of Priority (Only one (1) per claim) 6/5/1902

3. Source of water supply (a) Cottonwood Creek, North Fork
   which is tributary to (b) Cottonwood Creek

4. a. Location of existing point of diversion is: Township 16N Range 1E Section 9,
   NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Adams

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is:

   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
   Govt. Lot _____ B.M., County of _____

   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
   _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Concrete Dam, Sorenson-Rinehart Ditch
24 Water shares owned, South end of North Lateral

0-4

MICROFILMED
OCT 23 1996

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .48 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .48 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 72 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:
   a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
   b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	1W	11				24													24

Total number of acres irrigated 24

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

MICROFILMED
OCT 23 1996

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree __X__
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant John T. Muir vs William Allison

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) George McMahan Date 10/30/89

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____
Title
of _____ , that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
) SS.
County of Adams)

Subscribed and sworn (or affirmed) before me this 30th day of October 19 89

SEAL
ALAN R. MULLINS
SEAL NOTARY PUBLIC SEAL
STATE OF IDAHO
My Commission Expires Mar. 27, 1991

Notary Public _____

Residing at Council

My Commission Expires _____

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

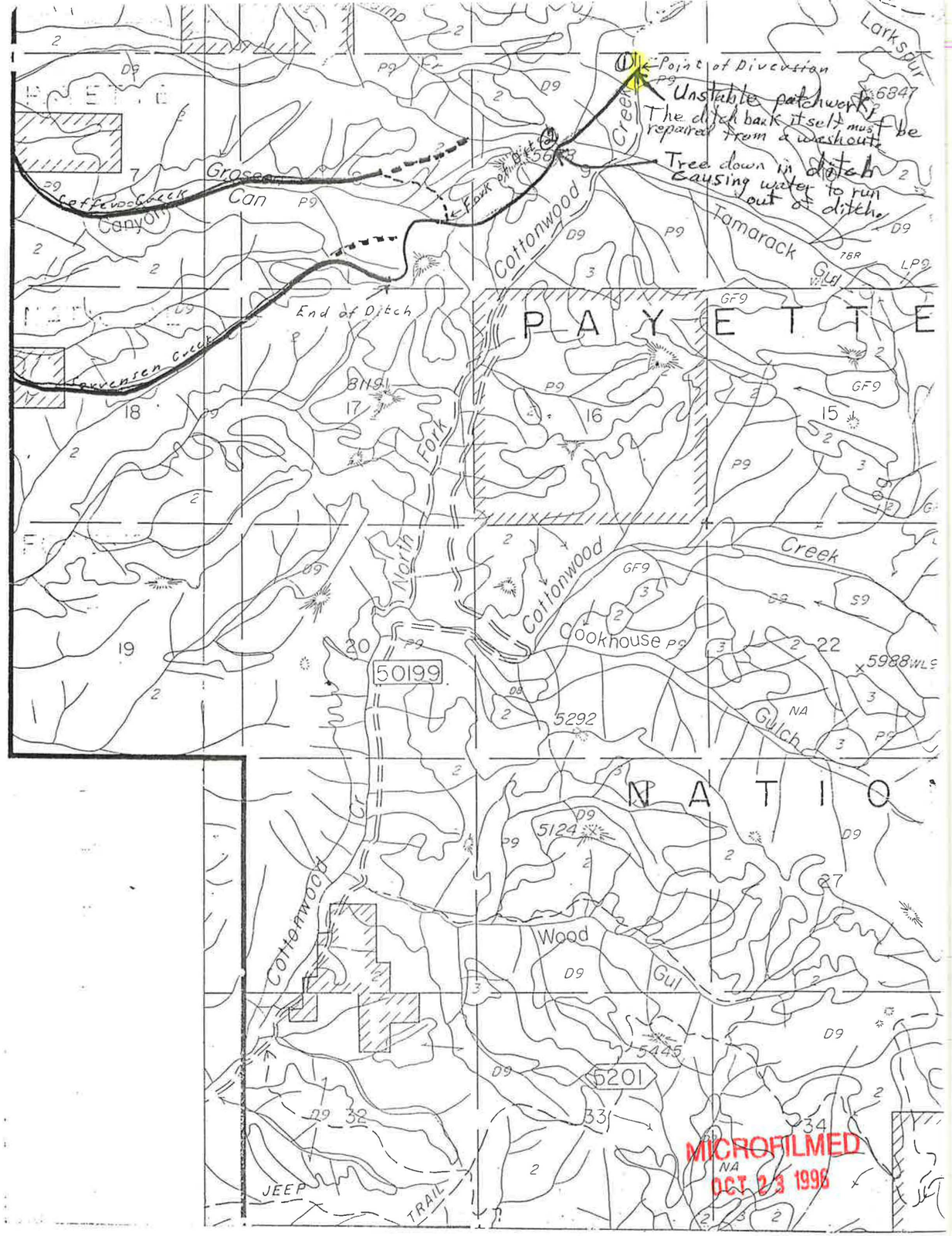
Address _____

Date _____

MICROFILMED
OCT 23 1996

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant


Point of Diversion
Unstable patchwork. The ditch bank itself must be repaired from washouts.
Tree down in ditch causing water to run out of ditch.
Point of Diversion
End of Ditch
Groseen Can
Coffeewood Creek
Canyon
Larkspur
Cottonwood Creek
Tamarack Gulch
Lawrensen Creek
North Fork
Cottonwood Creek
Cookhouse
Wood Gulch
Cottonwood Cr
NA Gulch
JEEP TRAIL
50199
5201
5292
5124
5445
6847
5988
PAYETTE
NATIO
MICROFILMED
OCT 23 1998

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number _____
Date Received _____
Receipt Number _____

RECEIVED
JAN 03 1990
Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Joe Medley or Venice Medley Phone (208) 628-3430

   Mailing Address Box 222 Riggins, Idaho Zip 83549

2. Date of Priority (Only one (1) per claim) 6/5/1902

3. Source of water supply (a) Cottonwood Creek, North Fork
   which is tributary to (b) Cottonwood Creek

4. a. Location of existing point of diversion is: Township 16N Range 1E Section 9,
   NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Adams
   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is:
   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
   Govt. Lot _____ B.M., County of _____
   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
   _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Concrete Dam, Sorenson-Rinehart Ditch
10 Water shares owned, in South Lateral

0.2

MICROFILMED
OCT 23 1996

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .20 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .20 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 30 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	1W	14									10								10

Total number of acres irrigated 10

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None (X)

14. Remarks:

MICROFILMED
OCT 23 1996

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant John T. Muir vs William Allison

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Joe Medley Date 10/31/89
Venice Medley Date 10/31/89

For Organizations: I do solemnly swear or affirm that I am _____ (Title)
of _____ (Organization), that I have signed the foregoing document in the space below as _____ (Title) of _____ (Organization)
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
) SS.
County of Idaho)

Subscribed and sworn (or affirmed) before me this 31st day of October 19 89

SEAL

Notary Public Gary E. Hodges
Residing at Rigby, Idaho
My Commission Expires Jan. 11, 1994
Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

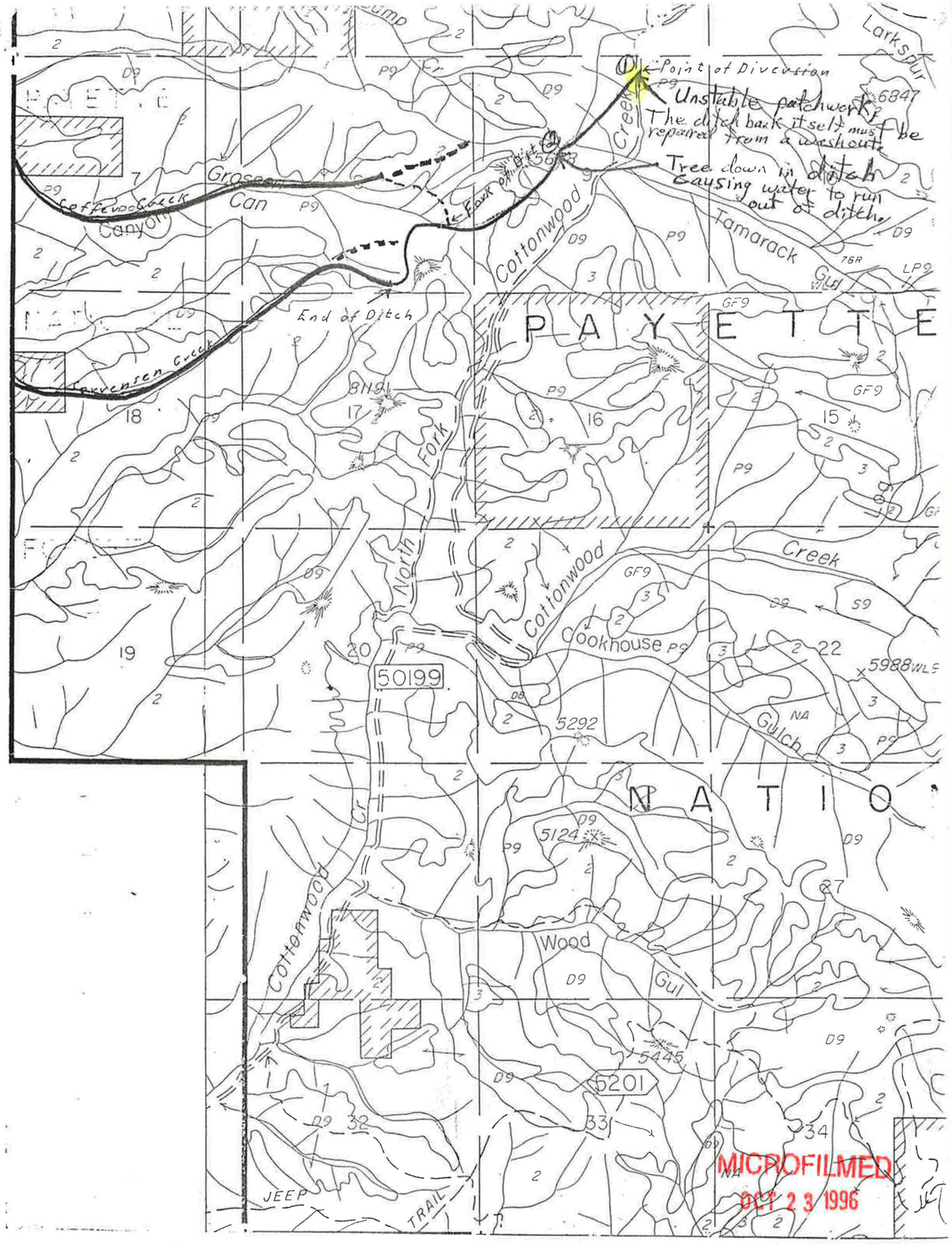
Address _____

Date _____

MICROFILMED
OCT 23 1996

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant


Point of Diversion
Unstable patchwork
The ditch bank itself must be repaired from a washout.
Tree down in ditch causing water to run out of ditch.
Larkspur
6847
Creek
Grosean
Can
Canyon
Coffeewood Creek
Cottonwood
Tamarack
Gulch
End of Ditch
PAYETTE
Torvensen Creek
North Fork
Cottonwood
Creek
Cookhouse
50199
5292
NA
Gulch
NATIO
5124
Wood
Gul
5445
5201
JEEP
TRAIL
MICROFILMED
OCT 23 1996

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number _____
Date Received _____
Receipt Number _____

RECEIVED
JAN 03 1990
Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Robin Moore or Kristi Moore Phone (208) 253-4870

   Mailing Address HC 62 Box 1570 Council, Idaho Zip 83612

2. Date of Priority (Only one (1) per claim) 6/5/1902

3. Source of water supply (a) Cottonwood Creek, North Fork
   which is tributary to (b) Cottonwood Creek

4. a. Location of existing point of diversion is: Township 16N Range 1E Section 9,
   NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Adams

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is:

   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

   Govt. Lot _____ B.M., County of _____

   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

   _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Concrete Dam, Sorenson-Rinehart Ditch
4 Shares of water owned in the North Lateral

0-08

MICROFILMED
OCT 23 1996

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .08 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .08 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 12 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	1W	11										4							

Total number of acres irrigated 4

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None ( )

14. Remarks:
    _____

MICROFILMED
OCT 23 1995

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant John T. muir vs William Allison

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Robin Moore Date 12-29-89

Krusti Moore Date 12.29.89

For Organizations: I do solemnly swear or affirm that I am _____
Title
of _____ , that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
) SS.
County of Adam)

Subscribed and sworn (or affirmed) before me this 29 day of December 19 89

SEAL

Notary Public Patricia Wilson

Residing at Weiser

My Commission Expires 10-23-93

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

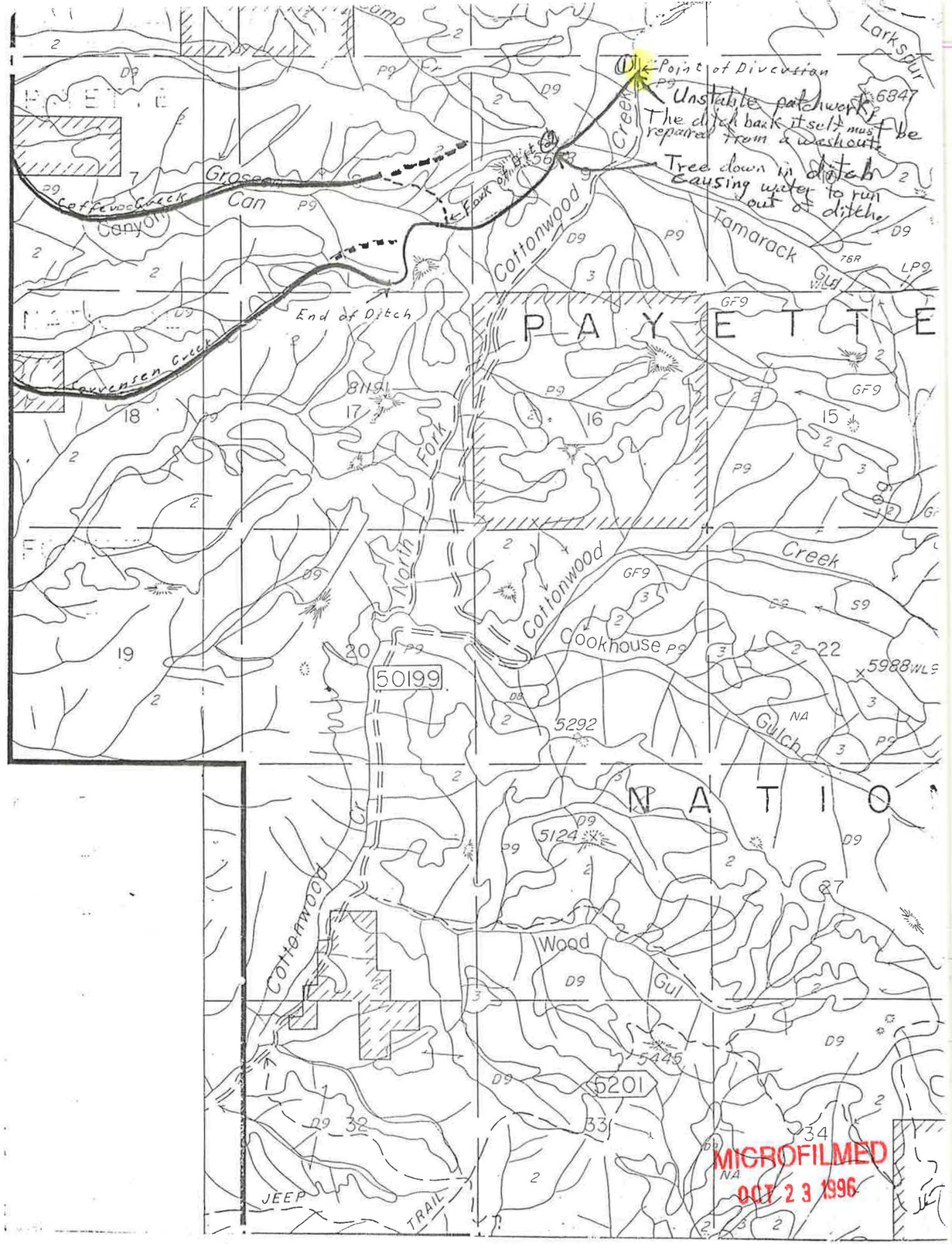
Address _____

Date _____

MICROFILMED
OCT 23 1996

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant


Point of Diversion
Unstable patchwork
The ditch bank itself must be repaired from a washout.
Tree down in ditch causing water to run out of ditch.
Four Point Ditch
End of Ditch
Groseen Can
Cottonwood Creek
Tamarack Gulch
Larkspur
Creek
Canyon
Lorrensen Creek
North Fork
Cottonwood Creek
Cookhouse Gulch
Wood Gulch
Cottonwood Creek
JEEP TRAIL
PAYETTE
NATIO
50199
5201
5292
5124
5445
5988 WLS
6847
MICROFILMED
OCT 23 1996

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number _____
Date Received _____
Receipt Number _____

RECEIVED
JAN 03 1990
Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Leonard Palmer or Cleo Palmer Phone ( ) 253-6040

   Mailing Address Box 704 Council, Idaho Zip 83612

2. Date of Priority (Only one (1) per claim) 6/5/1902

3. Source of water supply (a) Cottonwood Creek, North Fork
   which is tributary to (b) Cottonwood Creek

4. a. Location of existing point of diversion is: Township 16N Range 1E Section 9,
   NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Adams

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is:

   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
   Govt. Lot _____ B.M., County of _____

   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
   _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Concrete Dam, Sorenson-Rinehart Ditch
30 Water shares owned, South Lateral

MICROFILMED
OCT 23 1996

0.6

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .60 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .60 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 90 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	1W	14												30					30

Total number of acres irrigated 30

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None ( )

14. Remarks:

MICROFILMED
OCT 23 1996

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant John T. Muir vs William Allison

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Leonard D. Palmer Date 10/30-89

Ella Pelman Date 10/30/89

For Organizations: I do solemnly swear or affirm that I am _____
Title
of _____ , that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
) SS.
County of Adams)

Subscribed and sworn (or affirmed) before me this 30th day of October 19 89

SEAL

Notary Public Karen Poulsen

Residing at Council, Idaho

My Commission Expires April 11, 1994

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

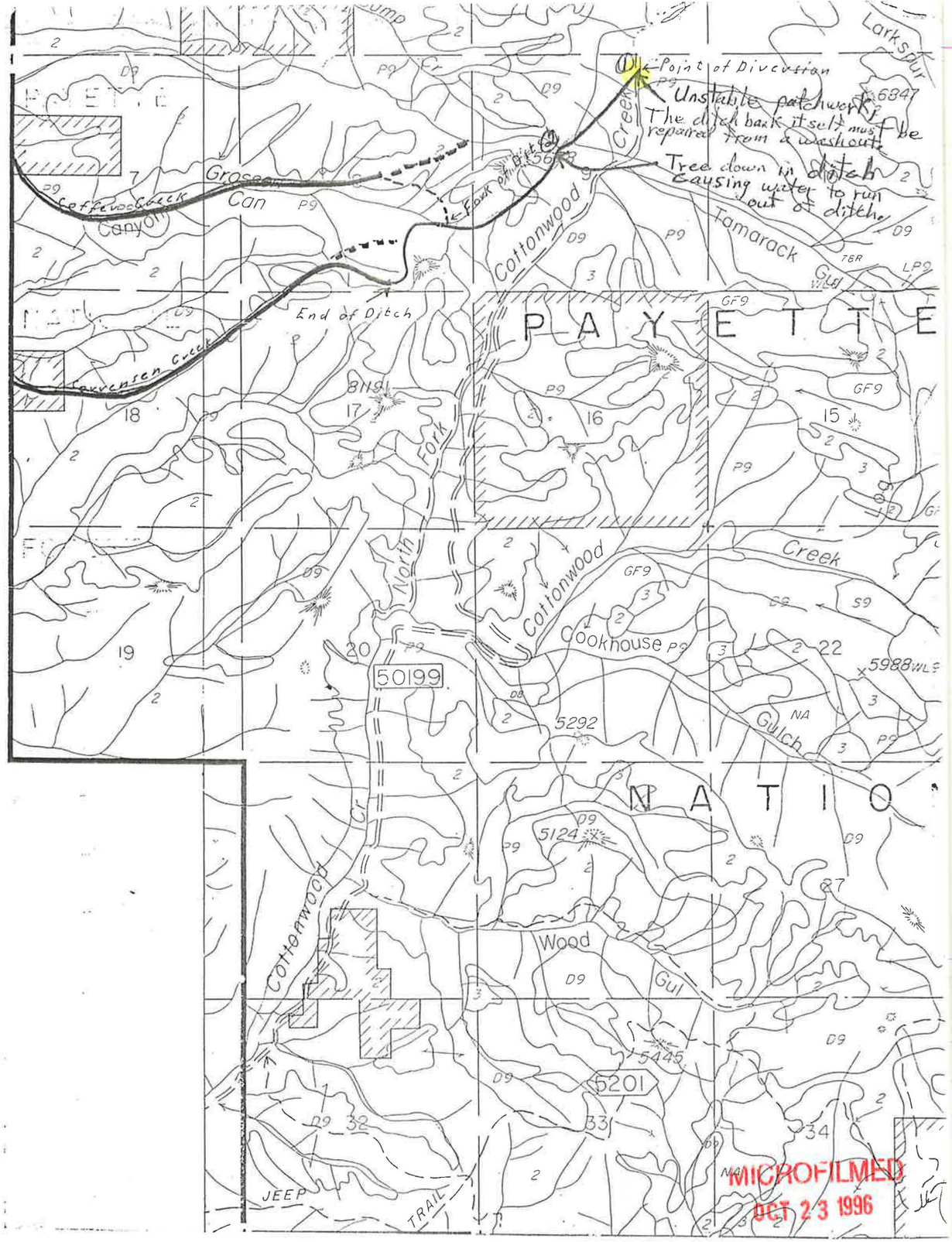
Address _____

Date _____

MICROFILMED
OCT 23 1996

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant


Point of Diversion
Unstable patchwork
The ditch bank itself must be repaired from a washout.
Tree down in ditch
Causing water to run out of ditch.
End of Ditch
Grassy Can
Canyon
Cottonwood Creek
Tamarack Gulch
Lawrensen Creek
North Fork
Cottonwood Creek
Cookhouse
Wood Gulch
Cottonwood Cr
JEEP TRAIL
PAYETTE
NATIO
50199
5292
5124
5445
5201
6847
5988
Lark Spur
MICROFILMED
OCT 23 1996

Form No. 42-1409 (2) a 1/88

0.16

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number _____
Date Received _____
Receipt Number _____

RECEIVED
JAN 03 1990
Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) William Pogue or EstherPogue Phone ( ) _____

   Mailing Address 9510 Halstead Drive Boise, Idaho Zip 83704

2. Date of Priority (Only one (1) per claim) 6/5/1902

3. Source of water supply (a) Cottonwood Creek, North Fork
   which is tributary to (b) Cottonwood Creek

4. a. Location of existing point of diversion is: Township 16N Range 1E Section 9,
   NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Adams

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is:

   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
   Govt. Lot _____ B.M., County of _____

   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
   _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Concrete Dam, Sorenson-Rinehart Ditch
8 Water shares owned on South Lateral

MICROFILMED
OCT 23 1996

6. Water is claimed for the following purposes:

		(both dates are inclusive)		(cfs)		(acre feet)
For	Irrigation	purposes from 3/15	to 11/15	amount .16	or	
For		purposes from	to	amount	or	
For		purposes from	to	amount	or	
For		purposes from	to	amount	or	

7. Total quantity claimed (a) .16 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 24 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	1W	23										8							8

Total number of acres irrigated 8

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None ( )

14. Remarks:

MICROFILMED
OCT 23 1996

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant John T. Muir vs William Allison

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✗ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date 11/1/89

Esther Payne Date 11-1-89

For Organizations: I do solemnly swear or affirm that I am _____ Title

of _____ Organization, that I have signed the foregoing document in the space below as _____ Title of _____ Organization and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
) SS.
County of Ada)

Subscribed and sworn (or affirmed) before me this 1st day of Nov 1989

SEAL

Notary Public Carol L Rae

Residing at Boise

My Commission Expires 6-7-93

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

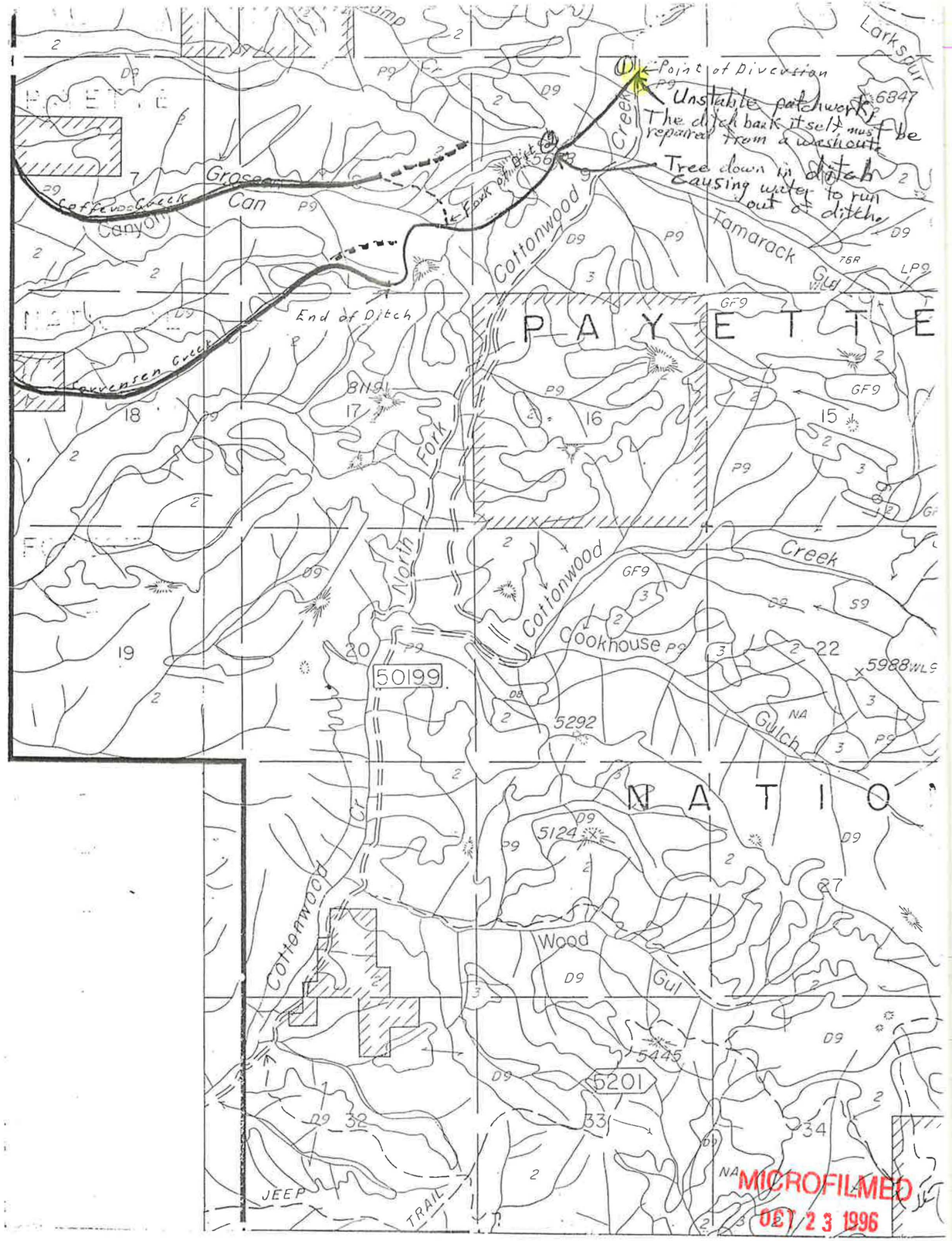
Address _____

Date _____

MICROFILMED
OCT 23 1996

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant


Point of Diversion
Unstable patchwork. The ditch bank itself must be repaired from a washout.
Tree down in ditch causing water to run out of ditch.
End of Ditch
Grosean Can
Canyon
Cottonwood Creek
Tamarack Gulch
Larkspur
Creek
North Fork
Cottonwood Creek
Cookhouse Creek
Wood Gulch
Cottonwood Cr
Jarvensen Creek
PAYETTE
NATIO
6847
5988 WLS
5292
5124
5445
5201
50199
JEEP TRAIL
MICROFILMED
OCT 23 1996

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

0.0

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number _____
Date Received _____
Receipt Number _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JAN 03 1990
Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Robert Raleigh or Pauline C. Raleigh Phone (208) 253-6883

   Mailing Address P.O. Box 625 Council, Idaho Zip 83612

2. Date of Priority (Only one (1) per claim) 6/5/1902

3. Source of water supply (a) Cottonwood Creek, North Fork
   which is tributary to (b) Cottonwood Creek

4. a. Location of existing point of diversion is: Township 16N Range 1E Section 9,
   NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Adams

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is:

   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

   Govt. Lot _____ B.M., County of _____

   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

   _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

   Concrete Dam, Sorenson-Rinehart Ditch
   2½ Water shares owned South end of North Lateral

MICROFILMED
OCT 23 1996

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .05 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .05 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 7½ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	1W	11			2½														2½

Total number of acres irrigated 2½

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None ( )

14. Remarks:

MICROFILMED
OCT 23 1996

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant John T. Muir vs William Allison

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
12 pp.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Robert Raleigh Date DEC 13, 1989

Pauline E. Raleigh Date DEC 13, 1989

For Organizations: I do solemnly swear or affirm that I am _____ (Title)

of _____ (Organization), that I have signed the foregoing document in the space below as _____ (Title) of _____ (Organization)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

CANADA
State of Idaho/or _____)
PROVINCE OF ALBERTA) SS.
County of _____)

Subscribed and sworn (~~or affirmed~~) before me this 13 day of DECEMBER 19 89

SEAL

Notary Public Adrian Albert
ADRIAN L. ALBERT
Barrister & Solicitor

Residing at 1340, 5555 CALGARY TRAIL SOUTHBOUND EDMONTON ALBERTA CANADA

My Commission Expires N/A

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

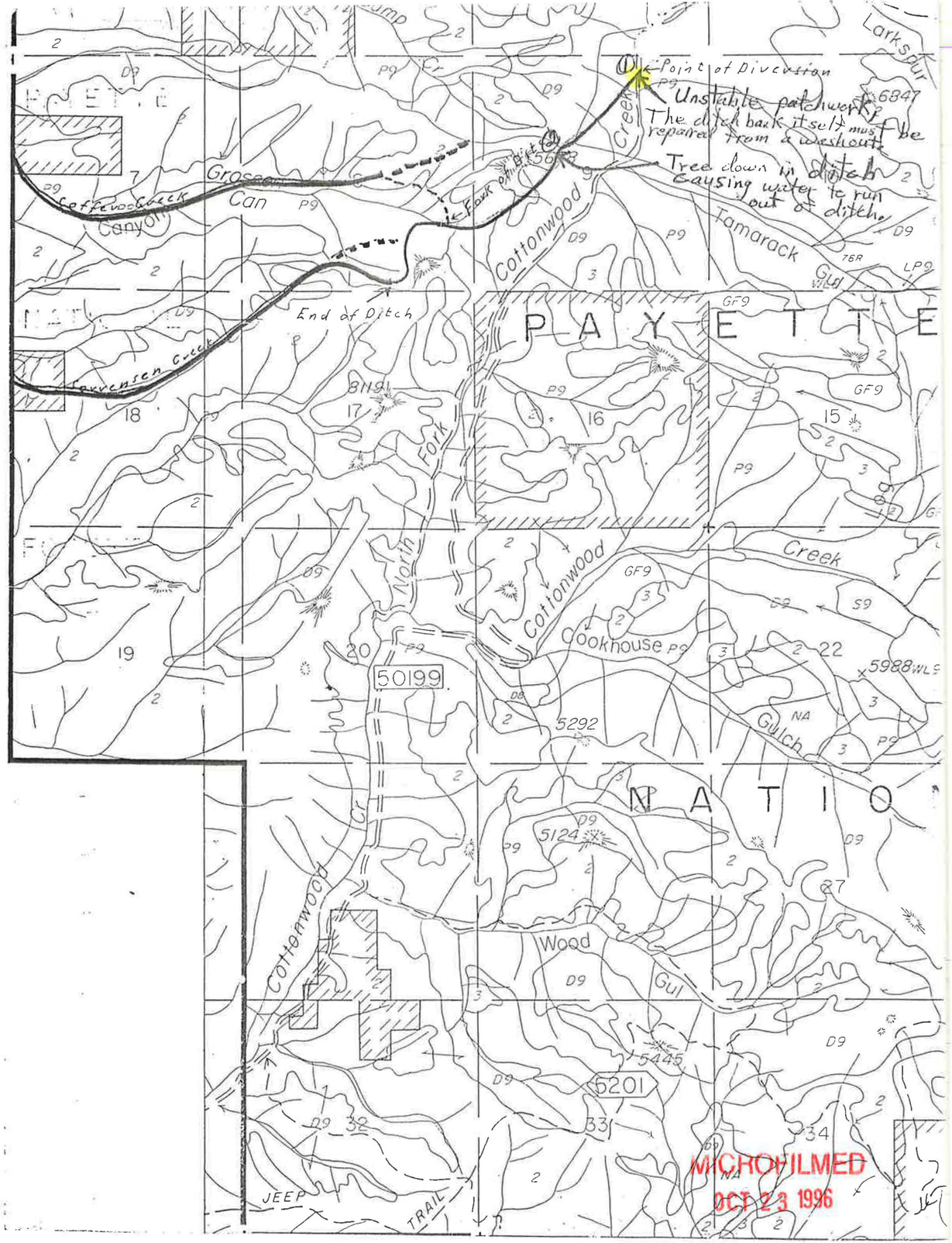
Address _____

Date _____

MICROFILMED
OCT 23 1996

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant


Point of Diversion
Unstable patchwork
The ditch bank itself must be repaired from a washout.
Tree down in ditch causing water to run out of ditch.
End of Ditch
Four of Bit
Creek
Cottonwood
Tamarack
Gulch
Larkspur
Coffeewood Creek
Canyon
Grosse
Can
Fork
North
Cookhouse
Gulch
Wood
Gul
Creek
COTTONWOOD
JEEP
TRAIL
PAYETTE
NATIO
50199
5201
5292
5124
5445
5988 WLS
6847
MICROFILMED
OCT 23 1996

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number _____
Date Received _____
Receipt Number _____

0.7

RECEIVED
JAN 03 1990
Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly OR LR

1. Name of Claimant (s) Danny Rickard or Inez Rickard or George Rickard Phone ( ) _____

   Mailing Address 3481 Covered Wagon Way Boise, Idaho Zip 83704

2. Date of Priority (Only one (1) per claim) 6/5/1902

3. Source of water supply (a) Cottonwood Creek, North Fork
   which is tributary to (b) Cottonwood Creek

4. a. Location of existing point of diversion is: Township 16N Range 1E Section 9,
   ~~NE~~ 1/4 of ~~NW~~ 1/4 of ~~NE~~ 1/4, Govt. Lot, _____ B.M., County of Adams

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is:

   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

   Govt. Lot _____ B.M., County of _____

   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

   _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Concrete Dam, Sorenson-Rinehart Ditch
15 Water shares owned in South Lateral

MICROFILMED
OCT 23 1996

6. Water is claimed for the following purposes:

		(both dates are inclusive)			(cfs)		(acre feet)
For	Irrigation	purposes from	3/15	to 11/15	amount	.30	or
For		purposes from		to	amount		or
For		purposes from		to	amount		or
For		purposes from		to	amount		or

7. Total quantity claimed (a) .30 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 45 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	1W	14											15						15

Total number of acres irrigated 15

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None ( )

14. Remarks:

MICROFILMED
OCT 23 1996

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant John T. Muir vs William Allison

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Danny Rickard 11/7/89 Date 11-7-89

Lucy Rickard Date 11-7-89

George Rickard Date 11-7-89

For Organizations: I do solemnly swear or affirm that I am _____ Title

of _____ Organization, that I have signed the foregoing document in the space below as _____ Title of _____ Organization and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
) SS.
County of Adams)

Subscribed and sworn (or affirmed) before me this 7th day of November 19 89

SEAL
ALAN R. MULLINS
NOTARY PUBLIC
STATE OF IDAHO
My Commission Expires Mar. 27, 1991

Notary Public _____

Residing at Council

My Commission Expires _____

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

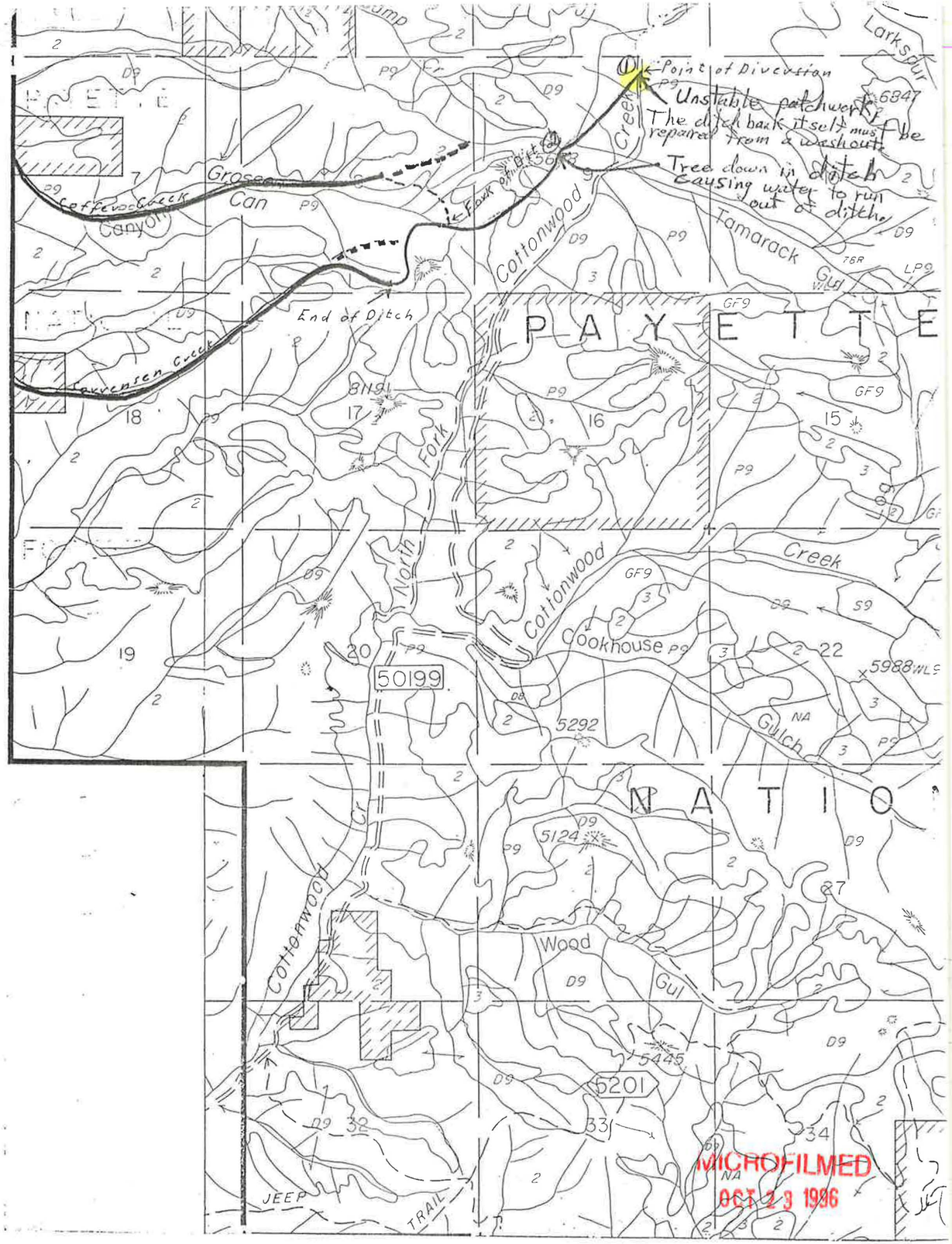
Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED
OCT 23 1996

Copies White-State, Yellow-Claimant


Point of Diversion
Unstable patchwork
The ditch bank itself must be repaired from a washout.
Tree down in ditch causing water to run out of ditch.
End of Ditch
Jeffrey Creek
Grosean Can
Canyon
Lawrensen Creek
Cottonwood Creek
Tamarack Gulch
Lark Spur
PAYETTE
NATIO
North Fork
Cottonwood Creek
Cookhouse
Wood Gul
Cottonwood Cr
JEEP TRAIL
50199
5292
5124
5445
5201
6847
5988
MICROFILMED
OCT 2 3 1996

Selby

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number _____
Date Received _____
Receipt Number _____

0.1

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED
JAN 03 1990
Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Estate of Edith Selby Phone (208) 253-4474

   Mailing Address P.O. Box 38 Fruitvale, Idaho 83620 Zip _____

2. Date of Priority (Only one (1) per claim) 6/5/1902

3. Source of water supply (a) Cottonwood Creek, North Fork
   which is tributary to (b) Cottonwood Creek

4. a. Location of existing point of diversion is: Township 16N Range 1E Section 9,
   NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, ____ B.M., County of Adams

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is:

   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

   Govt. Lot _____ B.M., County of _____

   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

   _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Concrete Dam, Sorenson-Rinehart Ditch
6 Water shares owned, South Lateral
Lorraine Ludwig, Daughter, handling the Estate.

MICROFILMED
OCT 23 1996

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .12 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .12 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 18 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	1W	14							3			3							6

Total number of acres irrigated 6

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes _____ No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None ( )

14. Remarks:

MICROFILMED
OCT 23 1996

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree __X__
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant John T. Muir vs William Allison

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not __X__ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) The Estate of Edith Selby Date _____

By Lorraine Ludwig Date _____

For Organizations: I do solemnly swear or affirm that I am _____ (Title)

of _____ (Organization), that I have signed the foregoing document in the space below as _____ (Title) of _____ (Organization) and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
) SS.
County of Adams)

Subscribed and sworn (or affirmed) before me this 2 day of Dec. 19 89

SEAL

Notary Public _____

Residing at Council ID

My Commission Expires 11-4-93

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
OCT 23 1996

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

Point of Diversion

Unstable patchwork. The ditch bank itself must be repaired from a washout.

Tree down in ditch causing water to run out of ditch.

Four points

End of Ditch

Larkspur Creek

Grosen Can

Canyon

Cottonwood Creek

Tamarack Gulch

Lawrensen Creek

North Fork Cottonwood Creek

Cookhouse

Cottonwood Cr

Wood Gulch

JEEP TRAIL

PAYETTE

NATIO

6847

5988 WLS

5292

5124

5445

50199

5201

MICROFILMED
OCT 23 1996

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number _____
Date Received _____
Receipt Number _____

0.2

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

RECEIVED
JAN 03 1990
Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) P.M. Square Phone (208) 253-4264

   Mailing Address P.O. Box 7 Council, Idaho Zip 83612

2. Date of Priority (Only one (1) per claim) 6/5/1902

3. Source of water supply (a) Cottonwood Creek, North Fork
   which is tributary to (b) Cottonwood Creek

4. a. Location of existing point of diversion is: Township 16N Range 1E Section 9,
   NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Adams

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is:

   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

   Govt. Lot _____ B.M., County of _____

   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

   _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Concrete Dam, Sorenson-Rinehart Ditch
10 Water shares owned in South Lateral
C/o Ferd Muller - President of Corp

MICROFILMED
OCT 23 1996

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .20 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .20 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 30 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	1W	13												10					10

Total number of acres irrigated 10

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None ( )

14. Remarks:

MICROFILMED
OCT 23 1996

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use_____ Posted Notice _____ License _____ Permit _____
Decree ___X___
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant John T. Muir vs William Allison

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President (Title) of P.M Square Corp (Organization), that I have signed the foregoing document in the space below as President (Title) of P.M Square Corp (Organization) and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Leo Muller

Title and Organization President - P.M Square Date Oct-21st-1989

State of Idaho/or _____)
) SS.
County of Adams)

Subscribed and sworn (or affirmed) before me this 23rd day of October 19 89

SEAL

Notary Public Anna Mikal
Residing at Weiser, Idaho
My Commission Expires 10/7/94
Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

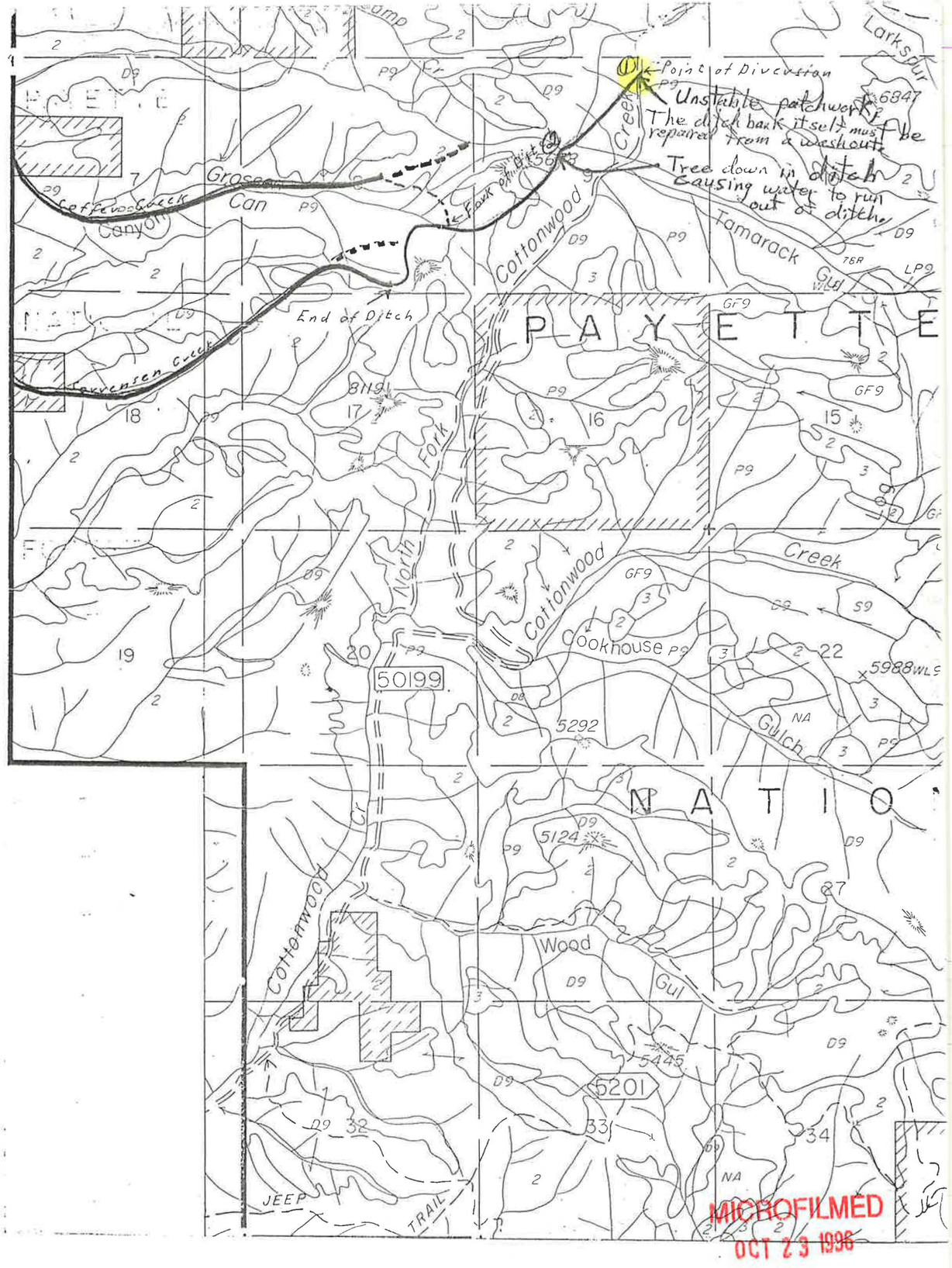
Address _____

Date _____

MICROFILMED
OCT 23 1996

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant


Point of Diversion
Unstable patchwork
The ditch bank itself must be repaired from a washout.
Tree down in ditch
Causing water to run out of ditch.
End of Ditch
Cottonwood Creek
Tamarack Gulch
Larkspur
Creek
Grosean Can
Canyon
Coffeepot Creek
Forks of Ditch
Tarrensen Creek
North Fork
Cottonwood Cr
Cookhouse
Wood Gulch
JEEP TRAIL
50199
5201
5292
5124
5445
5988WLS
6847
PAYETTE
NATIO
MICROFILMED
OCT 23 1996

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number _____
Date Received _____
Receipt Number _____

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

RECEIVED
JAN 03 1990
Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Bill Summers or Sally Summers Phone (208) 253-4410

   Mailing Address HC 62 Box 1240 Council, Idaho Zip 83612

2. Date of Priority (Only one (1) per claim) Cottonwood Creek, North Fork

3. Source of water supply (a) Cottonwood Creek
   which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 16N Range 1E Section 9,
   NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Adams

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is:

   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
   Govt. Lot _____ B.M., County of _____

   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
   _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

   Concrete Dam, Sorenson-Rinehart Ditch
   5 Water shares owned, South end of North Lateral

MICROFILMED
OCT 2 3 1996

6. Water is claimed for the following purposes:

		(both dates are inclusive)			(cfs)		(acre feet)
For	Irrigation	purposes from	3/15	to 11/15	amount .10	or	
For		purposes from		to	amount	or	
For		purposes from		to	amount	or	
For		purposes from		to	amount	or	

7. Total quantity claimed (a) .10 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 15 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	1W	11												5					5

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None ( )

14. Remarks:

MICROFILMED
OCT 23 1996

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant John T. Muir vs William Allison

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Bill D. Summers Date 11-3-89
B.D.S.
Sally Summers Date 11-3-89

For Organizations: I do solemnly swear or affirm that I am _____ (Title)
of _____ (Organization), that I have signed the foregoing document in the space below as _____ (Title) of _____ (Organization)
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
) SS.
County of Adams)

Subscribed and sworn (or affirmed) before me this 3rd day of November 19 89

SEAL
ALAN R. MULLINS
NOTARY PUBLIC
STATE OF IDAHO
My Commission Expires Mar. 27, 1991

Notary Public _____
Residing at Council
My Commission Expires 3/27/91

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
OCT 23 1996

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

Point of Diversion

Unstable patchwork. The ditch bank itself must be repaired from a washout.

Tree down in ditch causing water to run out of ditch.

End of Ditch

Larkspur Creek

Grassam Can

Coffeewood Creek

Canyon

Fork of Bill

Cottonwood Creek

Tamarack Gulch

Lawrence Creek

Bill Creek

North Fork Cottonwood Creek

Cookhouse Gulch

Cottonwood Creek

Wood Gulch

JEEP TRAIL

PAYETTE

NATIO

6847

5988 WLS

50199

5292

5124

5445

5201

MICROFILMED
OCT 23 1996

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number _____
Date Received _____
Receipt Number _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JAN 03 1990
Department of Water Resources

0.05

Please type or print clearly

1. Name of Claimant (s) Lee Tiller or Gail Tiller Phone (208) 253-4879

   Mailing Address P.O. Box 71 Council, Idaho Zip 83612

2. Date of Priority (Only one (1) per claim) 6/5/1902

3. Source of water supply (a) Cottonwood Creek, North Fork
   which is tributary to (b) Cottonwood Creek

4. a. Location of existing point of diversion is: Township 16N Range 1E Section 9,
   NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Adams

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is:

   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
   Govt. Lot _____ B.M., County of _____

   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
   _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Concrete Dam, Sorenson-Rinehart Ditch
2⅓ Water shares owned, South end of the North Lateral

MICROFILMED
OCT 23 1996

6. Water is claimed for the following purposes:

		(both dates are inclusive)			(cfs)		(acre feet)
For	Irrigation	purposes from	3/15	to 11/15	amount	.05	or
For		purposes from		to	amount		or
For		purposes from		to	amount		or
For		purposes from		to	amount		or

7. Total quantity claimed (a) .05 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 7½ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	1W	14						2½											2½

Total number of acres irrigated 2½

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None ( )

14. Remarks:

MICROFILMED
OCT 23 1996

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant John T. Muir vs William Allison

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Lee Tiller Date 11-01-89

Gail Tiller Date 11-01-89

For Organizations: I do solemnly swear or affirm that I am _____ Title of _____ Organization, that I have signed the foregoing document in the space below as _____ Title of _____ Organization and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
) SS.
County of Adams)

Subscribed and sworn (or affirmed) before me this 1st day of November 19 89

SEAL

Notary Public for Idaho

Residing at Fruitvale

My Commission Expires 7/93

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
OCT 23 1996

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

Point of Diversion

Unstable patchwork. The ditch bank itself must be repaired from a washout.

Tree down in ditch causing water to run out of ditch.

End of Ditch

PAYETTE

NATIONAL

Lark spur

Coffeewood Creek Canyon

Grassy Can

Tamarack Gul

Cottonwood Creek

North Fork Cottonwood Creek

Cookhouse Gulch

Wood Gul

Cottonwood Cr

Jorgensen Creek

JEEP TRAIL

6847

5673

5988 WLS

50199

5292

5124

5445

5201

MICROFILMED
OCT 23 1996

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number _____
Date Received _____
Receipt Number _____

RECEIVED
JAN 03 1990
Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

0.2

Please type or print clearly

1. Name of Claimant (s) Ray V. Tuck or Carole E. Tuck Phone (916) 223-4576

   Mailing Address 3428 Timbercreek Drive Redding California Zip 96002

2. Date of Priority (Only one (1) per claim) 6/5/1902

3. Source of water supply (a) Cottonwood Creek, North Fork
   which is tributary to (b) Cottonwood Creek

4. a. Location of existing point of diversion is: Township 16N Range 1E Section 9,
   NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Adams

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is:

   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
   Govt. Lot _____ B.M., County of _____

   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
   _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

   Concrete Dam, Sorenson-Rinehart Ditch
   10 Water shares Owned, South Lateral

MICROFILMED
OCT 23 1996

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .20 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .20 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 30 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	1W	23		2½			2½	2½											7½
16N	1W	14											2½						2½

Total number of acres irrigated 10

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None ( )

14. Remarks:

MICROFILMED
OCT 23 1996

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant John T. Muir vs William Allison

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Roy V. Tuck Date ~~Oct~~ Nov 1-89

Carole E. Tuck Date Nov 1 '89

For Organizations: I do solemnly swear or affirm that I am _____ Title

of _____ Organization, that I have signed the foregoing document in the space below as _____ Title of _____ Organization and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

California

State of ~~Idaho~~/or California)
) SS.
County of Shasta)

Subscribed and sworn (or affirmed) before me this 1st day of November 19 89

SEAL

ALVIN M. CIBULA
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
SHASTA COUNTY
My Commission Expires April 22, 1992

Notary Public Alvin M Cibula

Residing at Redding, Ca. 96003

My Commission Expires 4-22-92

Please Print Name ALVIN M CIBULA

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

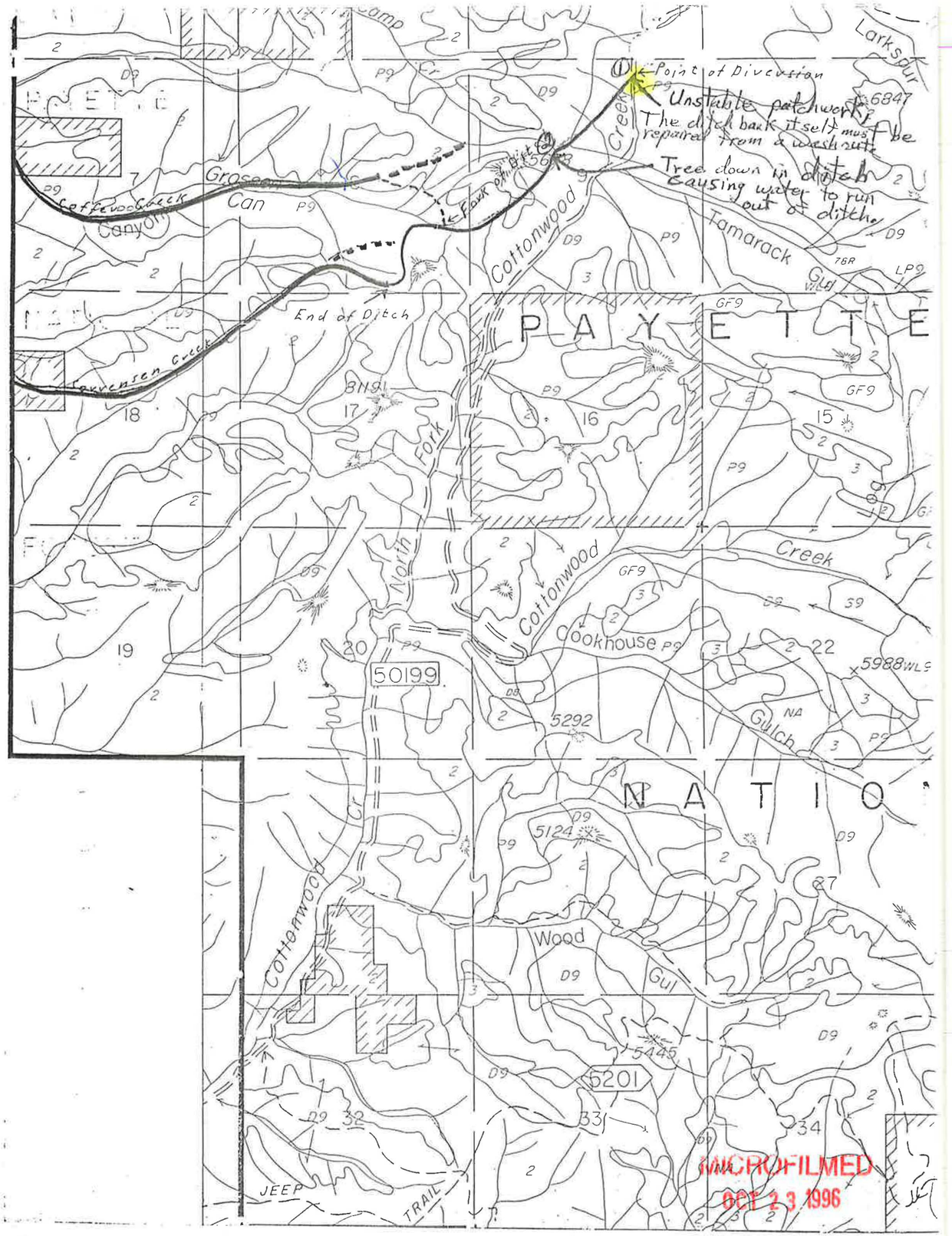
Address _____

Date _____

MICROFILMED
OCT 23 1996

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant


Point of Diversion
Unstable patchwork of
The ditch bank itself must be
repaired from a washout.
Tree down in ditch
causing water to run
out of ditch.
End of Ditch
Grosean
Can
Canyon
Coffeewood Creek
Lawrensen Creek
Cottonwood
Creek
Tamarack
Gulch
Larkspur
Creek
North
Fork
Cottonwood
Creek
Cookhouse
Gulch
Wood
Gul
Cottonwood
Cr
JEEP
TRAIL
PAYETTE
NATIO
50199
5201
5292
5124
5445
5988WLS
6847
MICROFILMED
OCT 23 1996

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number _____
Date Received _____
Receipt Number _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Melvin Wageman or Evelyn Wageman Phone (208) 459-0508

   Mailing Address Box 1014 Caldwell, Idaho Zip 83605

2. Date of Priority (Only one (1) per claim) 6/5/1902

3. Source of water supply (a) Cottonwood Creek, North Fork
   which is tributary to (b) Cottonwood Creek

4. a. Location of existing point of diversion is: Township 16N Range 1E Section 9,
   NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Adams

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is:

   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
   Govt. Lot _____ B.M., County of _____

   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
   _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Concrete Dam, Sorenson-Rinehart Ditch
36 Water shares owned, in South Lateral

0.7

MICROFILMED
OCT 23 1996

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .72 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .72 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 108 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	1W	23			36														36

Total number of acres irrigated 36

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None ( )

14. Remarks:
    _____
    _____
    _____
    _____
    _____
    _____

MICROFILMED
OCT 23 1996

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant John T Muir vs William Allison

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Melvin D. Wageman Date 12-22-89

Evelyn B. Wageman Date 12-22-89

For Organizations: I do solemnly swear or affirm that I am _____
Title

of _____ , that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or IDAHO)
) SS.
County of Canyon)

Subscribed and sworn (or affirmed) before me this 22nd day of December 19 89

SEAL

Notary Public Sheila R. Stone

Residing at Caldwell, ID

My Commission Expires 3-5-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

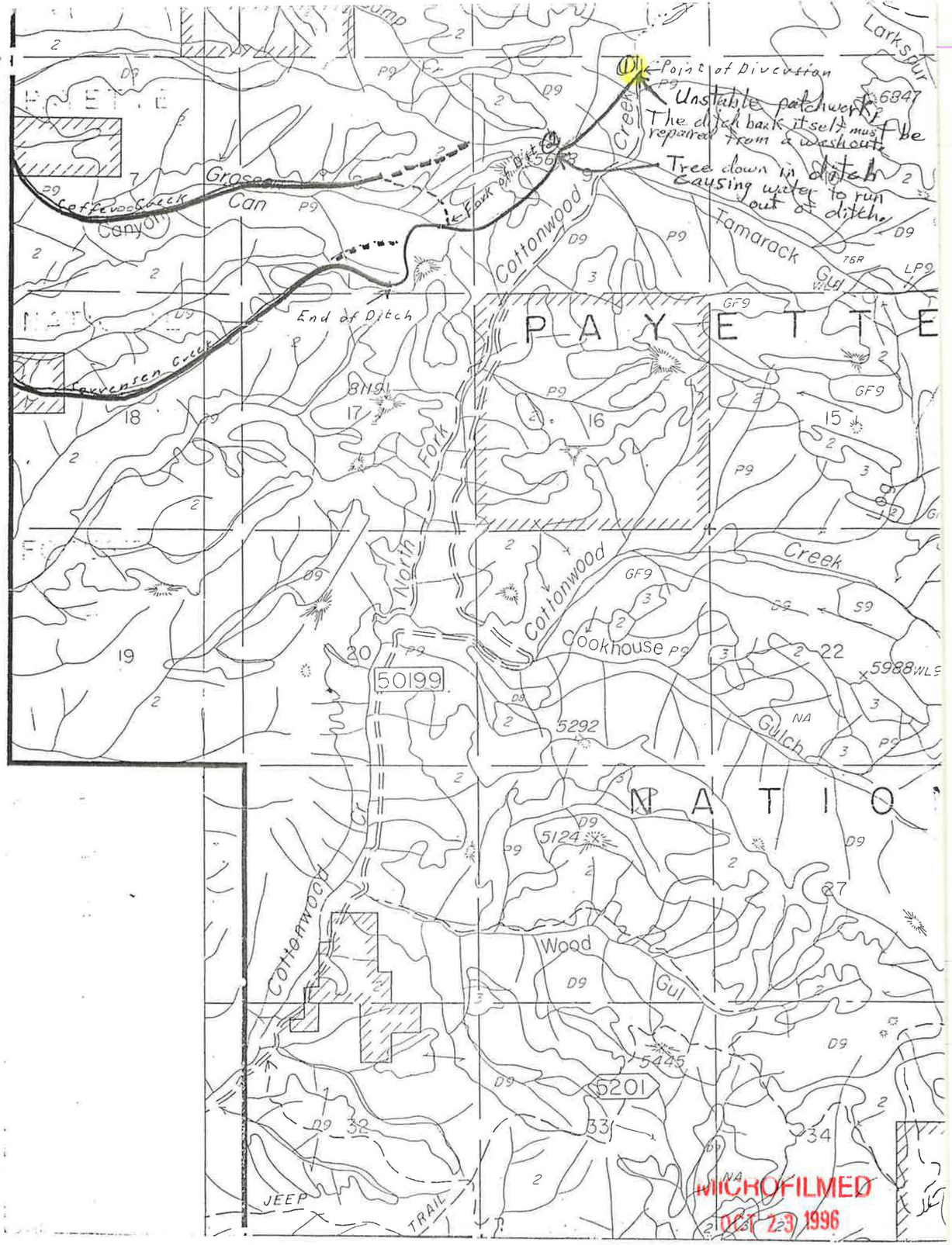
Address _____

Date _____

MICROFILMED
OCT 23 1996

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant


Point of Diversion
Unstable patchwork
The ditch bank itself must be repaired from washouts
Tree down in ditch causing water to run out of ditch.
End of Ditch
Coffeewood Creek
Canyon
Grosean Can
Tawvenson Creek
Cottonwood Creek
North Fork
Tamarack Gulch
Larkspur Creek
Cookhouse Creek
Wood Gulch
Jump Cr
PAYETTE
NATIO
5199
5292
5124
5445
5201
JEEP TRAIL
6847
5988
MICROFILMED
OCT 23 1996

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number _____
Date Received _____
Receipt Number _____

RECEIVED
JAN 03 1990
Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Carlos Weed or Ella Weed Phone (208) 253-4881

   Mailing Address p.O. Box 233 Council, Idaho Zip 83612

2. Date of Priority (Only one (1) per claim) 6/5/1902

3. Source of water supply (a) Cottonwood Creek, North Fork
   which is tributary to (b) Cottonwood Creek

4. a. Location of existing point of diversion is: Township 16N Range 1E Section 9,
   NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Adams

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is:

   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
   Govt. Lot _____ B.M., County of _____

   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
   _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Concrete Dam, Sorenson-Rinehart Ditch
47½ Water shares owned, South end of North Lateral

0.9

MICROFILMED
OCT 23 1996

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .95 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .95 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 142⅔ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:
   a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
   b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	1W	14		7.5A	5.5		22A		9.5A	14.5A									59A
~~16N~~	~~1W~~																		

Total number of acres irrigated 59 A

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Water from 5 springs or None ( )

14. Remarks: Four of the springs are located on the property described above. The 5th spring is located in the SE¼NE¼ Sec. 14, Twp. 16N, R. 1W. only 47½ acres watered with Sorenson-Linehart Ditch Water

MICROFILMED
OCT 23 1996

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree __X__
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant John T. Muir vs William Allison

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Carlos Weed Date 11/13/89
Ella Weed Date 11.13.89

For Organizations: I do solemnly swear or affirm that I am _____ (Title)
of _____ (Organization), that I have signed the foregoing document in the space below as _____ (Title) of _____ (Organization)
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
) SS.
County of Adams)

Subscribed and sworn (or affirmed) before me this 13 day of Nov 1989

SEAL

Notary Public Patricia Tilton

Residing at Council

My Commission Expires 10-23-93

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

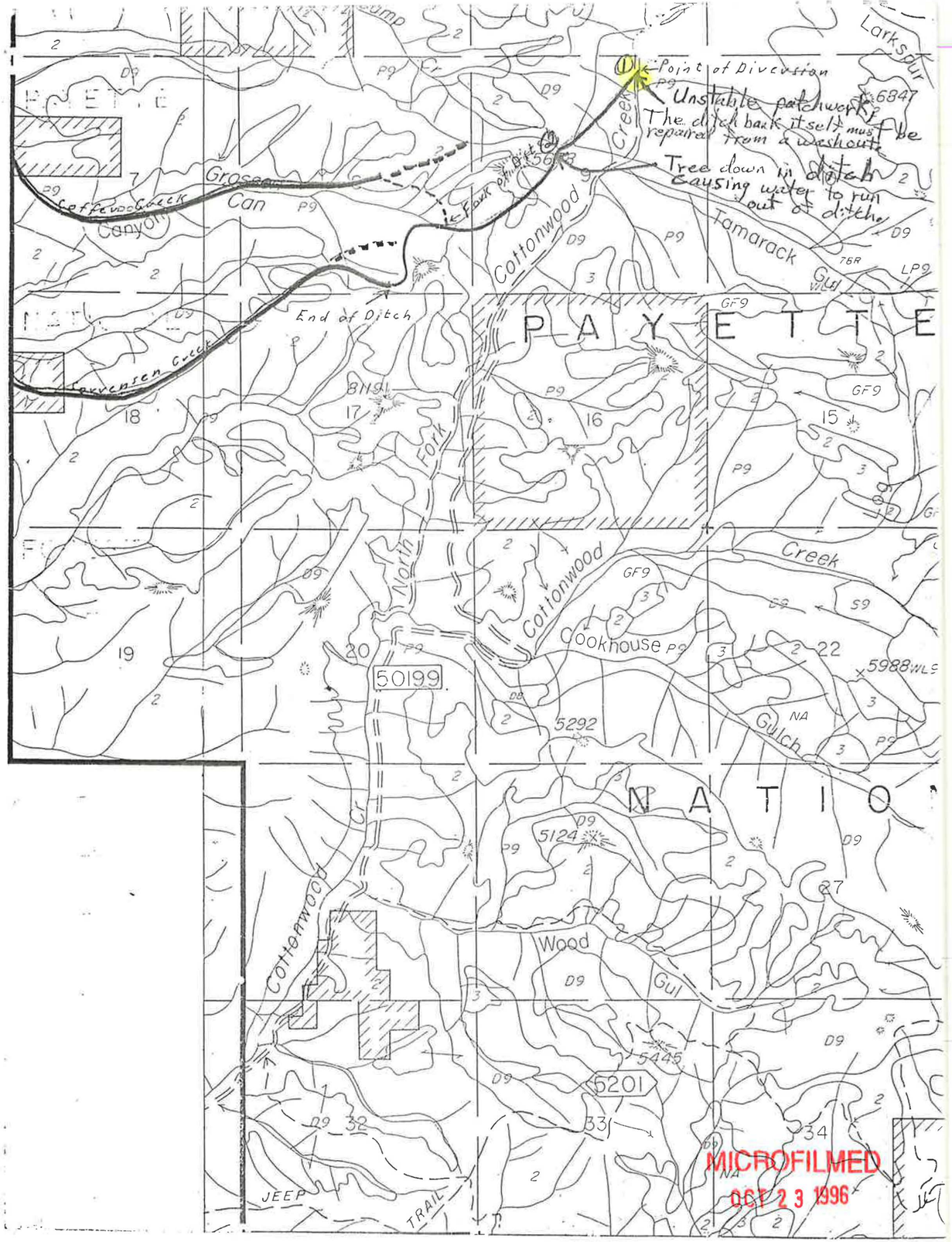
Address _____

Date _____

MICROFILMED
OCT 23 1996

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant


Point of Diversion
Unstable patchwork
The ditch bank itself must be repaired from a washout.
Tree down in ditch causing water to run out of ditch.
End of Ditch
Grosean Can
Coffeewood Creek
Canyon
Lawrence Creek
Cottonwood Creek
Tamarack Gulch
Larkspur
PAYETTE
NATIO
North Fork
Cottonwood Creek
Cookhouse Gulch
Wood Gul
Cottonwood Cr
50199
5201
5292
5124
5445
5988 WLS
6847
JEEP TRAIL
MICROFILMED
OCT 23 1996

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

Ident. Number _____
Date Received _____
Receipt Number _____

RECEIVED
JAN 03 1990
Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Agnes Weems Phone (206) 377-0547

   Mailing Address 2603 Helm ST. Bremerton, Washington Zip ~~89310~~ 98310

2. Date of Priority (Only one (1) per claim) 6/5/1902

3. Source of water supply (a) Cottonwood Creek, North Fork
   which is tributary to (b) Cottonwood Creek

4. a. Location of existing point of diversion is: Township 16N Range 1E Section 9,
   NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Adams

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is:

   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

   Govt. Lot _____ B.M., County of _____

   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

   _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

   Concrete Dam, Sorenson-Rinehart Ditch
   21 Water Shares owned

0.43

MICROFILMED
OCT 23 1996

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .42 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .42 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 63 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	1W	11									3					18			21

Total number of acres irrigated 21

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None ( )

14. Remarks:

MICROFILMED
OCT 23 1996

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant John T. Muir vs William Allison

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Agnes Wilms Date December 6, 1989

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ (Title)

of _____ (Organization), that I have signed the foregoing document in the space below as _____ (Title) of _____ (Organization) and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or (Washington)
) SS.
County of Kitsap)

Subscribed and sworn (or affirmed) before me this 6 day of December 19 89

SEAL

Notary Public Robert E Pearce

Residing at Bremerton Wash. 98310

My Commission Expires May 1, 1993

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

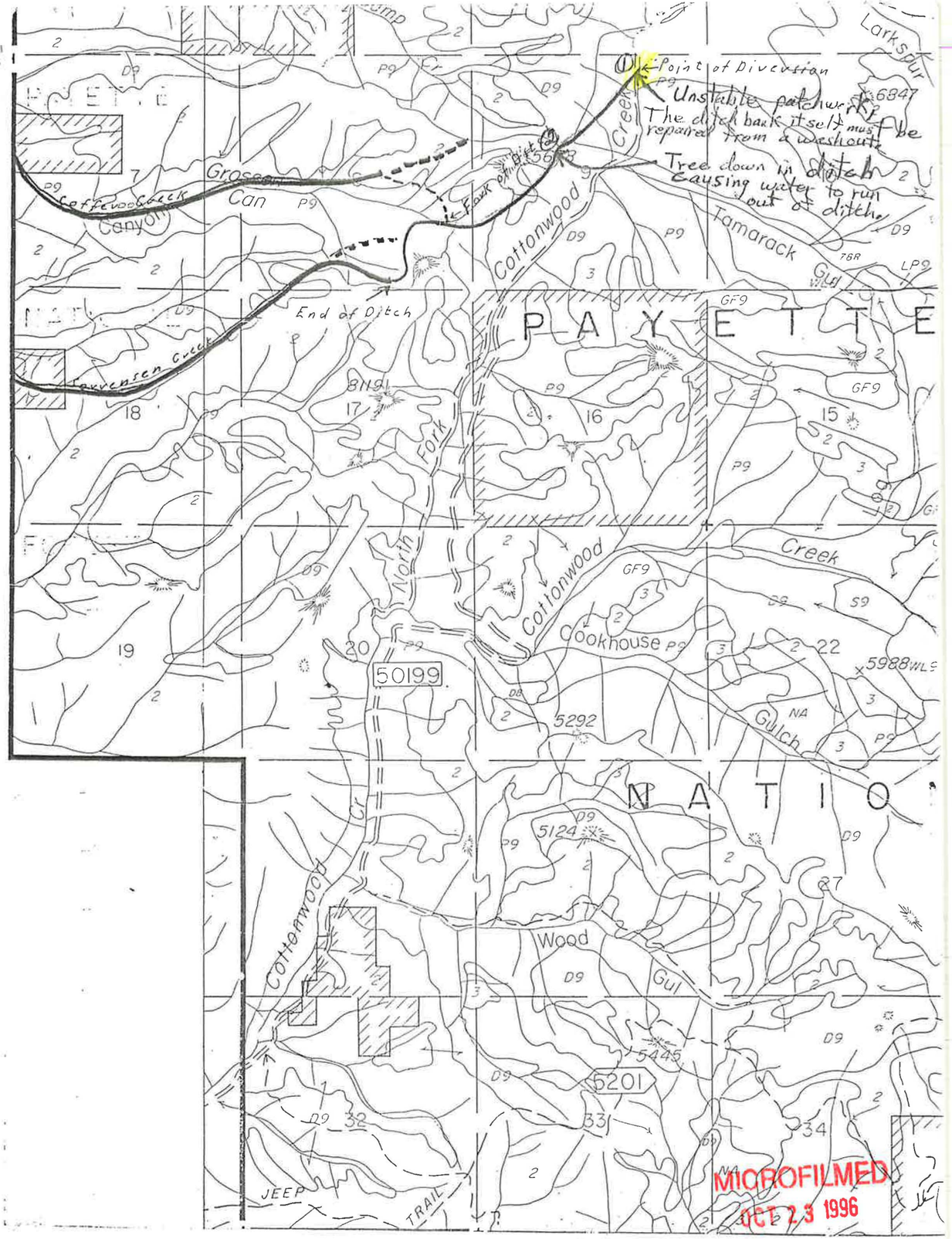
Address _____

Date _____

MICROFILMED
OCT 23 1996

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant


Point of Diversion
Unstable patchwork
The ditch bank itself must be repaired from a washout.
Tree down in ditch causing water to run out of ditch.
End of Ditch
Grassen Can
Canyon
Cottonwood Creek
Tamarack Gulch
Larkspur
Creek
Lawrensen Creek
North Fork
Cottonwood Creek
Cookhouse
Gulch
Wood
Gul
Cottonwood Cr
JEEP TRAIL
PAYETTE
NATIO
50199
5292
5124
5445
5201
6847
5988
MICROFILMED
OCT 23 1996

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number _____
Date Received _____
Receipt Number _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JAN 03 1990
Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Kenneth Westfallor Barbara Westfall Phone (208) 253-4345

   Mailing Address P.O. Box 465 Council, Idaho Zip 83612

2. Date of Priority (Only one (1) per claim) 6/5/1902

3. Source of water supply (a) Cottonwood Creek, North Fork

   which is tributary to (b) Cottonwood Creek

0.10

4. a. Location of existing point of diversion is: Township 16 N Range 1E Section 9,

   NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Adams

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is:

   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

   Govt. Lot _____ B.M., County of _____

   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

   _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

   Concrete Dam, Sorenson-Rinehart Ditch, South Lateral
   5 Shares of water owned

MICROFILMED
OCT 23 1996

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 0.10 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.10 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 30 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None None

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	1W	23					5												5

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None (X)

14. Remarks:

MICROFILMED
OCT 23 1996

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant John T. Muir vs William Allison

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Kenneth L Westfall Date 11-1-89

Barbara J. Westfall Date 11-1-89

For Organizations: I do solemnly swear or affirm that I am _____ Title

of _____ Organization, that I have signed the foregoing document in the space below as _____ Title of _____ Organization and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
) SS.
County of Adams)

Subscribed and sworn (or affirmed) before me this 11th day of November 19 89

SEAL.

Notary Public Karen Poulson

Residing at Council, Idaho

My Commission Expires April 11, 1994

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

Point of Diversion

Unstable patchwork 6847
The ditch bank itself must be repaired from a washout.

Tree down in ditch
Causing water to run out of ditch.

End of Ditch

Jefferson Creek

Grosean Can

Canyon

Cottonwood Creek

Tamarack Gulch

Lawrensen Creek

North Fork Cottonwood Creek

Cookhouse Creek

Cottonwood Cr

Wood Gulch

Lark Spur

PAYETTE

NATIO

50199

5201

5292

5124

5445

5988 WLS

JEEP TRAIL

MICROFILMED
OCT 23 1996

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number ~~A07-11499~~
Date Received ~~5/8/90~~
Receipt Number

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JAN 03 1990
Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Emmett Woody or June Woody Phone ( )

   Mailing Address P.O. Box 391 Zip 83612

2. Date of Priority (Only one (1) per claim) 6/5/1902

3. Source of water supply (a) Cottonwood Creek, North Fork
   which is tributary to (b) Cottonwood Creek

4. a. Location of existing point of diversion is: Township 16N Range 1E Section 9,
   NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, ____ B.M., County of Adams

   0.4

   Additional points of diversion if any:

   b. If instream flow, beginning point of claimed instream flow is:

   Township ____ Range ____ Section ____, ____ 1/4 of ____ 1/4 of ____ 1/4,
   Govt. Lot ____ B.M., County of ____

   ending point is: Township ____ Range ____ Section ____, ____ 1/4 of ____ 1/4 of
   ____ 1/4, Govt. Lot ____ B.M., County of ____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Concrete Dam, Sorenson-Rinehart Ditch
21 Water shares owned, North Lateral

MICROFILMED
OCT 23 1996

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .42 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .42 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 63 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	1W	11			10	11													21

Total number of acres irrigated 21

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None (X)

14. Remarks:

MICROFILMED
OCT 23 1996

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree __X__
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant John T. Muir vs William Allison

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) June M Woody Date Oct 25-89

June M Woody Date Oct 25-89

For Organizations: I do solemnly swear or affirm that I am _____ Title

of _____ Organization, that I have signed the foregoing

document in the space below as _____ Title of _____ Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
) SS.
County of Adams)

Subscribed and sworn (or affirmed) before me this 25th day of October 1989

SEAL

Notary Public Kaye Carter

Residing at Council

My Commission Expires 9/93

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

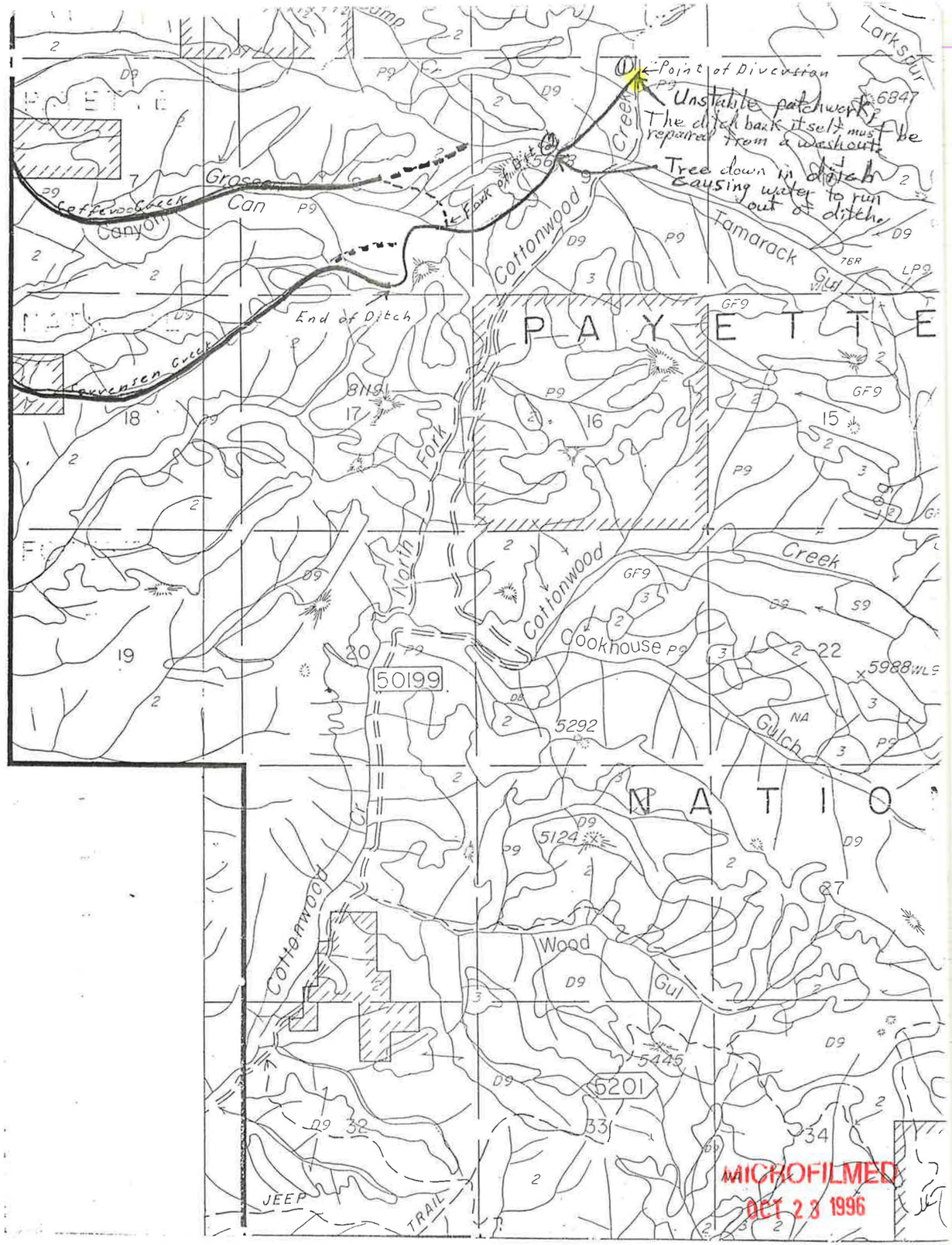
Address _____

Date _____

MICROFILMED
OCT 23 1996

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant


Point of Diversion
Unstable patchwork
The ditch bank itself must be repaired from a washout
Tree down in ditch causing water to run out of ditch
End of Ditch
Cottonwood Creek
Tamarack Gulch
Larkspur
Creek
Grosse Can
Coffeewood Creek
Canyon
Forks of Big
Cottonwood
Tamarack
Gulch
Lawrence Creek
North Fork
Cottonwood
Creek
Cookhouse
Gulch
Wood
Gulch
Cottonwood
JEEP TRAIL
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MICROFILMED
OCT 23 1996