

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-11446 V1

WATER RIGHT NUMBER: 67-11446 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	COUNCIL METAL FABRICATORS BOX 476 COUNCIL, ID 83612 (208)253-4738
Current Owner	BARBARA W LITTLE 1980 MYERS RD BOISE, ID 83706 (208)342-6253

Priority Date: 04/01/1985

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	01/01 to 12/31	0.040 CFS	2.80 AF
	<u>Total Diversion:</u>	0.040 CFS	2.80 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4	Sec. 11, Twp 16N, Rge 01W, B.M.
ADAMS County		

Place of Use

COMMERCIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N	01W	11							X										

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N06 The quantity of water under this right shall not exceed 2,500 gallons per day.
3. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-11446 V1

Comments:

1. mvanbussum 3/31/2006 Def B

Comment: Per memo in file from C. Saxton, this claims a 1985 priority date but is claimed on a \$50 form. Per Bill Riehle, son-in-law of claimant, they do not use more than 2500 gpd. Recommend as definition B.

2. mvanbussum 3/31/2006 copied from remarks

Comment: APPLICANT USES WATER FOR DOMESTIC USE IN THE BUSINESS RESTROOMS, DRINKING, ETC.

3. mvanbussum 3/31/2006 Purpose of Use

Comment: Technically this is recommended under domestic use, definition B, but we are leaving purpose of use as commercial to better describe use of water on the property.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	3/31/2006 11:14:20 AM	mvanbussum			Active
POD	3/31/2006 11:20:37 AM	mvanbussum			Active
Source	3/31/2006 11:25:21 AM	mvanbussum			Active
POU	3/31/2006 11:25:47 AM	mvanbussum			Active
Priority Date	3/31/2006 11:26:08 AM	mvanbussum			Active
Use	3/31/2006 11:27:48 AM	mvanbussum			Active
Season	3/31/2006 11:28:34 AM	mvanbussum			Active
Quantity	3/31/2006 12:02:45 PM	mvanbussum			Active
Summary			03/31/2006	mvanbussum	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-11446 V1

Quantity	3/31/2006 12:02:48 PM	mvanbussum	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 7 - Per Dave Tuthill, if diversion rate is less than 0.2 cfs, no flow measurement needed. Description for Question 10 - Under domestic definition B, limited to 2500 gpd, or 2.8 AFA.
Summary	3/31/2006 12:03:43 PM	mvanbussum	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Contacts	3/31/2006 11:14:24 AM	mvanbussum	(No) 1. Do you want to schedule an appointment? Comment for 1: Desktop review.
POD	3/31/2006 11:20:38 AM	mvanbussum	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
POD	3/31/2006 11:24:13 AM	mvanbussum	Updated shape
Source	3/31/2006 11:25:22 AM	mvanbussum	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - Contact with claimant September 2005.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-11446 V1

POU	3/31/2006 11:25:49 AM	mvanbussum	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - Contact with claimant September 2005. Imagery.
General	3/31/2006 11:26:09 AM	mvanbussum	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (Yes) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - Recommending as domestic definition B. No EOP needed.
POU	3/31/2006 11:27:19 AM	mvanbussum	Updated shape for Active POU
Use	3/31/2006 11:27:49 AM	mvanbussum	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - Communication with claimant September 2005.
Season	3/31/2006 11:28:36 AM	mvanbussum	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (No) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required? Description for Question 15 - Recommended as claimed.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-11446 V1

Water Supply Bank:

03/31/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-11446

NAME AND ADDRESS: BARBARA W LITTLE
1980 MYERS RD
BOISE ID 83706

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
2.800 AFY

The quantity of water under this right shall not exceed 2,500 gallons per day.

PRIORITY DATE: 04/01/1985

POINT OF DIVERSION:

T16N R01W S11 SWNW Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COMMERCIAL	01/01 12/31	0.040 CFS 2.80 AFY

PLACE OF USE: COMMERCIAL Within ADAMS County

T16N R01W S11 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM -



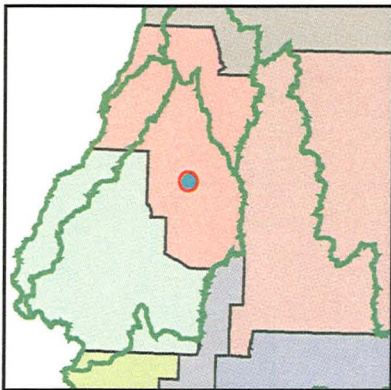
Idaho Department of Water Resources

Adjudication Claim:

67-11446

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Adams County
IDWR Basin 67



0 0.1 0.2 Miles



Prepared by M. Van Bussum
On Monday, April 3, 2006
1987/88 Aerial Photography

CONVERSATIONAL MEMORANDUM

Date: September 12, 2005

To: File 67-11446

From: Craig L. Saxton

Subject: Evidence of priority

Spoke with Bill (William) Riehle about his mother-in-laws water right claim. His contact information is:

Hm: 259-4766

Wk: 253-4228

Cell: 566-2410

This claims a 1986 priority date, but is claimed on a \$50 form. I asked him if they use more than 2500 gpd and he said no. I told him I would recommend it as domestic def "B" if that was Ok with him and he agreed.

Needs a change of ownership to Barbara Little and he said she would drop in sometime and bring in her deed so we could do that.

I also sent Bill a application for permit for a well he wants to drill:

Bill Riehle

PO Box 476

Council Id 83612

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-11446
Date Received: 1/16/1990
Receipt No: W007590
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BARBARA W LITTLE Phone: (208)342-6253

1980 MYERS RD
BOISE ID USA 83706

2. Date of Priority: 04/01/1985

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
16N	01W	11	SW NW	ADAMS	

5. Description of diverting works:

DRILLED WELL 6" DIA. 125 FT. DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
COMMERCIAL	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
16N	01W	11	SW	NW	COMMERCIAL	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

APPLICANT USES WATER FOR DOMESTIC USE IN THE BUSINESS RESTROOMS, DRINKING, ETC.

15. Basis of Claim: Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 9, 2006

BARBARA W LITTLE
1980 MYERS ST
BOISE ID 83706

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #67-11446

Dear Ms. Little:

We have processed your change in ownership of the Notice of Claim referenced above. Thank you for your patience.

Enclosed is a copy of your Notice of Claim for your file. Please refer to this record number in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claim.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Technical Section

SS:state

Enclosure:

Copy of Notice of Claim Referenced Above

SCANNED

MAR - 9 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED

SEP 13 2005

WATER RESOURCES
WESTERN REGION

RECEIVED

SEP 15 2005

Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-11446					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Council Metal Fabricators
Box 476 Council ID 83612
4. New Owner/Claimant(s) Barbara Little
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1980 Myers St
 City, State and ZIP Code Boise, ID. 83706
- New Telephone Number (208) 342-6253
5. Date you acquired the property April 23, 1990

OK to change in full MVB 12-27-05

SCANNED

MAR - 9 2006

SCANNED

SEP 15 2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) Barbara St Little
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by [Signature] Date _____ Receipt No. _____
 Processed by [Signature] Date 3-9-06 WR _____ Date _____

SCANNED

MAR - 9 2006

SCANNED

SEP 15 2005

67-11446



SCANNED

SEP 15 2005

Shop 2070 Highway 95

WARRANTY DEED

For Value Received WILLIAM J. RIEHLE and CAROL L. RIEHLE, husband and wife

the grantor s , do hereby grant, bargain, sell and convey unto

BARBARA W. LITTLE, a single woman

the grantee , whose current address is 1980 Meyers Road, Boise, Idaho 83706

the following described premises, in Adams County, Idaho, to-wit:

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 11: A tract or parcel of land in the SW1/4NW1/4 of said Section, Township and Range and more particularly described as follows: Commencing at a point on the West line of said SW1/4NW1/4 that is 50 feet South of the Northwest corner of said SW1/4NW1/4; thence East, and parallel to the North line of said SW1/4NW1/4, a distance of 1320 feet, more or less, to the East line of said SW1/4NW1/4; thence South, on and along said East line a distance of 190 feet; thence West, and parallel to the North line of said SW1/4NW1/4, a distance of 1320 feet, more or less, to the West line of said SW1/4NW1/4; thence North, on and along said West line a distance of 190 feet to the POINT AND PLACE OF BEGINNING.

EXCEPTING THEREFROM the right of way of U.S. Highway 95 as the same is established upon and along the West side of said SW1/4NW1/4.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , her heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee , that t hey the owner s in fee simple of said premises; that they are free from all incumbrances

Shop 2070 Highway 95

W.
QUITCLAIM DEED

For Value Received

Wayne J. Morris and Loma L. Morris, husband and wife,

do hereby convey, release, remise and forever quitclaim unto

William J. Riehle and Carol L. Riehle, husband and wife,
whose current address is H.C. 62 Box 1564, Council, Idaho 83612,

the following described premises, to-wit: that property in the County of Adams, State of Idaho, described as follows:
Township 16 North, Range 1 West, Boise Meridian, Section 11: A tract or parcel of land in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section, Township and Range and more particularly described as follows: Commencing at a point on the West line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ that is 60 feet South of the Northwest corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence East, and parallel to the North line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$, a distance of 1320 feet, more or less, to the East line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence South, on and along said East line a distance of 190 feet; thence West, and parallel to the North line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$, a distance of 1320 feet, more or less, to the West line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence North, on and along said West line a distance of 190 feet to the POINT AND PLACE OF BEGINNING.

EXCEPTING THEREFROM the right of way of U.S. Highway 95 as the same is established upon and along the West side of said SW $\frac{1}{4}$ NW $\frac{1}{4}$.

SUBJECT to that certain Deed of Trust recorded the 15th day of June 1983 and recorded in Book 24M of Mortgages at page 472, Instrument No. 66249, Records of Adams County, Idaho, which debt William J. Riehle and Carol L. Riehle, husband and wife, agrees to assume and pay.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11446
Date Received: 1/16/1990
Receipt No: W007590
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COUNCIL METAL FABRICATORS 208-253-4738
Address: BOX 476
COUNCIL, ID 83612

2. Date of Priority: APR 01, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	01W	11	SW		NW		ADAMS

5. Description of diverting works:
DRILLED WELL 6" DIA. 125 FT. DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMMERICAL

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	01W	11	SW	NW		COMMER	

11. Place of use in counties: ADAMS

A67-11446

Page 1

Date: 01/16/90

SCANNED
APR 12 2004

MICROFILMED
OCT 23 1996

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
APPLICANT USES WATER FOR DOMESTIC USE IN THE BUSINESS
RESTROOMS, DRINKING, ETC.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number

A67-11446

Date Received

JAN 16 1990

Receipt Number

W007590

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

POOR ORIGINAL

Please type or print clearly

1. Name of Claimant (s) COUNCIL METAL FABRICATORS Phone () ²⁵³⁻~~47~~ 4766 253-4738Mailing Address Box 476 Council, Id. 83612 Zip 836122. Date of Priority (Only one (1) per claim) ~~1985~~ 4/1/19853. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 16N Range 01W Section 11,
1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of ADAMS

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____

1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.DRILLED WELL 125 Ft Deep 6" Dia; Submerged Pump**MICROFILMED****OCT 23 1996**

POOR ORIGINAL

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Commercial purposes from 1/1 to 12/31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Commercial "C"

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	0W	11							C										

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? ADAMS

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

Last Name Council Metal FAB Ident No. _____

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Copies: White - State Yellow - Claimant

061 23 1998

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) x Barbara M. Little Date x 1-16-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 16 day of January 19 90

SEAL

Notary Public Ron Harris

Residing at Boise, Idaho

My Commission Expires 12-8-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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OCT 23 1996

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

Date 1-4-92 Notice of Claim No.(s) A67-11446

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

[Council Metal Fabricators]
Box 476
Council, Id 83612
[]

Dear Claimant(s):

Enclosed is a copy of the **DENIED** Extension of Time request form previously submitted in connection with the above referenced Notice of Claim(s).

At the time you filed the Notice of Claim(s) the required filing fee was paid. However, because the claim(s) was postmarked and/or received at a Department of Water Resources office after the filing deadline for the county in which the water right(s) lies, a late fee was required. The late fee is either a \$50 flat fee or 15% of the original filing fee, whichever is greater, for each claim. Your extension request was filed to try and avoid having to pay this late fee, which now must be paid due to the denial of this request. The late fee due for this claim(s) is \$ 50.⁰⁰.

Please submit this late fee within 30 days from the date of this letter in order to insure your claim(s) is recommended to the court for decree in the Snake River Basin Adjudication. If this late fee is not received within the 30-day time period, your claim(s) will be returned to you, your original filing fee refunded, and unless we hear from you prior to submitting our report to the court, the water right(s) covered by this claim(s) will be invalid. If there is a problem with submitting this late fee, either a letter or phone call must be received within the 30-day time limit to keep this claim(s) valid. Feel free to contact this office with any questions you may have.

Sincerely,

Jan Shurte
JAN SHURTE

Adjudications Supervisor
Western Region

SCANNED
APR 12 2004

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OCT 23 1996

JS:j
Enclosure

*Per phone conv. w/ new owners - same name - they
didn't pay until 5/90 - no late fee due from new owners.*

POOR ORIGINAL Received

1/16/90

JFW
Western

denied

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

RECEIVED
JAN 24 1990

Department of Water Resources
Western Regional Office

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

COUNCIL Metal FABRICATORS () 253-4738
Name of Claimant Phone Number

Box 476 COUNCIL Id. 83612
Mailing Address City State Zip

ADAMS 1/05/90
County(s) where place of use is located Date claim originally due

Comm. Well # A67-11446
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

I thought domestic wells were exempt from having to be filed upon but discovered this well was considered commercial. I didn't have necessary information with me on this property when I was in the office January 5.

Claimant requests an extension to 2/05/90, 19 90

Barbara M Little 1/16/, 19 90
Signature Date of request

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [] granted [☒] denied for the following reasons:

Proper notice of adjudication was provided.

and if granted the filing deadline is extended to _____, 19 _____

Signed this 19 day of January, 19 90

Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED
OCT 23 1996