

10/30/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-11236

NAME AND ADDRESS: DENYS H MURPHY
PO BOX 679
COUNCIL ID 83612

PAMELA D MURPHY
PO BOX 679
COUNCIL ID 83612

SOURCE: SPRING

TRIBUTARY: CAMP CREEK

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 08/20/1941

POINT OF DIVERSION:

T16N R01W S3 SESE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.040 CFS

PLACE OF USE: STOCKWATER Within ADAMS County

T16N R01W S03 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



Idaho Department of Water Resources

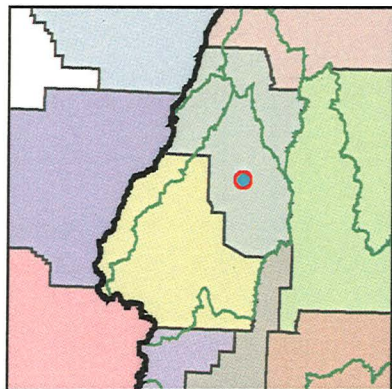
SRBA Recommendation:

67-11236

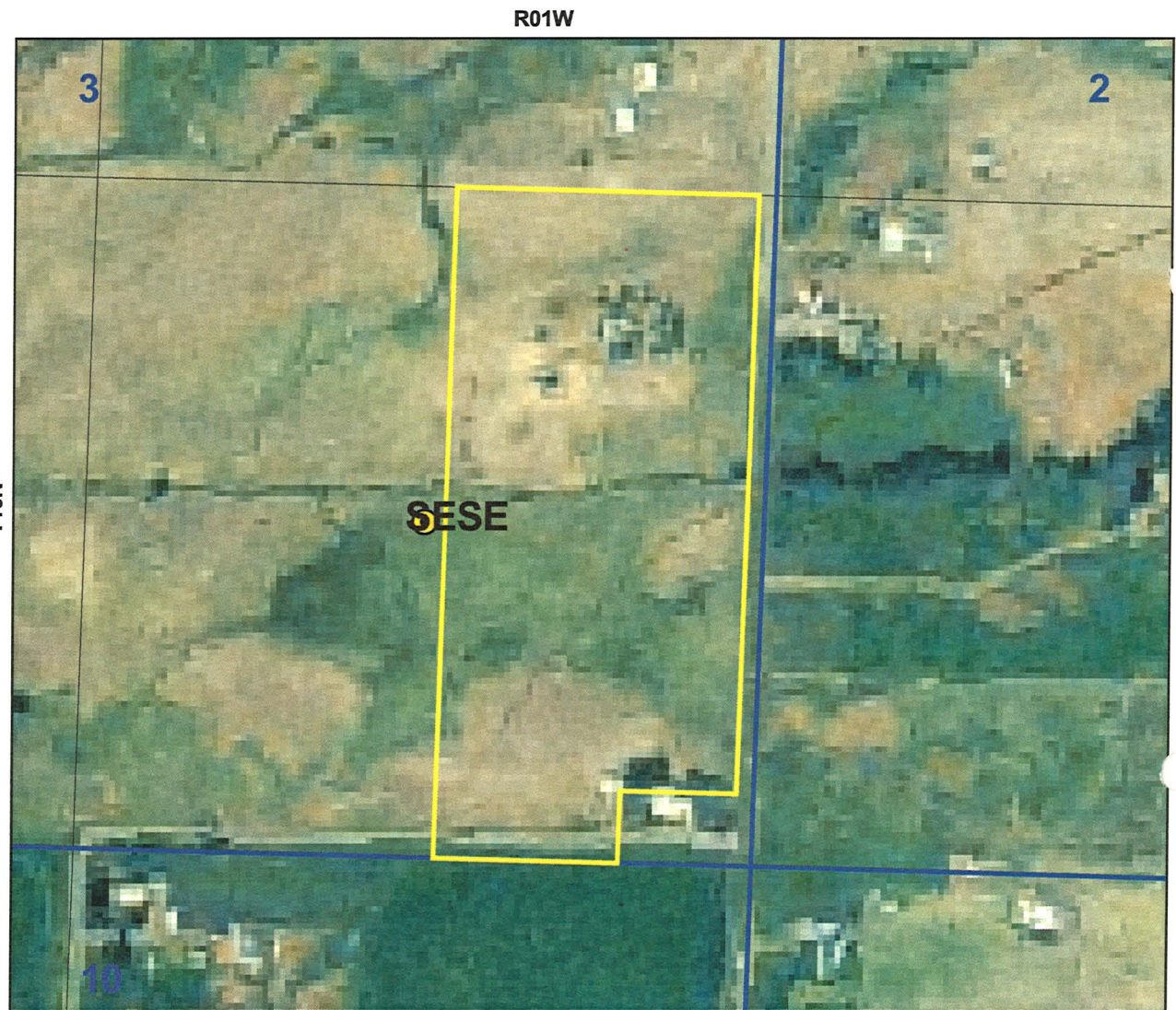
(Stockwater)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Adams County
IDWR Basin 67



0 0.1 0.2 Miles



Prepared by M. Van Bussum
On Monday, October 30, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-11236 V1

WATER RIGHT NUMBER: 67-11236 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DENYS H MURPHY PO BOX 679 COUNCIL, ID 83612 (208)253-6011
Original Owner	ESTATE OF PERLE H CLARKE C/O LILLIAN BALLARD 2710 S ROOSEVELT ST BOISE, ID 83705 (208)343-2099
Current Owner	PAMELA D MURPHY PO BOX 679 COUNCIL, ID 83612 (208)253-6011

Priority Date: 08/20/1941

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	CAMP CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

SPRING	SE1/4SE1/4	Sec. 3, Twp 16N, Rge 01W, B.M.
ADAMS County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N	01W	3																X	

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-11236 V1

3. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.

Remarks:Comments:

1. mvanbussum 10/30/2006 Source

Comment: Per C. Saxton telephone conversation with claimant on 9-6-2006, claimant confirms no spring and no pond. When spring runs, they water stock. Recommended as stockwater.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	10/30/2006 3:56:27 PM	mvanbussum			Active
Priority Date	10/30/2006 3:57:03 PM	mvanbussum			Active
POD	10/30/2006 3:57:20 PM	mvanbussum			Active
Source	10/30/2006 4:01:51 PM	mvanbussum			Active
POU	10/30/2006 4:02:15 PM	mvanbussum			Active
Use	10/30/2006 4:04:04 PM	mvanbussum			Active
Season	10/30/2006 4:05:14 PM	mvanbussum			Active
Quantity	10/30/2006 4:05:44 PM	mvanbussum			Active
Summary			10/30/2006	mvanbussum	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	10/30/2006 4:03:46 PM	mvanbussum	Updated shape for Active POU
POD	10/30/2006 4:01:23 PM	mvanbussum	Updated shape

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-11236 V1

Summary	10/30/2006 4:07:45 PM	mvanbussum	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Source	10/30/2006 4:01:58 PM	mvanbussum	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - Phone conversation with claimant.
POU	10/30/2006 4:02:22 PM	mvanbussum	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - Imagery and taxlot data.
Contacts	10/30/2006 3:56:46 PM	mvanbussum	(No) 1. Do you want to schedule an appointment? Comment for 1: Desktop review.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-11236 V1

General	10/30/2006 3:57:20 PM	mvanbussum	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - Recommended as de minimus stockwater. No evidence of priority required.
POD	10/30/2006 3:57:37 PM	mvanbussum	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
Use	10/30/2006 4:04:09 PM	mvanbussum	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - Phone conversation with claimant.
Season	10/30/2006 4:05:18 PM	mvanbussum	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administrativly determined? (No) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required? Description for Question 15 - Recommended IDWR standard season of use.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-11236 V1

Quantity	10/30/2006 4:05:47 PM	mvanbussum	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (No) 12. Is a Quantity remark or condition required? Description for Question 7 - De minimus stockwater. No measurement required.
----------	-----------------------	------------	---

Water Supply Bank:

RECEIVED

NOV 21 2006

DEPARTMENT OF
WATER RESOURCES

11/14/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 67-11236

DENYS H MURPHY
PO BOX 679
COUNCIL ID 83612
Telephone Number: (208)253-6011

PAMELA D MURPHY
PO BOX 679
COUNCIL ID 83612
Telephone Number: (208)253-6011

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-20-06

SIGNATURE:

Denys Murphy

Pamela Murphy

Please print your name:

Denys Murphy

Pamela Murphy

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED

NOV 21 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-11236**
Date Received: 11/ 9/1989
Receipt No: W006652
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DENYS H MURPHY 208-253-6011
Address: PO BOX 679
COUNCIL ID 83612

AND/OR

Name: PAMELA MURPHY 208-253-6011
Address: PO BOX 679
COUNCIL ID 83612

2. Date of Priority: AUG 20, 1941

3. Source: SPRING Trib. to: CAMP CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16N	01W	3		SE	SE		ADAMS

5. Description of diverting works:
DUG SPRING IN SMALL POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 30.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/30 HD CATTLE, 6 HORSES, 100 CHICKENS, 10 SHEEP, 4 PIGS, RABBITS

MICROFILMED

AUG 19 1994

**SCANNED
APR 09 2004**

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	01W	3	SW	SE		IRR	10.0
			SE	SE		STOCK	
						Section Acres	10.0
						Total Acres	10.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LILLIAN BALLARD IS THE PERSONAL REPRESENTATIVE OF PERLE CLARKE'S ESTATE.

THERE IS A POND ON THIS SPRING; HOWEVER, THE SIZE OF SUCH IS UNKNOWN; THEREFORE UNABLE TO DETERMINE IF STORAGE IS NECESSARY. METHOD OF IRRIGATING IS GRAVITY FLOW & DITCHES.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
AUG 19 1994

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

AUG 19 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUN 28 1993

Department of Water Resources

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 16 North Range 1 West
Section 3, SW SE 1/4 of 1/4 of 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A67-11235, A67-11236
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): LILLIAN E. Ballard Personal Rep.
of the Estate of P.H. Clarke, Deceased.
2710 S. Roosevelt Boise, Id. 83705
- ☐ New Owner/Claimant (Purchaser): Denys H. and or Pamela D. Murphy
- ☐ New Mailing Address: P.O. Box 679 Council Id.
83612
- ☐ New Telephone Number: (208) 253-6011
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Denys H. Murphy Date 6-6-93
Pamela D. Murphy Date 6-6-93
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 6-30-93 By: JD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 6-30-93 By: JD

Claim Numbers of Split, if any:

MICROFILMED

AUG 19 1994



Denys and Pamela Murphy
PO Box 679
Council, Idaho 83612

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:

INSTRUMENT NO. 83611
State of Idaho)
County of Adams) ss.

Filed for record at the request of
Timberline Title & Escrow
32 min. past 4 o'clock P.M.
this 1 day of March, 1993
MICHAEL FISK, RECORDER
by Sarah Wilson
Deputy
Fee \$9.00

MAIL TAX STATEMENTS TO:

Denys H. Murphy and Pamela D. Murphy
P. O. Box 679
Council, Idaho 83612

(Space Above This Line For Recorder's Use)

PERSONAL REPRESENTATIVE'S DEED

THIS DEED made this 25 day of February, 1993,
between LILLIAN E. BALLARD,* PERSONAL REPRESENTATIVE OF THE ESTATE
OF P. H. CLARKE,* DECEASED, ("Grantor") and DENYS H. MURPHY and
PAMELA D. MURPHY, husband and wife ("Grantee").

WITNESSETH, that the Grantor by virtue of the power and
authority given in and by the Last Will and Testament of P. H. **
CLARKE, DECEASED, does hereby grant and release unto the Grantee,
the heirs or successors and assigns of the Grantee forever, all
that certain plot, piece or parcel of land, with any improvements
thereon erected, situate, lying and being in the County of Adams,
State of Idaho, described as:

A parcel of land, situated in the S 1/2 SE 1/4,
Section 3, Township 16 North, Range 1 West, Boise
Meridian, Adams County, Idaho, more particularly
described as follows:

Beginning at the Southeast corner of Section 3, above
noted Township, at the intersection of the centerlines
of Galena Road and State Highway #95, thence along the
Section line common to Sections 2 and 3, N.0°03'53"E.,
125.00 feet to the REAL POINT OF BEGINNING; thence,
continuing along the Section line, N.0°03'53"E.,
1188.75 feet to the S 1/16 corner common to Sections 2
and 3, noted above; thence along the 1/16 line,
S.89°54'12"W., 623.88 feet to a point; thence,
departing the 1/16 line, S.0°03'53"W., 1313.36 feet to
a point on the Section line common to Sections 3 and
10, also on the centerline of Galena Road; thence along
said Section line, N.89°56'21"E., 330.88 feet to a
point; thence, departing the Section line,
N.0°03'53"E., 125.00 feet to a point; thence
N.89°56'21"E., 293.00 feet to a point, the REAL POINT
OF BEGINNING.

Containing 17.9723 acres.

*aka LILLIAN BALLARD

**aka PERLE H. CLARKE
PERSONAL REPRESENTATIVE'S DEED - 1

MICROFILMED
AUG 19 1994

SUBJECT TO that certain Right of Way Deed, Instrument No. 21909, recorded in Book 14 of Deeds at page 359, records of Adams County, Idaho, pursuant to which the East 33 feet of the above-described land was conveyed to the State of Idaho.

TOGETHER with the appurtenances, and also all the estate which the said decedent had at the time of decedent's death in said premises, and also the estate therein, which the Grantor has or has power to convey or dispose of, whether individually, or by virtue of said Will or otherwise.

SUBJECT TO:

1. Liens for taxes and assessments not yet due and payable;
2. Reservations and exceptions in any patents from the United States or any patent or deed from the State of Idaho;
3. Building and zoning ordinances and regulations;
4. Covenants, conditions, rights-of-way, easements, restrictions and other matters of record as disclosed by the records of Adams County, Idaho;
5. Any facts which an inspection or correct survey would disclose; and
6. Exceptions to title as set forth in the First American policy of title insurance to be issued in connection with the conveyance by Grantor hereunder, pursuant to the commitment issued therefor by Timberline Title & Escrow, Inc., Order No. 100-93-129.

TO HAVE AND TO HOLD the premises herein granted unto Grantee, the heirs or successors and assigns of the Grantee forever.

IN WITNESS WHEREOF, the Grantor has duly executed this deed the day and year first above written.

Lillian E. Ballard Personal Representative
LILLIAN E. BALLARD, PERSONAL
REPRESENTATIVE OF THE ESTATE OF
P. H. CLARKE, DECEASED

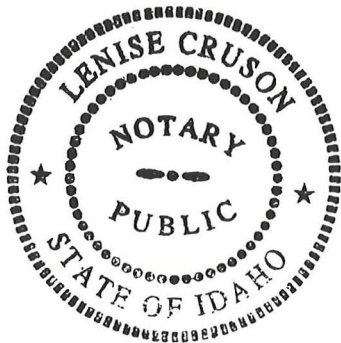
MICROFILMED

AUG 19 1994

STATE OF IDAHO)
) ss.
County of Ada)

On this 25 day of February, 1993, before me,
Lenise Cruson, a Notary Public in and for
said State, personally appeared LILLIAN E. BALLARD, known to me
or identified to me to be the PERSONAL REPRESENTATIVE OF THE
ESTATE OF P. H. CLARKE, DECEASED, and acknowledged to me that she
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year in this certificate first above
written.



Lenise Cruson
Notary Public for Idaho
Residing at Borse, Idaho
My Commission Expires 9/9/98

s:\secy\blb\clarke\murphy.prd
2/25/93

MICROFILMED

AUG 19 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11236
Date Received: 11/09/1989
Receipt No: W006652
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PERLE H. CLARKE, ESTATE OF 208-343-2099
Address: C/O LILLIAN BALLARD
2710 S. ROOSEVELT ST.
BOISE, ID 83705

2. Date of Priority: AUG 20, 1941

3. Source: SPRING Trib. to: CAMP CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	01W	3	SE	SE			ADAMS

5. Description of diverting works:
DUG SPRING IN SMALL POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 30.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/30 HD CATTLE, 6 HORSES, 100 CHICKENS, 10 SHEEP, 4 PIGS, RABBITS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	01W	3	SW	SE		IRR	10.0

A67-11236

Page 1

Date: 11/09/89

MICROFILMED
OCT 05 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	01W	3	SE	SE		STOCK	
Section Acres							10.0
Total Acres							10.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LILLIAN BALLARD IS THE PERSONAL REPRESENTATIVE OF PERLE CLARKE'S ESTATE.
THERE IS A POND ON THIS SPRING; HOWEVER, THE SIZE OF SUCH IS UNKNOWN; THEREFORE UNABLE TO DETERMINE IF STORAGE IS NECESSARY. METHOD OF IRRIGATING IS GRAVITY FLOW & DITCHES.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Lillian E. Ballard Personal Representative of Perley H. Glavin & State, that I have signed the foregoing document in the space below as of Title

 Organization and that the statements contained in the foregoing document are true and correct.

Lillian E. Ballard Personal Representative
Signature of Authorized Agent

Perley H. Glavin & State
Title and Organization

Nov. 9, 1989
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 9 day of Nov. 19 89

Linda Werner
Notary Public

Seal

Residing at Linda A. Werner
Residing at Boise, Idaho
My Commission Expires My Commission Expires December 8, 1994

MICROFILMED
OCT 05 1992

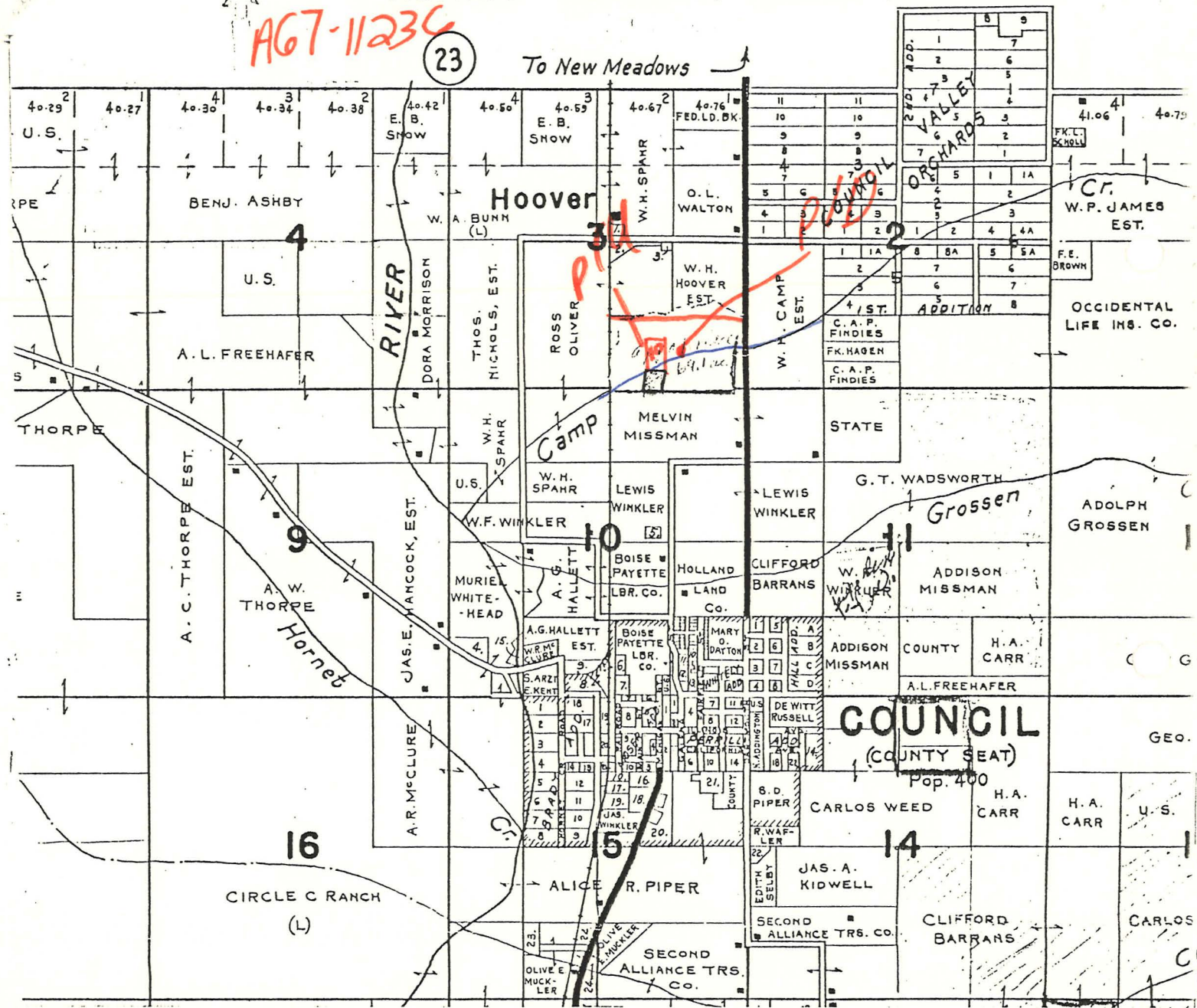
TOWNSHIP 16 N., RANGE 1 W. B. M.

ADAMS COUNTY, IDAHO

AG7-11236

(23)

To New Meadows



MICROFILMED

OCT 05 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 30, 1993

Re: Notices of Claim to a Water Right Nos. A67-11235, A67-11236

Denys H. Murphy
Pamela D. Murphy
P.O. Box 679
Council, ID 83612

Mr. & Mrs. Murphy:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:l
Enclosure

cc: Lillian Ballard

MICROFILMED

AUG 19 1994