

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



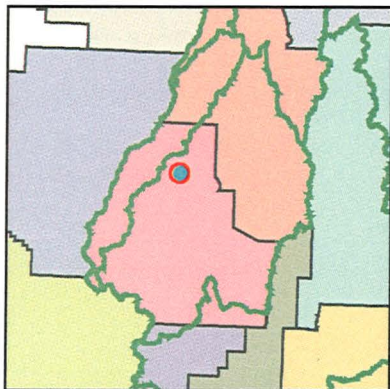
# Idaho Department of Water Resources

SRBA Recommendation:

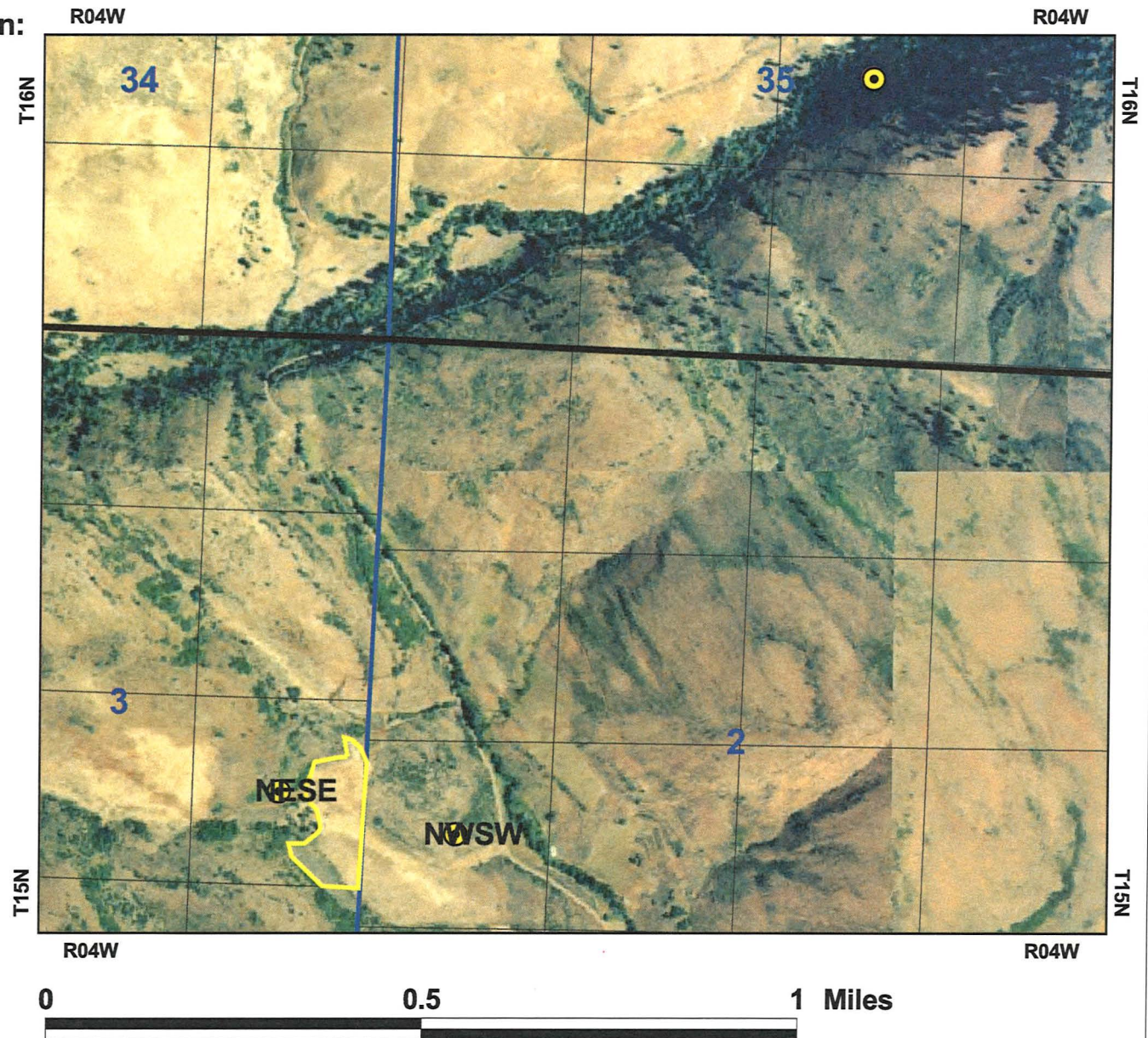
**67-10992**

## Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters

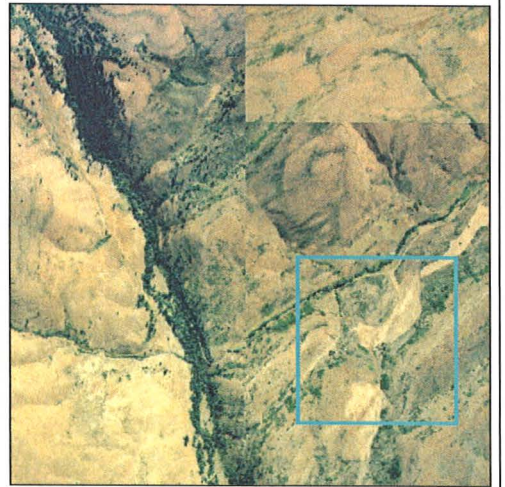
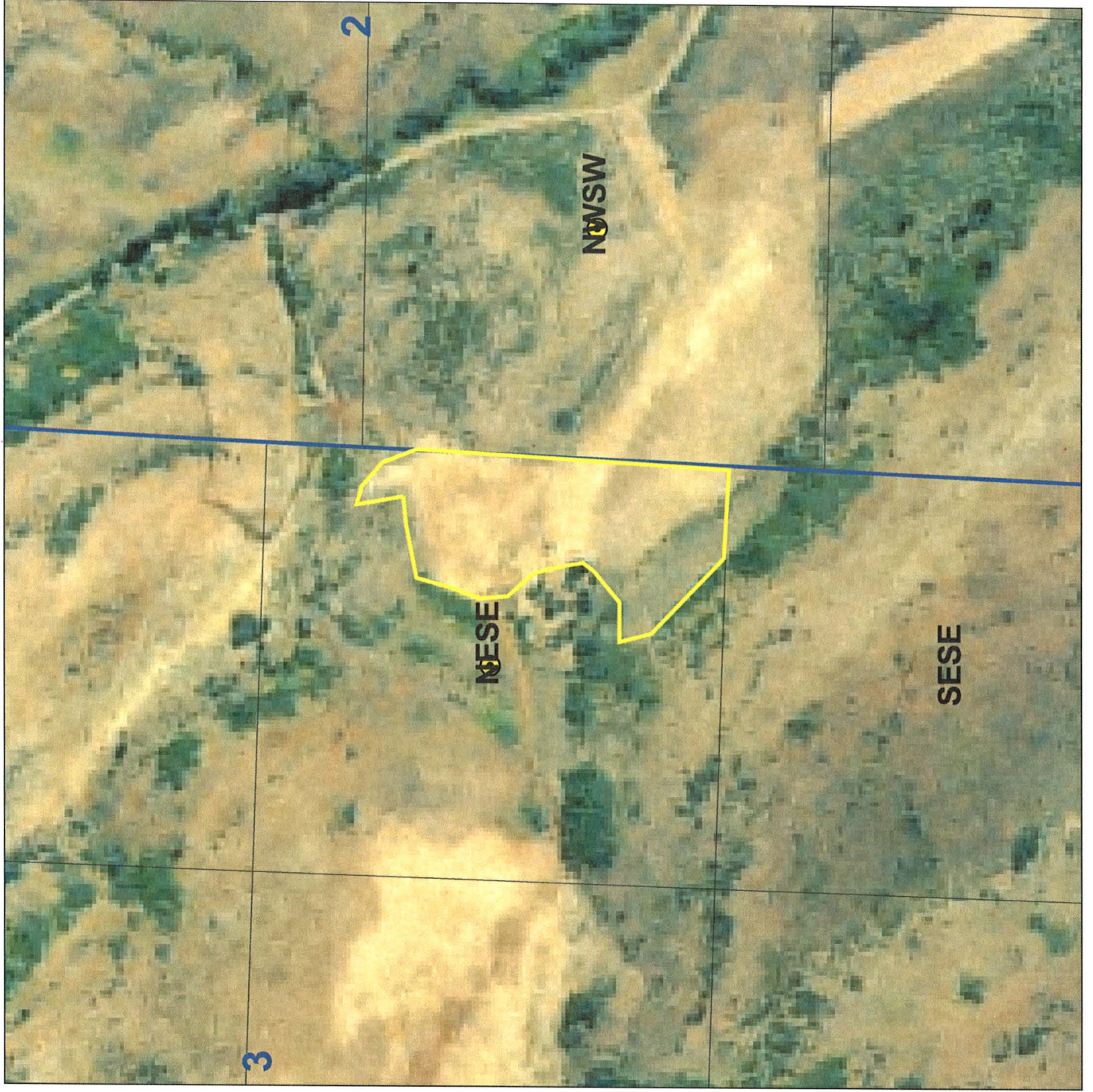


Washington County  
IDWR Basin 67



Prepared by M. Mount  
On Friday, September 22, 2006  
1987/88 Aerial Photography

67-10992



10992 Pine Cr. Howland

18 AC

3 POO's

< XTRA 10 ACRES >

O.V.W. 231 - 8 AC decreed  
fr Pine Creek

NW Sec lots 6, 7 S. 3

lot 1 S. 10

T15N R4W

acomp. Δ in pen fr. NUSE to  
the N45E

THERE IS NO RANDY HOWLAND @  
the number listed.

Lives in Payette?

Randolph Howland

RONALD - 208 642-9562



State of Idaho  
Department of Water Resources  
Adjudication Section  
Claim Verification Field Exam Sheet

CLAIM NO(s): \_\_\_\_\_

1 ☐ No Change NAME IS SAME

☐ NEW OWNER \_\_\_\_\_

☐ No Change ADDRESS \_\_\_\_\_

☐ NEW ADDRESS \_\_\_\_\_

2 ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used  
and submit proof of date of priority.

Priority date, per claimant is: \_\_\_\_\_

(If this date seems questionable, explain below)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3 ☐ No Change ---SAME SOURCE

☐ Source is different than that claimed:

Source found: \_\_\_\_\_

4 ☐ No Change --- POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: \_\_\_\_\_

|          |       |         |       |  |
|----------|-------|---------|-------|--|
| Township | Range | Section | 1/4's |  |
| Township | Range | Section | 1/4's |  |

5 ☐ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

6 ☐ No Change - WATER USES

☐ Different uses, (list uses found):

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ CFS \_\_\_\_\_ AFA \_\_\_\_\_

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ CFS \_\_\_\_\_ AFA \_\_\_\_\_

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ CFS \_\_\_\_\_ AFA \_\_\_\_\_

7 ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

8 ☐ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: \_\_\_\_\_ Stock # \_\_\_\_\_ List types: \_\_\_\_\_

Additional comments: \_\_\_\_\_

9 ☐ No Change ---PLACE OF USE (If changed, list below)

|      |          |       |         |       |  |  |
|------|----------|-------|---------|-------|--|--|
| Use: | Township | Range | Section | 1/4's |  |  |
| Use: | Township | Range | Section | 1/4's |  |  |
| Use: | Township | Range | Section | 1/4's |  |  |
| Use: | Township | Range | Section | 1/4's |  |  |

Remarks: (Comments pertinent to field exam) ☐ See additional attachment

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☐ SYSTEM DIAGRAM INCLUDED

☐ Shown on GIS layout

☐ IN OFFICE EXAM

DATE EXAM CONDUCTED \_\_\_\_\_

FIELD EXAMINER: \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10992  
Date Received: 10/19/1989  
Receipt No: W006398  
Received By: DE #1

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RANDY HOWLAND 208-257-3754  
Address: HC 69, BOX 3360  
CAMBRIDGE, ID 83610

2. Date of Priority: JUN 21, 1921

3. Source: PINE CREEK Trib. to: WEISER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 15N      | 04W   | 2       |        | NW     | SW  |     | WASHINGTON |
|          |       | 3       |        | NE     | SE  |     | WASHINGTON |
| 16N      | 04W   | 35      |        | NW     | SE  |     | WASHINGTON |

5. Description of diverting works:  
ROCK AND STRAWBALE DAM, DITCHES, GRAVITY FLOW.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.380  |      |        |

7. Total Quantity Appropriated is:  
0.380 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 15N           | 04W   | 2       | NW     | SW  |     | IRR | 13.0  |
| Section Acres |       |         |        |     |     |     | 13.0  |

A67-10992

Page 1

Date: 10/23/89

SCANNED  
APR 09 2004

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10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 15N           | 04W   | 3       | NE     | SE  |     | IRR | 5.0   |
| Section Acres |       |         |        |     |     |     | 5.0   |
| Total Acres   |       |         |        |     |     |     | 18.0  |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A67-00231.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 10992  
39576Ident. Number A67-00000Date Received 10-19-89Receipt Number W00 6398

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Randy Howland Phone (208) 257-3754Mailing Address HC69 Box 3360, Cambridge, ID Zip 836102. Date of Priority (Only one (1) per claim) 6-21-19213. Source of water supply (a) Pine Creek  
which is tributary to (b) Weiser4. a. Location of existing point of diversion is: Township 16N Range 4W Section 35,  
1/4 of NW 1/4 of SE 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of Washington

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township 16N Range 4W Section 3, 1/4 of NE 1/4 of SE 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township 15N Range 4W Section 2, 1/4 of NW 1/4 of  
SW 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. Rock & straw bale dam,  
ditches, Gravity flow

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For 12R16 purposes from 03/15 to 11/15 amount 380 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 380 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 15N | 4W  | 2   |        |       |       |       |        |       |       |       |        |       | 13    |       |        |       |       |       | 13     |
| 15N | 4W  | 3   |        |       |       |       |        |       |       |       |        |       |       |       | 5      |       |       |       | 5      |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 19

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes ☒ No ☐  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
A67-00231 or None (X)

14. Remarks:

SEE A67-00205  
for  
map

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

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Copies: White -State, Yellow-Claimant  
OCT 05 1992

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_

Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Nancy Howerton* Date 10-14-89

Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am \_\_\_\_\_

Title

of \_\_\_\_\_, that I have signed the foregoing

Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 19th day of Oct 19 89

SEAL

Notary Public *Ron Howerton*

Residing at \_\_\_\_\_

Ron Howerton

My Commission Expires Residing at Boise, Idaho

Please Print Name

My Commission Expires December 8, 1994

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name \_\_\_\_\_ Ident. Number A67-10992

**MICROFILMED**  
Copies White-State, Yellow-Claimant  
**OCT 05 1992**