

11/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-10717

NAME AND ADDRESS: RONALD L MEYER
PO BOX 481
COUNCIL ID 83612

JANET S MEYER
PO BOX 481
COUNCIL ID 83612

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.090 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/15/1952

POINT OF DIVERSION:

T15N R01W S27 SWSWNE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
STOCKWATER	1/01 12/31	0.050 CFS

PLACE OF USE: STOCKWATER in ADAMS County

T15N R01W S27 SWNE

DOMESTIC in ADAMS County

T15N R01W S27 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
STOCKWATER 120 CATTLE RP 15N01W271600A

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-10717 V1

WATER RIGHT NUMBER: 67-10717 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ROBERT W WHITEMAN 2262 N GRAYS CREEK RD INDIAN VALLEY, ID 83632 (208)256-4433
Original Owner	W EUGENE FISHER FAMILY TRUST PO BOX 39 JORDAN VALLEY, OR 97911
Current Owner	RONALD L MEYER PO BOX 481 COUNCIL, ID 83612 (208)253-6988
Original Owner	ILENE C WHITEMAN 2262 N GRAYS CREEK RD INDIAN VALLEY, ID 83632 (208)256-4433
Original Owner	WAYNE LEIGHTY 2262 N GRAYS CREEK RD INDIAN VALLEY, ID 83632
Current Owner	JANET S MEYER PO BOX 481 COUNCIL, ID 83612 (208)253-6988

Priority Date: 08/15/1952

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
STOCKWATER	1/01 to 12/31	0.050 CFS	
	<u>Total Diversion:</u>	0.090 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4NE1/4	Sec. 27, Twp 15N, Rge 01W, B.M.
ADAMS County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	Totals
15N	01W	27	X				

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-10717 V1

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15N	01W	27			X														

Conditions of Approval:

1. STOCKWATER 120 CATTLE RP 15N01W271600A
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag: NONE RECEIVED
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status
Priority Date	11/9/2006 8:27:41 AM	segbert			Active
POD	11/9/2006 8:27:55 AM	segbert			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-10717 V1

Source	11/9/2006 8:28:52 AM	segbert	Active
POU	11/9/2006 8:29:12 AM	segbert	Active
Use	11/9/2006 8:30:11 AM	segbert	Active
Season	11/9/2006 8:30:42 AM	segbert	Active
Quantity	11/9/2006 8:31:19 AM	segbert	Active
Summary	11/09/2006	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	11/9/2006 8:29:53 AM	segbert	Updated shape for Active POU
Quantity	11/9/2006 8:31:25 AM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required?
Summary	11/9/2006 8:33:03 AM	segbert	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POU	11/9/2006 8:29:40 AM	segbert	Updated shape for Active POU
General	11/9/2006 8:27:51 AM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-10717 V1

POD	11/9/2006 8:28:05 AM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
POD	11/9/2006 8:28:39 AM	segbert	Updated shape
Source	11/9/2006 8:29:01 AM	segbert	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required?
POU	11/9/2006 8:29:20 AM	segbert	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required?
Use	11/9/2006 8:30:19 AM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	11/9/2006 8:30:48 AM	segbert	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (No) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-10717 V1

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 67-10717

WATER RIGHT NUMBER: 67-10717

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ROBERT W WHITEMAN 2262 N GRAYS CREEK RD INDIAN VALLEY, ID 83632 (208)256-4433
Original Owner	WAYNE LEIGHTY 2262 N GRAYS CREEK RD INDIAN VALLEY, ID 83632
Current Owner	RONALD L MEYER PO BOX 481 COUNCIL, ID 83612 (208)253-6988
Original Owner	ILENE C WHITEMAN 2262 N GRAYS CREEK RD INDIAN VALLEY, ID 83632 (208)256-4433
Original Owner	W EUGENE FISHER FAMILY TRUST PO BOX 39 JORDAN VALLEY, OR 97911
Current Owner	JANET S MEYER PO BOX 481 COUNCIL, ID 83612 (208)253-6988

Priority Date: 08/15/1952 ✓

Basis: Beneficial Use ✓

Status: Active ✓

SourceTributary

GROUND WATER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.050 CFS	
DOMESTIC	1/01 to 12/31 ✓	0.040 CFS	
<u>Total Diversion:</u>		0.090 CFS	

Location of Point(s) of Diversion

GROUND WATER

SW1/4SW1/4NE1/4

Sec. 27, Twp 15N, Rge 01W, B.M.

ADAMS County

Place of Use

STOCKWATER

Twp	Rge	Sec	NE	NW	SW	SE	Totals
15N	01W	27	X				

*in Park & Del Rio
100 on 1/1/01
200 on 1/1/01*

N codes

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 67-10717

DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
15N 01W 27	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
			X														

Conditions of Approval:

1. WELL AT HOME PLACE | ADDRESS CHANGE BY CLAIMANT LETTER.
OWNERSHIP CHANGE BY DB 12/31/97.
Ownership changed by DB 8/8/2001
2. CHANGE OF OWNERSHIP 11/15/04

Remarks:Comments:Dates and Other Information:

Claim Received Date: 10/11/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Water Supply Bank:

Receipt Details for ID M004891

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
10/11/1989 11:43:05 AM	10/11/1989	Mobile	\$404.00	Check
Payer		WHITEMAN, R.W. OR ILENE C		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1585			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$404.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
67	95		\$132.00	Claim
67	506		\$172.00	Claim
67	10717		\$25.00	Claim
67	10718		\$25.00	Claim
67	10719		\$25.00	Claim
67	10720		\$25.00	Claim

Print Report

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 67-10717

WATER RIGHT NUMBER: 67-10717

RECEIVED
SEP 14 2005
Department of Water Resources

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RONALD L MEYER PO BOX 481 COUNCIL, ID 83612 (208)253-6988
Current Owner	JANET S MEYER PO BOX 481 COUNCIL, ID 83612 (208)253-6988

Priority Date: 08/15/1952

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
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GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.050 CFS	
DOMESTIC	1/01 to 12/31	0.040 CFS	
<u>Total Diversion:</u>		0.090 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4NE1/4	Sec. 27, Twp 15N, Rge 01W, B.M.
ADAMS County		

Place of UseSTOCKWATER Within ADAMS County

T15N R01W S27 SWNE

DOMESTIC Within ADAMS County

T15N R01W S27 SWNE

Conditions of Approval:

1. WELL AT HOME PLACE | ADDRESS CHANGE BY CLAIMANT LETTER.
OWNERSHIP CHANGE BY DB 12/31/97.
Ownership changed by DB 8/8/2001
2. CHANGE OF OWNERSHIP 11/15/04

Remarks:Water Supply Bank:

SCANNED

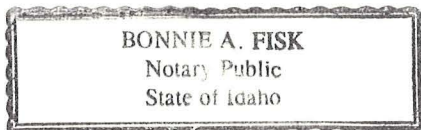
SEP 15 2005

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))

AFFIDAVIT

67-10717)
State of Idaho)
County of Adams)

JANET MEYER being first duly sworn,
deposes and says: RONALD L. AND JANET S. MEYER
HAVE OWNED THIS PROPERTY SINCE 1975.
THERE HAVE BEEN NO OWNERSHIP CHANGES SINCE THEN,
WE HAVE BEEN SHAREHOLDERS IN THE
EAST FORK DITCH COMPANY SINCE MARCH OF
1983. WE DRILLED A WELL FOR DOMESTIC
WATER IN JUNE OF 1992. PRIOR TO
THIS THE PROPERTY WAS OWNED AND IRRIGATED
BY LILLIE JOHNSON WHO PURCHASED IT FROM
MARGARET SHAW IN 1972 WHO RECEIVED IT IN
A DIVORCE SETTLEMENT FROM ERVIE SHAW.
ERVIE SHAW PURCHASED PROPERTY FROM BUD DAVIS



SEAL

SCANNED
SEP 15 2005

[Signature]
(Signature)
Subscribed and sworn to before me this
day 12TH of September, 192005.

Bonnie A Fisk
(Notary Public)

Residing at Council, Idaho.

My Commission Expires

MY COMMISSION EXPIRES
November 21, 2009.
BOONED THRU NOTARY PUBLIC UNDERWRITERS

Nº 92

FIVE (5) SHARES

Incorporated Under the Laws
of the State of Idaho

East Fork Ditch Company, Limited

EIGHT HUNDRED FIFTY SHARES
NO PAR VALUE

This *CERTIFIES*

That Ronald L. or Janet S. Meyer is the owner of

FIVE * (5) Shares of the Corporate Stock of

East Fork Ditch Company, Limited

transferable only on the books of the Corporation by the holder hereof in person or by Attorney upon surrender of this Certificate properly endorsed.

IN WITNESS WHEREOF The said Corporation has caused this Certificate to be signed by

its duly authorized officers and its Corporate Seal to be hereunto affixed this 8th

day of March, A.D. 1983

ATTEST

Ellen M. Arnacost
Secretary

Donald E. Harvey
President

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-10717
Date Received: 10/11/1989
Receipt No: M004891
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RONALD L MEYER Phone: (208)253-6988

PO BOX 481
COUNCIL ID USA 83612

JANET S MEYER Phone: (208)253-6988

PO BOX 481
COUNCIL ID USA 83612

2. Date of Priority: 08/15/1952

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
15N	01W	27	SW	SW	NE	ADAMS	

5. Description of diverting works:

WELL, 6" CASING, 204' DEEP, SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	1/01	12/31	0.05	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.09 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	01W	27	SW	NE	STOCKWATER	
			SW	NE	DOMESTIC	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

WELL AT HOME PLACE | ADDRESS CHANGE BY CLAIMANT LETTER.
OWNERSHIP CHANGE BY DB 12/31/97.
Ownership changed by DB 8/8/2001

CHANGE OF OWNERSHIP 11/15/04

15. Basis of Claim: Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**OCT 07 2004****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>67-10717</u>	_____	<u>no</u>	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Wayne Leighty/Mortgage Guaranty Ins Corp.
2262 N. Grays Creek Rd., Indian Valley, ID
4. New Owner/Claimant(s) Ronald L. and Janet S. Meyer 83632
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 481
- City, State and ZIP Code Council, ID 83612
- New Telephone Number (208) 253-6988
5. Date you acquired the property August 12, 2004

SCANNED**OCT 18 2004**

INSTRUMENT NO. **105243**
PAGE 1 OF 8

COPY

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

PRINCIPAL RESIDENTIAL MORTGAGE
711 HIGH STREET
DES MOINES, IA 50392-0780

Instrument # 105243

COUNCIL, ADAMS, IDAHO

2004-01-08 03:45:07 No. of Pages: 8

Recorded for : **TIMBERLINE TITLE & ESCROW**

MICHAEL FISK Fee: 24.00

Ex-Officio Recorder Deputy *Peggy Pinkal*

Index to: DEED

Trustee's Sale No: 02-PR-35298

Loan No. 001244132-5



TRUSTEE'S DEED

FIRST AMERICAN TITLE INSURANCE COMPANY, as Successor Trustee under the Deed of or Transfer in Trust hereinafter particularly described, does hereby Bargain, Sell and Convey, without warranty, to **FEDERAL HOME LOAN MORTGAGE CORPORATION**, (herein called Grantee) all of the real property situate in the County of ADAMS, State of Idaho, described as follows:

ATTACHED HERETO AS EXHIBIT 'A' AND INCORPORATED HEREIN AS THOUGH FULLY SET FORTH.

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust between WAYNE LEIGHTY, AN UNMARRIED MAN, as Grantor(s), to TIMBERLINE TITLE & ESCROW INC., as Trustee, in favor of REPUBLIC MORTGAGE CORP., as Beneficiary, dated 6/17/1998, recorded 6/25/1998, under Instrument No. 94247, Mortgage records of ADAMS County, IDAHO, and after the fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance as follows:

- (a) Default occurred in the obligations for which said Deed of Trust was given as security and the beneficiary made demand upon the said Trustee to sell said property pursuant to the terms of said Deed of Trust. Notice of Default was recorded as Instrument No. 102125, ADAMS County, Idaho Mortgage Records and in the office of the Recorder of each other county in which the property described in said Deed of Trust, or any part thereof is situated, the nature of such default being as set forth in said Notice of Default. Such default still existed at the time of sale.
- (b) After recordation of said Notice of Default, Trustee gave notice of the time and place of the sale of said property by registered or certified mail, by personal service upon the occupants of said real property, by posting in a conspicuous place on said premises and by publishing in a newspaper of general circulation in each of the counties in which the property is situated as more fully appears in affidavits recorded at least 20 days prior to date of sale as Instrument No. 102708, Instrument No. 102709, and Instrument No. 102710, ADAMS County, Idaho Mortgage Records.
- (c) The provisions, recitals and contents of the Notice of Default referred to in paragraph (a) supra and of the Affidavits referred to in paragraph (b) supra shall be and they are hereby incorporated herein and made an integral part hereof for all purposes as though set forth herein at length.
- (d) All requirements of law regarding the mailing, personal service, posting, publication and recording of Notice of Default, and Notice of Sale, and of all other notices have been complied with.
- (e) Not less than 120 days elapsed between the giving of Notice of Sale by registered or certified mail and the sale of said property.

Schedule 'A' Continued

Order No. 100-04-555

Township 15 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 27: A tract of land located in the SE1/4NW1/4 and W1/2NE1/4 more particularly described as follows:

Beginning at the center ¼ corner of Section 27, T15NR1WBM;

Thence North 00° 08' 40" East 533.00 feet along the North-South midsection line of Section 27 and the Easterly boundary of that tract of record in Instr. No. 86878 of Adams County Records;

Thence North 89° 26' 54" West 329.43 feet along the Northerly boundary of said tract to a point on the Easterly right-of-way limit of U.S. Highway 95 Project No. F-3112-(30);

Thence along the Easterly right-of-way limit of U.S. Highway 95 through the following three courses:

1. North 20° 01' 40" East 354.15 feet;
2. North 28° 17' 55" East 556.13 feet;
3. North 20° 01' 40" East 1365.12 feet to a point on the line common to Sections 22 and 27;

Thence South 89° 46' 16" East 690.97 feet along the line common to Sections 22 and 27 to a point in the centerline of North Grays Creek Road;

Thence along the centerline of North Grays Creek Road through the following six courses:

1. Counterclockwise an arc distance of 99.23 feet (chord South 42° 50' 52" West 88.30 feet) along a nontangent curve with center being South 00° 13' 44" West 60.00 feet radial distance;
2. South 04° 32' 00" East 442.79 feet;
3. Along a 250.00 foot radius curve to the right an arc distance of 146.97 feet (chord South 12° 18' 30" West 144.86 feet);
4. South 29° 09' 00" West 1615.66 feet;
5. Along a 1000.00 foot radius curve to the left an arc distance of 253.36 feet (chord South 21° 53' 30" West 252.69 feet);
6. South 14° 38' 00" West 358.64 feet to a point on the East-West midsection line of Section 27;

Thence North 89° 26' 54" West 187.61 feet along said midsection line to the REAL POINT OF BEGINNING.

EXCEPTING the right-of-way of North Grays Creek Road.

02-PR-35298

LEGAL DESCRIPTION

Township 15 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 27: A tract of land located in the SE1/4NW1/4 and W1/2NE1/4 more particularly described as follows:

Beginning at the center 1/4 corner of Section 27, T15NR1WBM;

Thence North 00° 08'40" East 533.00 feet along the North-South midsection line of Section 27 and the Easterly boundary of that tract of record in Instr. No. 86878 of Adams County Records;

Thence North 89° 26'54" West 329.43 feet along the Northerly boundary of said tract to a point on the Easterly right-of-way limit of U.S. Highway 95 Project No. F-3112-(30);

Thence along the Easterly right-of-way limit of U.S. Highway 95 through the following three courses:

1. North 20° 01'40" East 354.15 feet;
2. North 28° 17'55" East 556.13 feet;
3. North 20° 01'40" East 1365.12 feet to a point on the line common to Sections 22 and 27;

Thence South 89° 46'16" East 690.97 feet along the line common to Sections 22 and 27 to a point in the centerline of North Grays Creek Road;

Thence along the centerline of North Grays Creek Road through the following six courses:

1. Counterclockwise an arc distance of 99.23 feet (chord South 42° 50'52" West 88.30 feet) along a nontangent curve with center being South 00° 13'44" West 60.00 feet radial distance;
2. South 04° 32'00" East 442.79 feet;
3. Along a 250.00 foot radius curve to the right an arc distance of 146.97 feet (chord South 12° 18'30" West 144.86 feet);
4. South 29° 09'00" West 1615.66 feet;
5. Along a 1000.00 foot radius curve to the left an arc distance of 253.36 feet (chord South 21° 53'30" West 252.69 feet);
6. South 14° 38'00" West 358.64 feet to a point on the East-West midsection line of Section 27;

Thence North 89° 26'54" West 187.61 feet along said midsection line to the REAL POINT OF BEGINNING.

EXCEPTING the right-of-way of North Grays Creek Road.

REGIONAL TRUSTEE SERVICES CORPORATION
616 1st Avenue, Suite 500
Seattle, WA 98104
Phone: (206) 340-2550 / Fax:

Trustee Sale No.: 02-PR-35298



Affidavit of Service By Mail

STATE OF WASHINGTON)
) ss.
COUNTY OF KING)

The undersigned, being first duly sworn, states that I am now, and at all times herein mentioned was a citizen of the United States a resident of the State of Washington, and over the age of eighteen years, and my business address is set forth above. That I am not a party to the proceeding referred to in the attached Notice of Trustee's Sale and Notice of Default; that I served a copy of each of said Notices by placing said copies in an envelope which was then sealed and postage fully prepaid thereon, and was on 11-24-03, registered or certified and deposited in the United States Mail at Seattle, WA, addressed to the following:

PARTIES IN POSSESSION, 2262 N GRAYS CREEK RD, INDIAN VALLEY, ID, 83632
SHERRY A LEIGHTY, 14406 NEWTON PATENT COURT, CENTERVILLE, VA, 20120
SHERRY A. LEIGHTY, 2262 N GRAYS CREEK RD, INDIAN VALLEY, ID, 83632
SPOUSE OF SHERRY A. LEIGHTY, 14406 NEWTON PATENT COURT, CENTERVILLE, VA, 20120
SPOUSE OF SHERRY A. LEIGHTY, 2262 N GRAYS CREEK RD, INDIAN VALLEY, ID, 83632
SPOUSE OF WAYNE LEIGHTY, 2262 N GRAYS CREEK RD, INDIAN VALLEY, ID, 83632
WAYNE LEIGHTY, 14406 NEWTON PATENT COURT, CENTERVILLE, VA, 20120
WAYNE LEIGHTY, 2262 N GRAYS CREEK RD, INDIAN VALLEY, ID, 83632

BERNIE R. RAKOZY, TRUSTEE, CASE NO. 03-118, PO BOX 1738, BOISE, ID, 83701
LARY C. WALKER, ATTY., CASE NO. 03-118, PO BOX 828, WEISER, ID, 83672
OCCUPANT, 2262 NORTH GRAYS CREEK RD, INDIAN VALLEY, ID, 83632
PRINCIPAL RESIDENTIAL MORTGAGE, INC., C/O REPUBLIC MORTGAGE, 921 SOUTH ORCHARD,
BOISE, ID, 83705
REPUBLIC MORTGAGE, DIV. OF OLD KENT MORTGAGE CO., 921 SOUTH ORCHARD, SUITE A,
BOISE, ID, 83705
THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING
CORPORATION, 1301 OFFICE CENTER DRIVE, #200, FORT WASHINGTON, PA, 19034

Ethan Kemmelf

25-11
02PR35298

STATE OF IDAHO)
)S.S
COUNTY OF ADAMS)

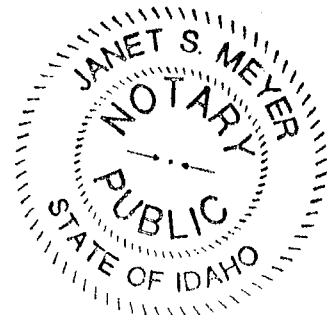
Nancy Salay being duly sworn, deposes and says That she is the Principle Clerk of The Adams County Record, a weekly newspaper printed and published at Council, Adams County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the advertisement, a copy of which is attached hereto; that advertisement was published in the regular edition of The Adams County Record.

for three insertion(s) beginning with the
issue of Dec. 4, 2003 and ending with the .
issue of Dec. 18, 2003.

Nancy Salay

Subscribed and sworn to before me this 29th day of
December, 2003

Janet S Meyer
Notary Public for Idaho, Residing at Council



INSTRUMENT NO. **106813**
PAGE 1 OF 3

Recording Requested By:

Federal Home Loan Mortgage Corporation
5000 Plano Parkway
Carrollton, Texas 75010

After Recording Mail To:

Mortgage Guaranty Insurance Corporation
270 East Kilbourn Avenue
Milwaukee, Wisconsin 53202

Mail Tax Statements To:

Mortgage Guaranty Insurance Corporation
270 East Kilbourn Avenue
Milwaukee, Wisconsin 53202

10912098

Instrument # 106813

COUNCIL, ADAMS, IDAHO

2004-08-13

12:05:23 No. of Pages: 3

Recorded for : TIMBERLINE TITLE & ESCROW

MICHAEL FISK

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: DEED

Assessor's Parcel No.: RP15N01W270600A

WARRANTY DEED

TITLE OF DOCUMENT

FOR VALUE RECEIVED

Federal Home Loan Mortgage Corporation, a Texas Corporation

The GRANTOR, whose address is 5000 Plano Parkway, Carrollton, Texas 75010, does hereby grant, bargain, sell and convey unto

Mortgage Guaranty Insurance Corporation, a Wisconsin Corporation

The GRANTEE, whose address is 270 East Kilbourn Avenue, Milwaukee, Wisconsin 53202, the following described premises, in Adams County, Indiana, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 2262 North Grays Creek Road, Indian Valley, Indiana 83632

PRIOR Recorded Doc. Ref.: Deed: Recorded: 1-8-2004, Instrument No. 105243

SUBJECT TO: ANY Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said GRANTEE, GRANTEE'S heirs and assigns forever. AND the said GRANTOR does hereby covenant to and with the said GRANTEE that GRANTOR is the owner in fee simple of said premises; and that GRANTOR will warrant and defend the same from all lawful claims whatsoever.

When the context requires, singular nouns and pronouns, include the plural.

DATED this 30 day of JUNE, 2004.

BY: Ronny Cooper
Officer of FHLMC
Printed Name & Title: Ronny Cooper Assistant Treasurer

STATE OF TEXAS
COUNTY OF Denton) ss

On this 30 day of June, 2004, before me, a Notary Public, in

and for the said state, personally appeared Ronny Cooper,
known or identified to me, to be the president, or vice-president, or secretary or assistant
secretary, of the corporation that executed the instrument or the person who executed the
instrument on behalf of said corporation and acknowledged to me that such corporation
executed the same

NOTARY STAMP/SEAL

Mark Mangum
NOTARY PUBLIC
MARK MANGUM
Notary Printed Name
MY Commission Expires: 05-15-2006

For Value Received, MORTGAGE GUARANTY INSURANCE CORP., a Wisconsin corporation

the grantor, does hereby grant, bargain, sell and convey unto
RONALD L. MEYER and JANET L. MEYER, husband and wife

the grantees, whose current address is P.O. Box 481, Council, ID 83612

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: AUGUST 12, 2004

MORTGAGE GUARANTY INSURANCE CORP.,
a Wisconsin corporation

BY: 

ITS: THOMAS A. DREW, VICE PRESIDENT

Instrument # 106814

COUNCIL, ADAMS, IDAHO

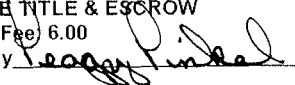
2004-08-13

12:05:23 No. of Pages: 2

Recorded for: TIMBERLINE TITLE & ESCROW

MICHAEL FISK

Fee: 6.00

Ex-Officio Recorder Deputy 

Index to: DEED

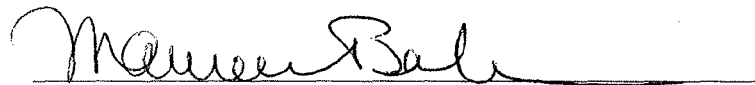
STATE OF WISCONSIN)

: ss

COUNTY OF MILWAUKEE)

On this 11 day of AUGUST, in the year of 2004, before me, a Notary Public in and for said State, personally appeared

THOMAS A. DREW
known or identified to me to be the VICE PRESIDENT of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.



Notary Public

Residing at: WASHINGTON COUNTY, WI

Commission expires: 10-15-06

EXHIBIT 'A'

Township 15 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 27: A tract of land located in the SE1/4NW1/4 and W1/2NE1/4 more particularly described as follows:

Beginning at the center $\frac{1}{4}$ corner of Section 27, T15NR1WBM;
Thence North $00^{\circ} 08' 40''$ East 533.00 feet along the North-South midsection line of Section 27 and the Easterly boundary of that tract of record in Instr. No. 86878 of Adams County Records;
Thence North $89^{\circ} 26' 54''$ West 329.43 feet along the Northerly boundary of said tract to a point on the Easterly right-of-way limit of U.S. Highway 95 Project No. F-3112-(30);
Thence along the Easterly right-of-way limit of U.S. Highway 95 through the following three courses:

1. North $20^{\circ} 01' 40''$ East 354.15 feet;
2. North $28^{\circ} 17' 55''$ East 556.13 feet;
3. North $20^{\circ} 01' 40''$ East 1365.12 feet to a point on the line common to Sections 22 and 27;

Thence South $89^{\circ} 46' 16''$ East 690.97 feet along the line common to Sections 22 and 27 to a point in the centerline of North Grays Creek Road;

Thence along the centerline of North Grays Creek Road through the following six courses:

1. Counterclockwise an arc distance of 99.23 feet (chord South $42^{\circ} 50' 52''$ West 88.30 feet) along a nontangent curve with center being South $00^{\circ} 13' 44''$ West 60.00 feet radial distance;
2. South $04^{\circ} 32' 00''$ East 442.79 feet;
3. Along a 250.00 foot radius curve to the right an arc distance of 146.97 feet (chord South $12^{\circ} 18' 30''$ West 144.86 feet);
4. South $29^{\circ} 09' 00''$ West 1615.66 feet;
5. Along a 1000.00 foot radius curve to the left an arc distance of 253.36 feet (chord South $21^{\circ} 53' 30''$ West 252.69 feet);
6. South $14^{\circ} 38' 00''$ West 358.64 feet to a point on the East-West midsection line of Section 27;

Thence North $89^{\circ} 26' 54''$ West 187.61 feet along said midsection line to the REAL POINT OF BEGINNING.

EXCEPTING the right-of-way of North Grays Creek Road.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-10717
Date Received: 10/11/1989
Receipt No: M004891
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): WAYNE LEIGHTY
2262 N GRAYS CREEK RD
INDIAN VALLEY ID USA 83632

Phone:

2. Date of Priority: 08/15/1952

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
15N	01W	27	SW SW NE	ADAMS	

5. Description of diverting works:

WELL, 6" CASING, 204' DEEP, SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	1/01	12/31	0.05	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.09 C.F.S.

8. Total consumptive use:

SCANNED
APR 09 2004

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	01W	27	SW NE SW NE		STOCKWATER DOMESTIC	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

WELL AT HOME PLACE | ADDRESS CHANGE BY CLAIMANT LETTER
OWNERSHIP CHANGE BY DB 12/31/97
Ownership changed by DB 8/8/2001

15. Basis of Claim: Beneficial Use

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JUL 23 1998

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) A67-10717
Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) W. Eugene Fisher Family Trust
P.O. Box 39, Jordan Valley, OR 97911

4. New Owner/Claimant(s) Wayne Leighty
Name connector (Check one): [] AND, [] OR, [] AND/OR
New Mailing Address ~~CX0X14406XNewtonXPatentXCourt~~ 2262 N. Grays Creek Road
City, State and ZIP Code ~~Centerville, VA 20120~~ Indian Valley, ID 83632
New Telephone Number () _____ - _____

5. Date you acquired the property 6/25/98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Wayne Leighty Date 6/24/98

Date _____

8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

WARRANTY DEED

INSTRUMENT NO. _____

PAGE 1 OF 2

For Value Received, W. EUGENE FISHER FAMILY TRUST

the grantor, does hereby grant, bargain, sell and convey unto

WAYNE LEIGHTY, an unmarried man

the grantee, whose current address is 14406 Newton Pateant Ct #2A, Centerville, VA 20120
~~P.O. Box 344, Denver, PA 17517~~

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owner in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title.

and that they will warrant and defend the same from all lawful claims whatsoever.

Date: June 22, 1998

W. EUGENE FISHER FAMILY TRUST

By: [Signature]
W. Eugene Fisher, Trustee

STATE OF Idaho)
) ss
COUNTY OF Adams)

On this 19th day of June, in the year of 1998, before me a Notary Public, personally appeared W. EUGENE FISHER known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of the W. EUGENE FISHER FAMILY TRUST, and acknowledged to me that he executed the same as Trustee of the W. EUGENE FISHER FAMILY TRUST.

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record at the request of Timberline Title & Escrow

at 30 minutes past 4 o'clock P M.
this 25 day of June, 1998, in my office, and duly recorded in Book of Deeds at page

Christy C. Bury
Notary Public

Residing at Franklin, IdahoCommission expires: 8/4/98

MICHAEL FISK

Ex-Officio Recorder

By: [Signature]

Deputy

Fees \$ 6.00

Mail to: Timberline Title & Escrow

80.99
Township 15 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 27: A tract of land located in the SE1/4NW1/4 and W1/2NE1/4 more particularly described as follows:

Beginning at the center 1/4 corner of Section 27, T15NR1WBM;

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2. North 28° 17'55" East 556.13 feet;
3. North 20° 01'40" East 1365.12 feet to a point on the line common to Sections 22 and 27;

Thence South 89° 46'16" East 690.97 feet along the line common to Sections 22 and 27 to a point in the centerline of North Grays Creek Road;

Thence along the centerline of North Grays Creek Road through the following six courses:

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2. South 04° 32'00" East 442.79 feet;
3. Along a 250.00 foot radius curve to the right an arc distance of 146.97 feet (chord South 12° 18'30" West 144.86 feet);
4. South 29° 09'00" West 1615.66 feet;
5. Along a 1000.00 foot radius curve to the left an arc distance of 253.36 feet (chord South 21° 53'30" West 252.69 feet);
6. South 14° 38'00" West 358.64 feet to a point on the East-West midsection line of Section 27;

Thence North 89° 26'54" West 187.61 feet along said midsection line to the REAL POINT OF BEGINNING.

EXCEPTING the right-of-way of North Grays Creek Road.

WATER RESOURCES 80°54' W 2643 90 R.
WESTERN REGION 80°46' 16" W 2640 74 F

CURVE	DBI	TA	WHEEL	WHEEL	WHEEL
C 1	28°37' 00"	28°37' 00"	28°37' 00"	28°37' 00"	28°37' 00"
C 2	28°37' 00"	28°37' 00"	28°37' 00"	28°37' 00"	28°37' 00"
C 3	28°37' 00"	28°37' 00"	28°37' 00"	28°37' 00"	28°37' 00"
C 4	28°37' 00"	28°37' 00"	28°37' 00"	28°37' 00"	28°37' 00"
C 5	28°37' 00"	28°37' 00"	28°37' 00"	28°37' 00"	28°37' 00"
C 6	28°37' 00"	28°37' 00"	28°37' 00"	28°37' 00"	28°37' 00"
C 7	28°37' 00"	28°37' 00"	28°37' 00"	28°37' 00"	28°37' 00"
C 8	28°37' 00"	28°37' 00"	28°37' 00"	28°37' 00"	28°37' 00"
C 9	28°37' 00"	28°37' 00"	28°37' 00"	28°37' 00"	28°37' 00"
C 10	28°37' 00"	28°37' 00"	28°37' 00"	28°37' 00"	28°37' 00"
C 11	28°37' 00"	28°37' 00"	28°37' 00"	28°37' 00"	28°37' 00"
C 12	28°37' 00"	28°37' 00"	28°37' 00"	28°37' 00"	28°37' 00"
C 13	28°37' 00"	28°37' 00"	28°37' 00"	28°37' 00"	28°37' 00"
C 14	28°37' 00"	28°37' 00"	28°37' 00"	28°37' 00"	28°37' 00"

43.31 ACRES
(2.33 ACRES IN COUNTY ROAD EASEMENT)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-10717**
Date Received: 10/11/1989
Receipt No: M004891
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: W EUGENE FISHER FAMILY TRUST
Address: PO BOX 39
JORDAN VALLEY OR 97911

2. Date of Priority: AUG 15, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	01W	27	SW	SW	NE		ADAMS

5. Description of diverting works:
WELL, 6" CASING, 204' DEEP, SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 120 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	01W	27	SW	NE		STOCK	
			SW	NE		DOMEST	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WELL AT HOME PLACE
|
ADDRESS CHANGE BY CLAIMANT LETTER.
OWNERSHIP CHANGE BY DB 12/31/97.

15. Basis of Claim: BENEFICIAL USE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

AUG - 5 1997

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

also includes -

1. Water Right Number(s) A67-10717 A67-00103, A67-00506,
Adjudication Claim Number(s) A67-10718, A67-10719

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Robert W. Whiteman &/or Ilene C. Whiteman

2262 N. Grays Creek Road, Indian Valley, ID 83632

4. New Owner/Claimant(s) The W. Eugene Fisher Family Trust

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address P.O. Box 39

City, State and ZIP Code Jordan Valley, OR 97911

New Telephone Number () -

5. Date you acquired the property 7/1/97

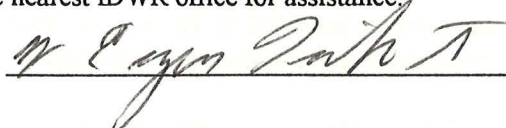
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

n/a

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)  Date 8-4-97

Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

PARCEL 1

Township 15 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 26: SE1/4, S1/2NW1/4, all that part of the SW1/4NE1/4 lying West of the County Road

Section 27: N1/2SE1/4, all that part of the S1/2NE1/4 lying South of Thorn Creek, and all that part of the SE1/4NW1/4 lying East of U.S. Highway right of way,
EXCEPTING THEREFROM

Township 15 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 27: A tract of land located in said section more particularly described as follows:

Beginning at the center of said Section 27, North 533 feet more or less;

Thence West 308 feet more or less;

Thence Southwesterly 560 feet more or less along Highway 95 right-of-way as it was located and established October 31, 1977;
Thence East 480 feet more or less to the TRUE POINT AND PLACE OF BEGINNING.

EXCEPTING THEREFROM Highway 95 and Indian Valley Road.

Section 35: NE1/4NE1/4

RECEIVED
AUG - 5 1997
WATER RESOURCES
WESTERN REGION

PARCEL 2

Township 15 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 26: SW1/4, NW1/4NW1/4, all that part of the NW1/4NE1/4 and the S1/2SE1/4NE1/4 lying South and West of the County Road.

Section 27: All that part of the N1/2NE1/4 lying East of U.S. Highway 95, and S1/2NE1/4 lying East of U.S. Highway 95 North of Thorn Creek.

Section 34: NE1/4NE1/4

EXCEPTING THEREFROM a parcel more particularly described as follows:

Beginning at the SW corner of NE1/4NE1/4;

Thence Northerly on and along the West boundary of said NE1/4NE1/4 624 feet to a point;

Thence Easterly at right angles 416 feet to a point;

Thence Southerly at right angles 624 feet to a point on the South boundary of said NE1/4NE1/4;

Thence Westerly on and along the said South boundary 416 feet more or less to the REAL POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM a parcel located in Sections 27 and 34 more particularly described as follows:

Commencing at the South 1/4 corner of Section 22, said Township; Thence South 13°56'11" East 5487.008 feet to the REAL POINT OF BEGINNING;

Thence North 88°28'26" East 402.157 feet;

Thence South 00°02'31" West 631.070 feet;

Thence North 89°04'06" West 402.050 feet;

Thence North 00°02'31" East 613.822 feet to the REAL POINT OF BEGINNING.

Section 27: SE1/4SE1/4

EXCEPTING THEREFROM A parcel in Sections 27 and 34 more particularly described as follows:

Commencing at the South 1/4 corner of Section 22 of T15NR1WBM; Thence South 15°40'22" East 4893.609 feet to the REAL POINT OF BEGINNING;

Thence North 86°01'19" East 402.997 feet;

Thence South 00°02'31" West 631.070 feet;

Thence South 88°28'26" West 402.157 feet;

Thence North 00°02'31" East 613.822 feet to the REAL POINT OF BEGINNING.

Section 35: N1/2NW1/4, W1/2NE1/4, SE1/4NE1/4

EXCEPTING THEREFROM the following described parcel:

A parcel of land situated in said section commencing at the quarter corner common to Sections 35 and 36 of said township;

Thence North 00°18'34" West 999.146 feet to the REAL POINT OF BEGINNING;

Thence North 00°18'34" West 331.345 feet;

Thence North 89°59'34" West 1313.828 feet;

Thence South 00°01'13" East 331.340 feet;

Thence South 89°59'34" East 1315.500 feet to the REAL POINT OF BEGINNING.

RECEIVED
AUG - 2 1997
RECEIVED

RECEIVED

AUG - 5 1997

WATER RESOURCES
WESTERN REGION

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

23-

CITY- CAMBRIDGE
PHONE - 208-256-4433

2
3

CITY- CAMBRIDGE
PHONE - 208-256-4433

STATE- ID ZIP- 83610

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +

15N 01W 27 SW SW NE (3) ADAMS

43 - DOMESTIC	01/01	12/31	0.040
04 - STOCKWATER	01/01	12/31	0.050

15N	01W	27	SW NE	04	STOCKWATER	(3)	ADAMS
15N	01W	27	SW NE	43	DOMESTIC	(3)	ADAMS

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

PREFIX TRANSLATION: ADJUDICATION CLAIM

```
+-----+-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----+
```

CERTIFIED
MAY 28 1992
WATER EXAMINER

For Value Received, **COPY** ILENE CORNETT WHITEMAN, aka ILENE C. WHITEMAN, a married woman, as her sole and separate property

the grantor, does hereby grant, bargain, sell and convey unto
THE W. EUGENE FISHER FAMILY TRUST

the grantee, whose current address is, *P.O. Box 39, Jordan Valley, OR 97911*

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

*Grantee funds pursuant to an IRC 1031

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title.

and that she will warrant and defend the same from all lawful claims whatsoever.

Date: July 1, 1997

Ilene Cornett Whiteman
ILENE CORNETT WHITEMAN,
aka ILENE C. WHITEMAN

STATE OF *Idaho*)
) ss
COUNTY OF *Adams*)

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record
at the request of Timberline Title & Escrow

On this *1st* day of *July*, in the year of 1997, before me
a Notary Public, personally appeared ILENE CORNETT
WHITEMAN, aka ILENE C. WHITEMAN
known or identified to me to be the person whose name
is subscribed to the within instrument, and acknowledged
to me that she executed the same

at 40 minutes past 3 o'clock P.M.
this 2 day of July, 1997, in my
office, and duly recorded in Book
of Deeds at page

Christy A. Bury
Notary Public
Residing at *Erwin, Idaho*
Commission expires: *8/4/98*

MICHAEL FISK
Ex-Officio Recorder

By: *Deputy Pinkal*
Deputy

Fees \$ 6.00

Mail to: Timberline Title & Escrow

#97-315



RECEIVED

AUG - 5 1997

WATER RESOURCES
WESTERN REGION

For Value Received, **ROBERT W. WHITEMAN and ILENE C. WHITEMAN**, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto
THE W. EUGENE FISHER FAMILY TRUST

the grantee, whose current address is, P.O. Box 39, Jordan Valley, OR 97791

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

*Grantee funds pursuant to an IRC 1031

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title.

and that they will warrant and defend the same from all lawful claims whatsoever.

Date: July 1, 1997

Robert W. Whiteman
ROBERT W. WHITEMAN

Ilene C. Whiteman
ILENE C. WHITEMAN

STATE OF Idaho)
COUNTY OF Adams) ss

On this 1st day of July, in the year of 1997, before me a Notary Public, personally appeared ROBERT W. WHITEMAN & ILENE C. WHITEMAN known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record at the request of Timberline Title & Escrow

at 41 minutes past 3 o'clock p.m.
this 2 day of July, 1997, in my office, and duly recorded in Book of Deeds at page

Christy A. Murray
Notary Public
Residing at Trinit Vale, Idaho
Commission expires: 8/4/98

MICHAEL FISK
Ex-Officio Recorder

By: Deputy Fisk
Deputy

Fees \$ 6.00

Mail to: Timberline Title & Escrow



RECEIVED

AUG - 5 1997

WATER RESOURCES
WESTERN REGION

RECEIVED

SEP 12 1996

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-10717**
Date Received: 10/11/1989
Receipt No: M004891
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ROBERT W WHITEMAN 208-256-4433
Address: 2262 N GRAYS CREEK RD
INDIAN VALLEY ID 83632

OR

Name: ILENE C WHITEMAN 208-256-4433
Address: 2262 N GRAYS CREEK RD
INDIAN VALLEY ID 83632

2. Date of Priority: AUG 15, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	01W	27	SW	SW	NE		ADAMS

5. Description of diverting works:
WELL, 6" CASING, 204' DEEP, SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 120 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	01W	27	SW	NE	STOCK	
			SW	NE	DOMEST	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

WELL AT HOME PLACE

|

ADDRESS CHANGE BY CLAIMANT LETTER.

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10717
Date Received: 10/11/1989
Receipt No: M004891
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT W. WHITEMAN 208-256-4433
Address: HC 68, BOX 2290
CAMBRIDGE, ID 83610

OR
Name: ILENE C. WHITEMAN 208-256-4433
Address: HC 68, BOX 2290
CAMBRIDGE, ID 83610

2. Date of Priority: AUG 15, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	01W	27	SW	SW	NE		ADAMS

5. Description of diverting works:
WELL, 6" CASING, 204' DEEP, SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 120 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
15N	01W	27	SW		NE		STOCK	
			SW		NE		DOMEST	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WELL AT HOME PLACE

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -0-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert W. Whitlow Date: 11 Oct 89

Date: _____

State of Idaho)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 11th day

of October 19 89

Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My commission Expires March 21, 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 15, 2004

Ronald L. Meyer
Janet S. Meyer
PO Box 481
Council, ID 83612

Re: Notice of Claim to a Water Right No. 67-10717

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure

11/15/2004

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-10717

NAME AND ADDRESS: RONALD L MEYER
PO BOX 481
COUNCIL ID 83612

JANET S MEYER
PO BOX 481
COUNCIL ID 83612

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.090 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/15/1952

POINT OF DIVERSION:

T15N R01W S27 SWSWNE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
STOCKWATER	1/01 12/31	0.050 CFS

PLACE OF USE: DOMESTIC Within ADAMS County

T15N R01W S27 SWNE

STOCKWATER Within ADAMS County

T15N R01W S27 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

STOCKWATER 120 CATTLE RP 15N01W271600A

A67-10717
6/22/1998 DEED

T15N, R01W

SEC 27

SCANNED
APR 09 2004

08/08/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-10717

NAME AND ADDRESS: WAYNE LEIGHTY
2262 N GRAYS CREEK RD
INDIAN VALLEY, ID 83632

SOURCE: GROUND WATER

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 08/15/1952

POINT OF DIVERSION: T15N R01W S27 SWSWNE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1-01 12-31	0.05 CFS
DOMESTIC	1-01 12-31	0.04 CFS

PLACE OF USE:

STOCKWATER Within ADAMS County
T15N R01W S27 SWNE
DOMESTIC Within ADAMS County
T15N R01W S27 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER
RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

STOCKWATER 120 CATTLE
RP 15N01W271600A



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 8, 2001

WAYNE LEIGHTY
2262 N GRAYS CREEK RD
INDIAN VALLEY ID 83632

Re: Notice of Claim to a Water Right No. 67-10717

Dear Claimant(s):

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Buffington
Office Specialist I
Adjudication Section
Western Region Office

DB: db

Enclosure

AJ5809NP
No. R67-10717

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/22/98
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WAYNE LEIGHTY 2262 N GRAYS CREEK RD INDIAN VALLEY ID 83632	08/15/1952	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.05 CFS 0.04 CFS	
TOTAL DIVERSION:					0.09 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T15N R01W S27

SWSWNE

ADAMS County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
15N	01W	27	:					S	:											:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
15N	01W	27	:					D	:											:

POU County: ADAMS

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 120 CATTLE
PN RP 15N01W271600A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. R67-10717

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/22/98
PAGE: 4

=====

Comments: Date: 03/21/1997 User-ID: CORR4 Subject: COPIED FROM REMARKS
WELL AT HOME PLACE

|
ADDRESS CHANGE BY CLAIMANT LETTER.

Date: 12/31/1997 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Date: 07/23/1998 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 03/24/97 CORR4 12/31/97 DBUFFING 07/23/98 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 31, 1997

Re: Notice of Claim to a Water Right No. A67-10717, A67-10718,
A67-10719, A67-00103, A67-00506

W EUGENE FISHER FAMILY TRUST
PO BOX 39
JORDAN VALLEY OR 97911

Dear Claimant:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:d

Enclosure

AJ0749NP
No. R67-10717

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/31/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	W EUGENE FISHER FAMILY TRUST PO BOX 39 JORDAN VALLEY OR 97911	08/15/1952	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.05 CFS 0.04 CFS	
TOTAL DIVERSION:					0.09 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T15N R01W S27

SWSWNE

ADAMS County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
15N	01W	27	:					S	:											:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
15N	01W	27	:					D	:											:

POU County: ADAMS

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A67-10717 A67-10718 R67-10718

Other Water Rights Listing Overlapping Place(s) of Use:
A67-00103

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP STOCKWATER 120 CATTLE
RP 15N01W271600A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R67-10717

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/31/97
PAGE: 2

=====

Comments: Date: 03/21/1997 User-ID: CORR4 Subject: COPIED FROM REMARKS
WELL AT HOME PLACE

|
ADDRESS CHANGE BY CLAIMANT LETTER.

Date: 12/31/1997 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 12/31/97 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

SEP 12 1996

WATER RESOURCES
WESTERN REGION

PHILIP E. BATT
GOVERNOR

September 5, 1996

KARL J. DREHER
DIRECTOR

RECEIVED

SEP 09 1996

ROBERT W OR ILENE C WHITEMAN
2262 N GRAYS CREEK RD
INDIAN VALLEY ID 83632

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A67-00095, A67-00506, A67-10717,
A67-10718, A67-10719 & A67-10720
Change of Address *A Records Modified. & R Records.* *ss*

Department of Water Resources

Dear Claimants,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claims can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Robert W. Whiteman

Claimant Signature

MICROFILMED

OCT 25 1996

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case)
No. 39576)

Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH
THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT.
THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PRO-
CEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

42799
Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1



- ☐ MOVED, LEFT NO ADDRESS
- ☐ FORWARDING ORDER EXPIRED
- ☐ ATTEMPTED ORDER EXPIRED
- ☐ UNCLAIMED ☐ REFUSED
- ☐ NO SUCH STREET
- ☐ NO SUCH NUMBER
- ☐ INSUFFICIENT ADDRESS

**RECEIVED
APR 19 1995**

Department of Water Resources

ROBERT W WHITEMAN
ILENE C WHITEMAN
HC 63 BOX 2290
CAMBRIDGE ID 83610

Correction
2262 N. Geary Creek Rd
Indian Valley, Id 83632

*AG7-00095
-00506
r-10717
r-10718
r-10719
r-10720*

all c' owner

MICROFILMED
OCT 25 1996