

11/14/2006

RECEIVED  
DEC 22 2006  
DEPARTMENT OF  
WATER RESOURCES

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 67-10681

IRENE A GROSSEN  
260 HWY 95  
WEISER ID 83672  
Telephone Number: (208)549-1309

WALTER GROSSEN  
260 HWY 95  
WEISER ID 83672  
Telephone Number: (208)549-1309

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

THIS PROPERTY BELONGED TO MY FOLKS IN  
WEISER, BUT THEY SOLD IT ABOUT 5 TO 10

2. Describe the changes you wish to make in the proposed recommendation:

YEARS AGO

3. Give a brief explanation as to why you disagree with these portions:

\_\_\_\_ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-17-06

SIGNATURE: Tom Grossen

Please print your name: TOM GROSSEN

IDWR Regional Office, 322 E Front St  
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED  
DEC 22 2006

Dept. of Water Resources  
Adjudication Bureau  
P. O. Box 83720  
Boise, ID 83720-0098

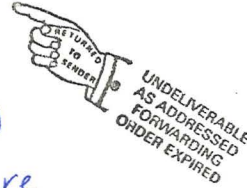
ADDRESS SERVICE  
REQUESTED

67-463 i 67-10681

sent to Tom Grossen (son)  
as per request - claimants are  
deceased

Requested ownership change

12/8/06 JD



FIRST CLASS



UNITED STATES POSTAGE  
02 1A \$00.87<sup>0</sup>  
0004389393 NOV 17 2006  
MAILED FROM ZIP CODE 83702

RECEIVED  
NOV 22 2006  
FBI  
WASHINGTON, DC

WALTER GROSSEN  
260 HWY 83  
IRENE A GROSSEN  
260 HWY 83  
WEISER ID 83672

08/22/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

---

RIGHT NUMBER: 67-10681

NAME AND ADDRESS: IRENE A GROSSEN  
260 HWY 95  
WEISER ID 83672

WALTER GROSSEN  
260 HWY 95  
WEISER ID 83672

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.160 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/01/1960

POINT OF DIVERSION:

T10N R05W S25 SWSW Within WASHINGTON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u>       | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------------|----------------------|-----------------|
| DOMESTIC                    | 1/01 12/31           | 0.040 CFS       |
| Domestic use is for 1 home. |                      |                 |

PLACE OF USE: DOMESTIC Within WASHINGTON County

T10N R05W S25 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



# Idaho Department of Water Resources

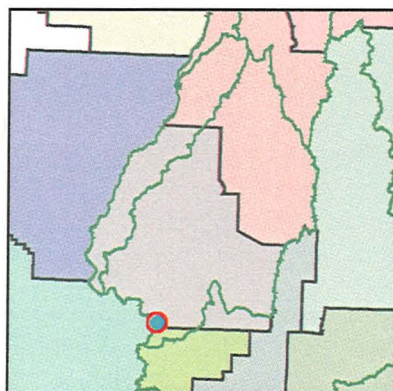
SRBA Recommendation:

**67-10681**

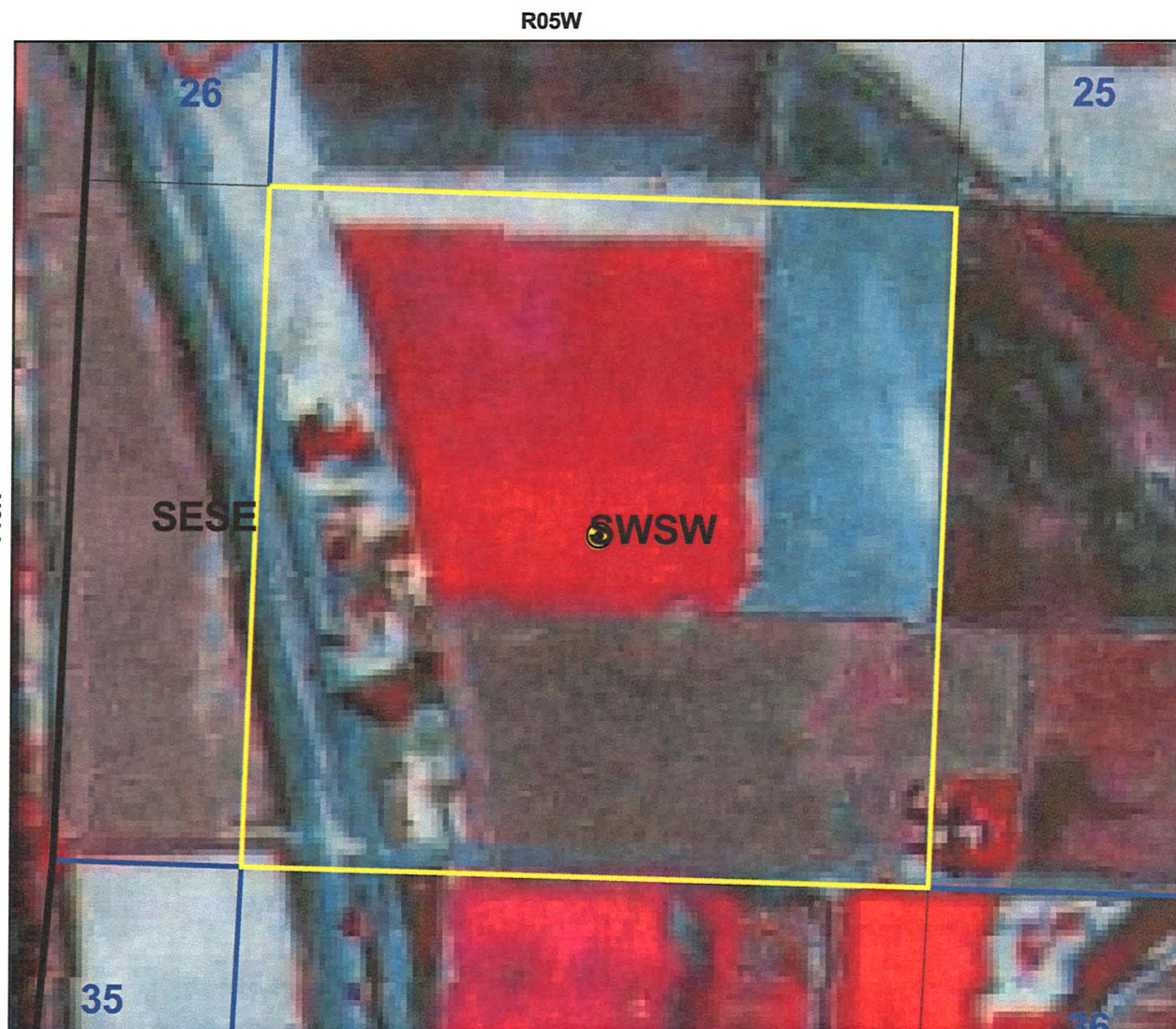
(Domestic)

## Legend

-  **Point of Diversion**
-  **Place of Use**
-  **Townships**
-  **PLS Sections**
-  **Quarter Quarters**



Washington County  
IDWR Basin 67



0 0.1 0.2 Miles



Prepared by C. Saxton  
On Tuesday, August 22, 2006  
1987/88 Aerial Photography

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-10681 V1

WATER RIGHT NUMBER: 67-10681 V1

| <u>Owner Type</u> | <u>Name and Address</u>                                            |
|-------------------|--------------------------------------------------------------------|
| Current Owner     | IRENE A GROSSEN<br>260 HWY 95<br>WEISER, ID 83672<br>(208)549-1309 |
| Current Owner     | WALTER GROSSEN<br>260 HWY 95<br>WEISER, ID 83672<br>(208)549-1309  |

Priority Date: 01/01/1960

Basis: Beneficial Use

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
|---------------|------------------|

GROUND WATER

| <u>Beneficial Use</u>   | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-------------------------|-----------------------|-----------------------|----------------------|
| DOMESTIC                | 1/01 to 12/31         | 0.040 CFS             |                      |
| <u>Total Diversion:</u> |                       | 0.160 CFS             |                      |

Location of Point(s) of Diversion

|                   |            |                                 |
|-------------------|------------|---------------------------------|
| GROUND WATER      | SW1/4SW1/4 | Sec. 25, Twp 10N, Rge 05W, B.M. |
| WASHINGTON County |            |                                 |

Place of Use

DOMESTIC

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 10N | 05W | 25  |    |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |    |        |

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use is for 1 home.
3. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
4. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 67-10681 V1

Comments:

1. csaxton 8/22/2006 Rec Domestic Only

Comment: I cannot find the exact location of this property or the current owner of the property. I called the assessors office and they told me the property belongs to Annabelle and Leonard Houser. I solicited a change of ownership from the Housers and received a response, but the property ownership information does not match the legal description on the claim. The odd thing is that the Housers current address is the same address as what is on the claim. It could be that the address on the claim is not the address of the parcel claimed, or it could be that the claim was filed incorrectly. However, there is no easy "typo" that could be made that would be an obvious error. The claimed POU does not appear to be an error. Field examiner Roger Meyer could not find owner of the property either. Recommend domestic only in the legal description claimed.

Dates and Other Information:

Decreed Date:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Defendant:  
Plaintiff:  
Civil Case Number:  
Judicial District:  
Notice of Error Flag:  
State or Federal: S  
Owner Name Connector: OR  
Water District Number:  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u>            |
|----------------|------------------------|-----------------|----------------------------|
| POD            | 8/22/2006 3:01:51 PM   | csaxton         | Updated shape from PLS     |
| POU            | 8/22/2006 3:02:43 PM   | csaxton         | Updated shape from PLS     |
| POU            | 8/22/2006 3:02:58 PM   | csaxton         | Updated PLS for Active POU |

Water Supply Bank:



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

August 22, 2006

JAMES E. RISCH  
Governor

KARL J. DREHER  
Director

ANNABELLE M HOUSER  
LEONARD A HOUSER  
260 HWY 95  
WEISER ID 83672

RE: CHANGE IN OWNERSHIP FOR SNAKE RIVER BASIN ADJUDICATION  
(SRBA) 67-10681

Dear Mr. and Ms. Houser:

I received the request for a change of ownership for SRBA claim 67-10681 you submitted on August 3, 2006. However, the ownership information you supplied shows ownership of a different parcel of property. I believe the information you sent shows property located in:

T10N R05W S23 SWNW

SRBA claim 67-10681 is applicable to ground with the legal description as follows:

T10N R05W S25 SW1/4 SW1/4  
T10N R05W S26 SW1/4 SE1/4

I am returning the packet of information you sent for your review. If you do feel that you own the property described in claim 67-10681, the please re-submit the Change of ownership form with a copy of the warranty deed or other means of conveyance showing ownership of the property. Or if I have mis-interpreted the deed you submitted, please send documentation with Township, Range, and Section rather than simply Lot, block and Subdivision.

If you have any questions regarding this matter, please call this office at 287-4916

Respectfully submitted,

Craig L. Saxton  
SR Water Resource Agent  
Adjudication Bureau  
Enclosure(s)

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 67-10681              | 67-10681                     | ___   | _____                 | _____                        | ___   |
| _____                 | _____                        | ___   | _____                 | _____                        | ___   |
| _____                 | _____                        | ___   | _____                 | _____                        | ___   |
| _____                 | _____                        | ___   | _____                 | _____                        | ___   |
| _____                 | _____                        | ___   | _____                 | _____                        | ___   |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate ~~FILING FEE~~—See instructions for fee amounts. No Fee
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) IRENE and Walter GROSSEN  
260 Hwy 95, Weiser Id. 83672
4. New Owner/Claimant(s) Leonard and Ann Houser  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 260 Hwy 95, Weiser Id. 83672
- City, State and ZIP Code Weiser, Id 83672
- New Telephone Number (208) 549-1083
5. Date you acquired the property June 20, 2002

**SCANNED**

AUG 03 2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*Angela M. Houser*  
*Leonard L. Houser*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee \_\_\_\_\_  
 Received by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

SCANNED

AUG 03 2006

| TRANS<br>TYPE | SI<br>IND. | INF.<br>END | CODE | CODE | CODE | CODE | REISSUE<br>AMOUNT | PROP.<br>ST. TYPE |
|---------------|------------|-------------|------|------|------|------|-------------------|-------------------|
|               |            |             |      |      |      |      | \$                |                   |

### OWNERS

### SCHEDULE A

| OFFICE<br>FILE NUMBER | POLICY NUMBER      | DATE<br>OF POLICY           | AMOUNT<br>OF INSURANCE | PREMIUM<br>AMOUNT |
|-----------------------|--------------------|-----------------------------|------------------------|-------------------|
| 100-02-8608           | 13-0488-106-001522 | JUNE 27, 2002<br>AT 3:34 PM | \$83,000.00            | \$545.50          |

- Name of Insured:  
ANNABELL M. HOUSER AND LEONARD A. HOUSER
- The estate or interest in the land which is covered by this Policy is:  
FEE SIMPLE
- Title to the estate or interest in the land is vested in:  
ANNABELL M. HOUSER AND LEONARD A. HOUSER, wife and husband
- The land herein described is encumbered by the following mortgage or trust deed, and assignments:

A deed of trust dated JUNE 20, 2002 to secure an indebtedness in the principal sum of \$83,0000.00.

Recorded : JUNE 27, 2002, Instrument No. 186570, Official Records  
 Grantor : ANNABELL HOUSER AND LEONARD HOUSER, wife and husband  
 Trustee : U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION  
 Beneficiary: U.S. BANK NATIONAL ASSOCIATION ND

and the mortgages or trust deeds, if any, shown in Schedule B hereof.

- The land referred to in this Policy is described as follows:

WASHINGTON COUNTY, IDAHO:

SEE ATTACHED EXHIBIT "A"

EXHIBIT "A"

Policy Number: 13-0488-106-001522

File Number: 100-02-8608

A parcel of land in Lot Number Thirty-one (31) of the Southern Idaho Land Company's Orchard and Garden Tract as the same appears on the official plat thereof now on file in the office of the County Recorder of Washington County, Idaho, and more particularly described as follows:

Beginning at a point 699.7 feet South of the Northeast corner of said Lot 31;

thence West and parallel with the North line of said Lot 31 to the East line of the Right-of-way of the State Highway;

thence Southerly and along the said right-of-way line of said Highway to a point 268 feet from the intersection of said Highway and the county road;

thence in an Easterly direction 86 feet;

thence Southeasterly to a point on the South line of Lot 31, 470 feet east of the intersection of the South line of said Lot 31 and the Easterly line of the State Highway;

thence East to the Southeast corner of said Lot 31;

thence North on the line of said Lot to the place of beginning;

EXCEPTING THEREFROM the following described tract of land:

Commencing at the point of intersection of the Easterly side of the right-of-way of the Oregon Short Line Railway and the South line of Lot 31, Southern Idaho Land Company Orchard and Garden Tract, as the same appears on the official plat of record in the office of the County Recorder, Washington County, Idaho, and being situate in Section 23, Township 10 North, Range 5 West of the Boise Meridian;

running thence East 470 feet to the true point of beginning;

thence East to the Southeast corner of said Lot 31;

thence North 618.18 feet;

thence West and parallel to the South line of said Lot 31, 355 feet;

thence South and parallel to the East line of said Lot 31, 602.18 feet;

thence Southeasterly to the point and place of beginning.

5-24-05: Roger tried to contact. He got a hold of Claimant's son but he said property has been sold and they don't know who to.

: Need Priority Evidence

: Need Verify POA + POD

: I don't know how to find owners as I don't know Exact POA.

: Called Washington County Assessors they matched address on claim to;

Annabelle M Houser  
Leonard A Houser  
RP 10005W 42031CA

: letter sent.

: IF no response - Rec Domestic only.



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

May 24, 2005

ANNABELLE M HOUSER  
LEONARD A HOUSER  
260 HWY 95  
WEISER ID 83672

RE: CHANGE IN OWNERSHIP FOR SNAKE RIVER BASIN ADJUDICATION  
(SRBA) 67-10681

Dear Sir or Madam:

It has come to our attention that you may have recently purchased a tract of land in Washington County. According to our records, the property to which I am referring to was most recently owned by Walter and Irene Grossen. The legal description is as follows:

T10N R05W S25 SW1/4 SW1/4  
T10N R05W S26 SW1/4 SE1/4

This property was filed on in the Snake River Basin Adjudication (SRBA). IDWR is currently in the processing of reviewing the Adjudication claims in basin 67. We recommend that if, in fact, you now own the property in question, and do use the water for the purposes claimed, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

**Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.**

If you have any questions regarding this matter, please call this office at 287-4800.

Respectfully submitted,

Craig L. Saxton  
SR Water Resource Agent  
Adjudication Bureau  
Enclosure(s)

Entered into  
Power Docs  
5-24-05

NO CALL NO ANSWER

POD Both wells

POV

Priority Date Verified

wells Depth

Pump H.P.

THE  
**SEVEN  
HABITS**  
OF HIGHLY  
EFFECTIVE  
PEOPLE

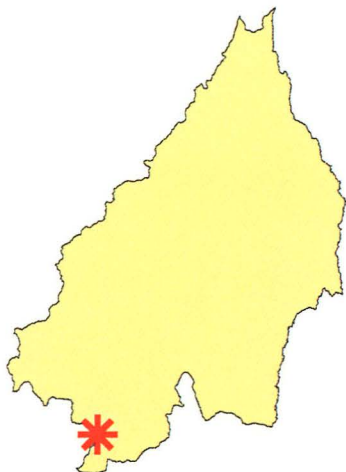
DECEASED  
PER SON  
TOM sold  
TO Party's  
unknown.

can't find owner

# Idaho Department of Water Resources

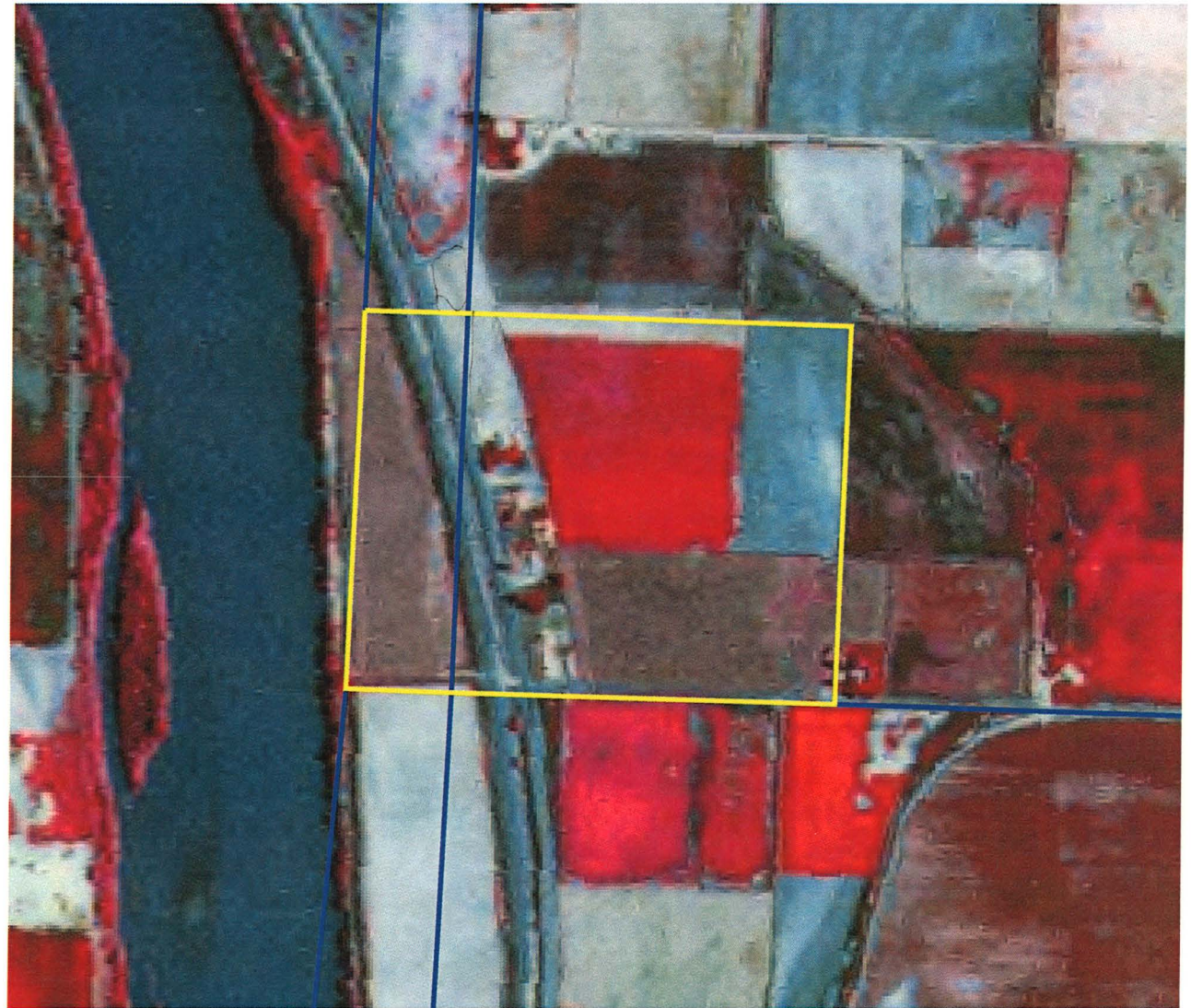
Water Right Claim No:

**67-10681**



## Legend

-  Place of Use
-  Section Lines
-  Quarter Quarters
-  Quarter Quarters



Prepared by: Dan Narsavage  
On: February 28, 2005  
1987 False-Color Infrared Photography

0 0.1 0.2 0.3 0.4 0.5 0.6 0.7 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10681  
Date Received: 10/19/1989  
Receipt No: W006430  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: WALTER GROSSEN 208-549-1309  
Address: 260 HWY 95  
WEISER ID 83672  
OR  
Name: IRENE A GROSSEN 208-549-1309  
Address: 260 HWY 95  
WEISER ID 83672
2. Date of Priority: JAN 1, 1960
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 10N      | 05W   | 25      | SW     | SW     | SW  |     | WASHINGTON |
5. Description of diverting works:  
TWO WELLS WITH PUMPS & PIPELINES TO PLACE OF USE.
6. Water is used for the following purposes:
- | Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |
| IRRIGATION | 03/15 | 11/15 | 0.120 |      |        |
7. Total Quantity Appropriated is:  
0.160 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:  
DOMESTIC, 1 HOME

SCANNED  
APR 09 2004

A67-10681

Page 1

Date: 02/24/93

MICROFILMED  
AUG 19 1994

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot           | Use    | Acres |
|----------|-------|---------|--------|-----|---------------|--------|-------|
| 10N      | 05W   | 25      | SW     | SW  |               | DOMEST |       |
|          |       |         | SW     | SW  |               | IRR    | 5.0   |
|          |       |         |        |     | Section Acres |        | 5.0   |
|          |       | 26      | SE     | SE  |               | IRR    | 1.0   |
|          |       |         |        |     | Section Acres |        | 1.0   |
|          |       |         |        |     | Total Acres   |        | 6.0   |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE.

14. Remarks:

NOTE: VERIFICATION OF THE PLACE OF USE WILL BE NEEDED AT THE  
TIME OF FINAL REVIEW. JS.

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10681  
Date Received: 10/10/1989  
Receipt No: W006430  
Received By: \_\_\_\_\_

RECEIVED

OCT 19 1989

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: ~~Regional Office~~ WALTER GROSSEN

208-549-1309

Address: 260 HWY 95  
WEISER, ID

83672

OR

Name: IRENE A. GROSSEN  
Address: 260 HWY 95  
WEISER, ID

208-549-1309

83672

2. Date of Priority: JAN 01, 1960

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 10N      | 05W   | 25      | SW     | SW     | SW  |     | WASHINGTON |

5. Description of diverting works:

TWO WELLS WITH PUMPS & PIPELINES TO PLACE OF USE.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |
| IRRIGATION | 03/15 | 11/15 | 0.120 |      |        |

7. Total Quantity Appropriated is:  
0.160 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC USE FOR 1 HOME.

A67-10681

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10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot           | Use    | Acres |
|----------|-------|---------|--------|-----|---------------|--------|-------|
| 10N      | 05W   | 25      | SW     | SW  |               | DOMEST |       |
|          |       |         | SW     | SW  |               | IRR    | 5.0   |
|          |       |         |        |     | Section Acres |        | 5.0   |
|          |       | 26      | SE     | SE  |               | IRR    | 1.0   |
|          |       |         |        |     | Section Acres |        | 1.0   |
|          |       |         |        |     | Total Acres   |        | 6.0   |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE.

14. Remarks:

NOTE: VERIFICATION OF THE PLACE OF USE WILL BE NEEDED AT THE  
TIME OF FINAL REVIEW. JS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John A. Grossen Date: 10/10/89

\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 10<sup>th</sup> day  
of October 19 89

Jan Shulte  
Notary Public

Seal

Residing at Meridian ID  
My Commission Expires 9-14-94

POOR ORIG

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