

11/14/2006

NOTICE OF ERROR
REPLY

RECEIVED

NOV 22 2006

DEPARTMENT OF

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 67-10538

NANCY N LEACHMAN
2815 SALUBRIA RD
CAMBRIDGE ID 83610
Telephone Number: (208) 257-3286

DONALD E CAWARD
2815 SALUBRIA RD
CAMBRIDGE ID 83610
Telephone Number: (208) 257-3286

REBECCA A CAWARD
2815 SALUBRIA RD
CAMBRIDGE ID 83610
Telephone Number: (208) 257-3286

GREGG LEACHMAN
2815 SALUBRIA RD
CAMBRIDGE ID 83610
Telephone Number: (208) 257-3286

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-20-2006 SIGNATURE: Gregg M. Leachman
Please print your name: Gregg M. Leachman

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED
NOV 27 2006

11/04/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-10538

NAME AND ADDRESS: NANCY N LEACHMAN
2815 SALUBRIA RD
CAMBRIDGE ID 83610

DONALD E CAWARD
2815 SALUBRIA RD
CAMBRIDGE ID 83610

REBECCA A CAWARD
2815 SALUBRIA RD
CAMBRIDGE ID 83610

GREGG LEACHMAN
2815 SALUBRIA RD
CAMBRIDGE ID 83610

SOURCE: WEISER RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.225 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/10/1918

POINT OF DIVERSION:

T14N R02W S6 NWSWN Lot 5 Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.225 CFS
STOCKWATER	01/01 12/31	0.030 CFS

PLACE OF USE: IRRIGATION in WASHINGTON County

T14N R03W S11 SWSW 30.00

STOCKWATER same as IRRIGATION

30 ACRES TOTAL

Right Nos. 67-30B and 67-10538 are limited to the irrigation of a combined total of 30.0 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for between 51 and 100 head.



Idaho Department of Water Resources

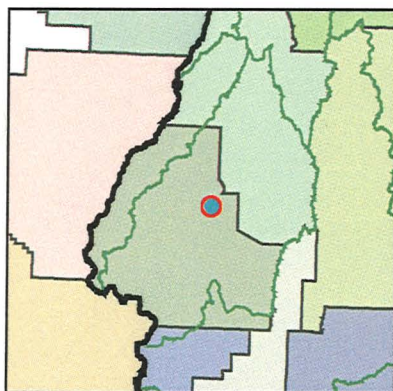
SRBA Recommendation:

67-10538

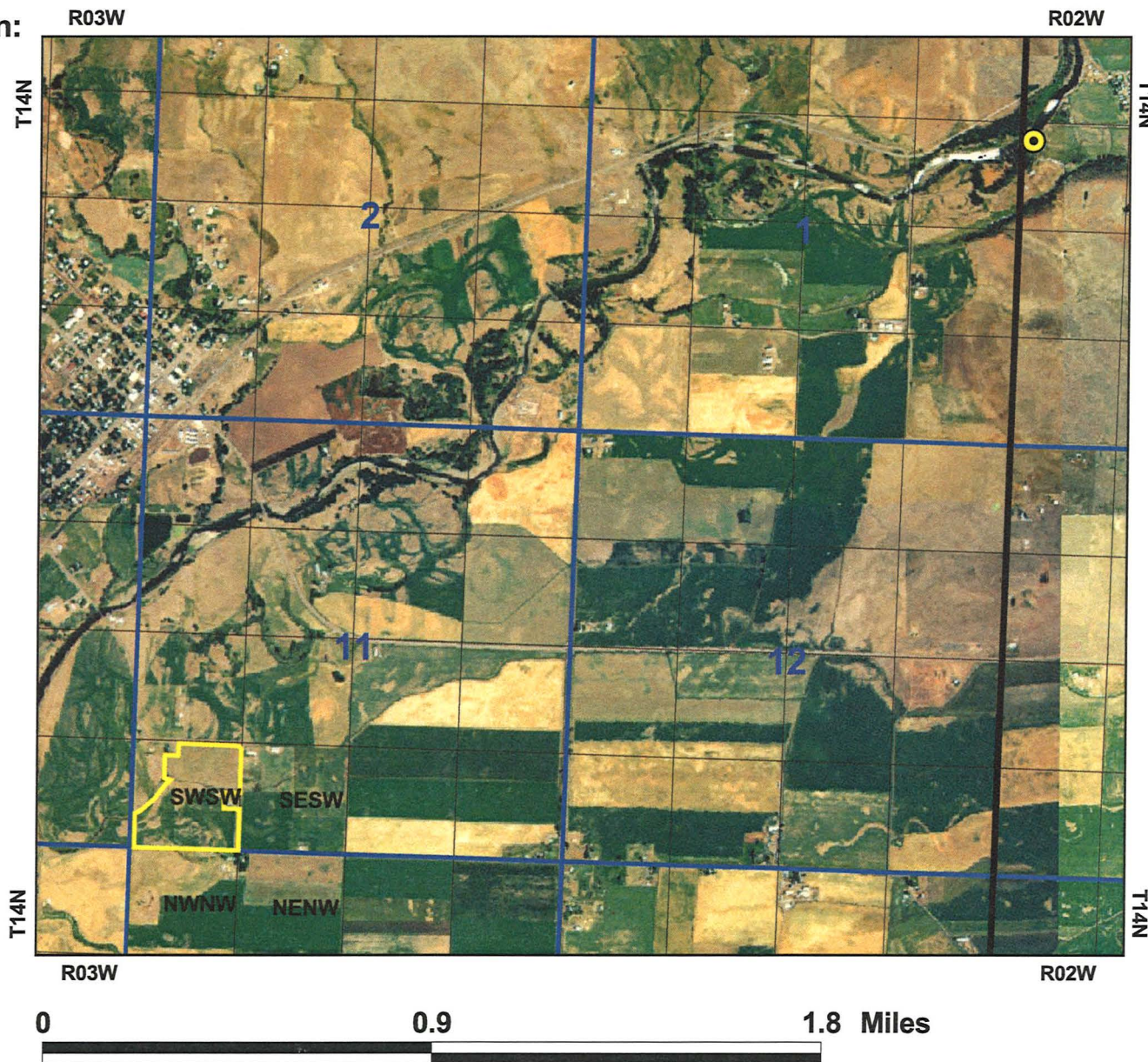
(Irrigation)

Legend

-  **Point of Diversion**
-  **Place of Use**
-  **Townships**
-  **PLS Sections**
-  **Quarter Quarters**

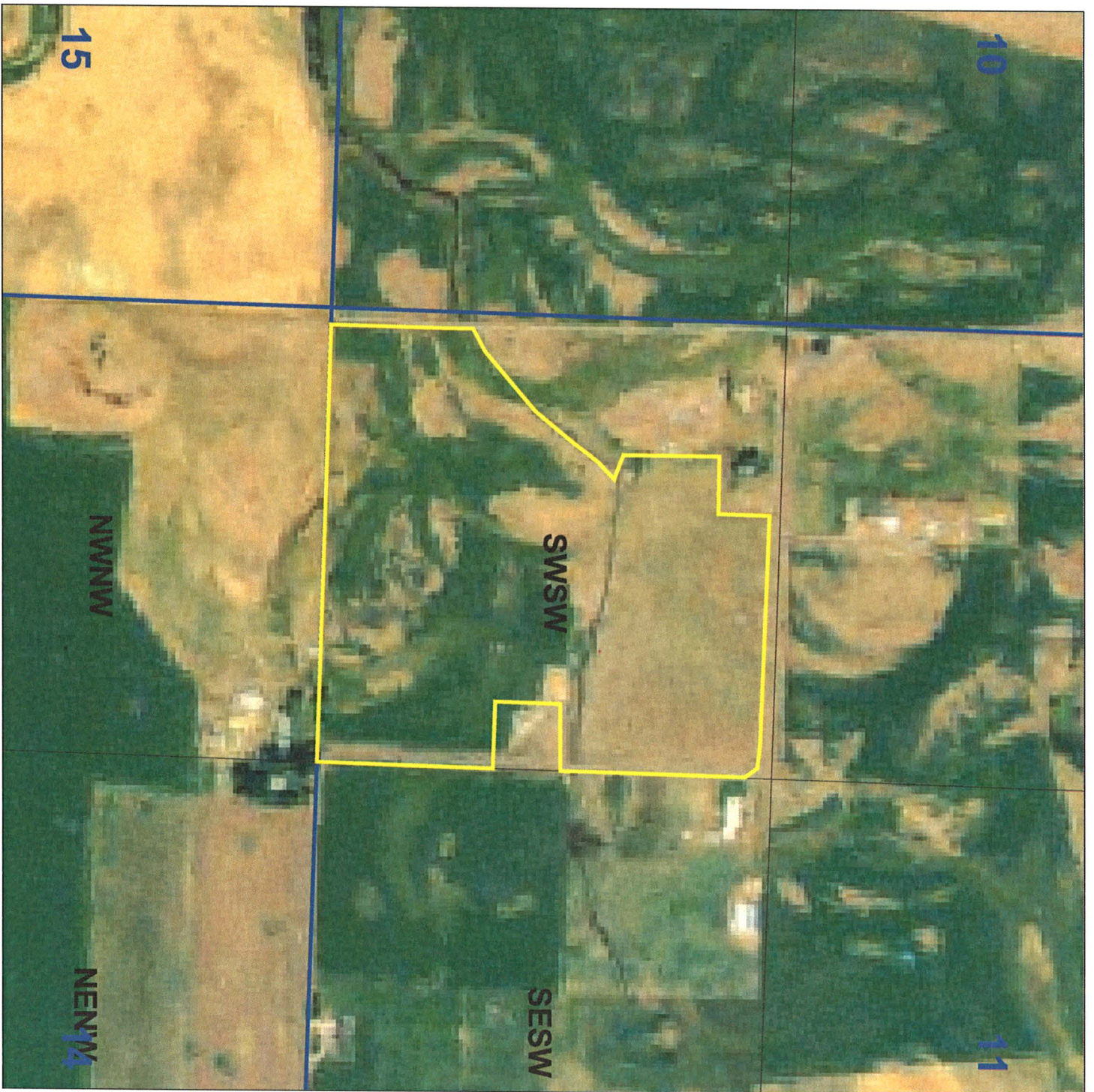


Washington County
IDWR Basin 67



Prepared by C. Saxton
On Saturday, November 4, 2006
1987/88 Aerial Photography

67-10538



Adjudication Recommendation Report 67-10538 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	FLOYD R DAVIS 2648 W VALLEY RD MIDVALE, ID 83645 (208)355-2376
Original Owner	TRINA DAVIS 2648 W VALLEY RD MIDVALE, ID 83645 (208)355-2376
Current Owner	NANCY N LEACHMAN 2815 SALUBRIA RD CAMBRIDGE, ID 83610 (208) 257-3286
Current Owner	DONALD E CAWARD 2815 SALUBRIA RD CAMBRIDGE, ID 83610 (208)257-3286
Current Owner	REBECCA A CAWARD 2815 SALUBRIA RD CAMBRIDGE, ID 83610 (208)257-3286
Current Owner	GREGG LEACHMAN 2815 SALUBRIA RD CAMBRIDGE, ID 83610 (208) 257-3286

Status: Active

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.225 CFS	
STOCKWATER	01/01 to 12/31	0.030 CFS	
	Total Diversion:	0.225 CFS	

WEISER RIVER L5 (NW1/4SW1/4NW1/4) Sec. 6, Twp 14N, Rge 02W, B.M.
WASHINGTON County

IRRIGATION

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-10538 V1

14N 03W 11			30.0		30.0
------------	--	--	------	--	------

Total Acres: 30

STOCKWATER same as IRRIGATIONConditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. E55 Right Nos. 67-30B and 67-10538 are limited to the irrigation of a combined total of 30.0 acres in a single irrigation season.
3. N08 The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.
4. N05 The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.
5. X02 Stockwater use is for between 51 and 100 head.

Remarks:Comments:

1. csaxton 11/4/2006 Recommendation

Comment: Recommending as flood water on top of decreed water form 67-30A. Diverison rate will be 3/8 inches per acre in order to bring use of all rights up to one inch per acre. No additional EOP needed.

2. csaxton 11/4/2006 From Claim (1)

Comment: CLAIM AMENDED TO CHANGE ACREAGE AND DIVERSION RATE TO MORE ACCURATELY DESCRIBE WATER USE. PRIORITY DATE AMENDED TO REFLECT ONE DAY AFTER DECREE AS THIS CLAIM DIRECTLY OVERLAPS WITH DECREED RIGHT 67-30B (CSAXTON 9-21-05).

3. csaxton 11/4/2006 From Claim (2)

Comment: THIS WATER CARRIED IN ALLISON-JEWELL DITCH AND REPRESENTS MORE WATER FOR SAME 30 ACRES IN A67-00030B & A67-04523D. SINCE THIS IS A BENEFICIAL USE CLAIM RECORDED FOR THE FIRST TIME, STOCKWATER USE WAS LISTED SEPARATELY INSTEAD OF IMPLICITLY AS IN ITEM 9 FOR OTHER TWO IRRIGATION RIGHTS. STOCKWATER LISTED IS ADDITIONAL USE OF THE IRRIGATION WATER INSTEAD OF MORE WATER ADDED TO IRRIGATION FLOW. FEES FOR ACRES ARE PAID IN A67-00030B.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-10538 V1

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
-------------	---------------	--------------

30

Combined Water Rights: 67-30B , 67-10538

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			11/04/2006	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	11/4/2006 12:17:25 PM	csaxton	Updated shape
POD	11/4/2006 12:17:32 PM	csaxton	Updated PLS
POU	11/4/2006 12:18:10 PM	csaxton	Updated shape for Active POU
Summary	11/4/2006 12:25:22 PM	csaxton	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POU	11/4/2006 12:18:18 PM	csaxton	Updated PLS for Active POU

Water Supply Bank:

CONVERSATIONAL MEMORANDUM

Date: September 22, 2005

To: File 67-30B, 67-4523D, 67-10538

From: Craig L. Saxton

Subject: In office Meeting with Gregg Leachman.

Met with Gregg Leachman and discussed several items:

67-30B: Decreed right 67-30 was overclaimed by splits 67-30A, B, & C. I discussed with Gregg evidence I needed to support that the decreed water historically was on all 30 acres that he claimed.

We spoke about how I think there is a lower ditch that is the Smith-James-Martin ditch that would be the south boundary of the irrigated ground. But we don't know if that is the Smith-James-Martin ditch. Gregg is going to talk to an old timer and get an affidavit telling the history of that lower ditch as well as how all his 30 acres were historically irrigated.

My reasoning is that the Smith-James-Martin ditch is mentioned in the decree. So, since that is closer to the claimed POU for Minks place, if that property was irrigated at the time of the decree, it stands to reason that water would have come out of that ditch. And since Muir Vs. Allison doesn't mention a water right from Smith-James-Martin for that POU, then it would reason that it wasn't irrigated from anything at the time of the decree and part of Minks claimed acres are not applicable to water right 67-30.

We ended up amending claim 67-30B to reflect 5/8 inches per acre as it was originally claimed as a proportionate share of 165 inches on 720 acres. He took this claim home to have all parties sign.

We amended claim 67-10538 to the addition 3/8 inches per acre to bring 67-10538 and 67-30B to a full inch per acre when used in combination. Both claims are for 30 acres. He took this claim home to have all parties sign.

I sent a claim withdrawal from with Gregg to have everyone sign to withdrawal claim 67-4523D. This claim is a duplicate of 67-10538 and would be disallowed anyway.

I am waiting for the information to be returned.

Gregg Leachman / Nancy Leachman

U. S. Postal Service ROUTING SLIP		Office or Room No.	☐ Approval ☐ Signature ☐ Comment ☐ See Me ☐ As Requested ☐ Information ☐ Read and Return ☐ Read and File ☐ Necessary Action ☐ Investigate ☐ Recommendation ☐ Prepare Reply ☐
To:			
1	water rik nus: 67-10703, -10704,		
2	-10538, -45230, -303,		
3	-10491		
4			
5	Modified: 12-29-00		
From:	NCAP: 67-308, -45230,		Phone No.
Date	12/15/00		Room No.
Remarks:			
These addresses are no longer in use - the 911 System was implemented 13 years ago. Thank you for your assistance in correcting these to help them from being misrouted. Judy Meacham  UNITED STATES POSTAL SERVICE POSTMASTER 85 E. BRIDGE ST. MIDVALE, ID. 83645-9998			

ITEM 0-13, April 1998 (Additional Remarks on Reverse)

SCANNED
APR 09 2004

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707



NAME AND ADDRESS:

~~ALAN M PICKETT
VARINA E PICKETT
RT 1 BOX 30
MIDVALE, ID 83645~~

2586 Old Hwy Rd



NAME AND ADDRESS:

~~DEAN M JESSUP
ETHEL L JESSUP
RT 1 BOX 38
MIDVALE, ID 83645~~

seller
2292 Valley Rd



67-10704, -10538, -10703, -45230, 30B, -10491

NAME AND ADDRESS:

~~GREGG LEACHMAN
NANCY LEACHMAN
RT 1 BOX 46
MIDVALE, ID 83645~~

2648 W Valley Rd



RECEIVED

SEP 29 2005

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-10538
Date Received: 10/17/1989
Receipt No: W006334
Received By:

AMENDED

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

NANCY N LEACHMAN Phone: (208) 257-3286

2815 SALUBRIA RD
CAMBRIDGE ID USA 83610

DON CAWARD Phone: (208) 257-3350

2821 SALUBRIA RD
CAMBRIDGE ID USA 83610

BECKY CAWARD Phone: (208) 257-3350

2821 SALUBRIA RD
CAMBRIDGE ID USA 83610

GREGG LEACHMAN Phone: (208) 257-3286

2815 SALUBRIA RD
CAMBRIDGE ID USA 83610

2. Date of Priority: 05/10/1918

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot				County	Type
14N	02W	6	NW	SW	NW	5	WASHINGTON	

5. Description of diverting works:

HEADGATES AND PUMP FOR DITCHES, DELIVERY VIA ALLISON-JEWELL DITCH

SCANNED
SEP 30 2005

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.22	
STOCKWATER	01/01	12/31	0.03	

7. Total Quantity Appropriated is:
0.25 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	03W	11	SW	SW	IRRIGATION STOCKWATER	30
Section Acres						30
Total Acres						30

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS WATER CARRIED IN ALLISON-JEWELL DITCH AND REPRESENTS MORE WATER FOR SAME 30 ACRES IN A67-00030B & A67-04523D. SINCE THIS IS A BENEFICIAL USE CLAIM RECORDED FOR THE FIRST TIME, STOCKWATER USE WAS LISTED SEPARATELY INSTEAD OF IMPLICITLY AS IN ITEM 9 FOR OTHER TWO IRRIGATION RIGHTS. STOCKWATER LISTED IS ADDITIONAL USE OF THE IRRIGATION WATER INSTEAD OF MORE WATER ADDED TO IRRIGATION FLOW. FEES FOR ACRES ARE PAID IN A67-00030B.

CLAIM AMENDED TO CHANGE ACREAGE AND DIVERSION RATE TO MORE ACCURATELY DESCRIBE WATER USE. PRIORITY DATE AMENDED TO REFLECT ONE DAY AFTER DECREE AS THIS CLAIM DIRECTLY OVERLAPS WITH DECREED RIGHT 67-30B (CSAXTON 9-21-05).

15. Basis of Claim: Beneficial Use

SCANNED
SEP 30 2005

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Mary G. Lachman
Mary G. Lachman

Date: 9-28-05

Date: 9-28-05

State of Idaho)

County of Washington) SS.

Subscribed and sworn (or affirmed) before me this

of September 2005

28th day
Ann Hanson

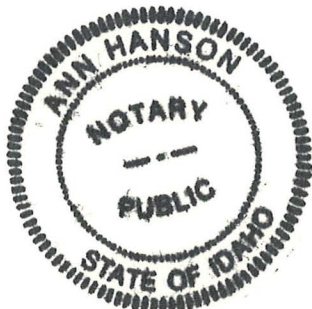
Notary Public

Residing at

Cambridge

My commission Expires

3-31-10



16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Betsy Cascard Date: 9/28/05
Donald E. Cascard Date: 9/28/05

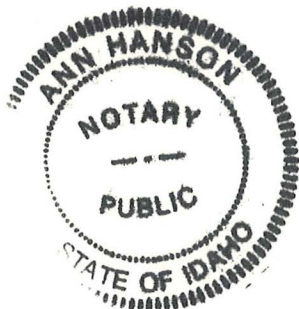
State of Idaho)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of September 2005 Ann Hanson

Notary Public

Residing at Cambridge

My commission Expires 3-31-10



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-10538
Date Received: 10/17/89
Receipt No: W006334
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): FLOYD R DAVIS Phone: (208)355-2376
2648 W VALLEY RD
MIDVALE ID USA 83645

TRINA DAVIS Phone: (208)355-2376
2648 W VALLEY RD
MIDVALE ID USA 83645

NANCY LEACHMAN Phone: (208)355-2376
2648 W VALLEY RD
MIDVALE ID USA 83645

DON CAWARD Phone: (208)257-3350
2821 SALUBRIA RD
CAMBRIDGE ID USA 83610

BECKY CAWARD Phone: (208)257-3350
2821 SALUBRIA RD
CAMBRIDGE ID USA 83610

GREGG LEACHMAN Phone: (208)355-2376
2648 W VALLEY RD
MIDVALE ID USA 83645

2. Date of Priority: 09/30/1919

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
14N	02W	6	NW SW NW	5 WASHINGTON

SCANNED
APR 09 2004

5. Description of diverting works:

HEADGATES AND PUMP FOR DITCHES, DELIVERY VIA ALLISON-JEWELL DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.4	
STOCKWATER	1/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	03W	11	SW SW		IRRIGATION	11
					STOCKWATER	
					Section Acres	11
					Total Acres	11

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS WATER CARRIED IN ALLISON-JEWELL DITCH AND REPRESENTS MORE WATER FOR SAME 30 ACRES IN A67-00030B & A67-04523D. SINCE THIS IS A BENEFICIAL USE CLAIM RECORDED FOR THE FIRST TIME, STOCKWATER USE WAS LISTED SEPARATELY INSTEAD OF IMPLICITLY AS IN ITEM 9 FOR OTHER TWO IRRIGATION RIGHTS. STOCKWATER LISTED IS ADDITIONAL USE OF THE

IRRIGATION WATER INSTEAD OF MORE WATER ADDED TO IRRIGATION FLOW. FEES FOR ACRES
ARE PAID IN A67-00030B

15. Basis of Claim: Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

December 29, 2000

DIRK KEMPTHORNE
GOVERNOR

JAN 19 2001

KARL J. DREHER
DIRECTOR

Floyd R. Davis
Trina Davis
C/O Nancy Leachman
2648 W. Valley Rd.
Midvale, ID 83645

RECEIVED

JAN - 3 2001

Department of Water Resources

*added CIG. fine am.
Records updated, ~~not prepared~~
AS - 1-3-01*

Re: Snake River Basin Adjudication (SRBA)

Water Rights #67-30B, 67-4523D, 67-10491, 67-10538, 67-10703 & 67-10704

Dear Water Right Holders:

claim claim Recm. c/m Recm P.D. 12-8-00 P.D. 12-15-00 Recm P.D. 12-15-00

It recently came to our attention there is no mail delivery address for you in our records other than Midvale, Idaho. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your waters right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by January 8, 2000. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally
Sally Sherman

Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Floyd R. Davis
Claimant Signature by

208 355-2376
Telephone No.

*Sister - Nancy Leachman
2648 W Valley Rd
Midvale*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JAN 19 2001

WATER RESOURCES
WESTERN REGION

RECEIVED

JAN - 5 2001

Department of Water Resources

*address given to me by Sister
+ co-clmt, Nany Leachman on 12-29-00.*

December 29, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Don Caward
Becky Caward
2821 Salubria Rd.
~~Midvale, ID 83645~~

Cambridge, Id. 83612

*already has
current address
+ 67-116672
+ 67-10538
+ 67-10703
+ 67-10704
1-5-01.*

Re: Snake River Basin Adjudication (SRBA)
Water Rights #67-30B, 67-4523D, 67-10491, 67-10538, 67-10703 & 67-10704

Dear Water Right Holders:

records changed 1-5-01.

It recently came to our attention there is no mail delivery address for you in our records other than Midvale, Idaho. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your waters right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 8, 2000. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman

Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Becky Caward
Claimant Signature

257-3350
Telephone No.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JAN 03 2001

WATER RESOURCES
WESTERN REGION

RECEIVED

DEC 28 2000

Department of Water Resources

December 22, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Gregg Leachman
Nancy Leachman
2648 W. Valley Rd.
Midvale, ID 83645

*208/ 355-2376
see below **

P.D. filed 12-8-00.

P.D. filed 12-15-00.

Re: Snake River Basin Adjudication (SRBA) **Water Rights #67-30B, 67-4523D, 67-10491, 67-10538, 67-10703 & 67-10704**

modified records 12-29-00.

Dear Water Right Holders:

The Midvale Postmaster has advised the address for you presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by January 8, 2001. The SRBA Court is preparing to issue partial decrees on the water rights in your area, so speed is of the essence. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in the owner(s) of the water rights referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right records.

** I called Nancy Leachman re address for co-claimants. Will send her ltr to sign & return - they are her siblings. m 12-29-00*

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

The address is correct as shown above or as otherwise changed. *mailing*
We do own the property in Cambridge for which we have water rights.
Water Right Holder's Signature *208 355 2376* Telephone No. *Thank you.*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10538
Date Received: 10/17/1989
Receipt No: W006334
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: GREGG LEACHMAN
Address: ROUTE 1 BOX 46
MIDVALE ID 83645
AND
Name: NANCY LEACHMAN
Address: MIDVALE ID 83645
AND
Name: FLOYD R. DAVIS
Address: MIDVALE ID 83645
AND
Name: TRINA DAVIS
Address: MIDVALE ID 83645
AND
Name: DON CAWARD
Address: MIDVALE ID 83645
AND
Name: BECKY CAWARD
Address: MIDVALE ID 83645

2. Date of Priority: SEP 30, 1919

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	02W	6	NW	SW	NW	5	WASHINGTON

5. Description of diverting works:

HEADGATES AND PUMP FOR DITCHES, DELIVERY VIA ALLISON-JEWELL DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.400		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:

0.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

90.0 Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER, 15 HEAD MIXED

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	03W	11	SW	SW	STOCK IRR	11.0
Section Acres						11.0
Total Acres						11.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A67-00030B & A67-04523D SAME SYSTEM; A67-10491 DOMESTIC WELL

14. Remarks:

THIS WATER CARRIED IN ALLISON-JEWELL DITCH AND REPRESENTS MORE WATER FOR SAME 30 ACRES IN A67-00030B & A67-04523D. SINCE THIS IS A BENEFICIAL USE CLAIM RECORDED FOR THE FIRST TIME, STOCKWATER USE WAS LISTED SEPARATELY INSTEAD OF IMPLICITLY AS IN ITEM 9 FOR OTHER TWO IRRIGATION RIGHTS. STOCKWATER LISTED IS ADDITIONAL USE OF THE IRRIGATION WATER INSTEAD OF MORE WATER ADDED TO IRRIGATION FLOW. FEES FOR ACRES ARE PAID IN A67-00030B.

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10538
Date Received: 10/04/1989
Receipt No: W0006334
Received By: _____

RECEIVED
OCT 17 1989

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GREGG LEACHMAN 208-355-2376
Address: ROUTE 1
BOX 46
MIDVALE, ID 83645
AND
Name: NANCY LEACHMAN
Address: MIDVALE, ID 83645
AND
Name: FLOYD R. DAVIS
Address: MIDVALE, ID 83645
AND
Name: TRINA DAVIS
Address: MIDVALE, ID 83645
AND
Name: DON CAWARD
Address: MIDVALE, ID 83645
AND
Name: BECKY CAWARD
Address: MIDVALE, ID 83645

2. Date of Priority: SEP 30, 1919

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5. Description of diverting works:

HEADGATES AND PUMP FOR DITCHES, DELIVERY VIA ALLISON-JEWELL DITCH

A67-10538

Page 1

Date: 10/04/89

MICROFILMED
AUG 19 1994

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IRRIGATION	03/15	11/15	0.400		
STOCKWATER	01/01	12/31	0.020		

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A.F.A.

8. Total consumptive use is 90.0 Acre Feet Per Annum.

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
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Section Acres						11.0
Total Acres						11.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

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A67-00030B & A67-04523D SAME SYSTEM; A67-10491 DOMESTIC WELL

14. Remarks:
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15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4 (includes 2 extra signature pgs & 2 maps)

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Gregg Lepelme Date: 10-6-89
Nancy N. Leachman Date: 10-6-89

State of Idaho)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of October 19 89 B. P. Soules
Notary Public

Seal

Residing at Cambridge
My Commission Expires 8-21-91

MICROFILMED
AUG 19 1994

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4 (includes 2 extra signature pgs & 2 maps)

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Royd K. Davis Date: 10/14/89
Jima K. Davis Date: 10/14/89

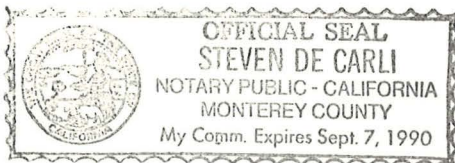
State of California)
~~Idaho~~)
County of Monterey) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of October 19 89

Steven De Carli
Notary Public

Seal

Residing at 551 Delora, Greenfield, CA
My Commission Expires 9/7/90



16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4 (includes 2 extra signature pgs & 2 maps)

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): (Bucky) Rebecca A. Caward Date: 10-6-89
Don E. Caward Date: 10-6-89

State of Idaho)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of October 19 89 B. D. Soules
Notary Public

Seal

Residing at Cambridge
My Commission Expires 8-21-91



- T 14 N R 2 W S. 6 SW 1/4 S
 - Point of Div. Allison-Jewell Ditch

A67-00030 B
 A67-04533 D
 A67-10538

Lepchman
 et al

MICROFILMED
 AUG 19 1994

