

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-04089
Date Received: 4/03/1990
Receipt No: S011760
Received By: _____
DATA ENTERED BY: SCC
DATE: 4-3-90

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: C.J. MARSHALL
Address: P.O. BOX 288
JEROME, ID

208-324-2614

83338

2. Date of Priority: JAN 01, 1963

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	17E	23	SE	SW			JEROME

5. Description of diverting works:
6½"X 540' WELL, 5 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		
COMMERCIAL	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

C/POTATO CELLAR & SHOP D/2 HOUSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	17E	23	SE	SW		DOMEST	
			SE	SW		COMMER	

A36-04089

Page 1

Date: 04/03/90

MICROFILMED
FEB 01 1993

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PROPERTY OWNED BY C.J. MARSHALL AND ESTATE OF MARJORIE W.
MARSHALL, DECEASED. C.J. MARSHALL IS THE PERSONAL REPRESENTATIVE
OF THE ESTATE, AS SURVIVING SPOUSE.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576
A36-04089

5011760

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 2 1990

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) C.J. Marshall Phone (208) 324-2614
Mailing Address P.O. Box 288, Jerome, Idaho Zip 83338
2. Date of Priority (Only one (1) per claim) January 1, 1963
3. Source of water supply (a) groundwater
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 8S Range 17E Section 23,
_____ 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Jerome
Additional points of diversion if any: None
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 540 foot deep well, 6 1/2" casing, 5 h.p.
pump and motor, water lines to 2 houses, potato cellar, shop and scale house.

MICROFILMED

FEB 01 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from Jan 1 to Dec 31 amount .08 or _____

For Commercial purposes from Jan 1 to Dec 31 amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .10 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is de minimus acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 2 households and commercial use in potato cellar and shop.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8S	17E	23												D C					.10

Total number of acres irrigated -0-

11. In which county (ies) are lands listed above as place of use located? Jerome

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:
Property owned by C.J. Marshall and Estate of Marjorie W. Marshall,
deceased. C.J. Marshall is the Personal Representative of the estate,
as surviving spouse.

MICROFILMED
FEB 01 1993

Last Name Marshall Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number Claim No. 36-4089

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) ☒ C.J. Marshall Date March 28, 1990

C.J. Marshall, individually and as Personal
Representative of Marjorie W. Marshall Estate Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
Organization _____, that I have signed the foregoing

document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Jerome) SS.

Subscribed and sworn (or affirmed) before me this 28th day of February March 19 90

SEAL

Notary Public Marie Lickley

Residing at 255 S. 500 E. Jerome, ID 83338

My Commission Expires July 5, 1994

Please Print Name Marie Lickley

17. Notice of Appearance:

Notice is hereby given that I, Roger D. Ling will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Roger D. Ling

Address P.O. Box 396, Rupert, Idaho 83350

Date February 23, 1990

MICROFILMED
FEB 01 1993

Last Name Marshall Ident. Number _____

Copies White-State, Yellow-Claimant

Water Right Number = 36-04089 Adj. Flag Translation: Standard Water Right Number Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MARSHALL

JOHN R.

1 - RT. 4

2 -

3 -

City- JEROME

State- ID Zip- 83338

Phone - 208-000-0000

1 - RT. 4

2 -

3 -

City- JEROME

State- ID Zip- 83338

Phone - 208-000-0000

MARSHALL

C. J.

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
01/01/1963 17 S - STATUTORY CLAIM

+ - - Source - - - - - + + - - Tributary - - - - - +
GROUNDWATER

Point of Diversion							Stream Index (Blank if no Index Code)
Twn	Rng	Sec	Tract	Lot	RFlg	County	
08S	17E	23	SE SW			(53) JEROME	

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31	0.080	
10 - COMMERCIAL		09/01	08/31	0.020	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.100

Place of Use							Description	County
Twn	Rng	Sec	Tract	Lot	Acres	Code		
08S	17E	23	SE SW			43 DOMESTIC		(53) JEROME

Total Acres:

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use - C/POTATO CELLAR, D/2 HOMES

+ - - Other Rights for Same Use -

+ - - Remarks - - - - -
No Remarks found.

MICROFILMED
FEB 01 1993

Water right number - 36-04089 Adj. flag translation: Standard Water Right Number

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 02/11/85 05/28/88 CONVERT 07/19/89 CURTIS

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Start Work Date - 00/00/0000	Verified Date - 02/11/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 00/00/0000	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Presumption Flag -	Microfilm Roll Number -

MICROFILMED
FEB 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. E., Twin Falls, Idaho 83301

(208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

.Apr. 6, 1990

C J MARSHALL
P O BOX 288
JEROME ID 83338

A36-07908
A36-02612
A36-07906
Re: A36-14661
A36-04087
A36-04089
A36-02439
A36-02187
A36-02301
A36-02186

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
FEB 01 1993

A36-14784
ROGER D. LING
P.O. BOX 396

PAGE 2

A36-04087
ROGER D. LING
P.O. B 396

RUPERT ID 83350
A36-07908
ROGER D. LING
P.O. BOX 396

RUPERT ID 83350
A36-02141
ROGER D. LING
P.O. BOX 396

RUPERT ID 83350
A36-14785
ROGER D. LING
P.O. BOX 396

RUPERT ID 83350
A36-02446
ROGER D. LING
P.O. BOX 396

RUPERT ID 83350
A36-02100
ROGER D. LING
P.O. BOX 396

RUPERT ID 83350
A36-13529
ROGER D. LING
P.O. BOX 396

RUPERT ID 83350
A36-14787
ROGER D. LING
P.O. BOX 396

RUPERT ID 83350
A36-07356
ROGER D. LING
P.O. BOX 396

RUPERT ID 83350
A36-07139
ROGER D. LING
P.O. BOX 396

RUPERT ID 83350
A36-07906
ROGER D. LING
P.O. BOX 396

RUPERT ID 83350
A36-04089
ROGER D. LING
P.O. BOX 396

RUPERT ID 83350
A36-02221
ROGER D. LING
P.O. BOX 396

RUPERT ID 83350
A36-02301
ROGER D. LING
P.O. BOX 396

RUPERT ID 83350
A36-14661
ROGER D. LING
P.O. BOX 396

RUPERT ID 83350
A36-02612
ROGER D. LING
P.O. BOX 396

RUPERT ID 83350
A36-07920
ROGER D. LING
P.O. BOX 396

RUPERT ID 83350
A36-13530
ROGER D. LING
P.O. BOX 396

RUPERT ID 83350
A36-14648
ROGER D. LING
P.O. BOX 396

RUPERT ID 83350
A36-14788
ROGER D. LING
P.O. BOX 396

RUPERT ID 83350
A36-02062
ROGER D. LING
P.O. BOX 396

RUPERT ID 83350

RUPERT ID 83350

MICROFILMED
FEB 01 1993

A36-07904
ROGER D. LING
P.O. BOX 396

PAGE 3

A36-14807
ROGER D. LING
P.O. BOX 3

RUPERT ID 83350

RUPERT ID 83350

A36-02186
ROGER D. LING
P.O. BOX 396

A36-14649
ROGER D. LING
P.O. 396

RUPERT ID 83350

RUPERT ID 83350

A36-02400
ROGER D. LING
P.O. BOX 396

RUPERT ID 83350

A36-02187
ROGER D. LING
P.O. BOX 396

RUPERT ID 83350

A36-02099
ROGER D. LING
P.O. BOX 396

RUPERT ID 83350

A36-14783
ROGER D. LING
P.O. BOX 396

RUPERT ID 83350

A36-13527
ROGER D. LING
P.O. BOX 396

RUPERT ID 83350

A36-02143
ROGER D. LING
P.O. BOX 396

RUPERT ID 83350

A36-02447
ROGER D. LING
P.O. BOX 396

RUPERT ID 83350

A36-02142B
ROGER D. LING
P.O. BOX 396

RUPERT ID 83350

MICROFILMED
FEB 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

18-Jul-1990 13:51

A36-02439 *
ROGER D. LING
P.O. BOX 396

RUPERT

ID 83350

RE: Field examination of a water right claimed
in the Snake River Basin Adjudication

Dear Counselor,

The field staff of this agency may need to conduct water right field examinations of your client's water right claim(s) during the coming season. The field examiner may be visiting your client's property to obtain information necessary to verify the water use.

If a field exam is necessary your client will be contacted directly about the examination unless you contact us otherwise. If you wish to accompany your client at the time of any field examination, or if you have any questions regarding the field examination, you may contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Allen Merritt'.

Allen Merritt, P.E.
Water Rights Supervisor

*See attached pages for other Water Right Numbers

MICROFILMED
FEB 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

RECEIVED

OCT 30 1990

A36-04089
C.J. MARSHALL
P.O. BOX 200

Department of Water Resources
Southern Region Office

JEROME

ID 83338

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

MICROFILMED
FEB 01 1993

CERTIFIED

P 850 232 414

MAIL

STAMPED
RECEIVED

Mr/Mrs John R Marshall
426 E 100 South
Jerome ID 83338



MICROFILMED
FEB 11 1993

Department of Water Resources
Southern Region

222 Shoshone St. East

Twin Falls, ID 83301

IN THE MATTER OF:

RECEIVED

AFFIDAVIT

CLAIMANT(S)

OCT 30 1990

CLAIM # A36-04089

Department of Water Resources
Southern Region Office

State of Idaho

County of BLAINE JEROME

R. Darryl Smith

being first duly sworn,

deposes and says: This was an old well when we first did
some pump work on it in 1963.

SMITH DRILLING & PUMP CO., INC.

R. Darryl Smith
(Signature)

Subscribed and sworn to before me this 26 day of October, 1990

John James Smith
(Notary Public)

Residing at Jerome

My Commission Expires 6-92

MICROFILMED
FEB 01 1993

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: A36-04089
DATE: 12/24/90
BY: lw

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (\text{H.P.}) \times (\text{EFF.})}{\text{TDH}}$

Q = CFS

H.P. = Total Brake Horsepower of pumping plant (including booster)

EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)

TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]

LIFT = depth to water in FEET from land surface to pumping water level

PSI = pumping pressure measured in psi near pump
(if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (\dots 5.4 \text{ HP} \dots) \times (0.70)}{[(\dots 440 \dots) + (\dots \times 2.31)]} = \frac{30.8}{440} = .07$$

LIFT FROM:

measurement ()

owner ()

area estimate ()

well logs ()

PSI FROM:

measurement ()

owner ()

estimate ()

owner gage ()

NOTES ON PUMP:

Motor Make, Serial or ID

Red Jacket 500THN286C

Pump Make, Serial or ID, rating

5HP 22GPM

Booster (Y) (N)

REMARKS

well 3 to 4 GPM 24 hrs / day

evening in fall + spring when spruders are

in for commercial use.

4/448.8 = .0089 CFS

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season) (days)

3/15 - 11/15 246

4/1 - 11/1 215

4/15 - 10/15 184

3/1 - 12/1 276

POTENTIAL = $(\dots) \times (1.98) \times (\dots)$

(.....)

POTENTIAL = _____

REQUIRED Acre Feet/Acre/Annum = _____

(AF/Ann/Ac irrigation requirement from chart for area)

NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY (✓)

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

MICROFILMED

FEB 01 1993

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED
FEB 01 1993

Water Right Number - R36-04089 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MARSHALL C.J. 1 - PO BOX 288
2 -
3 -
City- JEROME State- ID Zip- 83338
Phone - 208-324-2614

*** A - ATTORNEY ***
LING ROGER D 1 - PO BOX 396
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
01/01/1963 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
08S 17E 23 SW SE SW (53) JEROME

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.060 2.40
10 - COMMERCIAL 01/01 12/31 0.010 1.50

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.060 3.90 1.5

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 17E 23 SE SW 10 COMMERCIAL (53) JEROME
08S 17E 23 SE SW 43 DOMESTIC (53) JEROME

Total Acres:

+ - - Diversion Means - 6 1/2" X 540' WELL, 5 HP PUMP

+ - - Non-Irrigation Use - DOMESTIC/2 HOMES; COMMERCIAL/POTATO CELLAR & SHOP

+ - - Other Rights for Same Use - NONE

MICROFILMED
FEB 0 1 1993

VERIFIED ADM

Water right number - R36-04089

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
3604089

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
Date: 07/02/1991 User Id: SOUTH1 Subject: COPIED FROM REMARKS
PROPERTY OWNED BY C.J. MARSHALL AND ESTATE OF MARJORIE W. MARSHALL, DECEASED. C.J. MARSHALL IS THE PERSONAL REPRESENTATIVE
OF THE ESTATE, AS SURVIVING SPOUSE.

+ - - Audit Fields - - +
05/15/92 MERRITT

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 06/27/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 05/15/1992	Old Judicial District	-
Claim Received Date	- 04/02/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S011760	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
FEB 01 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:15
09/08/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-04089

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y			Y (Y)	1	See 7-31-91		AP
SOURCE				N				
USE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME				Y (Y)	6			
CONSUMPTIVE USE				Y				
PURPOSES				N				
PERIOD OF USE	Y			N				
BASIS OF CLAIM				N				
REMARKS	Y			N				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAIP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED

FEB 0 1 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:15
09/08/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-04089

LAST: MARSHALL
ADDRESS: P.O. BOX 288
CITY: JEROME
PHONE NUMBER: 208-324-2614
OWNER CODE: C

FIRST: C.J.
STATE: ID ZIP: 83338

LAST: LING
ADDRESS: P.O. BOX 396
CITY: RUPERT
PHONE NUMBER: 208-000-0000

FIRST: ROGER D.
STATE: ID ZIP: 83350

OWNER CODE: A

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: PROPERTY OWNED BY C.J. MARSHALL AND ESTATE OF MARJORIE W.
MARSHALL, DECEASED. C.J. MARSHALL IS THE PERSONAL REPRESENTATIVE
OF THE ESTATE, AS SURVIVING SPOUSE.

MICROFILMED
FEB 01 1993

CONTACT PERSON: DICK MARSHALL

PHONE NUMBER: () 324 - 2061

DATE OF FIELD EXAM: / /

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY:

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

Dick confirmed HQ + type of pump on well with
Smith's drilling records.

A. AJ CLAIM: # A36-04089 PRIORITY DATE: 01-01-1963 STAGE: S
B. WR RECORD: # 36-04089 PRIORITY DATE: 01-01-1963 STAGE: S

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD
N EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(/)
IF YES EXPLAIN.

REMARKS:

affidavit filed

MICROFILMED
FEB 01 1993

RECOMMENDED PRIORITY DATE:
01-01-1963

REVIEWED BY

lw

DATE

12/24/90

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-04089	08S	17E	23	SW	SE	SW		JEROME

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-02186 NONE
A36-02301

WR RECORDS IN SAME 40 ACRE TRACT

36-02186
36-02301

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-04089	08S	17E	23		SE	SW		JEROME

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

36-02186
36-02301

A36-02186
A36-02301
A47-12304

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
N

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>82</u>	<u>128</u>	<u>23</u>	<u>SW</u>	<u>SE</u>	<u>SW</u>	<u>---</u>	<u>53</u>
<u>---</u>	<u>---</u>	<u>---</u>	<u>---</u>	<u>---</u>	<u>---</u>	<u>---</u>	<u>---</u>

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: lw

DATE: 12/24/90

Confirmed by M. Harshbarger 6/27/91

MICROFILMED
FEB 01 1993

A. ROOT WATER RIGHT NUMBERS: A36-04089

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08S	17E	23	SE	SW		MARSHALL, C.J.	A36-04089 /	36-04089 /	39.0		
						MARSHALL, C.J.	A36-02186 /40.0	36-02186 /40.0			
08S	17E	23	SE	SW		MARSHALL, C.J.	A36-04089 /	36-04089 /	39.0		
						MARSHALL, C.J.	A36-02186 /40.0	36-02186 /40.0			
TOTAL ACRES							A36-04089		78.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

Dom & Comm. only
2 Houses / shop
Spud Cabin

RECOMMENDATIONS:

TOTAL ACRES: N/A

REVIEWED BY: Gcc

DATE: 7-31-91

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-04089 DOMESTIC	FROM 01-01 TO 12-31	.080 CFS
A36-04089 COMMERCIAL	FROM 01-01 TO 12-31	.020 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.100 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-04089 DOMESTIC	FROM 01-01 TO 12-31	.080 CFS
36-04089 COMMERCIAL	FROM 09-01 TO 08-31	.020 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.100 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

MICROFILMED
FEB 01 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.100 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.100 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y ☒

FLOW MEASUREMENT

MEASUREMENT METHOD see attached, SEE ATTACHED CALCULATIONS.

*Theoretical
calc.*

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-02186	GROUNDWATER	MARSHALL, C.J.	4.880	0.015		
NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION						

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AE/A

ACRES _____ x CONSUMPTIVE VOL. AE/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AE/A

ACRES _____ x DIVERSION VOL. AE/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Comm use = $4/448.8 = .0089 \text{ CFS} = .01 \text{ CFS}$

Dom use = $.06 \text{ CFS}$ (2 homes)

Confirmed
Div Rates
See 7-31-91

MICROFILMED
FEB 01 1993

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
DOMESTIC	01-01 12-31	DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
COMMERCIAL	01-01 12-31	0.080 <u>1.06</u> 0.020 <u>0.01</u>	<u>1.5</u>	0.0 <u>1.5</u>
TOTAL FOR THIS RIGHT		~~0.100~~ <u>0.07</u> <u>0.06</u>		

REVIEWED BY:

hw

DATE: 12/24/90

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(☒)	()
<i>N/A</i>	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-04089

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.100

EXAMINER
N/A

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A36-04089	A36-04089	0.100	-		36-04089	0.100
TOTAL CFS		0.100				0.100

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N/A

REMARKS:

AUTHENTICATION:

SIGNATURE: *lw Apr*

DATE: *12/24/90*

5/15/92

NAME OF FIELD EXAMINER: _____ TITLE: _____

MICROFILMED
FEB 01 1993

R17E

T
8
S

23

POD
POU

R36-04089

MARSHALL

MICROFILMED

FEB 01 1993

CLAIM NO. 36 - 04089

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR SMALL INDUSTRIAL AND COMMERCIAL CLAIMS IN PLACE OF A CVR

1. ☒ No Change NAME:
NEW OWNER: _____
☒ No Change ADDRESS:
NEW ADDRESS: _____
☐ DATA ENTRY STANDARDS CHECKED?
2. ☒ No Change - DATE OF PRIORITY:
(EVIDENCE OF PRIORITY REQUIRED) ☒ Proof in File
Claimant Contact if Not _____
☐ CHANGE- Priority date, per claimant, is _____
(if the priority date, based on your exam, seems questionable,
explain in COMMENTS.)
3. ☒ No Change - SOURCE:
☐ CHANGE - Different Source found: _____
4. ☒ No Change - POINT OF DIVERSION:
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4

Note: If the 10-acre tract is shown on the claim, then
verification of the 10-acre parcel is needed. Otherwise the
10-acre tract is not required, unless the source is a spring.

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Complete items missing, IF KNOWN.

HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping
water level
PSI = pumping pressure measured in psi near pump
(if open discharge assume zero [0])

MICROFILMED
FEB 01 1993

6. ☒ No Change - WATER USES:
RECOMMENDED USES:

Use DOMEST From 1/1 To 12/31 Amount 0.06 cfs sec div cons af — af

Use COMMER From 1/1 To 12/31 Amount 0.01 cfs 7.2 af — af

☐ DATA ENTRY STANDARDS CHECKED FOR ITEMS 6, 7, 8 AND 9.

10. ☒ No Change - PLACE OF USE: (If changed, list below.)

Use Twp. Rge. Sec. 1/4, 1/4, 1/4

13. ☒ No change - OTHER RIGHTS FOR SAME USE:
CHANGE: _____

REMARKS AND CONDITIONS

14. ☐ (copy existing remarks to comments in "R")
LIST STANDARD REMARKS FOR THE RECOMMENDATION: ☐ NONE

☐ LIST STANDARD CONDITIONS FOR THE RECOMMENDATION: ☐ NONE

15. ☐ BASIS OF CLAIM VERIFIED AS: D - L - P - S - J (circle one)

COMMENTS: (pertinent to field examination)

IDWR Standards for 2 Houses = 0.06 cfs
According to Calculations made in Claim by LW
on 12-24-90 use for commercial is less than
= 0.01 cfs (see 7-31-91)

0.01 x 1.98 x 365 = 7.2 AFA div. Vol.
See L127 print-out

MICROFILMED
FEB 01 1993

A36-04089

WELL

25

Well

MICROFILMED
FEB 01 1993

FILE NUMBER ----- 36-04089
REVIEWER ----- ADM 5/15/92

SPUD CELLAR HUMIDIFIER WORKSHEET

REQUIRED DATA

BASIS OF CALCULATION:

IF BASIS IS SACKS THEN 1; IF BASIS FT3 THEN 2 ENTER: 1

ENTER DATA NUMBER TO BE USED: 120000

OF SACKS OR CUBIC FEET OF FACILITY

ENTER NUMBER OF DAY/YEAR USED: 330.00 DAYS
(NORMALLY ABOUT 330 OR 11 MO. MAX.)

NUMBER OF CWT (SACK) OF SPUDS 120000 SACKS
VOLUME OF STORAGE FACILITY 50000 FT3

BASIS OF CALCULATIONS ARE FROM 09/2/1980 MEMO FROM BLAU FINDING:

1 SACK = CWT(100 LBS) = 2.4 CUBIC FEET

MAX DESIGN RATE OF DIV = 1 GALLON PER HOUR / 1000 SACKS

DIV VOL FOR YEAR = MAX RATE RUN FOR 12 HRS/DAY * DAYS/YEAR USE

DIV VOL IS EVAPORATED SO IS TOTALLY CONSUMED

CALCULATIONS FOR HUMIDIFICATION NEEDS

MAXIMUM REQUIRED RATE OF FLOW IN (GPM)---- 2.00
(CFS)---- 0.004

DIVERSION VOLUME IN (AFA) -----
CONSUMPTIVE USE VOLUME IS SAME

1.5 AFA

THEORETICAL FLOW ESTIMATION WORKSHEET

REQUIRED PUMP INFORMATION

PUMP DATA

PUMP HORSEPOWER (HP) -- 5.00
LIFT (FT) ----- 440
PRESSURE (PSI)----- 40
FRICTION LOSSES (FT) -- 0.0

CALCULATIONS FOR THEORETICAL PUMP FLOW

FLOW RATE (CFS) ----- 0.06 CFS

DIVERSION VOLUME (AFA) ----- 41.9 AFA

* PUMP EFFICIENCY WAS ASSUMED TO BE 70%.

* DIVERSION VOLUME IS THE ABSOLUTE MAXIMUM VOLUME BASED ON THE
THEORETICAL FLOW RATE ASSUMING PUMP RUNS CONTINUOUSLY EVERY
DAY OF THE YEAR.

MICROFILMED
FEB 01 1993

Allow 1.2^{AFA} for each home

Total AFA = 2.4 + 1.5
= 3.9 AFA

Ad-

CONVERSATION MEMORANDUM

EMPLOYEE: STEVE CLELLAND

FILE A36-04089

RE: POTATO STORAGE ON PRIORY ROAD

DATE 5-13-92

NAME OF PARTY

MR. MARSHALL (Charlie) (324-2614)

3:15 pm

I called but he was sick and asked to call back later.

Metal cellar 120,000⁰⁰⁰ highest - generally run 100,000⁰⁰⁰ sacks.

about 240' x 70'

MICROFILMED
FEB 01 1993