

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-04062
Date Received: 8/31/1988
Receipt No: S001955
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELMER JOHNSON, JR. 208-536-2131
Address: RT. 2 BOX 248
WENDELL, ID 83355

AND/OR

Name: JUDY JOHNSON 208-536-2131
Address: RT. 2 BOX 248
WENDELL, ID 83355

2. Date of Priority: MAY 01, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	15E	27	SE	NW	SW		GOODING

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.340		
STOCKWATER	01/01	12/31	0.110		

7. Total Quantity Appropriated is:
1.450 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 285.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/1000 SHEEP, 100 RANGE, 30 HORSES

A36-04062

Page 1

Date: 11/16/89

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FEB 05 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	15E	27	NE	SW		IRR	35.0
			SE	SW		IRR	35.0
			NW	SE		IRR	35.0
			SW	SE		IRR	35.0

Section Acres 140.0

Total Acres	140.0
-------------	-------

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-07714B

14. Remarks:

ACRES ADJUSTED TO CONFORM WITH OVERLAP WITH A36-07714.
5/5/1989 AMENDED CLAIM. SUBTRACTED ACRES IN NESW, SESW, NWSE &
SWSE FROM CLAIM A36-07714 AND INCREASED ACRES IN SAME QUARTERS
ON THIS CLAIM.

15. Basis of Claim: STATUTORY CLAIM

MICROFILMED
FEB 05 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[X] Water Right Number(s): A36-04062

[X] Name and Address of
Former Claimant: Neil De Wit

2011 Bob Barton Hwy.

Wendell, ID 83355

[X] New Claimant(s): Elmer Johnson Jr. &/or

Judy Johnson

[] New Mailing Address: Rt. 2 Box 248,

Wendell, ID 83355

New Telephone Number: (208) 536 - 2131

[X] Does the change in ownership result in a splitting of the
water right claimed? yes XX no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[X] Attach proof of ownership

Describe proof attached: Mortg Mortgage Agreement

[] Signature of New Claimant(s): Elmer Johnson Jr.

Date: 10-26-89

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 11/16/89 By: AD

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 11/16/89 By: AD

Claim Numbers of Split, if any:

RECEIVED
MICROFILMED

OCT 26 1989
FEB 09 1993

Department of Water Resources
Southern Region Office

FARM CREDIT BANK MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That on May 01, 1989

Elmer F. Johnson, Jr. and Judy Ellen Johnson, husband and wife;

STATE OF IDAHO
COUNTY OF GOODING, SS
RECORDED AT REQUEST
136482
89 MAY 4 PM 3 24
FARM CREDIT BANK OF IDAHO
JOHN A. MYERS, REC'D
DEP. MGR. FEE/89

hereinafter called the Mortgagors, hereby grant, bargain, sell, convey and mortgage to FARM CREDIT BANK OF IDAHO, a corporation, whose address is West 601 First Avenue, TAP-35, Spokane, Washington 99220-4005, hereinafter called the Mortgagee, the following described real estate in the County(ies) of Gooding State of Idaho :

The description of real property covered by this mortgage is attached below.

PARCEL NO. 1:

TOWNSHIP 8 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 27: E½SW¼; W½SE¼;

PARCEL NO. 2:

TOWNSHIP 8 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 35: E½NW¼;

W½NW¼, EXCEPTING THEREFROM the following described
parcel of land:

Beginning at the Northwest corner of Section 35;
Thence South 0°2' East along said West line of
Section 35, 300 feet;
Thence East 135 feet;
Thence Northeasterly to a point on the North line
of Section 35, which point is 265 feet East of
the Northwest corner of said Section 35;
Thence North 89°57' West along the North line of
Section 35, 265 feet to THE POINT OF BEGINNING.

PARCEL NO. 3:

TOWNSHIP 8 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 34: The North 880 feet of the E½NE¼;
and
The South 1760 feet of the E½NE¼;

Together with the following described irrigation equipment,
including any replacements thereof, all of which are hereby
declared appurtenant to the herein mortgage property:

A 125 HP G.E. electric motor, with a Layne & Bowler turbine
pump; 2,560 feet of sizes 6 inch through 10 inch steel mainline;
4,700 feet of sizes 4 inch through 6 inch portable aluminum
mainline; 2 - 8 tower, 1,280 foot Reinke electrogator
self-propelled circular systems; 1 - 1,200 foot Valley
self-propelled circular system, all of which is situated on the
mortgaged property except for a 100 HP G.E. electric motor, with
a Layne & Bowler turbine pump, which are situated off the
mortgaged property on land owned by Neil DeWit & Melinda DeWit,
husband and wife, described as NW¼/4SW¼/4 of Section 27,
Township 8 South, Range 15 East of the Boise Meridian.

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FEB 05 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-04062
Date Received: 8/31/1988
Receipt No: S001955
Received By: tw

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: NEIL DE WIT
Address: 2011 BOB BARTON HWY.
WENDELL, ID 83355
208-536-2742

2. Date of Priority: MAY 01, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	15E	27	SE	NW	SW		GOODING

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.340		
STOCKWATER	01/01	12/31	0.110		

7. Total Quantity Appropriated is:
1.450 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 285.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/1000 SHEEP, 100 RANGE, 30 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	15E	27	NE	SW		IRR	35.0
			SE	SW		IRR	35.0

A36-04062

Page 1

Date: 05/05/89

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FEB 05 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	15E	27	NW	SE		IRR	35.0
			SW	SE		IRR	35.0
Section Acres							140.0
Total Acres							140.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-07714

14. Remarks:

ACRES ADJUSTED TO CONFORM WITH OVERLAP WITH A36-07714.
5/5/1989 AMENDED CLAIM. SUBTRACTED ACRES IN NESW, SESW, NWSE &
SWSE FROM CLAIM A36-07714 AND INCREASED ACRES IN SAME QUARTERS
ON THIS CLAIM.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 5-5-89
_____ Date: _____

State of Idaho)
County of TL) SS.

Subscribed and sworn (or affirmed) before me this 5 day
of May 19 89 *[Signature]*
Notary Public

Seal

Residing at TL
My Commission Expires 5/94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-04062
Date Received: 8/31/1988
Receipt No: 5001955
Received By: ADM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NEIL DE WIT 208-536-2742
Address: 2011 BOB BARTON HWY.
WENDELL, ID 83355

2. Date of Priority: MAY 01, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	15E	27	SE	NW	SW		GOODING

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.340		
STOCKWATER	01/01	12/31	0.110		

7. Total Quantity Appropriated is:
1.450 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 285.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/1000 SHEEP, 100 RANGE, 30 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	15E	27	NE	SW		IRR	36.0
			SE	SW		IRR	15.0

A36-04062

Page 1

Date: 08/31/88

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	15E	27	NW	SE		IRR	24.0
			SW	SE		IRR	20.0
					Section Acres		95.0
					Total Acres		95.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-07714

14. Remarks:
ACRES ADJUSTED TO CONFORM WITH OVERLAP WITH A36-07714.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Neil D. Whit* Date: 8-31-88

Date: _____

State of Idaho)
County of Twila Falls) SS.

Subscribed and sworn (or affirmed) before me this 31st day
of Aug 19 88 *John D. Menter*
Notary Public

Seal

Residing at Kimberly, ID
My Commission Expires 6/30/99



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Nov. 21, 1989

Re: A36-04062
A36-07714B
A36-07714A

ELMER JOHNSON JR
RT 2 BOX 248
WENDELL ID 83355

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
FEB 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

not sent

A36-04062
ELMER JOHNSON, JR.
RT. 2 BOX 248

WENDELL

ID 83355

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

MICROFILMED
FEB 05 1993

County of

AFFIDAVIT

being first duly sworn,

deposes and says: I came onto my present area in 1928 and 40 acres of the land described as A36-04062 was being irrigated at that time. Some time about 1949 the Weddell Water master asked my neighbor and me for permission to put water into our ditch for the Newham sheep ranch and we agreed. The place has been irrigated continually since that time.

I do not remember the exact date the well was drilled but it must have ~~been~~ been about 1975.

W.H. (Howard) Piccum
(signature)

Subscribed and sworn to before me this 21 day of 9/21 19 90.

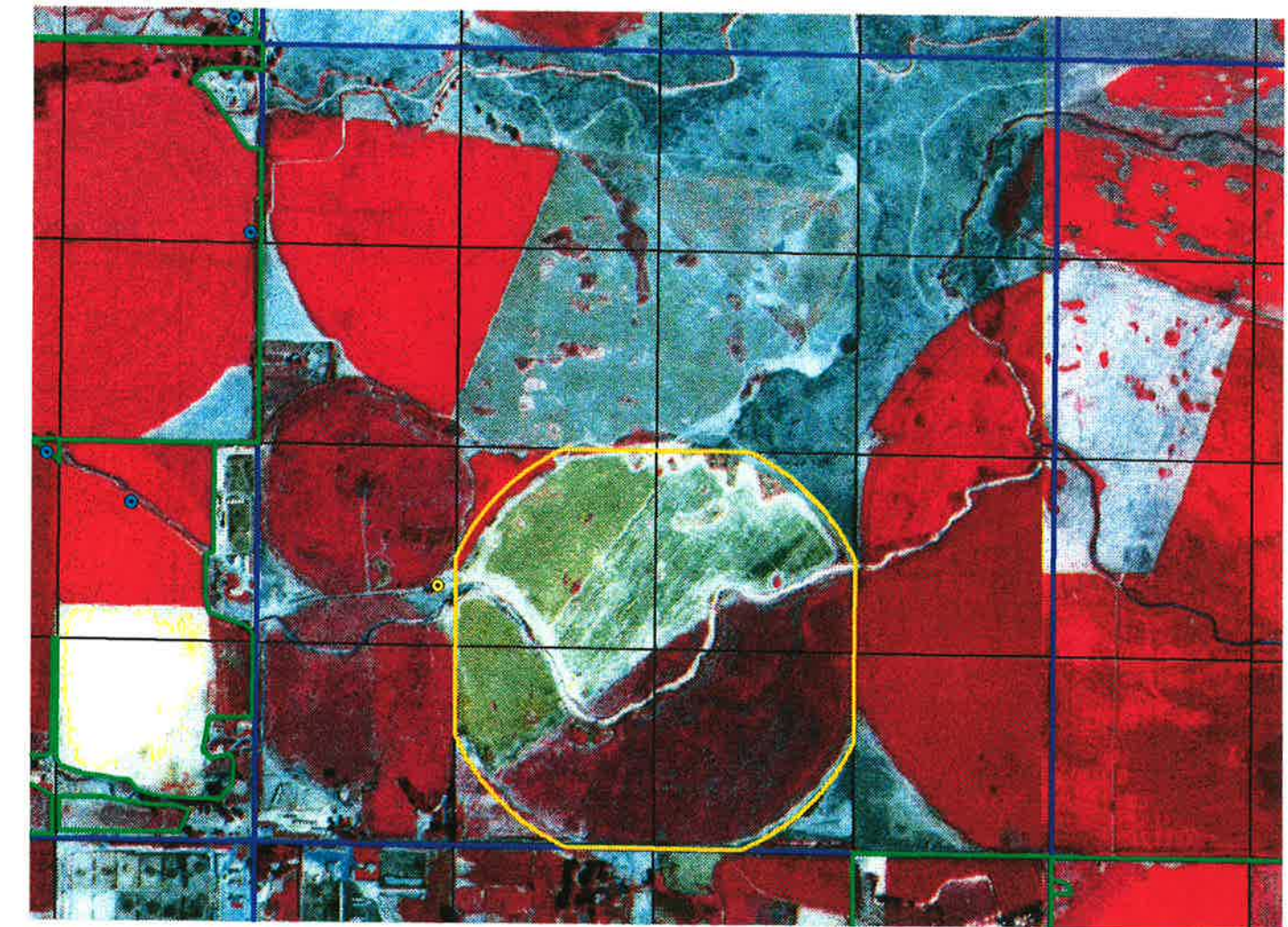
Lon White
(notary public)

Residing at VT
My commission expires 5/94

FEB 05 1993

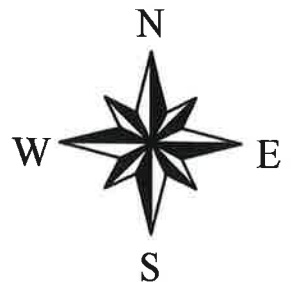
IDAHO DEPARTMENT OF WATER RESOURCES

36-04062 & 36-07714B
ELMER & JUDY JOHNSON JR



660 0 660 1320 1980 2640 3300 3960 4620 Feet

TNS 8S, RNG 15E,
SEC 27, E1/2SW1/4 & W1/2SE1/4



⊙ Recommended Point of Diversion

 Recommended Place of use

 Section lines

 Quarter/Quarter Lines

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY OCTOBER 27, 1997
BY KELLY K CHRISTENSEN

CLAIM NUMBERS 36-4062
7714B

DATE 10-27-97
 AGENT KRE

TRANSFER NUMBER _____

OBJECTION FILED _____

TOTAL ACRES FROM RECOMMENDATION 144

GEOGRAPHIC INFO SYSTEM 1484

RIGHT NO				NE				NW				SW				SE				
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
RECOM	8S	15E	27									36			36		36	36		144
GIS												35.6			35.3		38.8	35.1		141.8
RECOM																				
GIS																				
RECOM																				
GIS																				
RECOM																				
GIS																				

UPDATED

POLYGON #

UPDATED

B36-DBPOU.DBF 10/27
 B36-DBPOD.DBF 10/27

POLYGON CREATED ON 604 (X) 9-23
 ATTRIBUTES OF B36-POU.SHP (673) 10/27
 ATTRIBUTES OF B36-POD.SHP (641) 10/27

P/U CONFLICT yes () no (X)

P/D CONFLICT yes () no (X)

READY FOR DECREE yes (X) no ()

SENT FOR DECREE yes () no ()

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-04062

Date Received: 8/31/1988

Receipt No: S001955

Received By: *O/C HLB*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: NEIL DE WIT
Address: 2011 BOB BARTON ROAD
WENDELL ID 83355

AND/OR

Name: MELINDA DE WIT
Address: 2011 BOB BARTON ROAD
WENDELL ID 83355

2. Date of Priority: MAY 1, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	15E	27	SE	NW	SW		GOODING

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.340		
STOCKWATER	01/01	12/31	0.110		

7. Total Quantity Appropriated is:
1.450 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 285.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 100 RANGE CATTLE, 30 HORSES, 1000 SHEEP

MICROFILMED

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08S	15E	27	NE		SW		IRR	35.0
			SE		SW		IRR	35.0
			NW		SE		IRR	35.0
			SW		SE		IRR	35.0
							Section Acres	140.0
							Total Acres	140.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-07714B

14. Remarks:

ACRES ADJUSTED TO CONFORM WITH OVERLAP WITH A36-07714.
5/5/1989 AMENDED CLAIM. SUBTRACTED ACRES IN NESW, SESW, NWSE &
SWSE FROM CLAIM A36-07714 AND INCREASED ACRES IN SAME QUARTERS
ON THIS CLAIM.

OWNERSHIP CHANGE MADE 2/6/96 BY TLB.

15. Basis of Claim: STATUTORY CLAIM

Water Right Number - 36-04062

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
DE WIT

NEIL

1 - 2011 BOB BARTON ROAD
2 -
3 -

City- WENDELL
Phone - 208-000-0000

State- ID Zip- 83355

DE WIT

MELINDA

1 - 2011 BOB BARTON ROAD
2 -
3 -

City- WENDELL
Phone - 208-000-0000

State- ID Zip- 83355

*** D - DIR RPT OWNER ***
JOHNSON

JUDY

1 - RT 2 BOX 248
2 -
3 -

City- WENDELL
Phone - 208-536-2131

State- ID Zip- 83355

JOHNSON JR

ELMER

1 - RT 2 BOX 248
2 -
3 -

City- WENDELL
Phone - 208-536-2131

State- ID Zip- 83355

*** O - ORIGINAL OWNER ***
DE WIT

NEIL

1 - 2011 BOB BARTON HWY
2 -
3 -

City- WENDELL
Phone - 208-536-2742

State- ID Zip- 83355

+ - - Priority Date - - +
05/01/1949

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +

TwN Rng Sec Tract Lot RFlg County

08S 15E 27 SE NW SW (47) GOODING

+ - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 1.340

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.340 0.0

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DEC 04 1996

Water right number - 36-04062

Prefix Translation: WATER RIGHT

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08S	15E	27	NE SW		36.0	01	IRRIGATION	(47) GOODING
08S	15E	27	SE SW		36.0	01	IRRIGATION	(47) GOODING
08S	15E	27	NW SE		36.0	01	IRRIGATION	(47) GOODING
08S	15E	27	SW SE		36.0	01	IRRIGATION	(47) GOODING

Total Acres: 144.0

+ - - Diversion Means - WELL & 100 HP PUMP, PIVOT

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-07714B

----- Remarks -----
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 77 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. RIGHT NO. 36-07714B IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.
USE OF THIS RIGHT WITH RIGHT NO. 36-07714B IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1.83 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 576 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 432 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 144 ACRES IN A SINGLE IRRIGATION SEASON.

----- Old Water Right Numbers -----
No Old Water Right Numbers Found

----- Conditions of Approval -----
S17 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- NORTH SIDE CANAL CO. LTD.
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

----- Decree Plaintiff ----- + + ----- Decree Defendant ----- + + ----- Decree Date ----- +
00/00/0000

----- Comments -----
Date: 10/01/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS
ACRES ADJUSTED TO CONFORM WITH OVERLAP WITH A36-07714. 5/5/1989 AMENDED CLAIM. SUBTRACTED ACRES IN NESW, SESW, NWSE &
SWSE FROM CLAIM A36-07714 AND INCREASED ACRES IN SAME QUARTERS ON THIS CLAIM.
Date: 07/28/1992 User Id: SMITH Subject: CORRECTION
ADDED CONDITION CODE "C05" PER LKH AND DELETED LINE FROM "REMARKS "...AND THE TOTAL COMBINED RATE OF DIVERSION.....1.83 CFS."
Date: 02/06/1996 User Id: TBACKLUN Subject: NAME CHANGE
OWNERSHIP CHANGE MADE FROM 42-1409(7). SF3 WAS SENT TO NEW OWNERS. BOTH SIGNATURES AND WARRANTY DEED GIVEN.

+ - - Audit Fields - - +
02/06/96 TBACKLUN

MICROFILMED
DEC 04 1996

Water right number - 36-04062

Prefix Translation: WATER RIGHT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

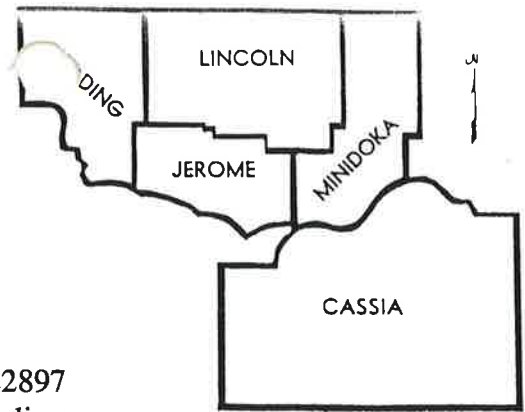
Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/31/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S001955	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

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DEC 04 1996

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: G-22897
OFFICE: Gooding

January 29, 1996

Idaho Department of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

RE: G-22897
DEWIT/JOHNSON

Dear Sirs:

Enclosed please find the following in connection with the above referenced order number:

- Original New Property Owner Notice of Change of Water Right Ownership.
- Copy of recorded Warranty Deed

If you have any questions, please don't hesitate to contact our office.

Very Truly Yours,

LAND TITLE AND ESCROW, INC.

A handwritten signature in cursive script, reading "Anna M. Gonzales".

Anna M. Gonzales
Escrow Assistant
P.O. Box 473/546 Main Street
Gooding, Idaho 83330
(208) 934-8477

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 834-8477 - FAX 834-5880

BOX 111, RUPERT, IDAHO 83350
PHONE 438-0606 - FAX 438-1198

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: 1-3-96

LEGAL DESCRIPTION OF PROPERTY: Township 8 S Range 15 E
Section 27, E $\frac{1}{2}$ SW 1/4 of W $\frac{1}{2}$ SE 1/4 of 1/4 Govt. Lot 1, BM. Dept. of Water Resources
Lot 1, Block 1, Subdivision/Townsite 1. Southern Region
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) 36-07714B and 36-04062
Assigned by IDWR:

☐ Name and Address of Former Owner/Claimant(s)(Seller): Elmer F. Johnson, Jr.
Route 2, Box 248
Wendell, Idaho 83355

☐ New Owner/Claimant (Purchaser): Neil DeWit and Melinda DeWit

☐ New Mailing Address: 2011 Bob Barton Road
Wendell, Idaho 83355

☐ New Telephone Number: () -

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: cpy of recorded Deed attached

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Neil DeWit Date 1-18-96
Melinda DeWit Date

☐ Signature of Former Owner/Claimant(s): Elmer F. Johnson Date 1-4
Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: By:

Further Action Needed:

Further Action Taken
Date: By:

Final Review and Data-Entry
Date: 1/6/96 By: HB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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DEC 04 1996

WARRANTY DEED

For Value Received

ELMER F. JOHNSON, JR. and JUDY ELLEN JOHNSON, Husband and Wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

NEIL DEWIT and MELINDA DEWIT, Husband and Wife

Whose address is: 2011 Bob Barton Road, Wendell, Idaho 83355

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

See Exhibit "A" Attached

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 3, 1996

Elmer F. Johnson, Jr.
ELMER F. JOHNSON, JR.

Judy Ellen Johnson
JUDY ELLEN JOHNSON

STATE OF IDAHO, COUNTY OF GOODING
On this 3rd day of January, 1996,
before me, a notary public in and for said State, personally appeared

*Elmer F. Johnson, Jr. and
Judy Ellen Johnson*

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Residing at

C. 21.00

Notary Public

Buhl, Idaho.

163865

STATE OF IDAHO COUNTY OF GOODING
Land Title & Escrow Inc.
Filed for record at the request of

40 min. past 1 o'clock P. m. this 3rd
of January, 1996 \$8.00

By *Penny Whitmore* Deputy

MICROFILMED

DEC 04 1996

Exhibit "A"

TOWNSHIP 8 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 27: E $\frac{1}{2}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$;

NO2

SUBJECT TO THE FOLLOWING:

All reservations in patents or deeds in the chain of title.

Taxes for 1996 and subsequent years which are not yet due and payable.

Assessments levied or to be levied by the Gooding County Solid Waste Department.

Assessments of the American Falls Reservoir District and the rights and powers of said Company as by law provided.

Assessments of the North Side Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of the North Side Canal Company, Ltd.

Power Line Easement given by J. W. Newman and Rachel F. Newman, husband and wife, to Idaho Power Company, a corporation, dated December 14, 1939, recorded April 10, 1940 in Book 4 Page 396 as Instrument Number 76856, Gooding County records, affecting the E $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 27, Township 8 South, Range 15, East Boise Meridian.

Power Line Easement given by J. W. Newman and Rachel F. Newman, husband and wife, to Idaho Power Company, a corporation, dated April 5, 1949, recorded March 8, 1950 in Book 6 Page 504 as Instrument Number 111123, Gooding County records, affecting the W $\frac{1}{2}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 27, Township 8 South, Range 15, East Boise Meridian.

Easement given by Elmer F. Johnson, Jr. and Judy Ellen Johnson, husband and wife, to Neil and Melinda DeWit, husband and wife, recorded May 10, 1989 as Instrument Number 136560, Gooding County records, granting a perpetual easement for ingress and egress to replace, maintain and operate a pumping plant and short pipe line located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 27, Township 8 South, Range 15, East Boise Meridian.

MICROFILMED

DEC 04 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

FEBRUARY 6, 1996

NEIL & MELINDA DE WIT
2011 BOB BARTON ROAD
WENDELL ID 83355

RE: SRBA CLAIM 36-04062 & 36-07714B
JOHNSON

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION WITH A 42-1409(7) THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS. PLEASE REVIEW FOR ACCURACY.**

I AM ENCLOSING A STANDARD FORM THREE THAT IS TO BE FILLED OUT AND SENT TO SRBA COURT FOR THE RECORDS. IF YOU ALREADY HAVE THIS FORM, PLEASE DISREGARD IT. IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

E right to the use of water was asserted. "New claimant/purchaser" means any successor in interest of the "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The Substitution shall be filed by the new claimant/purchaser.

RECEIVED

APR 05 1996

I am the new claimant/purchaser of 36-04062 & 36-02714B

(Insert each water right number)

Department of Water Resources
Adjudication Bureau

My name is

NEIL & MELINDA DeWit

My address is

2011 Bob BARTON Wendell ID 8335

My phone number is:

Work

Home

The name and address of the prior claimant/seller who I wish to be substituted for are:

ELMER & JUDY JOHNSON

RT 2 Box 248 Wendell

Signature of prior claimant/seller

Signature of new claimant/purchaser

If an attorney is filing this form on behalf of a water right claimant or party in the SRBA, the attorney must complete the following information, in addition to the information required above.

Attorney name

RECEIVED

Attorney of record for

APR 15 1996

(Identify party/claimant)

Department of Water Resources
Southern Region

Attorney address and phone number:

- ☐ I have filed a *Notice of Appearance* for the party on whose behalf I am filing this form.
- ☐ A *Notice of Appearance* accompanies this form indicating which party and water rights I represent.

VERIFICATION

(To be completed for either a *Notice of Change in Address* or for *Consent for Substitution of Party*)

State of Idaho

County of Gooding

Neil and Melinda Dewit, being first duly sworn, upon oath, deposes and says:
(Insert name of party/claimant filing form)

That I am the person or entity filing this form, that I am a water right claimant or party or their successor in interest, defined by I.C. §§ 42-1401A(1), (7) or (10) (1986); that the water right number I am asking the court to substitute a party on is a water right in a director's report filed with the court and that I have read this form and know its contents and that the statements are true to the best of my knowledge and belief.

Melinda K. Dewit

Signature of person filing form

BY: _____

Attorney signing in representative capacity

Subscribed and sworn to before me on

26 March 1996

(Insert Date)

Walter G. Nelson

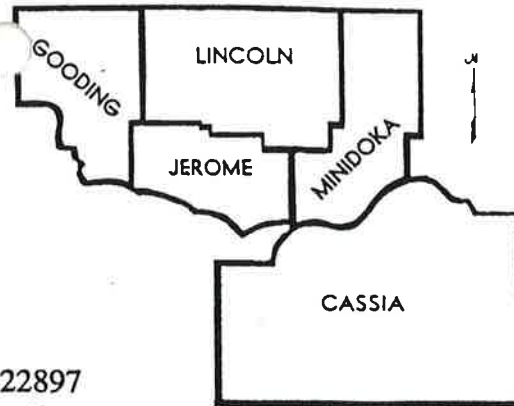
Notary Public for Idaho

Residing at: Gooding, Idaho

My Commission expires: 28 January 1999

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



RECEIVED
FEB 06 1996
Department of Water Resources
Adjudication Bureau

REFER TO: G-22897
OFFICE: Gooding

36-07714B
36-04062

January 29, 1996

Cheif, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 4449
Boise, Idaho 83711-4449

RECEIVED
FEB 02 1996
OFFICE OF THE ATTORNEY GENERAL

RECEIVED
FEB 02 1996
OFFICE OF THE ATTORNEY GENERAL

RE: G-22897
DEWIT/JOHNSON

RECEIVED
MAR 20 1996
Department of Water Resources
Southern Region

Dear Sirs:

Enclosed please find the following in connection with the above referenced order number:

- Certified copy of Consent to substitution of party
- Copy of recorded Warranty Deed recorded Jan. 3, 1996 as Instrument No. 163865

If you have any questions, please don't hesitate to contact our office.

Very Truly Yours,

LAND TITLE AND ESCROW, INC.

A handwritten signature in cursive script that reads "Anna M. Gonzales".

Anna M. Gonzales
Escrow Assistant
P.O. Box 473/546 Main Street
Gooding, Idaho 83330
(208) 934-8477

BOX 177, BURLEY, IDAHO 83318
PHONE 878-3524 - FAX 878-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8861

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0806 - FAX 436-1196

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DEC 04 1996

RECEIVED

FEB 02 1996

This is to certify that this is a true and exact copy of the original.

By

Dated

LAND TITLE AND ESCROW, INC.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication of Rights
to the Use of Water From the Snake River
Basin Water System.

Case No. 39576

STANDARD FORM 3

The State of Idaho, ex rel. R. Keith
Higginson in his official capacity as
Director of the Idaho Department
of Water Resources,

STANDARD FORM FOR NOTICE
OF CHANGE IN ADDRESS

OR

Petitioner,

CONSENT TO SUBSTITUTION OF
PARTY 36-04062, 36-077148

vs.

The United States; the State of Idaho; and
all Claimants to the Use of Water From
the Snake River Basin Water System,

this document accepted by
SRBA court 1/31/96 CM system
not updated, no CM record

Respondents.

INSTRUCTIONS FOR USE

This form must be used to provide notice of change in address or to substitute a party whose water right recommendation is in a director's report which has been filed with the court. The filing of Standard Form 3 cannot result in a contested matter. A hearing will not be scheduled.

This form has been adopted by the court in SRBA Administrative Order I (amended June 21, 1993), Section 4A, which may be consulted for further information.

Standard Form 3 shall not operate to excuse compliance with the statutory requirements of I.C. § 42-1409(7) where a water right recommendation is not before the court.

As used in this form, the term "prior claimant/seller" means any person who, pursuant to I.C. § 42-1409(2), (3) and (6), filed a notice of claim asserting the right to the use of water or on whose behalf the right to the use of water was asserted. "New claimant/purchaser" means any successor in interest of a "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The *Substitution* shall be filed by the new claimant/purchaser.

Check either the *Change in Address* or *Consent to Substitution of Party* box and fill in the requested information. A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here.

Follow the instructions on the form or the court will not accept it for filing. The Verification and the Certificate of Mailing must be completed.

The standard form may be obtained from the Idaho Department of Water Resources and the court. You must provide a copy of this form to each party, or to their legal counsel, in any subcase in which you are a party.

☐ CHANGE IN ADDRESS

My name is _____

I am the claimant of _____
(Insert each water right number)

I have filed an objection/response to the following water right(s) _____

(Insert each water right number)

My new mailing address is _____

My phone number is: Work _____ Home _____

☒ **CONSENT TO SUBSTITUTION OF PARTY**

My name is Elmer F. Johnson, Jr.

My address is Route 2, Box 248, Wendell, Idaho 83355

My phone number is: Work _____ Home 536-2131

The name and address of the party who I wish to be substituted for are:

Neil DeWit and Melinda DeWit

2011 Bob Barton Road, Wendell, Idaho 83355

I am the new claimant/purchaser of 36-07714B and 36-04062 and
(Insert each water right number)

I am submitting proof of acquisition of the interest of the prior claimant/seller, *which is required by the court to support my Substitution*. Proof must contain a legal description of the property, including the water right numbers conveyed. You must describe the documents you are submitting.

copy of Warranty Deed recorded January 3, 1996 as Instrument No. 16,3865

Elmer F. Johnson Jr.
(Signature of prior claimant/seller)

Melinda DeWit
(Signature of new claimant/purchaser)

☐ **ATTORNEY OF RECORD COMPLETING FORM**

My name is _____

I am the attorney of record for _____
(Identify party/claimant)

My address and phone number are _____

VERIFICATION

(Must be completed for either a *Notice of Change in Address* or for *Consent for Substitution of Party*)

State of Idaho

County of Sandwich

Neil Dewit, being first duly sworn, upon oath, deposes and says:
(Insert name of party/claimant filing form)

That I am the person or entity filing this form, that I am a water right claimant or party or their successor in interest, defined by I.C. §§ 42-1401A(1), (7) or (10); and that I have read this form, know its contents and that the statements are true to the best of my knowledge and belief.

Neil Dewit
Signature of person filing form

By: _____
Attorney signing in representative capacity

Subscribed and sworn to before me on 1-18-96
(Insert Date)

Jeanne Shepard
Notary Public for
Residing at: Boise, Idaho
My Commission expires: 8-21-99



MICROFILMED
DEC 04 1996

INSTRUCTIONS FOR MAIL

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on Jan. 23, 1996, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. A *Change of Address* must be served on each party, or their attorney, in each subcase in which you are a party at the following address(es):

3. A *Consent to Substitution of Party* must be served on the prior claimant/seller or their attorney at the following address:

Allen F. Johnson
P.O. Box 248
Wendell, ID 83355

4. A *Consent to Substitution of Party* must be served on each party, or their attorney, to each subcase in which the prior claimant/seller is a party at the following address(es):

4. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, Idaho 83711-4449

5. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734


(Signature of person or attorney mailing the form)

WARRANTY DEED

For Value Received

ELMER F. JOHNSON, JR. and JUDY ELLEN JOHNSON, Husband and Wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

NEIL DEWIT and MELINDA DEWIT, Husband and Wife

Whose address is: 2011 Bob Barton Road, Wendell, Idaho 83355

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

See Exhibit "A" Attached

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 3, 1996

Elmer F. Johnson, Jr.
ELMER F. JOHNSON, JR.

Judy Ellen Johnson
JUDY ELLEN JOHNSON

STATE OF IDAHO, COUNTY OF GOODING
On this 3rd day of January, 1996,
before me, a notary public in and for said State, personally appeared

*Elmer F. Johnson, Jr. and
Judy Ellen Johnson*

known to me to be the persons whose names are
subscribed to me within instrument, and acknowledged
to me that they executed the same.

Garry M. Simpson
Notary Public
Residing at Buhl, Idaho.
Commission expires 9-21-99

163865

STATE OF IDAHO COUNTY OF GOODING
Land Title & Escrow, Inc.
Filed for record at the request of

40 min. past 1 o'clock P. m. this 3rd
of January, 1996 \$8.00

By *Penny Watson* Deputy

MICROFILMED

DEC 04 1996

Exhibit "A"

TOWNSHIP 8 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 27: E $\frac{1}{2}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$;

NO2

SUBJECT TO THE FOLLOWING:

All reservations in patents or deeds in the chain of title.

Taxes for 1996 and subsequent years which are not yet due and payable.

Assessments levied or to be levied by the Gooding County Solid Waste Department.

Assessments of the American Falls Reservoir District and the rights and powers of said Company as by law provided.

Assessments of the North Side Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of the North Side Canal Company, Ltd.

Power Line Easement given by J. W. Newman and Rachel F. Newman, husband and wife, to Idaho Power Company, a corporation, dated December 14, 1939, recorded April 10, 1940 in Book 4 Page 396 as Instrument Number 76856, Gooding County records, affecting the E $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 27, Township 8 South, Range 15, East Boise Meridian.

Power Line Easement given by J. W. Newman and Rachel F. Newman, husband and wife, to Idaho Power Company, a corporation, dated April 5, 1949, recorded March 8, 1950 in Book 6 Page 504 as Instrument Number 111123, Gooding County records, affecting the W $\frac{1}{2}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 27, Township 8 South, Range 15, East Boise Meridian.

Easement given by Elmer F. Johnson, Jr. and Judy Ellen Johnson, husband and wife, to Neil and Melinda DeWit, husband and wife, recorded May 10, 1989 as Instrument Number 136560, Gooding County records, granting a perpetual easement for ingress and egress to replace, maintain and operate a pumping plant and short pipe line located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 27, Township 8 South, Range 15, East Boise Meridian.

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DEC 04 1996

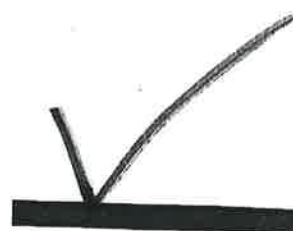
R PROOF

CVR

MAPS

PHOTOS

MISC



MICROF

FEB 05 93

VERIFIED BY

See

MICROFILMED
FEB 05 1993

Water Right Number - R36-04062

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
JOHNSON JR

ELMER

1 - RT 2 BOX 248

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-2131

JOHNSON

JUDY

1 - RT 2 BOX 248

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-2131

*** O - ORIGINAL OWNER ***
DE WIT

NEIL

1 - 2011 BOB BARTON HWY

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-2742

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/01/1949 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
08S 15E 27 SE NW SW (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 1.340

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.340 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 15E 27 NE SW 36.0 01 IRRIGATION (47) GOODING
08S 15E 27 SE SW 36.0 01 IRRIGATION (47) GOODING
08S 15E 27 NW SE 36.0 01 IRRIGATION (47) GOODING
08S 15E 27 SW SE 36.0 01 IRRIGATION (47) GOODING

Total Acres: 144.0

+ - - Diversion Means - WELL & 100 HP PUMP, PIVOT

Water right number - R36-04062

Prefix Translation: RESEARCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-07714B

+ - - - - - Remarks - - - - - +
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 77 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
RIGHT NO. 36-07714B IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF
THESE RIGHTS IS LIMITED TO 1.83 CFS.
USE OF THIS RIGHT WITH RIGHT NO. 36-07714B IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 1.83 CFS, A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 576 AF, A TOTAL COMBINED ANNUAL
CONSUMPTIVE USE VOLUME OF 432 AF, AND TO THE IRRIGATION OF A
COMBINED TOTAL OF 144 ACRES IN A SINGLE IRRIGATION SEASON.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
S17 - USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM
- NORTH SIDE CANAL CO. LTD.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 10/01/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS
ACRES ADJUSTED TO CONFORM WITH OVERLAP WITH A36-07714. 5/5/1989 AMENDED CLAIM. SUBTRACTED ACRES IN NESW, SESW, NWSE &
SWSE FROM CLAIM A36-07714 AND INCREASED ACRES IN SAME QUARTERS ON THIS CLAIM.

+ - - Audit Fields - - +
10/01/91 CLELLAND

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 10/01/1991	Old Judicial District	-
Claim Received Date	- 08/31/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S001955	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
FEB 05 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:18:56
02/30/90

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-04062

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				Y (Y)	6	See 10-1-91	DB 10-11-90	
POINT OF DIV	Y			N				
SOURCE				N				
PLACE OF USE	Y			N (V)	1, 2, 4, 6			
DIV. AMOUNT CFS/VOLUME				Y	6			
CONSUMPTIVE USE				Y				
PURPOSES				Y	6 1, 2, 4			
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS	Y			Y	6.			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAFF PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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FEB 05 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:18:56
08/30/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-04062

LAST: JOHNSON, JR.
ADDRESS: RT. 2 BOX 248
CITY: WENDELL
PHONE NUMBER: 208-536-2131

FIRST: ELMER

STATE: ID ZIP: 83355

OWNER CODE: C

LAST: JOHNSON
ADDRESS: RT. 2 BOX 248
CITY: WENDELL
PHONE NUMBER: 208-536-2131

FIRST: JUDY

STATE: ID ZIP: 83355

OWNER CODE: C

LAST: DE WIT
ADDRESS: 2011 BOB BARTON HWY.
CITY: WENDELL
PHONE NUMBER: 208-536-2742

FIRST: NEIL

STATE: ID ZIP: 83355

OWNER CODE: 0

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: ACRES ADJUSTED TO CONFORM WITH OVERLAP WITH A36-07714.
5/5/1989 AMENDED CLAIM. SUBTRACTED ACRES IN NESW, SESW, NWSE &
SWSE FROM CLAIM A36-07714 AND INCREASED ACRES IN SAME QUARTERS
ON THIS CLAIM.

Rec. P.P.U.
No expansion
allowed

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FEB 05 1993

CONTACT PERSON: Elmer Johnson

PHONE NUMBER: () -

DATE OF FIELD EXAM: 9/14/90

APPOINTMENT MADE: Y() N(☒)

TIME: 3 : A() P(☒)

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

LEB 02 1993
MICHIGAN

A. AJ CLAIM: # A36-04062 PRIORITY DATE: 05-01-1949 STAGE: S

B. WR RECORD: # 36-04062 PRIORITY DATE: 05-01-1949 STAGE: S

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(/) N()
IF YES EXPLAIN.

REMARKS:

Land has had canal water since 1949, however
Mr. Niccum's affidavit states that the well was
drilled around 1975 ← this is the new well. Previous affidavits in
S-Claim file confirms original right was developed on about 80 acres
in 1949 & well was drilled then with a 20 HP pump and of flow of 600 gpm
or 1.34 cfs

RECOMMENDED PRIORITY DATE:

~~05-01-1949~~

3/15/1975

REVIEWED BY

lw

DATE

9/24/90

OK

as

claimed

see 10-1-91

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-04062	08S	15E	27	SE	NW	SW		GOODING

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A36-07714	NONE
A36-07714A	
A36-07714B	

WR RECORDS IN SAME 40 ACRE TRACT

36-07714B
36-08491
36-07714A

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-04062	08S	15E	27		NW	SW		GOODING

OTHER WR RECORDS WITH SAME WR POD

36-07714B
36-08491
36-07714A

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
NONE	NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)
DUE TO SOURCE DISCREPANCY?	(Y/N)

DATABASE
Y
N

FIELD
EXAMINER

[Signature]

REMARKS:

Change in POD in 1983 per transfer w/ IDWR

475 03 1033

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

same

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

u

DATE:

9/7/90

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A. ROOT WATER RIGHT NUMBERS: A36-04062

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	1984 LANDSAT DATA	Acres Same as license exam in 1984 FIELD EXAM.	RECOMM. ACRES
08S	15E	27	NE	SW		JOHNSON, JR., ELMER JOHNSON, JR., ELMER LARGE CLAIM DE WIT, NEIL ARKOOSH & ZIDAN INC.	A36-04062 / 735.0 A36-07714B / 36.0 A01-00212Z1 / 22.0	36-04062 / 40.0 36-07714B / 36.0 - / - L36-07761 / 40.0 36-04156 / -	39.0	36	35
08S	15E	27	SE	SW		JOHNSON, JR., ELMER JOHNSON, JR., ELMER LARGE CLAIM DE WIT, NEIL	A36-04062 / 735.0 A36-07714B / 36.0 A01-00212Z1 / 22.0	36-04062 / 11.0 36-07714B / 36.0 - / - L36-07761 / 40.0	39.0	36	35
08S	15E	27	NW	SE		JOHNSON, JR., ELMER JOHNSON, JR., ELMER LARGE CLAIM DE WIT, NEIL	A36-04062 / 735.0 A36-07714B / 36.0 A01-00212Z1 / 30.0	36-04062 / 24.0 36-07714B / 36.0 - / - L36-07761 / 40.0	40.0	36	35
08S	15E	27	SW	SE		JOHNSON, JR., ELMER JOHNSON, JR., ELMER LARGE CLAIM DE WIT, NEIL	A36-04062 / 735.0 A36-07714B / 36.0 A01-00212Z1 / 30.0	36-04062 / 20.0 36-07714B / 36.0 - / - L36-07761 * / 40.0	41.0	36	35
TOTAL ACRES						A36-04062	140.00	95.00	159.00	144	140
ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y (X) N () IF YES SEE ATTACHED SHEET:											

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

* NOTE: L36-7761 was Denied 11-21-89.

* Recommend
77 acres
within a PPU
w/ his 36-77146

At the time of the license Exam for 36-7714, the corners were abandoned and not covered by the pivot system. This has remained the same and appears that way in the 1987 NAPP photo. This stat. claim was originally claimed for 77 acres and the affidavits submitted in 1977 confirm that development. When the PAD was transferred in 1983 the acres were increased to 95 Acres. This expansion will not be allowed under the 1949 priority. Also sheep & stock pens are

PPU

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PRESUMPTION FLAG: C

REMARKS:

Removed and covered by the new pivot system ~ Disallow
Stock water due to non use since 1984 (date of known pivot sys.)

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

~~140~~

LW

77/144

DATE:

9/24/90

See

10-1-91

POU estimate

- for the statutory claim appears to have been about 60 acres
per ASCS map in claim file - allowed 77 acres for
possible unrecorded pasture areas.

See 10-1-91

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APR 5 1991

A. AJ CLAIMED USES:

	PURPOSES	MONTH/DAY
A36-04062	IRRIGATION	FROM 03-15 TO 11-15
A36-04062	~~STOCKWATER~~	~~FROM 01-01 TO 12-31~~

DIVERSION QUANTITY
~~1.340 CFS~~ 1.44
~~.110 CFS~~

*Dis allow
stock*

TOTAL DIVERSION RATE/VOLUME CLAIMED

~~1.450 CFS~~
1.44

B. WR RECORDED USES:

	PURPOSES	MONTH/DAY
36-04062	IRRIGATION	FROM 03-15 TO 11-15
36-04062	STOCKWATER	FROM 01-01 TO 12-31

DIVERSION QUANTITY
1.340 CFS
.110 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

~~1.450 CFS~~

PRESUMPTION FLAG: C

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	~~N~~
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	~~N~~
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	~~N~~

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(~~/~~)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(~~/~~) N() Explain in remarks, below.

REMARKS:

~~Recommend 1.44 cfs~~

REC'D
FEB 0 9 1983

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 1.450 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.450 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD EXAMINER
DATABASE Y

$$\frac{8.8(20 \text{ HP})(0.70)}{(100) + (0 \times 2.31)} = \frac{123.2}{100} = 1.23 \text{ cfs}$$

B. FLOW MEASUREMENT

MEASUREMENT METHOD

theoretical of original well

SEE ATTACHED CALCULATIONS.

HP Based on affidavit of witness a well driller

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-07714B, *CW*

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

Driller estimates 600 GPM = 1.34 cfs

Allow = 1.34 cfs

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-04062	GROUNDWATER	JOHNSON, JR. , ELMER	1.450	0.010		
A36-07714B	GROUNDWATER	JOHNSON, JR. , ELMER	1.440	0.010		

NO RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION

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FEB 15 1993

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 140 x 0.02 CFS/ACRE = 2.8 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 285.0 AE/A

ACRES 140 x CONSUMPTIVE VOL. AE/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 420 AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES 140 x DIVERSION VOL. AE/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 560 AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

	CFs	Cons	AE/A
A36-07714B	1.44	432	576
A36-04062	1.44	420	560
(144 * ACRES)	1.34		
LIMITS =	2.88	432	576
Limit	1.83		

also limited to 1" per acre when CW used.

1b. CALCULATIONS

1.34 cfs S. claim
1.44 cfs Lic 7714B

2.78 cfs

* Limit to well capacity = 1.83 cfs

$\frac{1.83 \text{ cfs}}{144 \text{ Ac}} = 0.0127083 \text{ cfs/Ac}$

144 x 3 = 432

x 4 = 576

REC'D 02 1003

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION ~~STOCKWATER~~ <i>sd</i>	03-15 11-15 ~~01-01 12-31~~	DATABASE EXAMINER ~~1.340 1.44~~ ~~0.110~~ ~~1.450 1.44~~	DATABASE EXAMINER ~~560~~ ~~Ø~~	DATABASE EXAMINER ~~285.0 420~~ ~~Ø~~
TOTAL FOR THIS RIGHT				

REVIEWED BY: *lw*

DATE: *9/7/90*

K06 77 Acres
E07
E01 < 576 AF
432 AF
144 Acres

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-04062

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
1.450

EXAMINER
NA

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-04062	1.450	-	-	36-04062	1.450
TOTAL CFS		1.450				1.450

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

NA

REMARKS:

~~recommend 1.44 when combined with A36-077148~~

AUTHENTICATION:

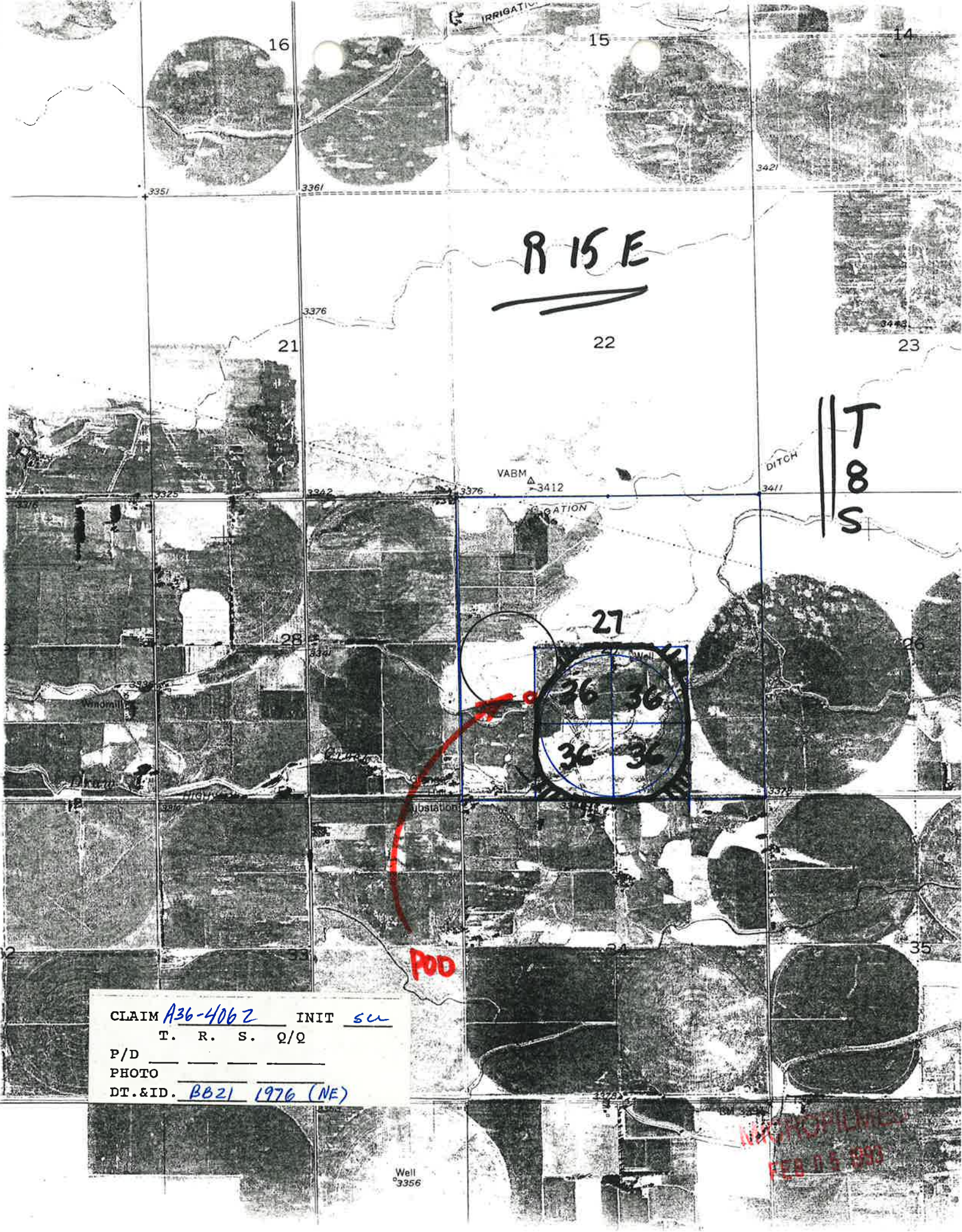
SIGNATURE: Steve Chelland

DATE: 10-1-91

NAME OF FIELD EXAMINER: in

TITLE: 9/7/90

158 0 2 1803
10/2/91



R 15 E

T
8
S

36 36
36 36

POD

CLAIM A36-4062 INIT su
T. R. S. Q/Q
P/D _____
PHOTO _____
DT.&ID. BB21 1976 (NE)

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FEB 05 1993

Well
3356

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: A36-04062
DATE: 9/14/90
BY: LW

THEORETICAL RATE OF FLOW:

$$Q = \frac{(8.8) \times (\text{H.P.}) \times (\text{EFF.})}{\text{TDH}}$$

Revised 10-1-91
SW

Q = CFS

H.P. = Total Brake Horsepower of pumping plant (including booster)

EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)

TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]

LIFT = depth to water in FEET from land surface to pumping water level

PSI = pumping pressure measured in psi near pump
(if open discharge assume zero [0])

$$Q = \frac{(8.8) \left(\dots \frac{100}{100} \dots \right) (0.70)}{\left[\left(\dots \frac{100}{100} \dots \right) + \left(\dots \frac{100}{100} \dots \right) \times 2.31 \right]}$$

$$\begin{aligned} & [466.4] = [1.71 \text{ cfs}] \\ & \frac{616}{273.49} = (2.25 \times 70\%) \\ & \frac{616}{273.49} = 1.86 \text{ cfs} \end{aligned}$$

LIFT FROM:

measurement (X)*

owner ()

area estimate (✓)

well logs (✓)

Booster (Y) (N)

PSI FROM:

measurement (X)*

owner (✓)

estimate ()

owner gage ()

NOTES ON PUMP:

Motor Make, Serial or ID

GE # FTJ617336

Pump Make, Serial or ID, rating

53% eff

= 1.71 cfs

REMARKS

Lane + Bowler Turbine pump

** (FIELD PUMP TEST 1984)*

ANNUAL VOLUME ANALYSIS

$$\text{POTENTIAL Acre Feet/Acre/Annum} = \frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$$

(season)	(days)
3/15 - 11/15	246
4/1 - 11/1	215
4/15 - 10/15	184
3/1 - 12/1	276

$$\text{POTENTIAL} = \frac{(\dots 246 \dots) \times (1.98) \times (\dots 1.86 \dots)}{(\dots 140 \dots)}$$

$$\text{POTENTIAL} = 6.47$$

REQUIRED Acre Feet/Acre/Annum =

4

(AF/Ann/Ac irrigation requirement from chart for area)

NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY (✓)

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

allow measured capacity = 1.83 cfs

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OPTIONAL DATA

Operating Head

Standing Water Level _____
Suction lift (centrifugal only) 86'

Well

Depth _____
Diameter _____
Yield of Well _____

Motor

Serial Number _____

Pump

Design Flow _____
Design Pressure Head _____
No. of Rows _____
Length of Rows _____
RPM _____
Impeller Size _____
Model No. _____
Serial No. _____

FTJ617336

1300 gpm

240' TDH

4

1770

Type 12RH

Irrigation System

Type _____
Nozzle Size _____
No. of Nozzles _____
Approx. Ave. Pressure _____

Eight tower pipec pivots with end gun
varies

Cascading water _____
Insects-rodents _____
Elec. hazards or _____
wiring problems _____
Not shaded X

Cracked, broken or _____
Vibration _____
Burning insulation _____
Worn bearings _____
Sand or moss _____

Leaks _____
Inable to sound _____
Oil _____
Droving Down _____
Main Valve present _____

Crop Information

Crop

Acres

Potatoes

Testing Data

Initial Test _____
Previous Tester (company) _____
Previous Test Date _____

✓ or Retest _____

Miscellaneous

Substation _____

Comments

Account No. _____

PRELIMINARY CALCULATIONS

Calculations for: ☒ Main ☐ Booster ☐ Main and Booster ☐ Main and Booster ☐ Main and Booster ☐ Main and Booster

1. Total Operating Head (TDH): $[(.31) + (P \text{ discharge} - P \text{ intake})] \times (8.34 \times 4) = [(79) - (-1)] \times (8.34 \times 4) = 272.5 \text{ TDH in ft.}$

2. Flow: $Q = \frac{P_{\text{discharge}} - P_{\text{intake}}}{2.31 \times \text{TDH}} = \frac{79 - (-1)}{2.31 \times 272.5} = 3.1416 \text{ cfs}$

If the measuring device is a Hall, the flow in GPM is the figure computed above. If the device is a Piro, multiply the answer above by the following:

$(\text{answer above}) \times 448.83 = 140$
 3.112

Apply any necessary correction factors. Then flow =

822.6 flow in GPM 1.83

3. Water Horsepower: $\text{Flow} \times \text{TDH} \times 3.960 = 822.6 \times 272.5 \times 3.960 = 872.6 \text{ WH}$

56.81 2.57 Water HP

4. Input KW: $3.6 \times \text{REV} \times \text{K} \times \text{CTR} \times \text{PTR} \times \text{SEC} = 1.6 \times (10) \times (57.6) \times (1) \times (1) \times (209) = 3.6 \times 10 \times 57.6 \times 1 \times 1 \times 126.0 = 126.0$

99.22
16.46
82.76

Input KW = PF x Avg volts x Avg amps x .746 / 1000

Input KW

5. Horsepower Input: $\text{Input KW} \times .746 = 82.76 \times .746 = 61.76 \text{ HP}$

111 - 4 = 107 H.

6. Efficiency: $\frac{\text{Water HP} \times \text{Input HP} \times 100}{(\text{Input HP} \times 100)} = \frac{57 \times 107}{107} = 53 \%$

53 % Effic.

With two or more motors operating on the same kWh meter, the following equation applies for determining input horsepower for one of the motors:

Individual Motor Input HP = $\frac{(\text{AMPS}) \times (\text{PF}) \times (\text{HP})}{(\text{AMPS} \times \text{PF})}$

where n = the number of operating motors

Other Calculations:

Note Each drive motor on pump is 1 H.P. and it is est. that 4 motors were running during your test so 4 H.P. will be deducted from Input H.P.

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Flow of
Well #2
(NWSW)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
MAR 3 1988

36-7714
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

well #1
well #2
$$\frac{1076 + 1306 \text{ gpm}}{448.8 \text{ gpm}} = 5.29 \text{ cfs.}$$

#2 = 822.6 gpm (per attached meas.)
(see sheet w/well #2 flag attached)

#1 = 2.40
#2 = 1.83
4.23 capacity

b) Volume Calculations for Irrigation:

$V_{ir} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 332 \text{ A} \times 4.0 = 1328 \text{ A/A}$
 $V_{os} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 5.29 \times 245 \times 1.98 = 2566$
 $V = \text{Smaller of } V_{ir} \text{ and } V_{os} = 1328 \text{ A/A}$

c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: 36-7761 - 36-4156
36-4062
- b) Other water rights with same point of diversion: 36-7761
- c) Analysis:

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RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
36-7714		5.29			5.29 cfs

4. Permit Holder: ARKOCEN & Zidian

Address: Rt 1 Gooding, Idaho

5. Source: groundwater tributary to C

6. Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Per</u>	<u>3-15</u>	<u>11-15</u>	<u>5.29 cfs</u>	<u>1326 Afa</u>

Allowable Maximums: 5.29 c.f.s. 1326 AftA

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: This is when combined w/ existing rights shall not exceed 0.02 cfs./acre.

10. Recommended Amendments

WATER RIGHT LICENSE

WATER RIGHT NO. 36-077148

Priority: May 19, 1977

Maximum Diversion Rate: 1.44 CFS
Maximum Diversion Volume: 576.0 AF

This is to certify, that ELMER JOHNSON, JR.

RT. 2 BOX 248

WENDELL, ID 83355

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 19, 1977; and has submitted Proof of Beneficial Use on June 24, 1982. An examination indicates that the works have a diversion capacity of 4.230 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.44 CFS	576.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWSW, Sec. 27, Township 08S, Range 15E
GOODING County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S	15E	27	NESW 36	SESW 36	NWSE 36	144
			SWSE 36			

Total number of acres irrigated: 144

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use or water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

FEB 05 1993

RECEIVED

MAR 3 1986

Department of Water Resources

Permit No. 36-7714

Phone No. 934-5014

1. Owner: Arkoosh and Zidian Phone No. 934-5014
Current Address: Rte 1, Gooding, Idaho
2. Accompanied by: Jim Arkoosh EXAM. DATE: 7/19/84
Address: same Phone No. _____
Relationship to Permit Holder: Son & Partner
3. Source: groundwater tributary to ✓

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	GE	150	GM1721163	Aureora	1076 gpm
2	GE	100	F+J617336	"	1300 gpm

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement, indicate pressure, number of sprinklers, etc.)

(2) wells w/3 pivots See photo.
large pivot w/ Enclines

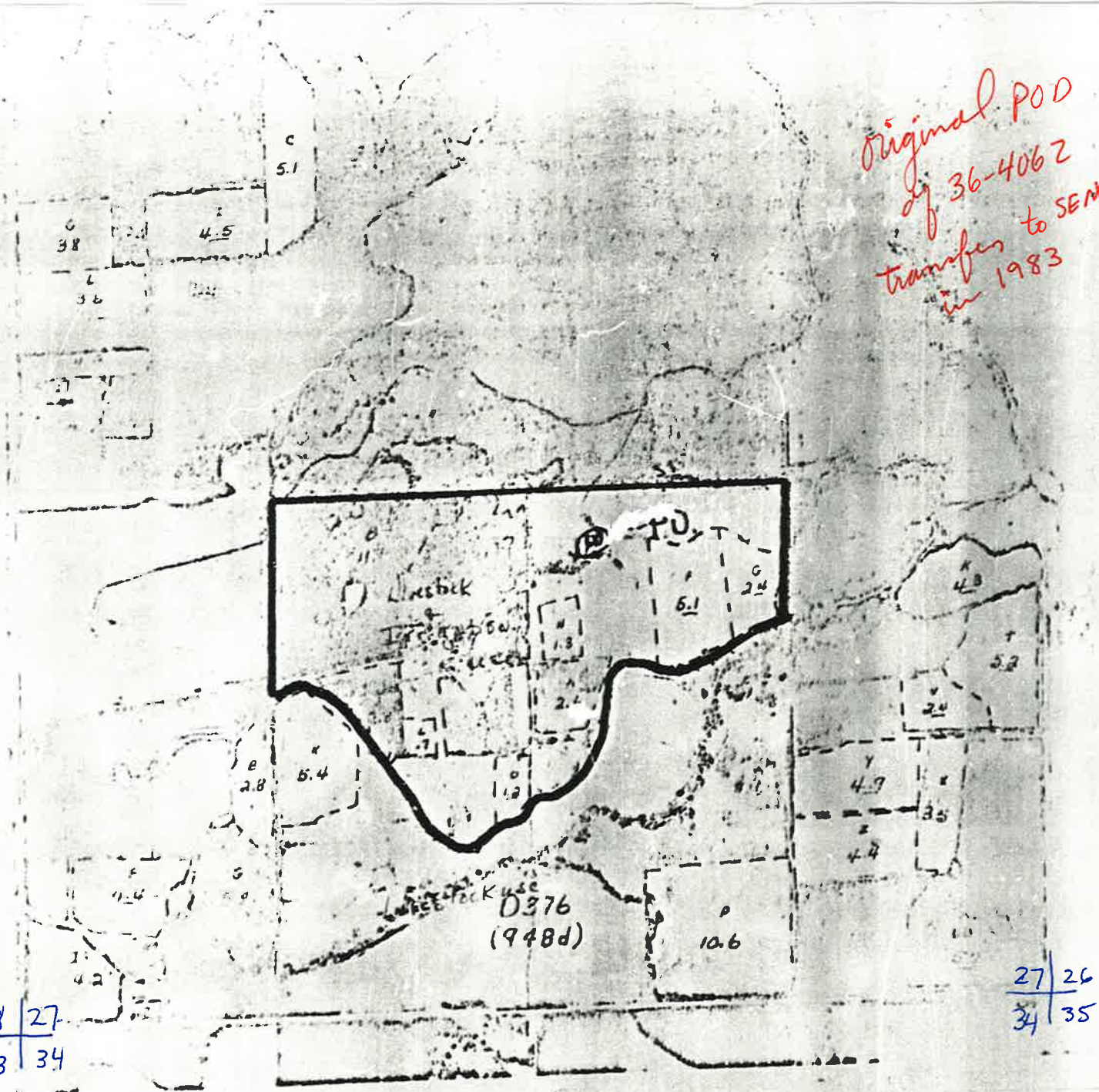
Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements DOWN BAR ☒ Additional data/computation sheets attached
with Manometer. 1076 gpm - 2.40 cfs
1300 gpm -

- [illegible]

- [illegible]

Original P.O.
 of 36-4062
 transfer to SEMSU
 in 1983



FEB 05 1983

IN THE MATTER OF:

Robert & Zidon Inc. Claim
State of Idaho
County of Crook

AFFIDAVIT

L. Ralph Went

being first duly sworn,

deposes and says:

I was employed by J. W. Therman between the years 1951 and 1962. During the years I had steady employment on the J. W. Therman Ranch, about 5 miles south and 1/2 mile East on the Bob Banton Highway. I irrigated all of the ground that lies South of the well and the ground that is east and west of the buildings. I irrigate from this well during all the years I was employed by Mr. Therman.

In the fall and winter we used this well for watering livestock, mainly sheep.

We irrigated approximately 80 acres with this well from the 1st of April to the 1st of October.

The above description is on the 12 of SE 1/4 & E 1/2 of SW 1/4 T 85 R 15 E S. 27. The well is on NW 1/4 of SE 1/4 in above description.

Ralph Went
(signature)

Subscribed and sworn to before me this 19th day of May 1977.

Jerry Pearson
(notary public)

Residing at Wendell, Idaho
My commission expires Jan. 1, 1981

MICROFILMED
FEB 05 1993

County of Gooding

AFFIDAVIT

End of Nelson

being first duly sworn.

deposes and says:

deposes and says: The Volume of May Concerns
on 1949. The Well was the second one at
that time by W. M. Newman. The legal description of
the property is S. 5 NE 27. The Well was to be
used for the purpose of watering livestock & the irrigator
60 acres of land. ~~with the~~ but 5' x SE 1/4 & East 1/4 SW 1/4
The Well was drilled by the Water & the Pump was
installed by May of 1949. The Well was drilled to a
Depth of 137 ft. 12" Diameter. A 20 HP Turbine
Pump was installed at the time with a capacity
of 600 G.P.M. It has been in constant use since then
to the best of my knowledge.
The Pumping Sound is 11/11/11

La B Eaton & Sons Inc

By Earl F. Palmer Pres

May 25, 1977