

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-04044
Date Received: 4/04/1990
Receipt No: 5011895
Received By: R.V. 21

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DENNIS JOHNSON 208-829-5132
Address: 2875 STATE HIGHWAY 25
HAZELTON, ID 83335

Name: ADELE JOHNSON 208-829-5132
Address: 2875 STATE HIGHWAY 25
HAZELTON, ID 83335

2. Date of Priority: AUG 01, 1950

3. Source: WASTE WATER Trib. to: NORTH SIDE MAIN CANAL

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	20E	35	NW	SW	SW		JEROME
10S	20E	3	NE	NE	NE		JEROME

5. Description of diverting works:
CONCRETE HEADGATE & POND WITH PUMP & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/25 BEEF CATTLE (DRINK FROM DITCHES)

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	20E	35	SW	SW		IRR	12.0
			SW	SW		STOCK	
Section Acres							12.0
Total Acres							12.0

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dennis Johnson Date: 4-4-90

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 4th day
of April 19 90

Robert V. Norstell
Notary Public

Seal

Residing at Twin Falls, Idaho

My Commission Expires January 18, 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

A36-04044
DENNIS JOHNSON
2875 STATE HWY. 25

HAZELTON

ID 83335

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

MICROFILMED

FEB 05 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

A36-04044
DENNIS JOHNSON
2875 STATE HWY. 25

HAZELTON

ID 88225

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

6/13/91

Dear Mr. Johnson:

Here is a copy of the first letter we sent you. Please also find enclosed the pamphlet describing the type of evidence required. I've also attached an affidavit blank which you can use if you wish. Please return the evidence by next week at the latest.

Alm

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

April 8, 1991

MR & MR DENNIS JOHNSON
2875 STATE HWY 25
HAZELTON ID 83335

RE: Evidence of Priority - Snake River Basin Adjudication
Claim #A36-04044

Dear Claimant(s):

Our records indicate that your claim(s) listed above, is based upon either a "Statutory Claim" or "Beneficial Use" of the water. For water rights of this type, the claimed "Priority Date" must be substantiated with supporting evidence. We previously requested this supporting evidence be submitted by November 1, 1990, and to date we have not received the requested documentation.

Before the Department can make a recommendation to the Court to decree the claim(s), some evidence of the priority date must be submitted. Again we are enclosing a brochure outlining the types of evidence you may submit, and a printout of your claim(s) for reference. We request that you submit your evidence of priority as soon as possible. If we do not receive the requested documentation, your claim(s) will be recommended for disallowal due to lack of evidence supporting any priority date.

Please submit the required evidence supporting the priority date(s) by April 23, 1991. Please reference the claim number on your correspondence. If you have questions or need other assistance please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Allen Merritt'.

Allen Merritt, P.E.
Adjudication Section Supv.

Enclosure

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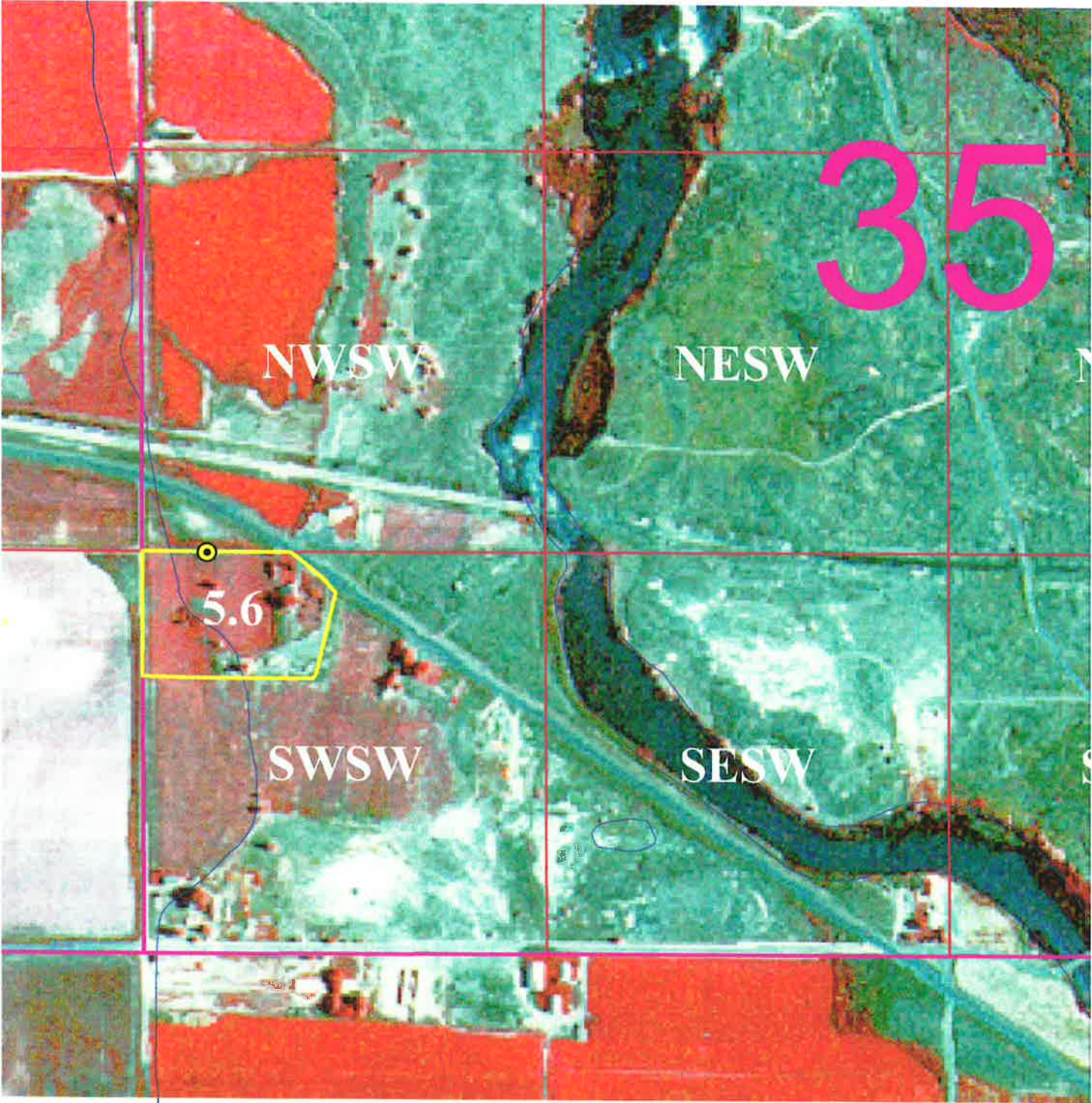
FEB 05 1993

Log for claim 36-04044

Spatial Dynamics LTD

9/26/01

TR	SEC	QQ	Acres Recommended	Acres Shaped	COMMENT
09s20e	35	SWSW	5	5.6	Digitized from scanned map.
Totals:			5	5.6	



Legend

 Irrigated Area	 Section Line	 Roads
 Place of Diversion	 Quarter Section Line	 Streams and Canals



R PROOF



CVR



MAPS



PHOTOS



MISC

Old (D) Number -

VERIFIED AD

State- ID Zip- 83335

State- ID Zip- 83335

+ - - - Status - - - - +

+ - - - - - Tributary - - - - - +

Point of Diversion ~ - - - - - +

(53) JEROME

Water Use - - - - - +

0.150	20.00
0.020	

0.170

Place of Use - - - - - +

(53) JEROME
(53) JEROME

5.0

Remarks
No Remarks found.

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Water right number - R36-04044

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - +

+ - - - - Old Water Right Numbers - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - +

G01 - THIS RIGHT REMAINS SUBJECT TO THE RIGHT OF THE ORIGINAL
- APPROPRIATOR, IN GOOD FAITH AND IN COMPLIANCE WITH STATE LAWS
- GOVERNING CHANGES IN USE AND/OR EXPANSION OF WATER RIGHTS, TO
- CEASE WASTING WATER, TO CHANGE THE PLACE OR MANNER OF WASTING IT,
- OR TO RECAPTURE IT.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - +

No Comments Found

+ - - Audit Fields - - +

08/04/92 MERRITT

+ - - - - Adjudication Rights Dates and Flags Area - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 08/04/1992	Old Judicial District	-
Claim Received Date	- 04/04/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S011805	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:46:11
09/15/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-04044

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE		AD 6/13/91	AD	N		R.V. 4/11/92		R.V. 4/11/92
POINT OF DIV	Y			Y				
SOURCE				N				
PLACE OF USE	Y			Y				
DIV. AMOUNT CES/VOLUME				Y				
CONSUMPTIVE USE	-			Y				
PURPOSES				N				
PERIOD OF USE				Y				
BASIS OF CLAIM				N				
REMARKS								

VERIFIED BY CODES

TOPO MAP/ORTHO-PHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAIP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:46:11
09/15/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-04044

LAST: JOHNSON
ADDRESS: 2875 STATE HWY. 25
CITY: HAZELTON
PHONE NUMBER: 208-829-5132

FIRST: DENNIS

STATE: ID ZIP: 83335

OWNER CODE: C

LAST: JUSTICE
ADDRESS: RT. 1
CITY: HAZELTON
PHONE NUMBER: 208-000-0000

FIRST: KENDALL

STATE: ID ZIP: 83335

OWNER CODE: 0

LAST: JOHNSON
ADDRESS: 2875 STATE HWY. 25
CITY: HAZELTON
PHONE NUMBER: 208-829-5132

FIRST: ADELE

STATE: ID ZIP: 83335

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

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CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 6/13/91 APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: ↓ 4/16/92 R.V.W.

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

Phone conv. with Mr. Johnson this day to confirm
place of use. He indicated that he owns approx. 6
acres. (This is confirmed with copy of map obtained from assessor
which shows 5.56 acres). Mr. Johnson indicated that he pumps
from a pond on the north side of his property to a sprinkler
system which has a max of 24 sprinklers which operate @ 40 psi.
He indicated the pump is a 5 H.P. Since evidence of priority
was not submitted I sent him a letter with the pamphlet.

assume 4 gpm/sprinkler @ 40 psi.

$4 \times 24 = 96 \text{ gpm or } 0.21 \text{ cfs}$

R.V.W.
4/1/92

A. AJ CLAIM: # A36-04044 PRIORITY DATE: 08-01-1950 STAGE: S

B. WR RECORD: # 36-04044 PRIORITY DATE: 08-01-1950 STAGE: S

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
08-01-1950

REVIEWED BY

DATE

See affidavit of Hazel Allen as
evidence of priority Dated 6/25/91

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-04044	09S	20E	35	NW	SW	SW		JEROME
A36-04044	10S	20E	3	NE	NE	NE		JEROME

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-14697 NONE

WR RECORDS IN SAME 40 ACRE TRACT
36-07434

SOURCE: WASTE WATER

TRIB: NORTH SIDE MAIN CANAL

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-04044	09S	20E	35		SW	SW		JEROME

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A36-13842 NONE
A36-07434
A36-14697

36-07434

SOURCE: WASTE WATER

TRIB: NORTH SIDE MAIN CANAL

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	-----
DUE TO SOURCE DISCREPANCY? (Y/N)	N	-----

REMARKS:

APR 1 1991

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
9S	20E	35	NW	SW	SW		Jerome

SOURCE: WASTE WATER

TRIB: NORTH SIDE MAIN CANAL

REVIEWED BY:

DATE:

4/1/92

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A. ROOT WATER RIGHT NUMBERS: A36-04044

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09S	20E	35	SW	SW		JOHNSON, DENNIS	A36-04044 / 12.0	36-04044 / 12.0	37.0		
						ALLEN, LELLON	A36-13842 /	- /			
						JOHNSON, DENNIS N.	A36-14697 /	- /		5	5
						ALLEN, LELLON	A36-07434 /	36-07434 /			
09S	20E	35	SW	SW		JOHNSON, DENNIS	A36-04044 /	36-04044 / 12.0	37.0		
						ALLEN, LELLON	A36-13842 /	- /			
						JOHNSON, DENNIS N.	A36-14697 /	- /			
						ALLEN, LELLON	A36-07434 /	36-07434 /			
TOTAL ACRES							A36-04044	12.00	24.00	74.00	

IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

5

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES:

5

REVIEWED BY:

Adm

DATE:

6/13/91

104044-0000
1250

A. AJ CLAIMED USES:

A36-04044 PURPOSES
IRRIGATION

FROM ~~04-01~~ ^{3/15} ~~TO 10-15~~ ^{4/15} ^{4/1 to 10/31}

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
.600 CFS
.600 CFS

B. WR RECORDED USES:

36-04044 PURPOSES
IRRIGATION

FROM 04-01 TO 10-15

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
.600 CFS
.600 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE FIELD
EXAMINER
N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()

Explain in remarks, below.

REMARKS:

New Standard Period of use.

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.600 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.600 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

MEASUREMENT METHOD See Calc., SEE ATTACHED CALCULATIONS.

FLOW MEASUREMENT

*Allow 0.03 cfs/acre
or 0.15 cfs*

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-04044	WASTE WATER	JOHNSON , DENNIS	0.600	0.050		
A36-07434	GROUNDWATER	ALLEN , LELLON	0.260	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-13842	DOMESTIC	ALLEN , LELLON	FROM 01-01 TO 12-31	.080 CFS	
A36-14697	DOMESTIC	JOHNSON , DENNIS N.	FROM 01-01 TO 12-31	.040 CFS	
A36-14697	STOCKWATER	JOHNSON , DENNIS N.	FROM 01-01 TO 12-31	.020 CFS	
A36-07434	STOCKWATER	ALLEN , LELLON	FROM 01-01 TO 12-31	.020 CFS	

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 5 x 0.03 CFS/ACRE = .15 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.03 CFS/ACRE? Y(X) N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AE/A
ACRES 5 x CONSUMPTIVE VOL. AE/A FOR AREA 3.0 =
TOTAL CONSUMPTIVE USE 15.0 AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A
ACRES 5 x DIVERSION VOL. AE/A FOR AREA 4.0 =
TOTAL DIVERSION VOLUME 20.0 AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

No Overlap.

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Allow 0.15

Div. capacity = 0.32
cf
(See calc.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 10-15	0.500 0.15	20.0	0.0 15.0
TOTAL FOR THIS RIGHT	3/15 11/15	0.500		0.0

REVIEWED BY:

AD~

DATE:

6/13/91

R.V. 2V
4/1/92

FILED IN 1992
APR 11 1992

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED

(3)

NEEDS
REVIEW

()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-04044

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.600

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS

-

CURRENT
CLAIM NUMBERS

A36-04044

DIVERSION
RATE

0.600

CURRENT "R"
CLAIM NUM.

-

"R" DIV.
RATE

WR RIGHT
NUMBERS

36-04044

DIVERSION
RATE

0.600

TOTAL CFS

0.600

0.600

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

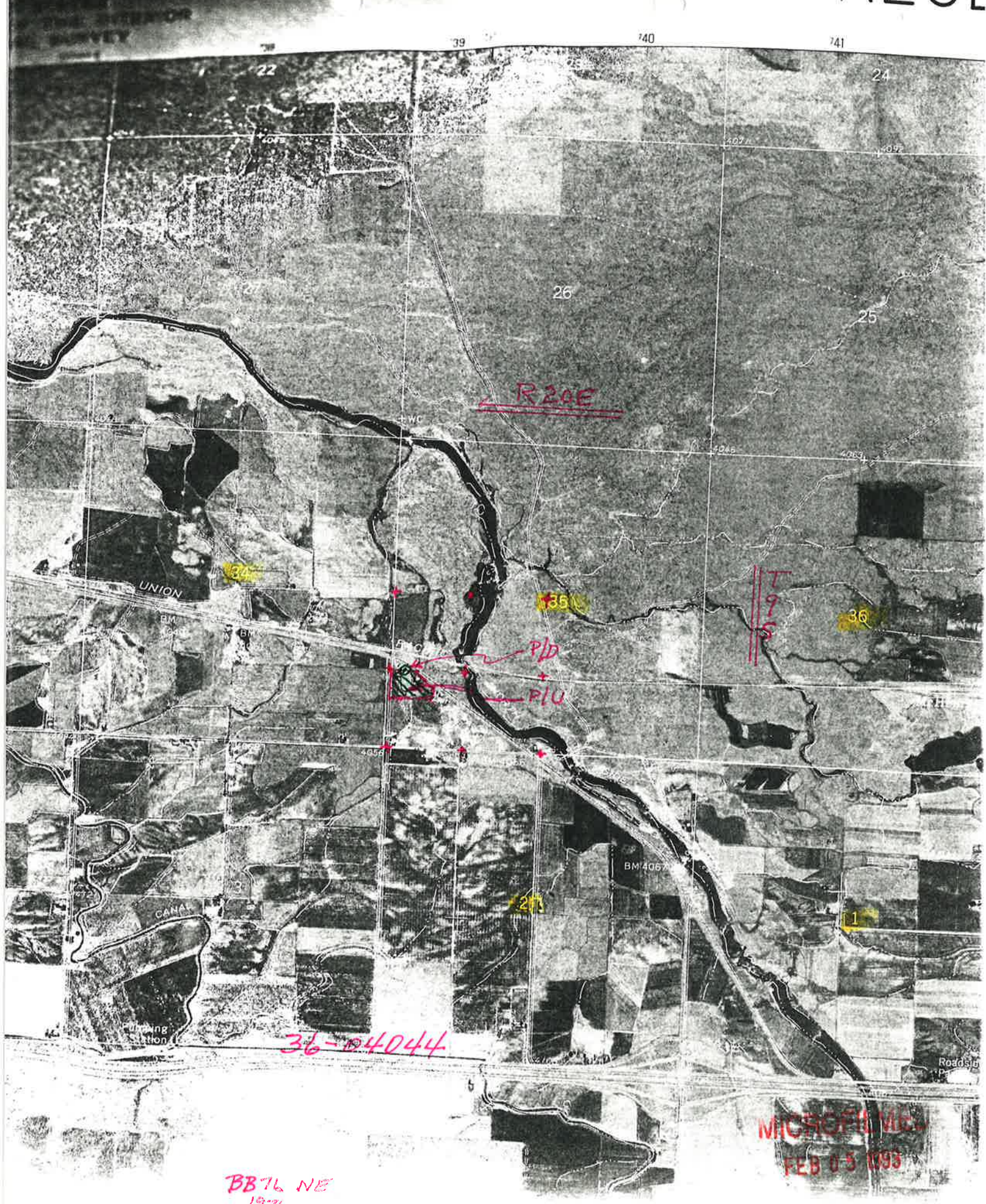
TITLE:

B. V. W.
4/1/92

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R20E



BB76 NE
1976

IN THE MATTER OF:

RECEIVED

JUN 27 1991

AFFIDAVIT

Department of Water Resources
Southern Region Office

A36-04044

State of Idaho

County of _____

Lellon and Hazel Allen

being first duly sworn,

deposes and says: We have lived in this area since Dec 1949
We know the waste water has been used on
A36-04044. - This property of Dennis and Adele Johnson
Weldon and Linda Johnson have used the waste water
since purchasing the property and to this date.
We - Lellon and Hazel Allen have property adjoining
the Johnson's property and also use waste water
on our property.

Hazel Allen - Hazel Allen
(signature)

Subscribed and sworn to before me this 25th day of June - 1991.

Nancy Hull
(notary public)

Residing at Twin Falls

My commission expires 10-8-92

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FEB 05 1993

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: A36-04044
DATE: _____
BY: Adm

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (5) \times (0.70)}{[(2) + (40 \times 2.31)]} = 0.32 \text{ cfs}$$

LIFT FROM:	PSI FROM:	NOTES ON PUMP:
measurement (X)	measurement ()	Motor Make, Serial or ID
owner ()	owner (X)	
area estimate ()	estimate ()	Pump Make, Serial or ID, rating
well logs ()	owner gage ()	
Booster (Y) (N)		

REMARKS _____

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	
3/15 - 11/15	246	
4/1 - 11/1	215	POTENTIAL =
4/15 - 10/15	184	
3/1 - 12/1	276	

POTENTIAL = _____

REQUIRED Acre Feet/Acre/Annum = _____
(AF/Ann/Ac irrigation requirement from chart for area)
NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()
IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

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NSCC
Wesley to
Main Canal

Pond
pump

T
9
S

36-04044

T135
1581-4-4

124

34

T6038

1211-4-6

T
10
S

R 20 E

766-4-6
T132
858

25
95

ALL
T611
131

112

91

RECEIVED
FEB 05 1993

OWNERSHIP PARCEL No
THREE DIGITS)

T
9
S

Johns-

Allen

34
3
R 20E

SIDE

MAIN

CANAL

STATE HIGHWAY

5401

T26
14.26 Ac

14.26

5490

T30
16.17 Ac

5480

T31
.77 Ac

T21
37.78 Ac

T24
5.48 Ac

5903

5904

T25
.96 Ac

T18
3.60 Ac

5858

5399 T20
.35 Ac

T13
5.56 Ac

6019

T10
4.30 Ac

6001

T8
5.33 Ac

6034

T5
8.16 Ac

T27
6.14 Ac

6621

15.32 Ac
T28

6619

T12
11.99 Ac

6376

T9
8.62 Ac

6623

6840

MICROFILMED
FEB 05 1995